

#1 How To Rule Over Your Circumstances

We have been sharing with you in the past several messages on the fact that God is not in control of all things as people have taught erroneously. Instead he is in control of the results of the choices and the activities that you, and I have made. We are the ones who have a free will and can either choose to walk in his ways or not. Well, because of that fact that you, and I are responsible then we must learn to deal with all circumstances that would come our way. We are going to talk about ruling over all circumstances.

Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: (Notice what it says here about Jesus, what he did. He was) **upholding all things by the word of his power**, (He controlled everything that was going on by the word of God. When it speaks of the word here this is not the word "Logos" this is the word "Rhema". Rhema means "That which is spoken, the spoken word", and so it is talking about how he was upholding all things by the spoken word of his power because the spoken word releases the power of God that it is resident in the word of God. And when it says he was upholding, not only is this upholding things but it is also the way he brought things into being because this is a word which is translated "Bring or bringing forth" in the scriptures, and it really refers to "bringing things forth by the spoken word of his power". That is how he controlled everything, that is how you are going to be able to control every situation. God is the one who brings the results, but you are the one who puts him in operation through what you do with the word of God. Now regarding the attacks of the enemy, you can overcome in every situation).

Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. (And remember sin has no dominion over us because we are dead to sin, we are alive unto God, and now we can walk free from sin as we walk in line with the word. Just as he conquered all temptations yet without sin, you, and I can conquer all temptations in our life as we get the word in us, and we walk in line with the word of God. You, and I are to walk uprightly before him with a perfect heart, and we will see God accomplish everything. See we are living from heaven above as born-again believers in Christ according to the word of God, and we are going to operate in the spirit, as we do so we will see God's ways, heaven's ways, his will come to pass in our life if we do what he says, that is the way you, and I are to live. Jesus operated according to the word of God, and did everything that he was supposed to do).

John 6:39 And this is the Father's will hath sent me, that of all which he has given me I should lose nothing, but should raise it up again at the last day. (He did not lose anything that was given unto him. God does not want us to lose anything that has been given unto us or things that we have worked in our life).

2 John 1:8 Look to yourselves, that we lose not those things which we have wrought, (Or worked) **but that we receive a full reward.** (You are going to be rewarded for all of your works. God is the one who is going to bring those rewards for those whose works abide, remember the ones that do not they get burned up, they suffer loss. Well, all the things that you have wrought you are not to lose anything, so you do receive a full reward but that also implies you could lose things that you have wrought if you do not continue to walk in the ways of the Lord. That means nothing is to be stolen by the enemy, we are to bring forth fruit, we are to possess promises, we are to see the blessings of God come forth in our life).

Heb 4:1-2 Let us therefore fear, (The fear of the Lord) **lest, a promise being left us** (No promise is to be left us. We are to possess them all) **of entering into his rest,** (That is what we enter into now, the spiritual rest of God possessing the promises in our life, that) **any of you should seem to come short of it.** (We are not to come short of it or to be behind. No, we are to possess everything that he has for us in our life. Of course, how is it going to happen? Through the word) **2. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them,** (Why? Just because you have heard the word does not mean it automatically profits you, it depends on what you do with it. You have to be a doer of that which you hear) **not being mixed with faith in them that heard it.** (You are going to put your faith in operation by working your faith, doing what the word says, speaking the word, praying the word, in some manner putting the word of God in operation so it produces the promises of God in your life, and that is what God wants. Circumstances can come from the devil, they can come from the world because of the things that you have done, they can come from other people. Circumstances can come because of God being put in operation because of the word that you have spoken and done. Also as you have put the angels in operation they will accomplish things to perform the word, it all depends on what we are doing with the word of God in our life. Now circumstances that are going to come from God are going to be because of us doing what he says).

Deut 28:1-2 And it shall come to pass, if (This is the condition that you and I must meet) **thou shalt hearken diligently unto the voice of the Lord thy God,** (That means you hearken and obey and do what he says) **to observe and do all his commandments which I command thee this day, that the Lord thy God will sit thee on high above all the nations of the earth: 2. And all these blessings shall come on thee, and overtake thee,** (You cannot even get away from them, they are going to catch you) **if thou shalt hearken unto the voice of the Lord thy God.** (Otherwise God is going to perform his word, the results of you hearkening diligently doing what he says will bring the blessings to pass. So, the blessing should be coming on us, and they should be overtaking us if we are diligently hearkening to the voice of the Lord, doing all of his commandments obeying the things that he tells us to do, that is what he wants. God brings good things, I tell you he is not bringing things that are bringing destruction for those who are walking in his ways. If you are walking in his ways he is going to bring good things to you).

James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (He does not change, he is the same, and he is going to perform his word as you do what he says, and he is going to bring forth his good gifts, the good things that he wants to bring forth, and manifest in your life).

Jer 29:11 For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. (God wants to give good things to you, he will bring thoughts of peace, he is going to bring things that give you an expected end to bring his blessings upon you. That is what he purposes for you in your life as you put him first place. Of course, you are going to have to walk in his ways, and be obedient, it does not happen automatically).

Psa 23:1 The Lord is my shepherd; (He is our shepherd, that means we are his sheep following him closely obeying the word of God. He is going to meet every need in your life).

Ps 23:6 Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever. (God's goodness and mercy will come, he is not holding anything back. It would be the choices that we make or what we are doing, we could be giving place to the enemy or not overcoming the enemy, or not doing the word, or walking even in our own ways, and that will hinder him from accomplishing what he purposes in our life).

