

#60 Prophetic Revelation In Ezekiel pt 3

We have been sharing with you on end time events for some time to get you established in all the things that are going to be happening, and understanding what the scriptures declare. We are presently teaching out of the Book of Ezekiel. Ezekiel parallels somewhat with the Book of Revelation, and it brings revelation of end time events, and things that are going to happen. We know that judgment comes to the church 1st, and then it comes to the world. We see what Ezekiel is speaking of. We have talked about this, and we are going to go over some of these things that we talked about thus far.

Ezk 1:3-5 The word of the LORD came expressly unto Ezekiel (His name means one who God strengthens. If you are here for the 1st time in the lower window we bring up information and here is where he tells you what his name is “God strengthens”. He is the one who was in Babylon in captivity, and it speaks of the fact that he will strengthen us in the time of being in captivity being under the one world order which is going to rise in these last days) **the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. 4. And I looked, and, behold, a whirlwind came out of the north,** (By the angels that are going to come and bring the judgment) **And I looked, and, behold, a whirlwind came out of the north,** (That is where God dwells) **a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.** (Who is coming out of there? The Angels the 4 living creatures) **5. Also out of the midst thereof came the likeness of the four living creatures.** (We talked about the fact that these are the seraphim, and these are the ones that are parallel to what it speaks of the 4 beasts in Revelation 4:7-8. The angels are the ones who carry out his commands, the angels are the ones who are going to hear his voice and obey it, and they will bring forth everything that he purposes. The 1st chapter is prophetic of how the angels are going to work to bring forth the judgment that is coming) **And this was their appearance; they had the likeness of a man.** (We see in chapter 2 where God comes to Ezekiel and he directs him that he is going to be sent to the children of Israel)

Ezk 2:3-5 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: (This is a type of the church, he was not sent to the world he was only sent to those who were in covenant) **they and their fathers have transgressed against me, even unto this very day. 4. For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. 5. And they, whether they will hear, or whether they will forbear,** (Prophetically it is a type that is coming to the church in these last days to find out who is going to walk in his ways, and who is not) **for they are a rebellious house, yet shall know that there hath been a prophet among them.** (We see that he came and told him how he is going to put his word in him as he says in Ezekiel 2:7)

Ezk 2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. (We see that this is true today many people do not want to hear the word of God, they want to be settled in their own ways, and they are rebellious, not teachable and correctable unfortunately. But the truth has to be spoken, it has to be declared to the entire body of Christ to come in line with the word of God, and be ready for the things that are going to be coming)

Ezk 2:9-10 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; (We talked about the title deed of the earth which is this book which is the deed of purchase as we pointed out. This deed of purchase is what Jeremiah was instructed to purchase and then sealed it up for many days. Ezekiel had the revelation of what was in this title deed) 10. And he spread it before me; and it was (A title deed is) written within and without: (On the inside is that going to be seen when it gets opened up, and here it says what was written) and there was written therein lamentations, and mourning, and woe. (This is prophetic of the revelation of the judgments that are going to come when the title deed of the earth is opened up. Remember that is going to happen by Jesus, the only one who can do it, because he is the one who accomplished the redemption, and conquered the enemy)

Rev 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (That is the title deed to the earth and Jesus is the one who opens this up as he begins to open up the seals) 6. And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, (Which are the judgments that are going to be released, and they are going to come forth as we have talked about. In Ezekiel 3:5 he tells him that he is going to receive all the words that he brings unto him)

Ezk 3:5 For thou art not sent to a people of a strange speech and of an hard language, but (We see 1st of all that he was only sent...) to the house of Israel; not sent to a people of a strange speech (Again this is prophetic pointing towards that God is coming to the church 1st before he comes to the world as he is going to bring the church to the place of either repentance or else there will be a separation from those who are walking right to those who are not walking right)

Ezk 3:10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears. (And he was to go forth and speak to them. Well, as he spoke this to them God also told him that he was going to be...)

Ezk 3:17-19 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. (The warning is they need to be walking in line with the word of God if they are going to pass the test of the judgment that is coming. Because the judgment comes 1st to the church, and only the rights with difficulty and not easily

are being saved. So he told him, he's to warn them) 18. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. (Well, that means we have a responsibility to speak the truth, and warn the body of Christ that they need to come in line with the word of God. They need to walk in righteousness and holiness, and be obedient and do the things that God has commanded, they cannot walk in their own ways. This is a prophetic warning to the church to repent and do the true word, if they do not warn them then the blood will God require at our hands) 19. Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. (You have done what is necessary so that you have been responsible to sow the truth. We saw in chapter 4 that the judgment that he is speaking of will surely come. What was shown there was the judgment came on Israel on those Israelites. Why? Because of the sin that they had done in the past. What a man sows he is going to reap)

Ezk 4:4-6 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. (They did not keep the 7th year sabbath which they were supposed to let the land lie at rest. They would not do that after Saul became the king, because they did not want to follow the way of the Lord) 5. For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. (Well, it was 390 days and a day for 1 year is 390 years of punishment to the house of Israel which was to the 10 tribes) 6. And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: (And to the tribes of Judah which were the 2 tribes the southern ones) I have appointed thee each day for a year. (Because for 40 years they did not obey God. So if you add these 2 together you get the total of 390 plus the 40 that is 430 years of punishment. They went to Babylon because that was the beginning of punishment for 70 years, and they served that but then they did not obey after that. If you do not obey after that what is going to happen? You are going to get worse punishment, and they got 7 times more punishment leveled against them. So after 430 years minus 70 years served that left 360 years. 360 times 7 comes out to be 2,520 years, and we went through that, and we will not go through it again but when you add this up from the time when they came out of Babylon it takes you to 1948 and it actually takes you to the very day when they become a nation again, May 14th 1948. (Note you can see this entire calculation in the prior message) God is a God who is going to perform his word, and the judgments are sure, and they are going to happen. If we do not hearken to him things will get worse, and that is true for us as well. We must understand the judgments will be more severe if we do not repent, because judgment is always meant to bring you to the place of repentance)

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (Sin caused the problem to begin with, and now he is saying do not be sinning anymore or else you are going to get worse the next time, because God's judgments will come if we continue to walk contrary to his ways. We know the same thing is true about demons in Matthew 12. You cast the demon out of someone and how does it come in? Because of the open door of sin)

