

Capitalize the First Letter of All Major Words in the Title (Do Not Capitalize Short Prepositions or Conjunctions Unless They are the First or Last Word)

Author's full name (First and last names without abbreviations)^a   | Author's full name (First and last names without abbreviations)^b  | Author's full name (First and last names without abbreviations)^c  | Author's full name (First and last names without abbreviations)^d  | Author's full name (First and last names without abbreviations)^e  | Author's full name (First and last names without abbreviations)^f  | Author's full name (First and last names without abbreviations)^g 

- ^aInstitutional affiliation and country of the first author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^bInstitutional affiliation and country of the second author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^cInstitutional affiliation and country of the third author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^dInstitutional affiliation and country of the fourth author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^eInstitutional affiliation and country of the fifth author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^fInstitutional affiliation and country of the sixth author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.
^gInstitutional affiliation and country of the seventh author. Do not enter the job title, education level, or ranks; only institutions, departments, or laboratory.

ABSTRACT

The abstract is to be in fully justified text as it is here, below the author's information. Use the word "Abstract" as the title, in 10-point Aptos Narrow, boldface type, initially capitalized. The abstract is to be in 10-point, single-spaced type and may be up to 3 in. (18 picas or 7.62 cm) long. Leave two blank lines after the abstract, and then begin the main text. An abstract must be in English, including manuscripts other than in English. An abstract must contain the purpose of the study, Methodology, Main Findings, and Novelty/Originality of the study. This Abstract should be written within 150-250 words.

ARTICLE HISTORY

Received: 24 July 2024
Revised: 05 August 2024
Accepted: 10 August 2024

KEYWORDS

At least three and not more than five, but not included in the title. All separated by a semicolon (;) and with capital letter. Aptos Narrow font, size 10, and single line spacing.

INTRODUCTION

Congratulations! Your paper has been accepted for journal publication. Please follow the steps outlined below when submitting your final draft to the MIER: Multicultural Islamic Education Review [1]. These guidelines include complete descriptions of the fonts, spacing, and related information for producing your proceedings manuscripts. Please follow them and if you have any questions, direct them to the production editor in charge of your journal at the MIER, was277@ums.ac.id [2].

LITERATURE REVIEW

This Literature Review is (**optional**), and may or may not exist. It is better, however, to exist, and should include the following elements: 1). Overview of relevant literature. 2). Key theories or concepts. 3). Gaps or controversies in the literature [3].

METHODOLOGY

All printed material, including text, illustrations, and charts, must be kept within the parameters of the 8 15/16-inch (53.75 picas) column length and 5 15/16-inch (36 picas) column width. Please do not write or print outside of the column parameters. Margins are 3.3cm on the left side, 3.65cm on the right, 2.03cm on the top, and 3.05cm on the bottom. Paper orientation on all pages should be in portrait style [4].

RESULTS AND DISCUSSION

The main title (on the first page) should begin 1 3/16 inches (7 picas) from the top edge of the page, centred, and in **Aptos Narrow 12-point, boldface** type and **UPPERCASE** [5].

Tables

Place tables as close as possible to the text they refer to and align the **centre**. A table is labelled *Table* and given a number (*e.g.*, Table 1. Table of Islamic Education Values and Meanings in the Peta Kapanca) it should be numbered consecutively. The table label and caption or title appear **11pt space above** the table, and **6pt space after** the text or paragraph if any; it should be uniform fonts and font size, and use **11pt** font size and **Aptos Narrow style, capitalized** similarly to the paper title, aligned **centre** and **boldface**. Sources and notes appear below the table, aligned left. All tables must be in portrait orientation [6].

Table 1. Table Label

No				
1				
2				
3				
4				

Figures

Place figures as close as possible to the text they refer to and align the **centre**. Photos, graphs, charts or diagrams should be labelled *Figure* (do not abbreviate) and appear **6pt space below** the figure, **11pt space before** the next text or paragraph, and assigned a number consecutively. The label and title should be in line with the figure number (*e.g.*, Figure 1. Four Muslim Majority Countries in Asia), it should be uniform fonts and font size; use **11pt** font size and **Aptos Narrow style, capitalized** similarly to the paper title, aligned **centre** and **boldface**. Source (if any) appears underneath, flush left. Figures should be of good enough quality. Minimum image dimensions are 6 cm (2.3622 in) wide by 6 cm (2.3622 in) high [7].

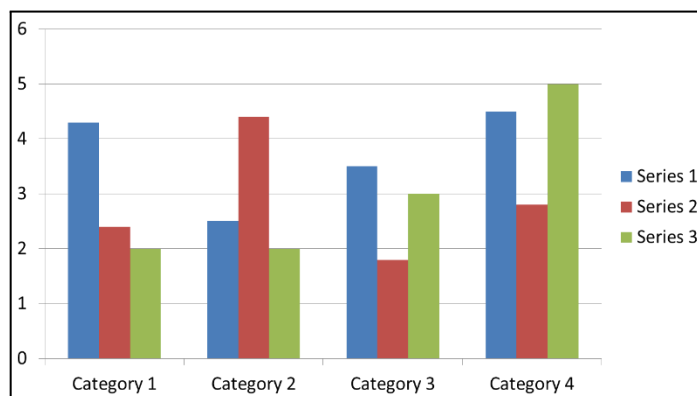


Figure 1. Figure Label



Figure 2. Procession

Equations

Including symbols and equations in the text, the variable name and style must be consistent with those in the equations. Equations should be indented at the left margin and numbered at the right margin, The equation number is enclosed with open and close parenthesis () **Aptos Narrow** in style and **11pt font size**. Define all symbols the first time they are used. All equation symbols must be defined clearly and understandably [8].