YLT Rom 8:28 And we have known that to those loving God (Who are the ones loving God? The ones keeping his commandments, keeping his word doing what he says) all things do work together for good, (Why? Because you are doing the word, you are putting him in operation, and then he is going to work on your behalf to bring forth good things as you are the called.) for those who are called according to purpose; (He wants to bring forth his purposes to come to pass in your life. Of course, you have an enemy, the enemy would want to try to bring destruction. You have to be on guard to conquer every attack of the enemy).

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come they might have life, and that they might have it more abundantly. (Does this mean that the enemy can just come and steal, kill, and destroy whenever he wants? No, there has to be conditions. We talked about this before but for you who have not seen it, it is important to understand. Notice, to steal, to kill, to destroy they look like they are infinitives, and we have infinitives in English just like they have infinitives in Greek. Well, when we put the cursor over the word "steal" it is not an infinitive, it is a subjunctive mood verb. The subjunctive mood in the Greek is a conditional statement meaning that the way you would translate it is "The thief cometh not that he might steal if conditions are met, and that he might kill if conditions are met again the subjunctive mood, and that he might destroy". That means do not think "Well, the devil is after me, and he is doing all these terrible things, and I just have to put up with what attack is coming at me." Not

so, the only way he can work is if you allow this to happen for some reason, and we will talk about that in a minute, but here there are conditions. Now when it says) **I am come they might have life**, (This is also conditional, it is not automatic you have to meet the conditions. When he talks about "Having" here this is also a subjunctive mood verb, a conditional statement, this time though it is also a present tense. The present tense in the Greek means, "Continuous, repeated, ongoing action". So the way you would understand this to be translated is, "I am come that you may be continually having life". That is what he wants, not just once in a while but continually having life. **And that they might have it more abundantly**. "And that you might be continually having it more abundantly" but you do have to meet the conditions of walking in line with the word, it does not automatically come. Remember you are the one that must choose life, choose blessing, choose the things that please him, choose to walk in the ways of the Lord, and be obedient if you are going to see him accomplish the things that he proposes. Now, all circumstances as we have mentioned are of course not orchestrated by God or not coming from God whatsoever. You have to be ready to deal with situations, in fact, you have to put the word first place, so you are ready to do what God wants you to do. Suppose you just decide to deal with things yourself after your own ways? No, we are not going to get anywhere).

Isa 65:2 I have spread out my hands all the day unto a rebellious people, (What was rebellious about them?) **which walketh in a way that was not good, after their own thoughts**; (You cannot walk in your own way after your own thoughts and be right with God, that is a rebellious person. What are you supposed to do? You are supposed to submit your thoughts unto the word so you are thinking on what the word says and you are walking in a way that is in line with the word of God doing what the word says in every situation. Otherwise, if you walk according to your thoughts your circumstances are not going to be directed by God, you are not going to be ruling and reigning over things because you can have all kinds of thoughts, thoughts that might just come totally from you, your own desires without submitting to him or thoughts that might come from the enemy or thoughts that come just from your involvement in things in the world if you do not guard yourself).

Rom 3:10-12 As it is written, There is none righteous, no, not one: 11. There is none that understandeth, there is none that seeketh after God. 12. They are all gone out of the way, they are together become unprofitable: There is none that doeth good, no, not one. (That is the way everybody is out there in the world. Can you follow what the world tells you or what people of the world are going to bring you? No, you do not want to follow the wisdom of this world or any of these things, you want to follow the wisdom of God that comes from the word which means you are going to seek after him and put him first place).

Phil 2:20-21 For I have no man likeminded, who will naturally care for your state. 21. For all seek their own, not the things which are Jesus Christ's. (That is quite an indictment against the church here, he did not have anybody that was like-minded. That meant that their minds were not

renewed to the word of God, they were walking after their own thoughts.) **who will naturally care for your state.** (What was their problem? They were seeking their own. If you are going to follow after the Lord you must deny yourself. You cannot be seeking your own things, instead we are supposed to be thinking, and seeking the things that are Jesus Christ's).

Luke 9:23 And he said to them all, If any man will ("Wills" this is the main verb in the clause here. If he "wills" present tense, continually sets his will, to) **come** (The word "Come" is an infinitive. You missed the translation here because they did not translate the infinitive properly in the King James but it is an infinitive. That is why Young's translates, "If anyone wills, to come") **after me,** (You set your will to come after him, what is the first thing you do? You do not just do what you want, you do not address things the way you want to do it) **let him deny himself,** (If you do not deny yourself you are going nowhere, your circumstances are going to be all over the place, the devil is going to be working left, and right. You are going to see all types of destruction) **"let him deny himself,** (He is also to) **and take up his cross daily,** (Which is to crucify the flesh. Why, what is in the flesh? Sin is dwelling in the flesh, and the body. If you do not crucify the flesh you will be walking in sin, following your feelings, following the desires of the flesh) **and follow me.** (Which is to put the word of God first place. This is mandatory! If you do not deny yourself, crucify the flesh daily, and follow the word of God the devil will be working your circumstances left, and right, and you will not see God's blessings come, you will not see the power of God in operation to accomplish the things that he wants for you in your life. It is so important that we understand, you are not your own, you have been born again, and what has happened?).

1Cor 6:19-20 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (That is critical for you to understand, until you really get the revelation established in you, you are not your own which means you belong to him which means you are now to walk according to his ways only. You are not going to go very far) **20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.** (It belongs to him, he bought the whole deal, you belong to him, you cannot be walking in your own ways. You say, "Well did how did that happen"? He purchased you).

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. (You and I have been purchased, we were under the dominion of satan remember but now we are not. Now we have been purchased, and we belong unto the Lord, and as a purchased possession, it even talks about that over in Ephesians 1:14).

