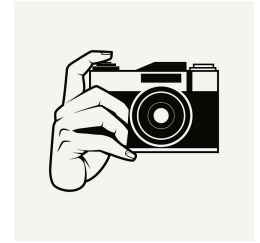


# Yearbook Club 2025-2026

**Advisors:** Mr. Creamer, room L105; Mrs. Jasper, room L106

**Contact info:** [pcreamer@nwcsd.org](mailto:pcreamer@nwcsd.org) [ajasper@nwcsd.org](mailto:ajasper@nwcsd.org)

**Club Meeting Location:** L106



Google Classroom Code: **tcj63qrg**

## Club meeting dates (all are Thursdays):

October 2,16  
November 6, 20  
December 4,18

January 15,29  
February 5,26  
March 5,12,26

April 2,16  
June 11

**PLEASE NOTE:** The club runs until 4pm! Students taking the late bus will be monitored in K106 until buses arrive. Parents may pick up students from front of school at 4pm. Late Buses arrive at the school at 4:30.

**Directions:** Parents, please fill out the form attached and send back in with your child by your first meeting!

-----cut off & Return below-----

## **YEARBOOK CLUB PERMISSION SLIP 2024-25**

I give my son/daughter (\_\_\_\_\_) permission to stay after school for the Yearbook Club meetings this year that they are able to attend. The meetings will be held in room L106 .

My son/daughter will be picked up\* **PROMPTLY at 4:00 pm** or will be taking the late bus home at 4:30. They are to abide by school rules and stay with the designated advisor until they are dismissed from the club. Please note the club meeting adjourns at 4pm and students will be supervised by a school monitor until 4:30 if taking the late bus home.

**By signing this, you are agreeing to let your son/daughter stay after on meeting days this year unless there is a cancellation.**

Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Contact information (who can be reached during the meetings) \_\_\_\_\_  
(name)

\_\_\_\_\_ (phone)

Any health concerns? Please write below:

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