Matt 12:43-45 When the unclean spirit is gone out of a man, he walketh through dry (Or uninhabited) places, seeking rest, and findeth none. 44. Then he saith, I will return into my house from whence I came out; (If he can come back in because you open the door from sin you allowed him to come back in because he does not just come back in himself) and when he is come, he findeth it empty, swept, and garnished. 45. Then goeth he, and taketh with himself seven other spirits more wicked than himself, (The punishment will be worse) and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. (This shows you that God's judgments are true, and if it does not bring repentance then the judgments will get more severe as it goes forth. We also saw in Ezekiel 5 that the reason why these judgments would come upon them is because not only were they rebellious and they were disobedient to the things of God, but also because they altered the word of God, they changed the word of God. We see people in the body of Christ have changed the word of God themselves, because instead of hearkening to the word they have interpreted it a different way, and changed it to apply for themselves)

Ezk 5:6 And she hath changed my judgments (And the judgments refer to in some cases "Judgments that occur", but in this case it is referring to his "Righteous rules of Justice" but they have changed them) into wickedness more than the nations, and my statutes (Which are his ordinances, the commands, the established rules that he has set they changed them) more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. (Because of changing things, because of altering things, because of ignoring things, because of refusing to walk in the ways of the Lord, that is exactly what happened to people, and we see it happening in the body of Christ. People have ignored things and changed things, and what is the result of that? Ezekiel 5:8)

Ezk 5:8 Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations. (God is a righteous God who will bring righteous judgment at the time of the judgment of the church on those who will not walk in his ways, if they will not repent he is against them. In Revelation we saw places where he talked about how he was against them because they left their 1st love or they got involved in false doctrines or were compromising and not walking in the way of the word of God. In Ezekiel 5:11 it speaks about how they defiled his sanctuary)

Ezk 5:11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink. Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary (We cannot have any defilement in us. If we have a defiled sanctuary which is the inner part of us, that would be in our heart and our soul realm, if we allow any defiling to come in them the judgment is going to come because we are to be righteous, we are to be holy before him, we are to be cleansed. They did not get cleansed, instead they were defiling everything, so the judgments began to come upon them. We see these judgments are talked about in Ezekiel 5:15)

Ezk 5:15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. (That he brings and these are shown...)

Ezk 5:17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword (These are the 4 judgments that you see in Revelation 6 as well. We see the sword, we see the famine, see the wars, and we also see the beasts, the pestilence which is the plague that will come. These are judgments that are going to come when the tribulation begins, and poured out upon all ungodliness or unrighteousness) upon thee. I the LORD have spoken it. (We come to chapter 6. We looked at this and we saw the reasons for these judgments)

Ezk 6:9-10 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, (We see they were not walking right, because their heart was not right. He spoke of them having a whorish heart) which hath departed from me, and with their eyes, which go a whoring after their idols: (Doing all kinds of abominations) (They were not following the way of the Lord) and they shall loathe themselves for the evils which they have committed in all their abominations. (They were not following the way of the Lord any longer. We have to have a heart that is right that is perfect before the Lord and so God is going to bring judgment) 10. And they shall know that I am the LORD, and that I have not said in vain (It is not the word "Vain" it is not a good translation, but this word means "Without cause". It is translated without cause 15 times. So it says "I have not said without cause") that I would do this evil unto them. (Otherwise God does not do things arbitrarily, he does things because of a cause which is sin, and righteous judgment that he brings upon them. Then we come to chapter 7 as we have looked at many things. In Ezekiel 7 talks about the end coming. Notice it is talking about the end that is going to come, the judgments that are going to come not only on the church but then on the nations as Jesus takes back the control of the earth, and brings the millennial reign of Jesus into manifestation. He says in Ezekiel 7:2)

Ezk 7:2-3 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. (It means "Earth". This is the Hebrew word "Eh-rets" referring to the earth, that is talking about the whole earth, that is the judgment that is going to come) 3. Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. (God's judgment is according to our ways, that is why we have to walk right in obedience to the word of God. Then he comes here in verse 5 and says another prophetic thing)

Ezk 7:5-6 Thus saith the Lord GOD; An evil, an only evil, behold, is come. ("Is coming" is what this is talking about. The reason we say that is because it is a participle active mood in the Hebrew which is an ongoing action. "It is coming! That is prophetic of what is coming) 6. An end is come, (He is saying at the end it is coming) the end is come: it watcheth (It is the word "Awaking" not the word watching. It is awaking) for thee; behold, it is come. (Here he speaks about these particular judgments that are going to come, a participle active mood. It is coming! God is a righteous God and we saw what he does in bringing this, he is actually performing his covenant because part of his covenant is that he is going to carry out judgment of those who do not walk right)

Ezk 7:9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth. (This is the compound name, Jehovah "Naw-kaw". I am the Lord that smites in judgment. It is according to the covenant, remember if we obey we will be blessed, if we disobey curses are going to come upon us. God is long suffering, not willing any should perish, and he wants people to come to repentance, but there comes a time at the end when the judgment is going to come on the church. Remember it comes on the church 1st. We also went through chapter 8 where God sees all that you are doing. We saw the abominations that were going on in the sanctuary including the weeping for Tammuz, and the sun worship that was going on, and how could that be in the church today. Well, the weeping for Tammuz was talking about when he died being killed by a wild boar when he was 40 years old. So that is where they began to worship the queen of heaven and they were worshiping Tammuz and this is where Easter came from because of the 40 days of Lent which led up to that, it is talking about the worship of the sun-god and the queen of heaven who was Semiramis who was the mother. Also the one about the sun-worship is about Christmas. Christmas is the worship of the false sun-god because it is not the birthday of Jesus it is a lie it is false. These are the abominations that have come into the church, and the churches that are participating in these things are going to be judged. We come to chapter 9 and we see there will be those who will be protected when the judgments are poured out if they are doing what God says)

Ezk 9:4-6 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (What they are doing is they are interceding for all these things that are happening. So the ones who are righteous and are interceding for all the evils that are going on for the people to come to repentance, they are going to be protected. At the same time the judgment is going to come to all the others) 5. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: 6. Slay utterly old and young, both maids, and little children, and women: (Everybody it does not matter what age) but come not near any man upon whom is the mark; and begin at my sanctuary. (Which is a revelation of the prophetic. Where does the big judgment begin? At the church his sanctuary is the church in the New Testament. Remember if you have not seen this scripture it is extremely important to understand, the judgment comes 1st to the church at the end of the church age which we are approaching)