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, (Talking about our body till we get a brand new body) **unto the praise of his glory.** (You are a purchased possession, your body is not yours, you cannot do with your body what you

want to do, it is amazing how many Christians just do anything they want to do with their body instead of glorifying God, and walking in his ways. No, you are to glorify him in everything).

2Cor 5:15 And that he died for all, that they which live (Would be all those born again, because everybody is not born again but are spiritually dead remember) **should not henceforth live unto themselves,** (You cannot live unto yourself) **but unto him which died for them, and rose again.** (You are going to live unto him. Well, what are we going to do about these circumstances? All negative circumstances can be changed by the power of God through the word. Any present circumstances that are good that are from the Lord can be continued, and maintained as you walk in line with the word. Future circumstances can be shaped, and brought into being the same way, through the word of God that you put in operation. Now, suppose you have things that need to be changed? How are you going to do this?).

2Cor 13:4 For though he was crucified through weakness, yet he liveth by the power of God. (Remember Jesus was speaking forth the word, by the power of God) **For we also are weak in him, but we shall live with him by the power of God toward you.** (That is how he accomplished everything, you are going to operate according to the power of God. The power of God gets resident in you when you get the word in you, that is how you put the whole armor of God on through the word in your heart, in your mind, in your mouth, in directing your steps, and the power of God is resident within you, and then you put it in operation by speaking it, doing it, hearing it, praying it, acting upon it to release it out with mighty force. So you and I are going to operate according to the power of God, that is how you are going to conquer. If you are going to try to deal with things in the flesh you will just be spinning your wheels forever, trying to deal with your own mental power, willpower, and so forth it is not going to get it done. You need to put God first place, and do what his word says, and live by the power of God. Now, negative circumstances many times of course, can come because of sin. What has held back God's blessing from coming?).

Jer 5:25 Your iniquities have turned away these things, and your sins have withholden good things from you. (God is not holding anything back; it is our iniquities or our sins that are withholding things. That means we have to conquer the sins, and the iniquities so we are not seeing anything being held back the things that God wants to bring forth for us in our life. And we also see that we must have a track record, so many try to just get God to do something for him in a moment's time yet they have not come to the place of true repentance and walking in the ways of the Lord, and they wonder why God is not just some push-button God that is going to respond immediately. No).

Psa 84:11 For the Lord God is a sun and shield; the Lord will give grace and glory; no good thing will he withhold from (Who? Whoever wants it just now! No) **from those who walk uprightly,** (And when we talk about walking uprightly the word "Walk" in the Hebrew, the mood is a participle active which is like the present tense, it means "A continuous, ongoing, repeated

action". That is why Young's translates it "Those walking in uprightness" a consistent walk. Without a consistent walk can you really expect that God is going to accomplish everything in your circumstances? That is a totally selfish attitude to approach God thinking that I can just do something for this moment and then just go back to my own ways the rest of the time. No, it is not going to happen. And when there are areas of sin they need to be dealt with to turn away any negatives that have come into captivity in your life).

Lam 2:14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, (Why do I need to discover the iniquity? Because that is how you got in the problem you are in because of the iniquity or the sin that opened up the door that gave place to the enemy in your life) **to turn away thy captivity; but have seen for thee false burdens and causes of banishment.** (What will happen? You will be able to turn the captivity if you discover the iniquity because then you will deal with that iniquity, and not only will you confess the sin, repent, turn from it but you can also cast out the spirits that have come in from it and get set free from the captivity that the enemy has brought forth because of giving place to the sin in your life. Now I have had some people say, "Well, I am just not going to receive those negative things or any kind of things that would come against me. I am just going to stand against it and not receive it". I have had people say, "What was the doctor's report? Well, they said, "You have diabetes, you have cancer, you have a tumor, you have this problem". "Well, I am not going to receive the doctor's report". That is foolishness, it is already there, if he saw it in your body and it is there it is already there. "I am just not going to receive it" Is that going to get rid of it? No, you have to get rid of it, you have to eliminate it, not say I am not going to receive it. I have lots of people say "I am not going to receive any of these negative things" when it is already there in their body. No, you have to get on the attack, and eliminate that by casting out the spirits, and taking hold of healing, and correcting the problem, and seeing things get turned around. Of course, what are the causes for so many negative things? Your sins, your mistakes, doing things after the flesh, your own way. Other people's sins against you, or victimization where they have been destructive against you, direct attacks from the devil of course can come against you, and also inherited curses. Inherited curses are the number one negative influence in most everybody's life because of the iniquities of the forefathers that are visited upon the children of the 3rd and 4th generation. People think that you cannot even have an inherited curse in the body of Christ which is astounding that they think that you cannot have that when the scripture is very clear).

Lam 5:7 Our fathers have sinned, (That is our forefathers) **and are not,** (That means they have passed away) **and we have borne their iniquities.** (That is pretty clear, an inherited, generational, iniquity result from the sin of our forefathers who are not here any longer. Everybody has inherited, generational, iniquity curses that have come down the line).

Num 14:18 The Lord is long-suffering, and of great mercy, forgiving iniquity and transgression, (That is right) **and by no means clearing the guilty,** (No, you do not get away with it just because you know, unless you deal with it) **visiting the iniquity of the fathers upon the children unto the**

third and fourth generation. (Inherited generational, iniquity curses come down the line meaning you are affected by the sins of your parents, grandparents, great-grandparents, and even great-great-grandparents. And those sins have given place to iniquity curses which are enforced by evil spirits that come in at the time of conception to carry out the destructive work. This is why you need to take a good look at your inheritance line, and do not wonder why things have happened. "Well I wonder why I got this tumor". Well, mom had a tumor, grandmother had a tumor, they had a lot of tumors in the family line. Well, now you know where it came from, inherited generational. You may not have done a thing to cause that it may have just been an inherited generation that manifested. Diabetes, coming down the line, cancer coming down the line, everybody has anger problems coming down the line, everybody has addictive compulsive problems coming down the line, on and on and on. You always have to look at what is in the inheritance line, and see what you need to deal with because these inherited curses have affected you, and there are even those that are even 10 generations long. Ten generations, boy I could really have a lot of problems, that is right).

