



**Al-Ihkam:** Jurnal Hukum dan Pranata Sosial, 18 (1), 2023: 1-25  
ISSN: 1907-591X, E-ISSN: 2442-3084  
DOI: <https://doi.org/10.19105/al-ihkam.v17i2.7229>

## **[13 pt., Book Atiqua, Bold, Title] Template for Al-Ihkam: Jurnal Hukum dan Pranata Sosial 2023]**

### **[11pt. Book Atiqua, Bold] First Author**

*[10 pt. Book Atiqua, Italic] Author's affiliation, affiliation address,  
email: [address@mail.ac.id](mailto:address@mail.ac.id)*

### **[11pt. Book Atiqua, Bold] Second Author\***

*[10 pt. Book Atiqua, Italic] Author's affiliation, affiliation address,  
email: [address@mail.ac.id](mailto:address@mail.ac.id)*

*\*corresponding author*

**Article history:** Received: May 30, 2023, Revised: July 01, 2023; Accepted May 04, 2024;  
Published: June 30, 2024

### **Abstract:**

(Use the following structured style without mentioning the headings not exceeding than 250 words);

Background/Purpose

Method; Result; Conclusion: Example:

Yogyakarta, despite being declared as the city of tolerance, shows religious discrimination manifested in religious spatial segregation. Discrimination is contrary to divine norms that protect the rights of each party in mu'amalah. The objective of this study is to explain that religious spatial segregation reflects intolerance in the urban community of Yogyakarta. This study relies on data collection through a qualitative approach which includes observation, interviews, and literature review with descriptive analysis considering fiqh muamalah principles on the interfaith relationships. The results suggest that religious spatial segregation may lead to the emergence of intolerant and discriminative acts in the forms of: (1) the presence of housing associated with a certain religious identity as a manifestation of identity labeling in social recruitment (exclusivism); (2) the practice of land trading (property right) only with people from the same faith; and (3) segregation in social acceptance (social exclusion) as seen in boarding houses with a certain religious label. This study concludes that religious spatial segregation has

Author correspondence email: [address@mail.ac.id](mailto:address@mail.ac.id)

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*full name of first author, et al.*

shallowed the relations between community groups and thus raising the potential of discriminative and intolerant acts in the urban area of Yogyakarta. This study suggests that there is a need for a policy to regulate space as a common one, hence spatial exclusivism for a certain religion can be eliminated.

#### **Keywords:**

(The keywords must be written below the abstract for all words in alphabetical order and be separated by semicolon numbering 3 to 5 words)

keyword one; keyword two; keyword three

#### **Introduction**

*(The Introduction should state background of problems and the main purpose of study along with its significance, novelty, and arguments).* The purpose of this section, as the word itself indicates, is to provide readers with an introductional background to the study and hence to smoothly lead into a description of the methods employed in the current investigation. The introduction must therefore contain (shortly and consecutively) a general background of the problem that the authors investigate. It should give readers enough information to understand and consider authors' specific objectives within a larger theoretical framework or broader relevant discussion. While placing the current work in a broader context, authors should state clearly about the position of the current research among previous relevant research(es) in literature review (state of the art) as the basic of the brand new research questions.

In the scientific article format, it does not allow to write down the references as in the research report. They should be represented in the literature review to show the brand new of the scientific article. Besides, all background information gathered from other sources must, of course, be appropriately cited so that the novelty, originality and state of the art of the current research are clearly known. In the final part of the introduction, the purpose of the article writing should be stated as well as its basic argument or hypothesis.

#### **Methods**

(Methods should be described in detail practically instead of conceptually). The Methods section contain enough information to enable the readers to understand what practically was done. Avoid to give too long conceptual explanation about what a certain method, approach, or research type mean. Instead, accentuate the explanation on how the data was obtained, coded, and analyzed. This is also the space in which the authors, if necessary, can explain reasons for choosing any specific theoretical framework for the current research they are doing.

