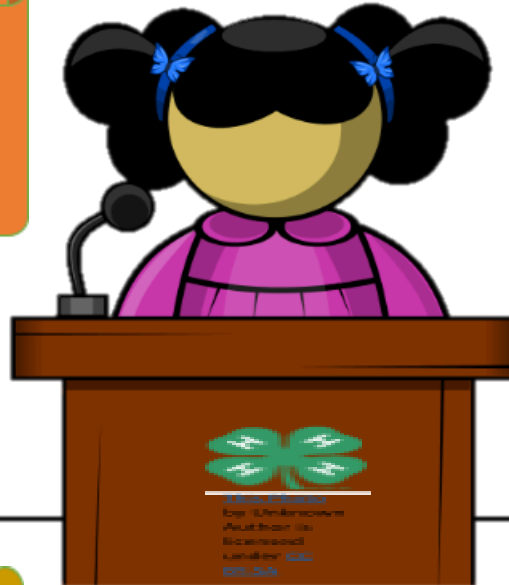


Sonoma County 4-H Presentation Day

February 7, 2026
YAL Center
Registration at
8:30am

Entries Due
January 24, 2026



IMPORTANT!

Be sure to read the
Presentation Manual

CATEGORIES:

Demonstration/Illustrated Talk
Science or Engineering
Presentation
Educational Display
Informative Prepared Speech
Persuasive Prepared Speech
Impromptu Speech
Interpretive Reading
Share-the-Fun
Cultural Arts

VOLUNTEERS NEEDED

RUNNERS
ROOM HOST
TEEN & ADULT EVALUATORS

PRESENTATION MANUAL

<https://ucanr.edu/sites/SoCo/files/360337.pdf>

Registration Form and details at

https://cesonoma.ucanr.edu/4H/Events/Presentation_Day/

Questions: email SoCo4HPresentationday@gmail.com