Deut 23:2-3 A bastard (Which is an illegitimate child, and look at all the illegitimate conceptions that we have seen in the past 50 years or so, tremendous numbers) **shall not enter into the congregation of the Lord; even to the tenth generation** (It is a 10 generation curse that shall he not enter into the congregation of the Lord. The effect of this is it hinders them from not only coming to the Lord but even after they are born again entering into the things of God. I have seen people that have had this, and they seem to backslide or turn away, they just never seem to kind of get on board until they get these spirits cast out of them, and the illegitimacy) **3. An Ammonite or Moabite** (That is a product of incest, remember Ammon and Moab were the children from the incestual relationship of Lot and his daughters, they) **shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord forever:** (Why do we see so many young people having so many big time problems? Because when they have illegitimacy it is one of the big reasons they have 10 generation curses upon them that are causing all kinds of problems in their life. Does that mean I am sunk? No, you just need to know what it is so you can get rid of it. And how can we get rid of it? By casting out the demons, and getting set free. Well, if it is because of my sins what am I going to do about these circumstances that have come from my sins? Can I do something about it? Absolutely, because of the New Testament era that we are in, and because of what Jesus has accomplished).

1John 1:9 If we confess our sins, (And God is one who can bring forth a forgiveness and a cleansing if we meet the conditions as we will point out to you. First of all you must understand this verse has 3 subjunctive mood verbs in it which is critical to understand) **If we confess our sins** (Well, that is the first step, meaning I am confessing such and such a sin, showing the fact that this is a wrong thing that I have done, a subjunctive mood) **he is faithful and just** (Righteous, it says) **to forgive us our sins** (It looks like an infinitive that just because I confess my sin does he automatically forgive me? That is what everybody thinks. No, because "forgive" is not an infinitive. It is also a subjunctive mood verb which is a conditional statement meaning you would

translate it. "He is faithful and just that he might forgive us" or as Young's brings it out, that "He may forgive us our sins". Well, that means there is another condition on this one and then it says) **and to cleanse us** (Well, is that also, do we have an infinitive there? Nope, no infinitive again it is a subjunctive mood) "That he may cleanse us or might cleanse us") **from all unrighteousness**. (What does that tell us? You first of all confess your sins, you have to acknowledge your sins you cannot cover it over you have to deal with it, confess that as sin which is anything that is contrary to the word of God, all unrighteousness is sin not only sins you know you have committed but it says, "To him that knoweth to do good and doeth it not to him it is sin" if some things he knew to do and yet he did not do it. Sins of omission as well as sins of commission, so we need to deal with that sin, confess the sin, but we are also going to have to meet the conditions for forgiveness. Well, what is that going to be? Well, that means we cannot continue in it any longer, and we must have a true repentance, and a turning away from it in our life if we are going to see that happen).

2Cor 7:10-11 Godly sorrow (Which is what we are to have for sin) **worketh repentance** (It will work a change of mind so you are not going to continue in that any longer) **to salvation not to be repented of: but the sorrow of the world worketh death**. (If you really have true repentance, we have talked about this in the past but we will bring it up again. You are going to do something about this situation) **11. For behold this selfsame thing, that ye sorrowed after a godly sort, what** (Diligence) **carefulness** (The word carefulness means, "Diligence" the Greek word "Spoo-day") **it wrought in you**, (You are going to be diligent to deal with this thing, and get rid of it out of your life) **yea, what clearing of yourselves**, (You are going to get yourself clear of this thing, you are not going to allow this to continue in your life) **yea, what indignation**, (You should be upset, and irritated that you gave place to this sin because sin has no dominion over you. You cannot just pass it off, "Well, everybody sins you know". No, that is a wrong attitude. You should have an irritation against it) **yea, what fear, yea**, (The fear of the Lord realizing the fact that I cannot continue to walk in this sin or I am going to see all kinds of destruction coming) **what vehement desire**, (Longing to deal with this, and conquer it) **yea, what zeal**, (You are going to be zealous) **yea, what revenge!** (Against this sin, I am not going to give place to this, I am going to make sure that I do not yield to this sin again. How are you going to overcome this? You are going to overcome it because you are going to get the word in you, you are going to get your mind renewed to the word of God. You are going to get the word in you which is the power of God in you, so that you will be able to conquer this thing) **In all things ye have** (That is how you are going to be) **approved yourselves to be clear in this matter**. (Otherwise, you will not be approved of it. We go back to 1John 9 when it talks about the cleansing part, that also was a conditional statement).

1John 1:9 And to cleanse us (How do we get cleansed?) **from all unrighteousness**. (Well, that means we are going to have to purge everything out of our life, we are going to get rid of these fleshly works, and get rid of all the evil spirits that have come into us. We know from 2 Corinthians 7 we have all these promises that we are to possess).

