



SUNDAY, JUNE 14, 2026

The Third
Sunday
after Pentecost

AT the table

FOR ALL THE WORLD, THE GOSPEL

AN OPENING TO SPIRIT

Couldn't Hear Nobody Pray (Dr. Bernice Johnson Reagon)

Jody Degrenier, Director

CALLING IN GOD'S MERCY

From the Palestinian Christian Community in Jerusalem (Arabic, English).

*Ya-ha-ra-bba ssa-la-mi
am-ter a-lay-na ssa-lam.
Ya-ha-ra-bba ssa-la-mi
im la' qu-lu-ba-na ssa-lam.*

God of peace in your wisdom,
give us the will to seek peace.
God of peace in your wisdom,
rain down upon us your

Palestine

♩ = 78

Ya - ra - bba ssa - la - mi am - ter a - lay - na ssa - lam.
 Send peace on our world, God, You, the cre - a - tor of peace.
 Du Gott des Frie - dens, giess dei - nen Frie - den auf uns.
 Toi Dieu de la paix en - voie ta paix sur nous tous.
 Tú, oh Dios de la paz, dá - nos a - mor por tua paz.

Ya - ra - bba ssa - la - mi im la' qu - lu - ba - na ssa - lam.
 Our hearts fill with peace, God. You are the source of heal - ing peace.
 Du Gott des Frie - dens, fül - le mit Frie - den un - ser Herz.
 Toi Dieu de la paix comb - le nos coeurs de ta paix.
 Tú, oh Dios de la paz, en nues - tras vi - das siem - bra paz.

Traditional from Palestine. English: Terry MacArthur. German: Renate Schiller © Weltgebetstagskomitee, Stein, Germany. Spanish: Martin Junge.
 French: Marc Chambron. © LWFA/WCC-COE, Route de Ferney 150, Post Box 2100, CH-1211 Geneva 2, Switzerland.

* WELCOME TO THE TABLE

* A SONG OF FAITH / "WADE IN THE WATER"

Refrain: **Wade in the water!**
 Wade in the water, children!
 Wade in the water!
 God's a gonna trouble the water.

1. See that host all dressed in red (God's a gonna trouble the water)
 Must be the band that Moses led (God's a gonna trouble the water)

Refrain

2. Spoke and divided the sea in two (God's a gonna trouble the water)
 Allowin' all the people to pass on through (God's a gonna trouble the water)

Refrain

3. Look over yonder and what do I see? (God's a gonna trouble the water)
 The Holy Ghost is a-comin for me (God's a gonna trouble the water)

Refrain

4. If you don't believe I've been redeemed (God's a gonna trouble the water)
 Just follow me down to Jordan's stream (God's a gonna trouble the water)

Refrain

A BLESSING FOR THE ROAD AHEAD

WORD, WORLD & IMPROV

John 21 / Common English Bible (alt.)

In the dark says following the chaos in Jerusalem, Jesus himself appeared again to his disciples at the Sea of Tiberias. And this is how that happened: Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee's sons, and two other disciples were together.

Simon Peter told them, "I'm going fishing."

The others said, "We'll go with you." And they set out in a boat; but throughout the night they caught nothing. Empty nets. Nothing to show for their effort. Frustration all around.

Early in the morning, Jesus stood on the shore, but the disciples didn't realize it was Jesus.

And Jesus called to them, "Children, have you caught anything to eat out there?"

They answered him, "No."

And Jesus cried, "Cast your net on the right side of the boat and you will find some."

So they did exactly as he said, and there were suddenly so many fish that they couldn't haul in the net. Bursting with fish. Abundance before them.

Then the disciple whom Jesus loved said to Peter, "It's the Lord!"

And when Simon Peter heard it was the Lord, he wrapped his cloak around himself (for he was naked all night long) and wildly leapt into the water. The other disciples—stunned and delighted—followed in the boat, dragging the net full of fish, for they weren't so far from shore, only about one hundred yards.

When they reached land, they saw a fire there, with fish already on it, and some bread as well.

Jesus said to them, "Bring some of that fish that you've just caught."

So Simon Peter got up and pulled the net to shore. It was full of large fish, one hundred fifty-three of them. Yet the net hadn't torn, even with so many fish.

Jesus said to them, "Come and have breakfast."

None of the disciples could bring themselves to ask him, “Who are you?” They knew it was the Lord. Jesus came, took the bread, and gave it to them. He did the same with the fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When they finished eating, Jesus asked Simon Peter, “Simon son of John, do you love me more than these?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Feed my lambs.”

Then Jesus asked a second time, “Simon son of John, do you love me?”

Simon replied, “Yes, Lord, you know I love you.”

Jesus said to him, “Take care of my sheep.” Then he asked a third time, “Simon son of John, do you love me?”

Peter was sad that Jesus asked him a third time, “Do you love me?”

