

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite 600, Sacramento, CA 95814  
(916) 254-0390 [www.scccc.org](http://www.scccc.org)

## Legislative Affairs Committee | Regular Meeting Agenda | October 30th, 2023 at 11:00 AM

**NOTICE IS HEREBY GIVEN** that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 10/30/2023 at 11:00 AM PST at 1501 Island Ave, San Diego, CA via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Chanelle Win, at [VPLA@scccc.org](mailto:VPLA@scccc.org), no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Chanelle Win, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://ccccconfer.zom.us/my/execlac>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

902 810 4001

#### Agenda Materials:

[October 30th, 2023 LAC Meeting](#)

**Committee members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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**Legislative Affairs Committee | Regular Meeting Agenda | October 30th, 2023 at 11:00 AM**

- 1501 Island Ave, San Diego, CA 92101
  - 2700 Brea Blvd #20 92835 CA
  - 995 N. Reed Ave Reedley, CA 93654
- 7075 Campus Rd. Moorpark, CA 93021
- 16305 Blanco Street, San Leandro, CA 94578
  - 143 Barcelona Street, Camarillo, CA 93010
  - 1369 Adams’s Ave 92626 Costa Mesa CA
- 701 S Mount Vernon Avenue, San Bernardino, CA 92410
- 900 Otay Lakes Road, Room 62A-112, Chula Vista, CA 91910
  - 601 Alhambra Boulevard, Sacramento CA, 95816
    - 218 S Q St, Dinuba, CA 93618
- 2701 Fairview Rd , Costa Mesa, CA 92626 United States Chemistry Building
  - 16305 Blanco St, San Leandro. CA 94578
- Reedley College Student Activities Office, Reedley CA 93654.

**I. ORDER OF BUSINESS**

**A. Call To Order**

**B. Roll Call**

Members	Present	Absent
<b>Chair</b> <b>Vice President of Legislative Affairs</b> Chanelle Win		
<b>Legislative Affairs Director Region I</b> VACANT		
<b>Legislative Affairs Director Region II</b> Jay Doherty		
<b>Legislative Affairs Director Region III</b> Kaitlyn Zhang		
<b>Legislative Affairs Director Region IV</b> Annie Koruga		
<b>Legislative Affairs Director</b>		

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

**Legislative Affairs Committee | Regular Meeting Agenda | October 30th, 2023 at 11:00 AM**

<b>Region V</b> Jerry Reyes		
<b>Legislative Affairs Director Region VI</b> Karina Arteaga		
<b>Legislative Affairs Director Region VII</b> Martin Romero		
<b>Legislative Affairs Director Region VIII</b> Madison Harris		
<b>Legislative Affairs Director Region IX</b> Nelva Ruiz-Martinez		
<b>Legislative Affairs Director Region X</b> Jose Perez		
<b>Ex-officio Members (Non-voting)</b>	<b>Present</b>	<b>Absent</b>
<b>President</b> Cassandra Flandre-Nguyen		
<b>Vice President</b> Ivan Hernandez		

**A. Consent Agenda**

- a. **AB 2449 Brown Act Exemptions**
- b. **Adoption of the Agenda**
- c. **Approval of the Minutes**

**B. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSSCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Legislative Affairs Committee Chair, Chanelle Win, for the item of discussion to be placed on a future agenda (Brown Act §54954.3).

**II. STANDING ITEMS**

**A. LAD Roundtable**

**Presenter: Chair | 20 Minutes | Information/Discussion**

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The Committee will discuss and review updates from the Directors about legislative affairs in the Regions and any other relevant information.

### III. NEW BUSINESS

#### A. October 2023 Legislative Update

**Presenter: Chair | 10 Minutes | Information/Discussion/Action**

The Committee will discuss, review, and possibly take action on the current state of SSCCC's legislative advocacy efforts, pending legislation, and legislative advocacy events.

For more information, refer to the [LAC 2022-23 Master Spreadsheet](#).

#### B. 2023 Advocacy Academy

**Presenter: Chair | 20 Minutes | Information/Discussion/Action**

The Committee shall discuss any updates on the Advocacy Academy awardees and general input.

#### C. Second Quarter Plan

**Presenter: Chair | 20 Minutes | Information/Discussion**

The Committee will be presented a presentation on their position as Legislative Affairs Director and all related duties and responsibilities for the Second Quarter.

### IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

### V. ADJOURNMENT