2Cor 7:1 Having therefore these promises, dearly beloved, let us (This is our responsibility) **cleanse ourselves** (You are going to cleanse yourself. Do not just think nobody is perfect, everybody is going to sin, everybody is going to do these things. That is a domonic attitude, that is a sinful attitude, that is an attitude that is totally contrary to the word, and of the devil. You are to conquer all sin, you can overcome it in every situation, you are to be completely victorious, and you are to see every sin be put under foot. You are commended to be holy as he is holy. So we are going to cleanse ourselves) **from all** (Not some) **filthiness** (The defilement it causes in your life) **of the flesh** (Any sins of the flesh) **and** (Then also of the) **spirit**, (The filthiness of the spirit are the evil spirits that have come into you because there is no filthiness in our spirit. The filthy unclean spirits are unclean spirits which are demons. And what is that going to do? That is going to be) **perfecting holiness in the fear of God**. (We must come to the place of being holy before the Lord. Therefore, you confess your sins, you have a godly sorrow that works true repentance and turn away from it, and then you will be forgiven, and then you cleanse yourself from all these evil things, then you will be cleansed from all the unrighteousness which is all the effects of sin. That is what he expects for us. That means we must really have a repentance, a true repentance from anything in our life. It is not just I am sorry because I got a problem from it, our sorrow should be before God, it is a godly sorrow remember).

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; (Where we are headed) **not laying again the foundation of repentance from dead works**, (The first one that is listed as the foundation to be laid in your life is repentance from dead works. Repentance means, “Changing your mind”, and if you change your mind you are now going to do something different, you are not going to continue in those ways any longer. You continue in your ways you have not repented. Oh so many say, “Well, I repent, and they do the same thing again, you did not repent you just gave words, you just mouthed something. No, repentance is showing an action isn’t it, from dead works! You cannot be doing those dead works any longer, and have truly repented, you get the word in you, and you start doing what the word says. And of course, what is God always going to lead you to do regarding any areas of sin that have allowed evil circumstances to come your way?) **and of faith toward God**,

Rom 2:4 not knowing that the goodness of God leadeth thee to repentance? (He will always lead you to repentance because he wants to get things turned around and bring blessing in your life. We have been hindering him because of our sins, and iniquities he has been withholding the good things from us in our life. Remember true repentance is not just shown because I made some good choices, and thoughts thinking, it does mean to change your mind but it is going to be shown by change in action too because what shows forth real repentance?).

Matt 3:8 Bring forth therefore fruits meet for repentance: (Worthy of or showing forth repentance. Well, how do I get fruit? I planted the seed in the ground. It did not produce fruit the

next morning, it had to grow, and develop, it had to be fed, it had to come forth in due season to bring fruit. Same thing in you, you are going to hear, and do the word constantly, and the fruit will be evidence that that you are doing the word constantly in your life, otherwise, you have a track record. Act 26 tells us another aspect of showing forth true repentance).

Acts 26:20 that they should repent and turn to God and (What?) do works meet for repentance. (Your works! So the fruit is evidence you are walking in line with the word, and your works, your continual works show forth whether there is true repentance. So it is not just I say something or it is more than I just changed my mind, I might change my mind for a minute, and then go right back to doing it again, we cannot be doing that. We must get the word in us, and correct the problems in our life. What does the word do when it comes into you?).

James 1:21-22 Wherefore lay apart all the filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, (The word “engrafted” is a word that means “Implanted”, the implanted word. The word is to be implanted in you, it is to be implanted in your heart, and it is implanted in your mind so you will have the correct motivation from your heart, and your mind will be able to think correctly) **which** (Notice it) **is able** (Or has the power) **to save your souls.** (It will do a work in the soulish realm, and then of course you need to put it in operation in your life being a doer of it. That is why it says). **22. But be** (It really means “Become” the word is “Ghin-om-ahee” become as Young’s translates it correctly, and this is not just once in awhile this is consistency, present tense “Continually become ongoingly”) **ye doers of the word,** (Otherwise, this is your lifestyle, it is going to show the change, this is going to show the track record, this is going to show whether you are the real deal or not. Are you going to be doing the word consistently or not? And this also is an imperative mood, this is a command to you, and me, “Well, I try my best that is not getting it done. It is an imperative mood, if it is a command to you, you do it, you order your life after the word, “I am a doer of this word constantly, that is it, that is what I am walking by”) **and not hearers only,** (Or you) **deceiving your own selves.** (Many people are hearers only but they do not do the word, and they deceive themselves. Well, I heard that, well, just because you heard it does not mean it stayed in you because the devil comes to take it out of your heart. And how will he get it out of your heart if you do not do it? If you do it, and it gets incorporated in your lifestyle he will not be able to take it out because that is the way you live, that is the way you do things constantly in your life. So if you are going to correct sins, mistakes, wrong choices that you have made that caused your negative circumstances we have to correct all these areas, and get the word of God first place. And you want to be free, this is what the word says, that is going to produce freedom in you, again everybody wants to be, “I want to be free now”, sorry it does not work that way!).

John 8:31-32 Then said Jesus to those Jews which believed on him, If (A conditional statement) **ye continue in my word,** (That means to abide, and remain in it you are continuing in the word, that means I am a consistent doer of it right?) **then are ye my disciples indeed;** (Who is a disciple? A disciplined one, he has the track record, he has the lifestyle he is living according to

it consistently. Then what?) **32. And ye shall know the truth,** (Meaning you really never know the truth until you are doing the word, and you become a disciplined one, You may have some revelation of some things but you really do not know it until you know it experientially in your life having done it, and worked it into your life that this is the truth) **and** (Knowing the truth) **the truth shall make you free.** (How do you get to the place of being free, and at liberty? By the truth! But how do you get to the truth? You have to come knowing the truth, and the only way you know the truth is through the word of God that you hear, and do and become a disciplined one a true disciple, not just because you heard something for a moment and think that that produces the truth in me, that it should automatically produce freedom. No, it is becoming a disciplined one, a disciple, and having a track record. At the same time if you have been sinning, and giving place to the devil, you have to do something about that, you cannot allow the enemy to continue to have place in your life).