He replied, “Lord, you know everything; you know I love you.”

Jesus said to him, “Feed my sheep.”

One: For the Word of God in scripture

ALL: We give thanks!

One: For the Word of God among us

ALL: We give thanks!

One: For the Word of God within us

ALL: We give thanks and praise to God

A CENTERING MOMENT

The Band Invites Reflection

REFLECTIONS

With Dave Grishaw-Jones

SONG IN REFLECTION AND WONDER / ROCK MY SOUL

I'm Gonna Lay Down My Life For My Lord (Bessie Jones & the Georgia Sea Island Singers)

Jody Degrenier, Director

THIS PEACE IS A WAY OF LIFE

*** A CELEBRATION OF GOD’S PEACE**

*As you greet one another with God’s peace (Shalom! Salaam!)—
receive the blessings of human community, in the circle of God’s grace!*

*** A PEOPLE IN MOTION: “COME ON UP TO THE HOUSE”**

Refrain: Come on up to the house
Come on up to the house
The world is not my home
I’m just a-passing through
Come on up to the house

New Verses by Jimmy Dority:

Well you walk a long road with a heavy stone
Come on up to the house
There's no use try-na bear it on your own
Come on up to the house

Ain't no password at the door, just a knock will do
Come on up to the house
Save me a seat and I will save one for you
Come on up to the house

SHARING NEWS AND POSSIBILITIES

A DEEP BREATH & HOLY PAUSE

A POEM

“Our True Home” by Thich Nhat Hanh

Our true home is in the present moment.
Our true home is in the present moment.
To live in the present moment is a miracle.
To live in the present moment is a miracle.
The miracle is not to walk on water.
The miracle is not to walk on water.
The miracle is to walk on the green Earth in the present moment...

The miracle is to walk on the green earth in the present moment...
To appreciate the peace and beauty that are available now.
To appreciate the peace and beauty that are available now.
Peace is all around us—in the world and in nature—
Peace is all around us—in the world and in nature—
And within us too—in our bodies and our spirits.
And within us too—in our bodies and our spirits.
Once we learn to touch this peace, we will be healed and transformed.
Once we learn to touch this peace, we will be healed and transformed.
It is not a simply a matter of belief; it is a matter of practice.
It is not simply a matter of belief; it is a matter of practice.

WONDERING IN THE CIRCLE

SONG IN REFLECTION AND WONDER / ROCK MY SOUL

Nat Turner (Songs of Slavery and Emancipation, Mat Callahan)

Jody Degrenier, Director

AROUND THE TABLE, COMMUNION

* GATHERING / AN INTENTIONAL COMMUNITY

“Take this bread, and all that is in it,” Jesus says,
“for this is God’s body, my body, and it’s broken
here in love for you.”

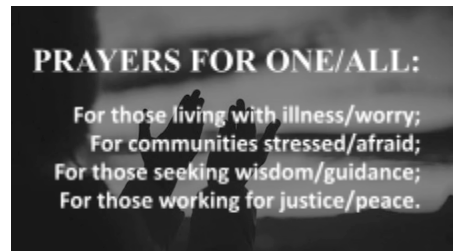
* OUR MANY PRAYERS, JOINED IN SPIRIT

One: O Mercy...

All: Mercy, mercy, mercy, be near.

* SOLIDARITY WITH JESUS / BREAKING BREAD

Because he lives and dies in love,
Because even death has no sway
to dampen or diminish that love,
Because by the Spirit’s power,
he rises again in you and me,
and in the sharing of this cup among us...



MUSICAL COMMUNION

*After you've had your share, one loaf, one cup,
you return to your seat, to reflect on the grace of this gift received!*

INTO THE KIN-DOM, A MOVEMENT

BREATH / PRAYER

Thich Nhat Hanh

Breathing in, I know that I am breathing in.

Breathing out, I know that I am breathing out.

Breathing in, I see myself as a flower.

Breathing out, I feel flesh.

Breathing in, I see myself as a mountain.

Breathing out, I feel solid.

Breathing in, I see myself as still water.

Breathing out, I reflect things as they truly are.

Breathing in, I see myself as space.

Breathing out, I feel free.

* A SONG OF FAITH

"You Gotta Move" (A song by Mississippi Fred McDowell)

1. You may be rich, you may be poor.
You may be young, you may be old.
But when the Lord gets ready / you gotta move

Refrain:

You gotta move, you gotta move

You gotta move, child, you gotta move

And when the Lord gets ready / you gotta move

2. You may be high, you may be low
You may be down, no place to go
But when the Lord gets ready / you gotta move

Refrain

3. You may be wrong, you may be right
You may be black, you may be white
But when the Lord gets ready / you gotta move
Refrain

*** BLESSING / AMEN & ASHE!**

SONG IN WONDER / ROCK MY SOUL

You Better Run (Dr. CJ Johnson)

Jody Degrenier, Director

