# FAITH LUTHERAN CHURCH BRISTOL, CT

# SERVICE OF HOLY COMMUNION May 11, 2025, 9:30 a.m. Fourth Sunday of Easter

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those "who have come out of the great ordeal" in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.



### **+GATHERING+**

The Holy Spirit calls us together as people of God.

**WELCOME** 

**PRELUDE** 

Shepherd Me, O God

arr. Mark Hayes

### **GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.** 

### PRAYER OF THE DAY

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

# **SACRAMENT OF BAPTISM**

#### **PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsor presents the candidate:

I present Sofialillian Marie for baptism.

The presiding minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life? *Response:* I do.

The presiding minister addresses sponsor:

Sponsor, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Sofialillian and pray for her in her new life in Christ?

Response: We do.

### PROFESSION OF FAITH

The presiding minister addresses parents and sponsor. The assembly joins in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

### **Renunciation Question**

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

### I renounce them.

The presiding minister addresses the parents, sponsor and assembly. Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## THANKSGIVING AT THE FONT

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.** 

#### **BAPTISM**

Sofialillian Marie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

L: You belong to Christ, in whom you have been baptized. Alleluia.

The presiding minister continues:

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Sofialillian with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.** 

### Chrism

Sofialillian, child of God, you have been sealed by the Holy Spirit and marked with the +cross of Christ forever. **Amen.** 

# WELCOME WITH BAPTISMAL CANDLE

**L:** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The Assistant Minister leads the assembly in the welcome.

**L:** Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

An applause in celebration is offered.

### **Choir Anthem**

# The Lord's Prayer

arr. Steven C. Warner

# +WORD+

God speaks to us in scripture reading, preaching and song.

# **First Reading**

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A reading from Acts, chapter 9.

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay."

<sup>39</sup> So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord. Thanks be to God.

. Acts 9: 36-43

HYMN The Lord's My Shepherd (based on Psalm 23) ELW 778

# **Second Reading**

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

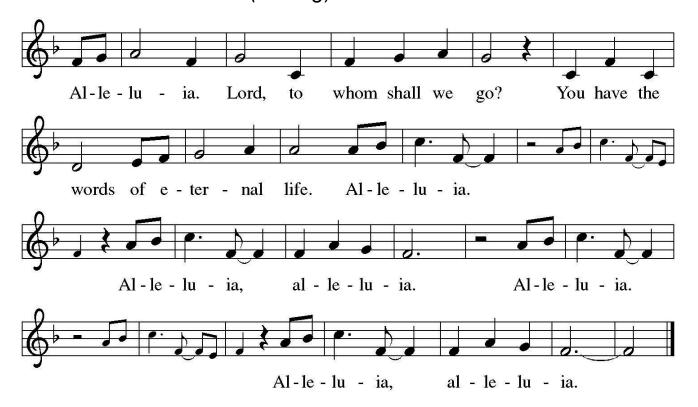
A reading from Revelation, chapter 7.

- <sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!"
- <sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup> Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup> I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup> They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, <sup>17</sup> for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord. Thanks be to God.

Revelation 7: 9-17

# GOSPEL ACCLAMATION (all sing)



# Gospel

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand. The holy Gospel according to John. **Glory to you, O Lord.** 

<sup>22</sup> At that time the Festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup> Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me, <sup>26</sup> but you do not believe because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father's hand. <sup>30</sup> The Father and I are one."

The Gospel of the Lord. **Praise to you, O Christ** 

John 10: 22-30

### CHILDREN'S MESSAGE

Please have an adult accompany children 3 yrs. old and younger.

### **SERMON**

HYMN OF THE DAY Crown Him with Many Crowns ELW 855 (vs. 1 & 4)

### L: PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God. **Your mercy is great.** 

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God. **Your mercy is great.** 

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God. **Your mercy is great.** 

God our healer, we continue to pray for those on our prayer list. In addition we lift up to your care these loved ones and concerns that we name aloud or in our hearts before you now...(time is allowed for additions). Hear us, O God. Your mercy is great.