Eph 4:27 Neither give place to the devil. (Place is the word "Top-as" means "A place of residence, an inhabited place, or a place of residence" where the enemy can come in and reside within you. "Well, how would we give place to the devil? Through sin, and this is a command to you, and me. This is not a nice little suggestion, this is a command. God is commanding you to not give place to the devil continuously, present tense in your life period, that is it. If you have not set your will that I am going to stop this sin you are going to give place to the devil continually. And you think God's blessings are going to come upon you? No, do you think you are going to have good circumstances? It is not going to happen, you are going to have nothing but havoc continually occurring because of not doing the word of God. And what happens when you sin? Is your hedge of protection built up anymore? No, your hedge is down. Remember what happened to Job because of his fear, what he feared came upon him, what he greatly feared came unto him because that hedge was down).

Ecc 10:8 Whoso breaketh an hedge (Who is breaking the hedge? God is not breaking the hedge, the devil is not breaking the hedge, you are breaking the hedge, man is breaking the hedge by not doing the word, by walking in sin. What happens?) **A serpent shall biteth him.** (Ah, the devil has an open-door to come after you, and you better believe he will. In fact, you must understand that everything operates according to spiritual law, and the devil still at this point until after Jesus begins to take back the authority, and to take back, and begin to rule and reign in the millennial reign but up to this time the accuser of the brethren the devil is still operating in heaven against you).

Rev 12:10 The accuser of our brethren is cast down, which accused them before our God day, and night. (What is he accusing us of? All of our sins. Why? It gives him a legal right according to spiritual law, he understands how things operate, he can send his demons to you, and you cannot stop them from coming into you. Well, I am just going to stand against them, and I am not going to receive them. That is not going to do you any good whatsoever. You can say that all you

want because look what happens, if you do not hearken unto the voice of the Lord your God. Remember we saw all the blessings will come on you and overtake you, and get you).

Deut 28:15 But it shall come to pass, if thou wilt not hearken to the voice of the Lord, to observe to do all his commandments and his statutes which I command thee this day: (Not just suggestions, not try your best, commands) **That all these curses shall come upon thee, and overtake thee:** (You cannot get away from them. Can I stop the negative things? Sure if you are walking in line with God's word, and you are doing what is right in his sight. You see what you, and I choose is going to be determining what is going to be happening in our life, whether we give place to the enemy or not. Well, what else are we going to have to do? As you deal with the areas of sin, and you close the door, and you correct yourself, and continue in the word, and become a true disciple, you are also going to have to cast out the demons that have come in. Many Christians will never get to the place of being holy, and never get the enemies out of their life, and wondering why they have had negative circumstances throughout their life because they have not learned to cast out the demons. They believe the lie that all the demons are gone when they are born again. Ha, what a lying teaching, it deceives the multitudes. Most every place out there teaches that. "Oh, you are born again, all the demons are gone, they cannot be in you at the same time the presence of God is in you". Oh, yes they can in a different location, in your soul, and in your body).

Mark 16:17 These signs shall follow them that believe; (That is every believer. Is this a special ministry? No) **In my name shall they cast out devils;** (Who is supposed to cast out devils? Every believer. I have even had pastors say "Well, that must be your anointing or special ministry". I say no, it is everybody's anointing and ministry that everybody has to cast out demons. Are you a believer? Yes! Are you to cast out demons? Yes! If we are not casting out demons why not? "Well, they said we do not have any". They lied to you. Everybody has them, he would never tell us as believers to cast out demons if we did not have them. We obviously have them, and we are to cast out the demons. How did I get them? From sin! Well, yeah I have sinned some in my life, I did not think I had demons come in though. How about from the inheritance line? We have loads of them. Why have you had the same problems as people in your inheritance line? Demons that have come into you that are driving you to do the same things. This is why we have to cast out all the demons, we also need to take hold of the promises of God, walk in line with the word, take hold of his grace, and mercy in our life. Otherwise, you do not just put up with things, you do not put up with circumstances. Jesus controlled everything by the spoken word of his power. You are going to speak the word, you are going to take hold of everything that belongs to you).

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain ("Lam-ban-o", take hold of) **mercy, and find grace to help in the time of need.** (Can I just do that anytime I want? Only if you meet the conditions, it is a subjunctive mood. There has to be conditions, you cannot take hold of mercy if you are not right with him, and you are not going to find grace. "Well, I thought I could find grace in a time of need, God will help me for sure won't

he”? No, not unless you meet the conditions, subjunctive mood. If you are walking in sin you shut off the grace of God. God is not holding back, remember he is not withholding anything from us. So the way we are going to overcome everything, and see God bring forth the manifestation of his promises, and rule over all of our circumstances we are going to correct all of our sins, we are going to correct all mistakes. We are going to deny ourselves and we are going to live according to the word of God, we are going to get our mind renewed to the truth, we are going to have a true godly sorrow that works repentance, and we are going to deal with everything in our life, and walk in his ways. evidence by true repentance of fruit, and works, and we are going to cast out all these demons, and get set free, and take hold of the promises. How about other sins against me? “People have done a lot of destructive things to me, I have been abused, I have been rejected, I have been hurt, I have been wounded, I have been neglected, and so forth”. Well, are you going to live under that the rest of your life? You do not have to. “Well, you do not know what I have been through in my life”, I have had people tell me that all the time. I say, “Well, I am sorry for what you have been through, and I understand that I am not going to be able to know because you do not know all the things but I have been through either”. But nonetheless, I can get free of them, you can get free of them, all of us can get free of them. Do not use that as a reason for why I should put up with my problems. “You do not know what I have been through or what has happened to me”. It is kind of like a little excuse for why I should put up with my poor old, poor old me, you know the problems I have had, the things that I went through that happened in my life. No, you can overcome everything, it is all going to start with you forgiving. Anybody that did anything wrong to you, you must forgive them. If you do not forgive them it means you are going to hold unforgiveness against them and you are going to be in trouble).