$$\varphi_{\mu\nu}(z) = \frac{\|k_{\mu\nu}\|^2}{\sigma^2} e^{-\frac{\|k_{\mu\nu}\|^2 \|z\|^2}{\sigma^2}} [e^{ik_{\mu\nu}z} - e^{-\frac{\sigma^2}{2}}]$$

FIRST-ORDER HEADINGS

For example, “**INTRODUCTION**”, should be in **Aptos Narrow 12-point boldface, UPPERCASE**, flush left, with one blank line before, and one blank line after.

Second-order Headings (Sub-heading)

As in this heading, they should be in **Aptos Narrow 12-point boldface**, initially **Capitalized**, flush left, with one blank line before, and one after.

Third-order Headings:

Third-order headings, as in this paragraph, are discouraged. However, if you must use them, use 11-point Aptos Narrow, boldface, initially Capitalized, flush left, and proceed by one blank line, followed by a colon and your text on the same line [9].

It should be noted, that manuscripts other than English can adapt this template.

CONCLUSION

Any comments and suggestions are welcomed so that we can constantly improve this template to satisfy all authors' research needs.

Acknowledgements

These should be brief and placed at the end of the text before the references.

Author Contribution

All authors contributed equally to the main contributor to this paper, some are as chairman, member, financier, article translator, and final editor. All authors read and approved the final paper.

Conflicts of Interest

All authors declare no conflict of interest.

REFERENCES

List and number all bibliographical references that have important contributions to the paper, (if possible, **limit to 30**, which only are necessary citations are recommended). **10-point Aptos Narrow**, fully **justified**, **single-spaced**, at the end of your paper. When referenced in the text, enclose the citation number in square brackets, for example [1]. Do not abbreviate the months. Don't forget to put the period (.) at the end of each reference. (See examples below). **Do not use the phrases "et al." and "ibid."** in the references section. Instead, the **names of all authors in a reference must be listed**. **References must use the Mendeley system**. **With the numerical system, references are arranged in the reference list so that they match the order in which they are cited in the text.**

- [1] A. Marddent, "Religious discourse and gender security in Southern Thailand," *Austrian J. South-East Asian Stud.*, vol. 12, no. 2, pp. 225–247, 2019, [doi: 10.14764/10.ASEAS-0023](https://doi.org/10.14764/10.ASEAS-0023).
- [2] A. K. Syafa'at, "Potensi Zakat, Infaq, Shodaqoh Pada Badan Amil Zakat Nasional (BAZNAS) Di Kabupaten Banyuwangi Abdul," *J. Chem. Inf. Model.*, vol. 53, no. 9, pp. 1689–1699, 2013, [doi: 10.1017/CBO9781107415324.004](https://doi.org/10.1017/CBO9781107415324.004).
- [3] R. A. R. Muthoifin, Nur Hanif Wachidah, "Contribution of Kartini's Thought on Women Education," *Humanit. Soc. Sci. Rev.*, vol. 8, no. 2, pp. 143–150, 2020.
- [4] B. P. Muthoifin, "Readiness Towards Halal Tourism in Indonesia Perspective of Reality and Religion," *Int. J. Adv. Sci. Technol.*, vol. 29, no. 8, pp. 862–870, 2020.

-
- [5] S. Suwito, I. Novianti, S. Suparjo, C. A. Widaputri, and M. 'Azmi Nuha, "Hybrid Sufism for enhancing quality of life: Ethnographic perspective in Indonesia," *HTS Teol. Stud. / Theol. Stud.*, vol. 78, no. 4, pp. 1–8, 2022, [doi: 10.4102/HTS.V78I4.7198](https://doi.org/10.4102/HTS.V78I4.7198).
- [6] A. Muttaqin, "From occultism to hybrid Sufism: The transformation of an Islamic-hybrid spiritual group in contemporary Indonesia," *Indonesia. J. Islam Muslim Soc.*, vol. 4, no. 1, pp. 81–104, 2014, [doi: 10.18326/ijims.v4i1.81-104](https://doi.org/10.18326/ijims.v4i1.81-104).
- [7] H. Nashir, M. Jinan, and B. Setiaji, "Muhammadiyah: the Political Behavior of Modernist Muslim Elite in Indonesia," *Humanit. Soc. Sci. Rev.*, vol. 7, no. 4, pp. 837–844, 2019, [doi: 10.18510/hssr.2019.74111](https://doi.org/10.18510/hssr.2019.74111).
- [8] I. S. Wekke, M. Ashrori, and B. Hamuddin, "Institutional Transformation of Madrasa of Muslim Minority in Thailand," *J. Pendidik. Islam*, vol. 4, no. 1, p. 15, 2018, [doi: 10.15575/jpi.v4i1.1961](https://doi.org/10.15575/jpi.v4i1.1961).
- [9] R. Sofyan, "Wonderful Indonesia Muslim Friendly Destination," Indonesia, 2015.