1Pet 4:17-18 For the time is come that judgment must begin (1st) at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (They are in trouble. Who is going to come through? Only the righteous who are doing the word of righteousness and walking in his ways) 18. And if the righteous scarcely (Because of the pressure that will be coming against those who walk in the ways of the word of God) be (Are being) saved, (Not be saved like it is already done, this is a present tense verb which means an ongoing action, and because it is a passive voice which means the subject the righteous is being acted on by somebody else. The way you would translate a present passive in the Greek is "The righteous with difficulty and not easily are continuously being saved" because we are working out our own salvation, it is an ongoing work as we are being obedient to the Lord. This tells us who is going to come through that begins at the sanctuary. The ones who are going through are the ones who are walking in righteousness, they are the ones who will be protected. What about the ones that are not walking in righteousness? They are the ones that are going to see the judgment that is going to come upon them.) where shall the ungodly and the sinner appear? (In chapter 10 it talks about the angels, and how they are getting ready to carry out the judgments that God purposes. We come to chapter 11 where it is speaking about the false prophets that are judged. These are the ones that were speaking wrong things to them, they were saying the judgment that God said was going to come it was not near)

Ezk 11:3 Which say, It is not near; let us build houses: (They said it was not going to come to pass, they were speaking contrary to what God was saying and that was a mistake. So he said to prophesy against them)

Ezk 11:5 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them. (These guys were speaking false things to them)

Ezk 11:12-13 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen (The nations) that are round about you. (They were walking after the ways of the nations. So what happened to all the ones that were the spokesman or the prophets that were speaking all these things saying judgment was not going to happen everything will be fine? They are in trouble) 13. And it came to pass, when I prophesied, that Pelatiah (Who is one of them was speaking this) the son of Benaiah died. (The prophets who speak wrong things are going to be judged, and this one here shows that he died. The judgment is going to come, those who do not walk in his they are going to see that the judgment is going to come. He spoke these things to all the ones that were in captivity. They need to come to the place of repentance, and they need to get in line with the word and walk in the ways of the Lord) Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? (He also told them you are going to come into captivity. This is when the initial captivity was in Ezekiel 12:11)

Ezk 12:11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity. (Because he was carrying things out from one place to another showing them that they were going to be moved from one place to another into captivity. Why? Because of the rebellion, and it was all going to come to pass)

Ezk 12:23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. (Some people do not want to believe the day that we are in, they do not want to believe that things are going to be happening. You have to understand there were 4,000 years to Christ, and then the church age began, and there were 2,000 years of the church age. That is the 6,000 years of man's rule in the earth which was given over into the hands of satan when Adam had disobeyed and rebelled against God. Well, the 2,000 years began in 30 AD which means it is going to finish in 2030 AD, that means we are approaching the time of the end of the church age. That is when Jesus is going to take back the earth. He is going to bring judgment 1st against satan and all the evil spirits, and cast them down from heaven to the earth as we saw, and then satan is going to have great wrath knowing he has a short time. At the same time God is going to be pouring out the judgments on the nations in order to take back the earth after he brings the judgments upon them)

Ezk 12:27-28 Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. (That also tells us it is

prophetic of the end times as well that everything would be performed) 28. Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged (Performed, everything he has spoken is going to come to pass) any more, but the word which I have spoken shall be done, saith the Lord GOD (Then in chapter 13 he speaks about the false prophets)

Ezk 13:2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; (If they speak or do things that are contrary to the word it is not from God whatsoever. He also tells us what we are to do in the midst of all the things that are going on. We must stand in the gap, we must remit the sins, must bring forth the word of God, and see people being built up in the things of God)

Ezk 13:5 Ye have not gone up into the gaps, (The breaks) neither made up the hedge (Or built the wall) for the house of Israel to stand in the battle in the day of the LORD. (Through prayer, through intercession, through remitting of sins, through the body of Christ being built up. It accomplishes this to be able to stand spiritually in the battle that is going to come. These guys were seducing the people, and speaking wrong things, and telling them they did not need to repent)

Ezk 13:22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, (Look what he said) that he should not return from his wicked way, (He does not need to return from his wicked way, he could just keep going in it, that is a lie. Someone who does not turn from their wicked way is going to be judged) by promising him life: (Then we come to chapter 14. We were looking at this, and we saw a couple of scriptures that are important. Who is going to come through? It is only the righteous)

Ezk 14:14 Though these three men, Noah, Daniel, and Job, were in it, (At the time when there was tremendous pressure, persecution, all kinds of captivity, and problems that were going on) they should deliver but their own souls by their righteousness, saith the Lord GOD. (Only the righteous will come through victorious. We also see in verse 20 it made another statement, you cannot deliver your family you can only deliver yourself)

Ezk 14:20 Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness. (We also saw that everything that God does it is always because of a cause)

Ezk 14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD. (Everything is because of a cause, that you sow you are going to reap, that is a spiritual law that works, and God is going to carry it out, and perform it. Then you see the judgments that are

coming on Jerusalem, and the judgments on the nations as they come forth in succeeding chapters. We see one of the things that is pointed out of why they saw the judgments come in Ezekiel 16:15)

Ezk 16:15 But thou didst trust in thine own beauty, (They were trusting in their own beauty thinking they were holy) **and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.** (These guys were not walking in line with the word of God at all, they turned away from it, they were walking in sin continually. In verse 30 what happened to them? They did not have the word in them anymore and they got weak)

Ezk 16:30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman; (Otherwise, if you are going to do a lot of sin, and you are going to do things that are contrary, what does that tell you? You are weak! Now you can sit there and believe you are strong but you are not. If you are weak in your heart you will end up doing the wrong kind of things, because you will not stand up for what is right, and resist the enemy. How do you get strong in your heart? Through the word in you then you will resist doing these things, but because they were weak in their heart meaning you do not have the word in your heart then they were doing all these evil things. We also see as it points out in Ezekiel 16:49 the iniquity of Sodom. What was it? Pride, pride will bring judgment)

Ezk 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. (They were all about themselves, anybody who is living a selfish life is going to end up being judged)