Matt 6:14-15 For if ye forgive men their trespasses, (Well, if you forgive them, that is a subjunctive mood isn't it, a conditional statement) **your heavenly Father will also forgive you:** (You have to meet the condition, he is not going to forgive you unless you forgive somebody for what they have done to you) **15. But if ye forgive not men their trespasses,** (I am not going to forgive that person what they did to me, I hate them, I wish they were dead and all these terrible things, it is amazing what people think) **neither will your Father forgive your trespasses.** (You cannot have those kinds of attitudes, you must forgive regardless of what happened to you. Forgive that person, forgive that mother, forgive them father, forgive that son, forgive that daughter, forgive that grandparent, forgive that person that molested you, forgive that person who abused you, forgive that person that stole from you, whatever because it is destroying your relationship with God giving place to the devil who is coming in, and you will see nothing but destruction coming your way. Look at Matt 18:34-35 This is where the guy had been forgiven of a great debt but he would not forgive the guy of a small debt. You and I have been forgiven of a great debt of all of our sins, and we will not forgive someone of a small amount of sins that they sinned against us).

Matt 18:34-35 And his Lord was worth, and delivered him to the tormentors, till he should pay all that was due unto him. (The tormentors are the demons, and he goes on and brings us into forgiveness in the next verse) 35. So likewise show my heavenly Father do also unto you, (He will deliver you to the tormentors see that is the result because you will not choose to do the word of God because remember God will not forgive you, so you are going to be with the tormentors if you will not forgive someone else) if ye from your hearts forgive not (And it cannot just be going through the motions. "Well, I will forgive them because I have to" attitude that is no good, it has to be genuine from the heart) everyone one his brother their trespasses. (You must forgive, let it go. "Well, I forgive them but I am angry about it". No, you cannot be doing that, you have to let go of everything. Ecc 7:9 "Anger rests in the bosom of fools" the Bible says, and it will destroy you).

Eph 4:31-32 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. (Do not be speaking evil about them, not be in anger holding wrath, and want to retaliate, do not want bitterness. We cannot be holding those things, you have to let it go, water over the dam, it is done, spilled milk it is done, what has happened has happened, let it go. Let go of the bitterness, the wrath, the anger, the clamour, the evil speaking, and get in line with what you are supposed to be doing) 32. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (Because you want to get yourself healed, and delivered from the effects of what happened to you, and God will deliver you, and restore you, and heal your soul. He will heal your soul if you do what needs to be done. You have to let go of this stuff because also if you hold onto these things not only will it destroy you but you will be a destructive force to others).

Heb 12-15 Looking diligently lest any man fail of the grace of God; (I thought the grace of God was automatic, that is what they told me. They told you a lie, you can) fail of the grace of God; Remember it is conditional) lest any root of bitterness springing up trouble you, and thereby maybe the defiled; (Bitterness, it will eat at you, and trouble you and it will work through you to defile others because it will come out of your mouth, it will come out of your attitudes. You have to let go of everything that is not of the Lord. Let it all go, do not hold onto any of these things. You say, "Well, what am I going to do about this situation with these people"? Well if these people will not come in line with the word, people that have done things to you and if they are causing problems this is what the word says).

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offenses (If someone is causing you problems) contrary to the doctrine which ye have learned; (Which of course is walking in love, and forgiveness and letting go of bitterness and all these things) and avoid them. (Do not let one person destroy your life, do not let a co-worker destroy your life, do not let some evil person destroy your life, you cannot let that happen. You say, "Well, I did not think I could avoid them because they are in my home". Well, the Bible tells you that you will have problems unfortunately, because did Jesus come to bring peace?).

Luke 12:51-53 Suppose ye that I am, give peace on earth? I tell you, Nay; but rather division: (What is he going to do? He is going to bring division between those who are going to walk in the way of the Lord, and those that are not going to walk in the way of the Lord. He does not have authority over people's will remember) 52: For from henceforth there shall be five in one household divided, three against two, and two against three. 53: The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law. (There can be division, you cannot compromise the word of God for anybody. You are going to just have to deal with the situation if you are going to walk in line with the word of God, and if you are a head over your household you are responsible to make sure that you are commanding your house in line with the word of God).

Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, (He commanded, not just give them a suggestion and let them do what they want) to do justice and judgment; that the Lord may bring upon Abraham that which hath spoken of him. (Notice the condition) That the Lord may bring upon Abraham. (Otherwise, it is not going to happen unless he meets the conditions of commanding his household, and keeping the way of the Lord, and doing what is righteous. "Well, what am I going to do if they will not listen to me"? You are going to restrain them from evil, you are going to do whatever needs to be done. Remember Eli, Eli did not restrain his son's from evil. And what happened? Not only did his sons die he died, you all paid the price. You cannot do that, you have to command and you have to restrain them from evil. If they do not want to listen to you, and they want to watch this filthy stuff then you take away the source of the filthy stuff. If they are going to consistently watch all this garbage on their phone and stuff, take it away, and give them a flip phone, that will solve the problem. Too bad you do not have any access anymore. You have to do something, you cannot let it continue on, you cannot let filth continue on. You have to take a stand and say no, that is it, that is what you have to do with children you even have to do it with adults. You have to do it, you have to bring this household in line with the word of God otherwise, you are going to see the devil have place, and come in and bring all kinds of destruction. We cannot allow that, God expects us to do what is right in his sight. How about those people though that have been destructive?).