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text text

## Result and Discussion

*First Subheading as the answer of Research Question 1*

(A concise, precise and structured description of the result, both the main and supporting ones, should be provided. It is then followed by critical discussion using relevant theoretical framework or perspective from previous relevant research (es) in the broadest context possible)

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(All tables and figures should be cited in the main text as Table 1, Figure 1, etc.). Table 1 summarizes the formatting requirement.

**Table 1.** Table styles available in the Word template text text text text text

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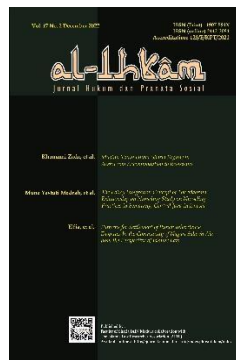
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It can be seen from the table 1 above that text text text text text text text text (Please mention the general trend of the table). text text text text text text text text

## ***Subheading 2 as the answer of Research Questions 2***

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Figure 1 shows the cover of the Journal.



**Figure 1.** Cover of the Journal

Figure 1 above shows that text text text Text text text text text Text text text text text. text text text text text. text text text text text

(All interview result should be written in one space and equipped with quotation marks before and afterward. Foreword for the transcript should be provided as well as the interpretation after it).

For example: This is in accordance with the statement made by HR (25) who has relevant experience related to the practice of land transactions that impose a category of buyers to have the same faith as the seller as follows;

“I have an experience related to the land transaction between believers of Islam. At that time, coincidentally, my parents wanted to find land to build a house and run

a business for retirement in Bantul area. This seller was an acquaintance of my mom. She sold land plots and they were sold only for Islam believers or fellow Muslim and preferred close acquaintances as the prospective buyers” (Interview excerpt, 9 August 2021-translated)

HR's (25) statement suggests that segregation of space (land) rights has occurred among Yogyakarta residents. The land sellers only choose fellow Muslims and close acquaintances for the land transactions.

## Conclusion

(The main findings, implication, limitation and contribution of the current research should be indicated along with suggestion for further relevant research). Example: Religious spatial segregation reflects the structured intolerance in the urban society of Yogyakarta. Intolerance is embedded in social relations and transactions which can be found in the selling of housing and land as well as renting of boarding houses for only the fellow believer. This tendency emphasizes that the understanding of space which has been seen only as static and physical has ignored the more flexible social discourses. The development of spatial segregation has caused shallowing relations between groups, thus raising the potential for intolerant actions. These actions occur due to the lack of interaction between different groups which results in a homogeneous and monocultural life. This paper is limited only to analyzing one area; thus, it does not provide a comprehensive insight into intolerances caused by religious spatial. Due to this limitation, this study suggests the need for further research to accommodate comparative aspects in terms of area and relies on more varied data, thus a more comprehensive understanding can be obtained.

## Acknowledgment

[illegible]

*full name of first author, et al.*

## **Bibliography**

For each data retrieval or quoted from other references, the author must write the references. All references should be cited with the current Publication Manual of *Chicago Manual of Style 17th edition* using *Mendeley* reference manager application. Whenever available, DOI of the references must be mentioned. Particular attention should be paid to the provision of DOIs for all electronically available references while using the full URL format for each DOI.

Example:

- Bezin, Emeline, and Fabien Moizeau. "Cultural Dynamics, Social Mobility and Urban Segregation." *Journal of Urban Economics*, 2017. <https://doi.org/10.1016/j.jue.2017.02.004>.
- Wahyuni, Dwi. "Agama Sebagai Media Dan Media Sebagai Agama." *Jurnal Ilmu Agama: Mengkaji Doktrin, Pemikiran, Dan Fenomena Agama*, 2017. <https://doi.org/10.19109/jia.v18i2.2368>.
- Scott, Jennifer, Denise Danos, Robert Collins, Neal Simonsen, Claudia Leonardi, Richard Scribner, and Denise Herd. "Structural Racism in the Built Environment: Segregation and the Overconcentration of Alcohol Outlets." *Health and Place*, 2020. <https://doi.org/10.1016/j.healthplace.2020.102385>.