Ezk 16:59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant. (They were breaking the covenant by walking in sin. You must understand when you walk in sin you break the covenant as well. You have violated the covenant until you have confessed your sin and repent, and come to the place of walking in the ways of the Lord. Chapter 17 continues to talk about more judgments that were coming in many different ways. We see that many of the chapters that we will not go through because they are not as far as the prophetic things and understanding who is going to be able to stand, and the judgment does not cover a lot. Ezekiel 18 though is important for us to look at)

Ezk 18:4-11 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: (Because God is a righteous God does that mean that they are going to be saved and they are going to be okay? No) **the soul that sinneth, it shall die.** (If it is sinning and continuing to sin on an ongoing basis, because it is a participle active mood ongoingly it is going to die. God knows you by what you walk after continually) **5. But if a man be just,** (If he is going to be

righteous) and do that which is lawful and right, (That tells you something he is just. That would in a New Testament sense mean he has a righteous spirit being born again, because that is the only way you can be righteous by having a new spirit. But then righteousness is more than just getting a new spirit, also it is doing the word of righteousness, and that is why it continues on) and do that which is lawful and right, (If you are doing these things, and you have not done all these evil things that it talks about in verse 6) 6. And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbor's wife, neither hath come near to a menstruous woman, (Doing all these things that would be sinful) 7. And hath not oppressed (People) any, but hath restored to the debtor his pledge, hath spoiled none by violence, (And all the different things, and evil things it talks about here) hath given his bread to the hungry, and hath covered the naked with a garment; (He says you are going to execute judgment between man and man) 8. He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, 9. Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, (Otherwise he has done all the right things and he has not done the wrong things) he is just, he shall surely live, saith the Lord GOD. 10. If he beget a son (The father has a son) that is a robber, a shedder of blood, and that doeth the like to any one of these things, (That is listed) 11. And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbor's wife, (He brings the list of the same things again talking about them)

Ezk 18:13-25 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. (The one who is doing all this evil he is going to be judged) 14. Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, (Otherwise he does not follow in the sins of the father's. See just because we have the sins of the father because we have these evil spirits in us that have come in from the time of conception that does not justify us why I am the way I am. No, that is certainly a reason why you have these effects but you are not to walk after the father's sins you were to walk in the way of righteousness regardless of what is in you) 15. That hath not (Done all these things, he goes through it again the same things all the evil things that he has not done) eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbor's wife, 16. Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, 17. That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; (Because he has done right) he shall not die for the iniquity of his father, he shall surely live. (In other words the iniquity of the father is not going to cause him to die if he does the right thing) 18. As for his father, (If he does all these evil things) because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity. (This is telling you that everybody is

responsible for their own sins. Well, they did not like that) 19. Yet say ye, Why? doth not the son bear (The word bear means "To lift or to lift up") the iniquity of the father? (Can the son lift off the iniquity of the father? No) When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. (This is what they were thinking) Yet say ye, Why? doth not the son bear (Lift) the iniquity of the father (Thinking he could do that then the father would be okay. No) 20. The soul that sinneth, it shall die. (Everybody is responsible) The son shall not bear (Lift the, it is the same word) the iniquity of the father, neither shall the father bear (Lift the) the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. (Everybody is responsible for what they do. Unfortunately in the body of Christ people who have tried to think that you do not have inherited generational iniquity curses, because of the sins of the forefathers, they have taken this verse thinking that it is talking about something coming from inheritance, because they are thinking here) The son shall not bear (Lift the) the iniquity of the father (Because an inherited curse would come down the line saying that) The son shall not bear the iniquity of the father (That means he is not affected by the sins of the father. Not so, this is not talking about being affected by them, this is talking about you being able to lift that iniquity of the father. The reason why we know it is not talking about inherited generational, because the next part reverses it) neither shall the father bear the iniquity of the son: (Or lift the) the iniquity of the son: (Curses do not go upward from inheritance they go downward from a father to a son. So this could not be talking about inherited generational curses but this is a scripture that people take out of context to try to say we do not have any inherited generational curses which is a lie. Everybody does because the iniquity of the fathers are visited upon the children to the 3rd and 4th generation. So everybody is responsible as we see here for their own actions. Well that is important to realize) 21. But if the wicked will turn from all his sins that he hath committed, (He does not walk in it any longer) and keep all my statutes, (Means he does not only turn away from his sin but he got to do something. He is going to do the word) and do that which is lawful and right, he shall surely live, he shall not die. (He will not die and that is good news) 22. All his transgressions that he hath committed, (All the things that he has done in the past before he changed and started walking in the way of righteousness) they shall not be mentioned (It says "Mention" but it really is the word meaning "Remembered, recall, call to mind". In other words God does not remember them or call them to mind, because he is not walking in them anymore. Now he is walking in a new way, and that is how God knows you by what you are walking and continually) unto him: in his righteousness that he hath done he shall live. 23. Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? (He is supposed to, he does not want anybody to die. See God is a just God. If someone is doing wickedness and turns and is walking in righteousness all of the evil things he did before he is not going to remember them anymore because he is walking in righteousness) 24. But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, (Why he quit

walking in righteousness. He is walking in sin and abominations) **shall he live?** (The answer is no, he is not going to live) **All his righteousness** (That he did in the past before he changed and now he is walking in sin that he is done) **that he hath done shall not be mentioned:** (Remembered, recalled or call to mind) **in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.** (Other words God knows you by what you are walking after continually, because this guy would be walking contrary even though he walked right at one time, he is still going to die, and this is important. Of course they got all bent out of shape about it) **25. Yet ye say, The way of the Lord is not equal.** (Now, when you talk about this word "Equal" you are essentially saying you are not fair, and this really means "To be adjusted to a standard" and not measured out evenly or measured out right. This was talking about being adjusted to a standard, they thought that there should be an adjustment to some kind of a standard here or be measured out in a way. Otherwise there should be some consideration of what they did in the past as well as what they are doing. You cannot just wipe out all the things they did in the past that was their reasoning and so they were accusing God of being unfair.) **Hear now, O house of Israel; Is not my way equal?** (Fair) **are not your ways unequal?** (Ones that are really unfair of walking contrary. Now, from this mentality thinking that I should look at some of the good things, and even though I have some bad things it should weigh it out. This is really the type of thinking in a sense that people have thinking you know. Well, if I do not walk in holiness and righteousness in the way of God, God will certainly understand. No! He is going to know you by what you are walking after continually. That is important, because they thought their past righteousness should count for them. It does not, it is what you are doing today continually that counts for you. Here is a good example in the New Testament exactly the same principle in Matthew 7:21)