2Thess 3:6 Now we command you, brethren, (This is not a suggestion this is a command) in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother (Well, they are a Christian that does not mean that they are walking right. A lot of Christians are not walking right, unfortunately) every brother that walketh disorderly, and not after the tradition which he received of us. (Am I going to be in fellowship with someone who is going to be walking disorderly? No, we have to do the right thing).

2Thess 3:14 And if any man obey not our word by this epistle, note that man, (Mark that man) and have no company with him, that he may be ashamed. (“Well, they are going to think something is evil in me”. Well, you tell them why so they can understand, and you call them to repentance, and hopefully they will so you can gain your brother. What do we do if someone has done something? We want to do what we can do to bring restoration of course, but restoration can only be done when it is done right, not just something to put up with, and just let it slide. No).

Matt 18:15-17 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: (Do not go and tell the world, go talk to him directly) if he shall hear thee thou has gained thy brother. (And then you get it straightened out. That is the ideal thing) 16. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. (Get this thing established) 17. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican. (He gets disfellowshipped doesn't he? Because he is not walking right in line with the word. We cannot let sin be in the camp. What happened when there was sin in the camp? Remember what happened? Aiken, the whole group lost their battle and they got defeated at Ai in the Old Testament because they did not do what they were supposed to do, they had sin in the camp, you have to deal with all areas of sin. And another thing you cannot be just putting up with the situation, you need to stand up, and declare what is right and call the people to repentance).

1Thess 2:4 But as we were allowed of God to be put in trust with the gospel, even so, we speak; not as pleasing men, (We cannot be a man-pleaser) but (Pleasing) God, which trieth our hearts. (That is right. Are you going to stand up for the truth or are you going to compromise, and just let this thing slide? You cannot do that, you have to be a god-pleaser).

Gal 1:10 For do I now persuade men, or God? or do I seek to please men? (This is a major problem in churches today, too many of them are pleasing men) for if I yet pleased men, I should not be the servant of Christ. (We have to correct everything, we have to stand up, and do what is right, and see God accomplish the things he wants, which is to see restoration come. He wants to see people get restored, he wants to see them come to repentance, he wants to see them return and restored to righteousness, and get right with him. Now, how about if these attacks are coming directly from the devil, and we will just begin to talk about this for a moment. Remember you need to discover the iniquity roots, any curses that have come up you have a cause).

Pro 26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. (There is a cause for it so I need to find out what the cause of it is so I can deal

successfully with it, so I can eliminate that cause, and then I can cast out the spirits that have come in from that. Now, you have authority over all the power of the enemy, and you have to use your authority. You say, "Well, the devil has been attacking me". Has he made some entrance into you? Yes, I have these problems. What is the answer?).

Luke- 10:19 Behold, give unto you power (Authority, "Ex-oo-see-ah") **to tread on serpents and scorpions, over all the power** (All the power) **of the enemy:** (Not some) **and nothing shall by any means hurt you.** (They told me to just confess this, and nothing will ever hurt me, and I got beat up. I wonder why it did not work? Because it is not a confession. When it says) **nothing shall by any means hurt you.** (This is a subjunctive mood verb meaning, for anybody by any means to not hurt me it is a condition that has to be met. What is the condition? Use your authority against the power of the enemy otherwise, you rise up with your authority, and you begin to cast out these devils, and you begin to speak to those mountains or hindrances, you begin to resist those temptations, you speak against the enemy, and conquer everything that would come against you. You are to use your faith, and the authority given unto you to conquer, and overcome instead of letting the devil destroy you. You and I have dominion, we can take hold of promises, we can overcome every situation in our life. In fact, one last scripture we will talk about for this morning, Romans 8:37 It is not making a statement of who you are, the King James does not do a good job of this).

Rom 8:37 Nay, in all these things we are more than conquerors (It is not saying you are more than a conqueror because this is a verb present tense. If it is a verb it is talking about action isn't it? What it is saying is "We are completely victorious" that is what it is saying because this is the word here "Be completely victorious" is what the verb means, and it is present tense. Therefore we are "completely victorious") **through him that loved us.** (Well, through him? That is right we are going to put him in operation, the power of God, the authority he has given us, the weapons of warfare, we are going to put God in operation. We are going to conquer everything. We are "completely victorious" through Jesus Christ in every situation. He will give you the victory if you do what needs to be done because we are going to use our authority, we are going to speak forth the word just like what Jesus did, we are going to come against every attack of the enemy, we are going to make sure we deal with all areas of sin so there is no giving place to the enemy or open door, no hedge down. We are going to conquer everything that comes against us and be completely victorious, that is what he wants. Present tense in everything you have to get that mindset "I am completely victorious in every situation through him". That means when I put him in operation it is going to happen. I am going to get the victory and in every situation, I am going to get healed, I am going to get delivered, I am going to be prosperous, I am going to be blessed, I am going to be protected, every need is going to be met, God is going to be doing great things, the angels are going to be out there working on my behalf to bring all these things to pass. See, God out of Jesus controlled everything through the word that he spoke that put God in operation to bring forth everything that he purposed. That is what God has for you, you are to rule over all circumstances, circumstances should not be ruling over you, you are to rule over them by the

power of God to see the blessings, the promises, the fruit, the victory come forth in your life, and he will do it when you do what he says).