



**7th Grade Textbook List  
2024-2025  
(list of non-consumables ONLY)**

Textbooks and workbooks are provided by CHES.

**\*Purchasing a second copy for use at home is optional!\***

If a textbook is not listed for a subject, a hard copy textbook will not be in use or will be restricted to the classroom.

Digital textbooks are available from BJU, but it should be noted that these are 1:1 licenses. They are not transferable and access is usually restricted to 16 months.

**Bible**

*Walking in Truth*, Grade 7 Summit Ministries

**History -**

*American Republic*, **5th** Edition, BJU.

**Science -**

Life Science, **4th** Edition, BJU .