Matt 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; (You mean to tell me if I call him Lord that does not mean I am automatically going to enter in? That is right but who is?) **but he that doeth** (It is a present tense meaning continually ongoing action) **the will of my Father which is in heaven.** (So that means the guy who is continually doing the will of God walking in the word is the guy that is going to enter into the kingdom of heaven not just someone who says such and such. Then he makes quite a statement in verse 22) **22. Many** (That is not a few that is a whole lot) **will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?** (Who is this talking about? People that were Christians who were born again that had the Holy Spirit, and they were prophesying in his name. They knew their authority, and they were casting out demons in the name of Jesus, they were doing the many wonderful works in his name. You could not do that unless you are born again, and you are a Christian walking in the ways of the Lord. Well, what about these guys? They said all these things but what is their status at this point when Jesus addresses them?) **23. And then will I profess unto them,** (Remember these are the ones that just called him Lord, but they were not doing the will of the Father any longer) **then will I profess unto them, I never knew you: depart**

from me, ye that work iniquity. ("An-om-ee-ah" meaning "Lawlessness") depart from me, ye that work (When it says "Work" this is a key, it is a present tense verb meaning continuous action, meaning "You who are continually working") iniquity. ("Lawlessness" as Young's brings out what the exact meaning is. So were these guys doing the will of the Father at this point in time? No, they were working lawlessness that is contrary to the way of righteousness. How does God know you? By what you are doing ongoingly, and remember what it said you will not be remembered for all your righteousness if you turn from it, and you walk in the way of sin. That is exactly why he says I never knew you, he does not remember anything that you are walking in if you have turned away from walking in the way of the Lord. It is not a matter of weighing out these things, it is a matter of what you are walking in consistently at any point in time. That is how God knows you and that is important. All these people that think God will understand me walking in areas of sin, and all these kinds of things. Yeah, you know you are not walking right. Also there are many today that have come along somewhat with the once saved, always saved kind of teaching that says I got born again, I got a righteous spirit so I am righteous, perfectly righteous. Well, wait a minute you receive the Lord you had a spirit that is righteous at a point in time, and maybe you were following the Lord. But how about if you are not following the Lord now, and you are walking the way of sin? That produces unrighteousness, just because you are born again, and you are walking in sin continually does that mean you are still righteous? No, it does not mean that, we already saw that in Ezekiel 18, and it does not mean that here because they were not walking in the way of the Lord any longer, they are now working lawlessness. This shows you that all the people that think that once saved, always saved just because I got born again, and got a righteous spirit, and it is settled regardless of what I do are deceived. They have believed a lie, and these would be the ones that want to think they are perfectly righteous when they are born again which is not so. You are what you are at a point in time continually)

Ezk 18:26-30 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. (That is it he was righteous at one point, but he turned from it, and he is not righteous anymore. You are what you are based on what you are doing at that point in time) 27. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. (Well that is good news all of us had sinned at one point in time, if we turn away from it and now we are walking in the way of righteousness, and being obedient we are going to be saved. We are going to be fine, but the ones who are not are going to be judged) 28. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. (So you must turn away from doing sin, and you must be doing righteousness from that point on, and it goes on here) 29. Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? (Of course they were accusing him that he was unfair, he was not considering measuring out what they had done in the past thinking that should give them some brownie

points for why they should be okay now even though they are not walking right. No, knows you by what you are walking after continually at any point in time) **30. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.** (That is right, sin will be the ruin and that is so important to understand. We see the same thing over in the New Testament, if you are born again and as far as righteousness this is a scripture that many people will quote for the fact that "I am the righteousness of God", and everything is settled)

2Cor 5:21 For he hath (Talking about the Father) **made him** (Talking about Jesus) **to be sin for us,** (Mankind) **who knew no sin;** (Jesus knew no sin) **that we** (It says) **might be made the righteousness of God in him.** (Thinking that we have been made righteous is a done deal. Well, 1st of all you have to look up the words, the 1st word "Made" is this Greek word "Poy-eh-o" which means "Make or made in the past". Is the 2nd word the same word? No, it is the Greek word "Ghin-om-ahee" meaning "To become". There is a big difference between whether I have been made something or whether I can become something. That means it is not a done deal yet. What is important here is that this particular verb is not a statement of fact, it is what is called a subjunctive mood verb. For you who have not been here the subjunctive mood is important, because the subjunctive mood is a conditional statement where conditions have to be met for that to happen, meaning that this is a conditional statement that they might become the righteousness of God. Also because it is a present tense meaning it is an ongoing action. What this is essentially saying is "We may continually become the righteousness of God" if we meet the conditions. Well, that destroys the "I am already made the righteousness of God" belief because they did not look up the word, and they also did not look up the tenses, the mood and understand what is being said. Furthermore have they considered other verses? No. You never hear them talk about 1 John 3:7 in relation to righteousness)

1John 3:7 Little children, let no man deceive you: (And this is a command he is speaking) **let no man deceive you:** (Do not be deceived, it is an imperative mood about what? About this subject God knowing in his foreknowledge that the teaching on this would be wrong, and it would be deceiving people) **he that doeth righteousness** (It is a present tense, an ongoing action) **is righteous, even as he is righteous.** (So what determines if you are righteous? Of course you have to be born again, and you get a brand new spirit that is righteous. If you do not have a righteous spirit you are not going to be righteous. But does that mean it is done and it is set? No, now it depends on what you are doing ongoingly after that determines whether you are righteous or not. Here is another verse you will never hear)