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God. **Your mercy is great.** 

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.** 

#### SHARE THE PEACE

The peace of Christ be with you always. And also with you.

### +MEAL+

God feeds us in the presence of Jesus Christ.

### **OFFERING**

Offerings towards our Ministries are welcomed at our entryways or you can scan this code with your phone camera.



#### OFFERTORY

I'm So Glad Jesus Lifted Me

**ELW 860** 

#### L: OFFERING PRAYER

For all that we have received from God let us pray for what we return. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.** 

#### **DIALOGUE**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### **EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### LORD'S PRAYER

Lord, remember us in your kingdom, as we pray:

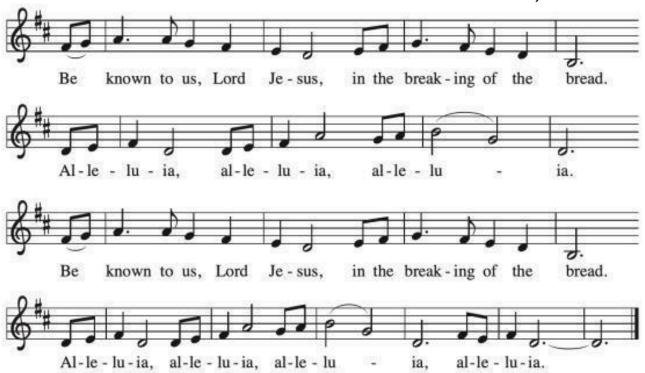
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **COMMUNION DISTRIBUTION**

All who are hungry, come! The feast of grace is spread.

At Faith **all** are welcome to receive Holy Communion. You are invited to come forward by the center aisle to receive the bread (or gluten-free wafers upon request) and wine (or white grape juice). Empty glasses can be placed in baskets provided as you return by the side aisles to your seat for silent meditation. If you need communion brought to you, please notify the usher.

(if you are giving a reminder at the end of the service, please move to the <u>lectern</u> as the altar is cleared after communion distribution)



#### L: POST COMMUNION PRAYER

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.** 

### +SENDING+

God blesses us and sends us in mission to the world.

#### REMINDERS

(If you are giving a reminder, come to the <u>lectern</u> as the altar is cleared).

### **BLESSING**

The triune God, who was, who is, and who is to come, Sovereign, + Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.** 

SENDING HYMN Lord, I Lift Your Name on High

**ELW 857** 

#### **DISMISSAL**

Go in peace. In Christ you are made new. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!

### **POSTLUDE**

All are welcome to refreshments and fellowship in the Social Hall following the service.

**WORSHIP LEADERS for Sunday, May 11, 2025** 

Presiding Minister: Pastor Chris Dion

Minister of Music: Deacon Gwynne Hopko

Assisting Minister: Jill Little Lector: Arlene Creswell

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Donna Ropp, Rosemarie Tessman, Cookie Capsalors

Altar Guild: Kristen, Emily & Connor Pratt

From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg

Fortress Liturgies Annual License #26763. Permission to reprint and stream the music in this service obtained from ONE LICENSE with license #A-724528 and CCLI #22340990. All rights reserved.

### THIS WEEK'S CALENDAR

# **Sunday, May 11, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Time

# **Tuesday, May 13, 2025**

6:45 p.m. Handbell Choir

7:30 p.m. Voice Choir

# **Thursday, May 15, 2025**

6:30 p.m. Confirmation Class

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (YOUTH Room)

# **Saturday, May 17, 2025**

12:00 p.m. Brian's Angels Fundraiser (Parking Lot 12:00 p.m.-4:00 p.m.)

7:00 p.m. Bristol Chorale Concert (Sanctuary)

# **Sunday, May 18, 2025**

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Thank you to Gwynne Hopko

10:30 a.m. Congregational Conversation and Brunch

### FAITH LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Monday – Friday 9 a.m. to 1:00 p.m.

Church Phone: 860.583.5809

Email: churchoffice@FaithBristolCT.org Pastor Chris Dion, phone: 860.989.3507 Deacon Gwynne Hopko, Minister of Music