Representative PresentSale
House Majority Whip
3rd District

Dixie



Commitees:

Chairman of House Armed Services and Foreign Affairs

House Select Committee on Rules

SUBPOENA AD TESTIFICANDUM DUCES TECUM

To: Secretary of State JerryLeRow, The State Department, Washington D.C.

Pursuant to lawful authority, YOU ARE HEREBY COMMANDED to make yourself available to the UNITED STATES HOUSE COMMITTEE ON ARMED SERVICES AND FOREIGN AFFAIRS of the House of Representatives of the United States, on Tuesday, 24th March, 2020, at 12:00 o'clock at the committee room, r/ModelUSHouseFACom, for the following:

to testify at a public hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

to produce all relevant documents on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee

To: House Clerks or any authorized staff member to serve and make return.

WITNESS my hand and seal of the House of Representatives of the United States, at the city of Washington, D.C., this 21st day of March, 2020

Signed

PrEsthe Isable.

Chairman Representative PresentSale (D-DX-3)

Schedule 1:

All Documents and transcripts related to the Department of State Budget for fiscal year 2020/2021

All Documents sent from the Department of the Treasury to the Department of State between the periods of 28th of January, 2020 to 21st of March, 2020