1John 3:10 In this the children of God are manifest, and the children of the devil: (Look at this next part) **whosoever doeth not** (It is a present tense ongoingly. Whoever is not continually doing) **righteousness is not of God,** (That is quite a statement. What do you mean people say, "I

am born again even though I am walking in sin, and I am not doing what the word says, I am still the righteousness of God that is what they told me". They told you a lie, you have a righteous spirit but if you are not doing righteousness continually you are not of God. No you are walking in lawlessness or iniquity, and you are going to hear depart from me.) **neither he that loveth not his brother.** (So it is important to realize this because they were thinking everything will just kind of measure out, that is not the way God thinks or the way things are. God considers you by what you are walking after continually on an ongoing basis, that shows the real you that shows what you are doing. We go back to Ezekiel and you have to understand that God's judgment is always meant to bring you to repentance. Even in Revelation when the judgments are being poured out the purpose was to bring them to repent, but they would not repent, he always wants to see us come to the place of repentance. In fact even here after all the evil things were happening and the judgment was coming on them throughout in Ezekiel 20:34)

Ezk 20:34-35 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. 35. And I will bring you into the wilderness of the people, and there will I plead with you face to face. (He is wanting to plead with them to repent and get right and start walking in the way of the Lord. God is longsuffering not willing that any should perish, he wants everybody to repent. But if they will not listen, what is going to happen? They are going to be in trouble)

Ezk 20:41-42 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. 42. And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers. (Otherwise he is telling them if you just come back to me, and will do all these good things, he is trying to get them to come to repentance and start walking in the ways of the Lord again. But they would not listen, and so judgments continued, they did not listen because they told them they were rebellious people who have a hard heart and are stubborn. We cannot be that way. We have to be repentant, and willing to do what he says, because judgments are going to come on the church 1st before it comes on the world. Ezekiel 21 we see something here, and this is really a type of a wicked ruler which is going to be also a type of the anti-christ who is going to be ruling)

Ezk 21:25-27 And thou, profane wicked prince (Leader or ruler) of Israel, (He is going to be ruling remember for 1,260 days, 42 months, times, time, and a half a time which is 3 1/2 years) **whose day is come, when iniquity shall have an end,** (There is a problem with this translation. The word "When" as I put the cursor over it does not mean "When" it means "Time". It is translated "Time" 257 times, which is a poor translation. Young translates it correctly, "This wicked ruler's day has come in the time of the iniquity of the end" which is the end of time. This

is all prophetic of this one, his day has come, the judgment is going to come, he is not to prevail. Instead the time when the end comes it is going to bring a judgment upon him because he thinks he is going to rule the earth because of the battle that is going on he wants to rule the earth, and be the one who is in control of it) **26. Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.**

(Otherwise you are not going to be ruling you are going to lose your crown and your diadem, take it off judgment is going to come) **27. I will overturn, overturn, overturn,** (It says in the King James, and even in Young's, but it is not a good translation. Other translations have translated it "Ruin" I will ruin, I will bring the ruin the destruction, I will ruin, ruin, ruin. He is going to ruin what the enemy has done, a judgment is going to happen) **it: and it shall be no more,** (He is not going to be ruling and reigning any longer. All of this is prophetic that his reign is going to be ending) **until he come whose right it is;** (This means the governing right. Who is coming who has the right to govern and the right of inheritance of the earth? Jesus is the one who is coming, it is prophetic of the true ruler coming who has the governing right. And who is that? Jesus. Why? Because of the fact that he conquered the enemy, he paid the price, he accomplished the redemption, he is the one that is the heir that got the right of inheritance for the possession of the earth) **and I will give it him.** (Also this was prophesied back in Genesis 49:10. Where was the Kings line? The Kings line was in Judah, they were the lion of the Kings)

Gen 49:10 The sceptre (Or the rule, is while you rule the rod) **shall not depart from Judah,** (Otherwise the kings are going to rule even though the anti-christ will be ruling for a period of time, the rulership it is in the hands of the king the ones from Judah, and Jesus is the lion of the tribe of Judah who has conquered) **nor a lawgiver from between his feet,** (And then it says) **until Shiloh come;** (And this is the same word when it talked about in Ezekiel 21:27 "Until he come whose right it is". The Hebrew word is "Shee-lo" it means "He whose it is or that which belongs to him" the right of him to come and to rule that is what it is talking about until Jesus the one who has the right comes. He is going to come, and he is going to rule and reign over the earth, and the enemy is going to be eliminated. Jesus has the right to rule and reign, remember Jesus is the one who got that right because of what needed to be done) **and unto him shall the gathering of the people be.** (This is why in Jeremiah 32:7 he was told to buy the field)

Jer 32:7-8 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: (Which means "An affliction" which is the status of the earth) **for the right of redemption is thine to buy it.** (They could buy the land) **8. So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country** (This is the Hebrew word "Eh-rets" meaning "Land, the earth". Of who?) **of Benjamin:** (What does Benjamin mean? The son of the right hand. Who is that? Jesus, it means the earth belongs to him, and he is going to come and take it back) **for the right of inheritance is thine, and the redemption is thine;**

buy it for thyself. (Remember man was the one who had to accomplish the redemption, but man could not do it after the fall of man because he was under the dominion of satan. But one would come who would be a kinsman redeemer who was Jesus who could accomplish that. So he had to become a man God was in Christ reconciling the world to himself by paying the redemptive price. He is the one who had to die, and go down to hell for 3 days and 3 nights, and be born from spiritual death to spiritual life to become an heir to have the right of inheritance over the earth as a man and that is exactly what Jesus did. So this is prophetic in Ezekiel 21:27 of Jesus the true ruler who has the governing right to rule as it belongs to him when he comes in his 2nd coming, and what he is going to be doing when he begins to bring the rule and reign from heaven 1st and manifest the judgment in the earth that culminates in him coming back ruling and reigning in the millennial reign for 1,000 years. Tremendous things that Jesus will accomplish, it is all prophetic of these things that are going to happen. The enemy is going to be ruined, the anti-christ is going to be ruling for a while but not for long. He has a limited time, and judgment was coming. Why was judgment coming? Because they were not cleansed, the land was not cleansed, it was supposed to get cleansed, but they did not do the things that they were supposed to do. They were walking in unholy ways)

Ezk 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy (Clean) and profane, (Unclean) neither have they shewed difference between the unclean and the clean, (They were walking in uncleanness. This is why you and I have to be intercessors, and stand in the gap so the destruction does not come. Why hasn't there been judgment coming on this nation with all the sinful things that have gone on? Because of the righteous intercessors that have stood in the gap and remitted the sins. God will not bring judgment when there is the righteous)

