



ASSOCIATION OF THE UNITED STATES ARMY

Rhode Island Chapter

NICHOLAS J. BARRETT SCHOLARSHIP APPLICATION 2025

The Rhode Island Chapter of the Association of the United States Army is a private, non-profit educational organization that supports America's Soldiers and their families. As a way of supporting 2 of its long-time dedicated members, Linda and Bruce Barrett, a scholarship honoring their late son Nicholas is awarded each year based solely on academic and individual achievements. To be eligible for the **Nicholas J. Barrett Memorial Scholarship** you must be a student or graduate of School One in Providence, Nicholas's high school alma mater. The maximum amount of the award will be \$1,000. However, should the Award Committee determine that there are equally deserving applicants the award may be divided as appropriate. Award(s) will be presented to recipients at the School One senior luncheon in June 2025.

GENERAL REQUIREMENTS

1. Be a student or graduate of School One in Providence.
2. Be a high school senior/graduate who has been accepted at an accredited college, university, or vocational/technical school, or an enrolled higher education undergraduate or graduate student. Awards are conditional upon acceptance and decision to attend or enrollment.
3. Complete the application in full. Incomplete applications or applications received after the deadline noted below will not be considered. Ensure that all questions are answered; if no information is available or the question is not applicable so indicate by writing N/A.
4. Furnish copies of College Board exam scores (SAT, GMAT, etc., if applicable) and high school or college transcripts with this fully completed application. Applicants are strongly encouraged to furnish any additional information that may be helpful to the selection committee. All furnished information will be kept strictly confidential and will be destroyed after the selection process is completed.

Unsuccessful applicants may continue to apply each year but prior scholarship recipients will be ineligible for subsequent awards.

In order to be considered for an award, the following applicant information form and all related attachments must be emailed to lindab7921@gmail.com no later than May 1, 2025 or must be postmarked no later than May 1, 2025 and forwarded to: Linda Barrett, P.O. Box 652, Kennebunkport, ME 04046

APPLICANT INFORMATION

Number (Committee Use Only) _____

Applicant name: _____

Address: _____

City/Town: _____ State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

Expected Graduation Date: _____

School/Other Activities (Athletics, Clubs, Civic Service, etc.):

Awards/Honors/Recognitions Received: _____

College/University/School You Plan to Attend/Attend: _____

Expected Area of Study: _____ Accepted? Yes No
Decision to Attend? Yes _____ No _____

Employment Experience (PartTime/FullTime) if any:

From	To	Employer	Type of Work
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ESSAY

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