Ezk 22:30-31 And I sought for a man among them, that should make up the hedge, and stand in the gap (The breach or the break) **before me for the land,** (Someone who would stand as an intercessor) **that I should not destroy it:** (Why? Because if there was sin) **but I found none.** (He could not find anybody) **that I should not destroy it:** (Because that would be according to spiritual law. God functions according to his word) **but I found none.** (So what happened? Because he could not find anybody he had to bring the judgment) **31. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.** (This means we must be intercessors, we must be standing in the gap that is why every time when I am praying always in the prayer meetings I am remitting the sins of this nation, remitting the sins, and binding all these evil spirits, and praying the word of God to show forth the righteous, and accomplishing all the things that he wants to do. Praying for the nations, praying for the body of Christ so there would not be a judgment that would come upon the land. So we need to be the intercessors that are going to rise up, and do what needs to be done. In Ezekiel 28 we see again a type here of the anti-christ

and also the working of what happened to satan. God is a just God and here it speaks of this prince or leader)

Ezk 28:1-8 The word of the LORD came again unto me, saying, 2. Son of man, say unto the prince (Or ruler) of Tyrus, (And he was saying I am a God) Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, (He was a man he was not God) in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: (That is what the anti-christ is going to be declaring that he is God. Notice what it says) 3. Behold, thou art wiser than Daniel; (That means this one is going to be an anti-christ, and he is going to be a wise person, he is not going to be a dummy that is for sure) there is no secret that they can hide from thee: (He is going to have great wisdom) 4. With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: (This guy has prospered greatly whoever is going to come on the scene who is going to be this one because of his wisdom) 5. By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: (Or course he has also given himself over into the hands of the enemy) 6. Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God; 7. Behold, therefore I will bring strangers upon thee, (And of course judgments are going to come, they are going to bring this destruction against them) the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. (And he is talking about where this guy is going to be brought down) 8. They shall bring thee down to the pit, (Which is talking about coming down to the pit of Sheol which is hell) and thou shalt die the deaths of them that are slain in the midst of the seas. (He is going to be eliminated, it was the end of him and judgment would come. Then we come to Ezekiel 28:12 It talks about the one who is the king of Tyrus. Who was the King?)

Ezk 28:12-17 Son of man, take up a lamentation upon the king of Tyrus, (The king is over the prince. Who is the king, who is the one that was going to be over him? Satan so this is talking about satan the devil. He was Lucifer at first remember) and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (See that is why the anti-christ would be that way because when the devil comes into him he is going to have great wisdom) full of wisdom, and perfect in beauty. (That is the way Lucifer was initially) 13. Thou hast been in Eden the garden of God; (Apparently he was there when the creation had occurred. God had made the garden he had made man, all the trees and all the things, and told him what he was supposed to do. He had been there he seen it, he had seen this great thing that God had done) every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: (All these different stones) the workmanship of thy tabrets (This means “Timbrels or tambourines” that is rhythm) and of thy pipes (This is talking about instruments, music was in him) was prepared in thee in the day that thou wast created. (Who was Lucifer? He was the leader of the praise and worship in heaven,

music was in him in the beginning) 14. **Thou art the anointed cherub** (Now we know who he is for sure) **that covereth;** (He was at the very throne of God) **and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.** 15. **Thou wast perfect in thy ways** (Because everything that God creates will be perfect) **from the day that thou wast created, till iniquity** (Unrighteousness. This is #5766 in Strong's and this is the word that means "Unrighteousness" until unrighteousness) **was found in thee.** (So where did the unrighteous come from? It came from Lucifer. Why? Because he did not do what God told him to do, he sinned. Sin produces unrighteousness. Does God just let that go and slide? No, that was the end for him) 16. **By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.** (He was cast out. Remember there were 1/3 of the angels that followed him that he deceived. Notice that he says) 17. **Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness:** (Now, the next part is important to realize, and before we read this we will just go over 1st of all to 2 Peter 2:4. These are the angels which are the evil spirits that followed him)

2Pet 2:4 **For if God spared not the angels that sinned,** (Which is 1/3 of the angels) **but cast them down to hell,** (That is where they were cast down to) **and delivered them into chains of darkness, to be reserved unto judgment;** (People have assumed that satan was cast down to hell at the same time. Not so, only all the rest of them were cast down to hell. How can you say that? Because look what the word says where we stopped)

Ezk 28:17-18 **...I will cast thee to the ground,** (This is the Hebrew word "Eh-rets" meaning "The earth, the land of the earth") **I will lay thee before kings, that they may behold thee.** (He was supposed to be a spectacle before kings in the earth, of the evil that he had done) 18. **Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes** (Where? In hell? No) **upon the earth in the sight of all them that behold thee.** (Meaning all the angels were cast down into hell except for Lucifer whose name was changed to satan, he was cast down to the earth. This would be the reason because how is he able to get to the garden? He was on the earth. He came into the garden to tempt the man and the woman. The woman was deceived but the man was not. He knew what he was doing, that is how satan had access. How many people thought well, how would he have access if he was cast down to hell? Because he was not cast down to hell, he was cast down to the earth. Of course then what happened? You say what about all those demons, the evil spirits that are in hell? Well, after the authority was given into satan's hands when Adam sinned now satan got the authority over the earth, because there was a lease for 6,000 years it was given to man to rule the earth. It was given into the hands of satan, he was given the authority, and he even declared this to Jesus in Luke 4:6)

Luke 4:6 And the devil said unto him, (This was a temptation to Jesus) **All this power** (Authority. The Greek word "Ex-oo-see-ah" meaning "Authority") **will I give thee, and the glory of them:** (Talking about all these kingdoms of the world in a moment of time seen in verse 5)

Luke 4:5-8 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. (It is a temptation to Jesus) **6. All this power** ("Authority") **will I give thee, and the glory of them: for that is delivered unto me;** (When he says that is delivered unto me this is a perfect tense verb meaning "A past tense completed action with present results at the time that he is speaking" that is what the perfect tense means. In other words he is saying, "That has been delivered to me in the past with ongoing effects at this time of speaking I still have the authority it has been delivered unto me" which is right. He had that authority because it was given into his hands) **and to whomsoever I will I give it.** (Of course it was a temptation to Jesus, and he did not listen to that whatsoever. He understood what the temptation was and here it comes up) **7. If thou therefore wilt worship me, all shall be thine.** (Of course Jesus said) **8...Thou shalt worship the Lord thy God, and him only shalt thou serve.** (He is not about to give place to that whatsoever. This tells you the fact that satan was not cast down to hell, Lucifer before his name was changed to satan when he was cast down to the earth. He was to be a spectacle before all. We see more of the destruction that was coming because of the sin of the people in Ezekiel 32:18, there were continual judgments that were coming)

Ezk 32:18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts (The lower parts) **of the earth, with them that go down into the pit.** (All these ones that are being judged, these nations are being judged, they are all being judged, and they are all going down to hell. God was bringing the judgments upon them. When you look through Ezekiel 32 there were judgments on Assyria, Elam, Meshech, and Tubal, and Edom, and on Pharaoh all these different judgments it talks about. This is also pointing towards the judgments that are going to come on all the nations, because the judgments are going to come on all of the nations before the end comes. Nobody is going to get away with anything, what a person has sown they are going to reap it is going to happen for sure. We have seen tonight before we go into any more and at the end of the rest of the scriptures that we are going to look at, we have certainly seen that God's judgment is going to come in line with his word, because he is a righteous judge. He does not want judgment to come, he wants people to come to repentance and walk in his ways. At the same time who is going to be with the Lord and with the Father when we come to the place of the new heavens and the new earth?)

2Pet 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, (What is going to be dwelling there?) **wherein dwelleth righteousness.** (Only the righteous will be there, only the ones who are the righteous ones that are doing the word of righteousness. Who is going to have the right to the Tree of Life? Anybody? No, look at what is says in Revelation)

Rev 22:14 Blessed are they that do ("Doing" It is a present tense ongoingly) his commandments, that they may have right ("Authority" It is the Greek word "Ex-oo-see-ah" meaning "Authority" have the authority, or the right of authority) to the tree of life, (You are not going to have the to the tree of life if you are not a doer of his commandments, that is what produces righteousness and that will show that you are a righteous one before God) and may enter in through the gates into the city. (What is going to happen to the ones if they do not get right? They are going to stay that way, they are going to be judged)

Rev 22:11 He that is unjust, let him be unjust still: (He is going to stay in that state) and he which is filthy, let him be filthy still: (He will stay in that state and these ones will judged and cast into the Lake of Fire) and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (Who is God going to have with him? The righteous ones, and the righteous ones are the ones that have obeyed the word of God. What does righteousness produce? It produces holiness)

1Pet 1:15 But as he which hath called you is holy, so be (Become which is the Greek word "Ghin-om-ahee. "Become" this is a command to you and me) ye holy in all manner of conversation; (Conduct, behavior, manner of life is what this word means. Well that also tells us as we thought we were sanctified when we got born again. Well, you were sanctified in spirit but does that mean you are sanctified forever? No, sanctification is an ongoing work just like showing your are righteous is an ongoing work, and working out your salvation is an ongoing work I what you do continually) so be ye (Become) holy in all manner of conversation; (This is why obedience to the word is mandatory)

Rom 6:14-16 For sin shall not have dominion over you: (We are not to walk in sin any longer) for ye are not under the law, but under grace. (We are not under the law of the Old Testament, we are under grace of the New Testament) 15. What then? shall we sin, because we are not under the law, but under grace? God forbid. 16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (Notice what it says, Well, if I yield to sin who am I a servant of? The devil not God. What does it produce? Death because the guy who was walking in sin is he going to be righteous and live? No, he is going to be finished. Or obedience, to what? The word. What does that produce? Righteousness, the fruits of righteousness, and as you walk in that in verse 19)

Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity (Lawlessness) unto iniquity; (Lawlessness in the past) even so now (In the New Testament) yield your members servants to righteousness (What does that produce?) unto holiness. (That is why doing righteousness

produces holiness in your life, it is the fruit of righteousness. You were going to field with the fruits of righteousness in order to come to the place of being holy. You were the servants of sin you are free by righteousness)

Rom 6:21-22 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. (Sin produces death, the wages of sin is death that is truth. You have to realize you got born again, you got a new spirit, the spirit of Jesus Christ. Is that a sinner spirit? No, it is a righteous spirit. So are you a sinner any longer? No! Why do people say "Well, I got saved but I am still a sinner, and I am always going to sin"? Because they are trying to justify why they sin. You are not a sinner any longer, you cannot be a sinner any longer, because you have a new spirit, you are now righteous. Does that make you perfectly righteous? See one group says I am a sinner that is why I am going to sin which is a lie. Then the other group comes along and says I am perfectly righteous, and it does not matter what I do I am okay, and that is a lie you have a righteous spirit but look what he says) **22. But now being made free from sin, and become servants to God, ye have your fruit unto holiness,** (What fruit? Fruits of righteousness unto holiness. What does that produce? What are the end results of it?) Everlasting life. (Who gets Everlasting? The holy ones who have been the righteous ones doing the word of righteousness that produces holiness, and that is the end, everlasting life. Who is going to be dwelling in the new heavens and the new earth? The ones who are righteous. Who is going to get the right to the Tree of Life? The ones that are doing the commandments of God that are righteous, the holy ones) **and the end everlasting life.** (That is what God wants us to understand)

He had to deal with them, because they were arguing against him thinking that he was being unfair. No, he was not being unfair, this is reality. You are what you are continually, that is how God knows you. That is why the once saved, always saved teaching is a lie. It thinks I got saved at a point in time, and it does not matter what I do after that. The same with a perfectly righteous teaching, I got righteous at a point in time when I got a new spirit, and it does not matter what I do after, it is all a lie, it is false. What you do continually is what you are, and if you turn away from sin he does not remember the sin anymore, he only remembers what you were doing continually. But in a manner like if you were walking right but not anymore now you are walking in sin he does not remember all the righteousness, because he knows you by what you are walking after now. That is why he says I never knew you, who are you? He is working lawlessness continually, this is why we have to understand and why these teachings are abominations they have deceived the multitudes. The once saved always saved and the perfectly righteous teaching of it is okay if I have sin at all these things. No, you are not supposed to sin at all. These things are written so we do not sin. Why would we sin if we do not have a sinner spirit any longer? We have a righteous spirit and sin is not to have dominion over you, and you are to conquer all sin including the sin that so easily besets you. We have to understand God and his, and his word, he is one who is going to have a people who are righteous and holy with him.