

Apprentices of Jesus for the building of God's Kingdom



*st. Timothy's
Anglican Church*

February 11, 2018
Sixth Sunday after the Epiphany
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Presider	Rev. Anthony Kwaw	Rev. Anthony Kwaw
Preacher	Rev. Anthony Kwaw	Rev. Anthony Kwaw
Readers	Ken Havens Eunice Milligan	Diann Bowes Gen Ashwell
Psalm	Roberta Shell	Gen Ashwell
Intercessor	Diann Bowes	Brian Richardson
Servers	Adam Wiznura Jed Kwaw	Adam Wiznura Samuel Brandle
Communion Assts.	Jeff Watt Richard Wiznura	Roberta Shell Eunice Milligan
Sidesperson	Richard Wiznura Margaret Wiznura	Bill Jordan Fran Jordan
Greeters	Diann Bowes Grant Keir	Jim Hill
Altar Guild	Kirsten Moore Pat Uhlich Joyce Sharum	Monica Edwards Melody Lang Pam Gaskin
Counters	Geoff Appleyard Fred Otto	Richard Wiznura Jackie Gaskin
Timbits (age 2-K)	Ms. Clarissa	Mrs Cheryl
Timmies (Gr.1-6)	Mrs. Carrie	Mrs. Carrie
Youth(Gr.7-12)	Mrs. Diya	Ms. Lynne
Security	Grant Keir	Jackie Gaskin
Coffee		

Thank you all for your Respective Roles and Participation in today's Worship Service - Rev. Anthony

NEXT SUNDAY'S READINGS (First Sunday in Lent)

Genesis 9:8-17 | Peter 3:18-22 | Mark 1:9-15

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Welcome! *We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.*



Opening Hymn: O Worship the King

#380



Children's Focus:

Silence: (We still ourselves in God's presence)



Welcome (Please stand)

L: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

A: And also with you.

L: Almighty God

**A: To you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Glory to God (sung together):

BAS (Green Book) p. 186

**A: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father.
We worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

Prayer of the Day:

A: Almighty and everliving God,
whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the anguish of the world,
and by your power make whole all peoples and nations;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

L: We Hear God's Word:



1st Reading: 2 Kings 5:1-14

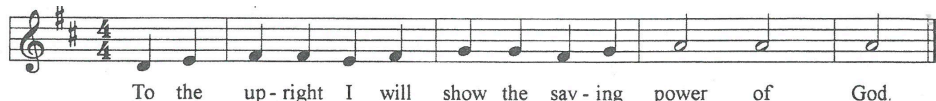
Old Testament p.336

L: The Word of the Lord

A: Thanks be to God!

Psalm: 50:1-6

BAS(Green Book) p.768



2nd Reading: 1 Corinthians 9:24-27

New Testament p. 172

L: The Word of the Lord

A: Thanks be to God!




(Please stand and face the Gospel reader)

Gospel Hymn: Fairest Lord Jesus (vs 1-2)

#619

L: The Lord be with you. **A: And also with you.**

L: The Holy Gospel of our Lord Jesus Christ according to Mark

A:  **Glory to you Lord Jesus Christ**

Gospel Reading: Mark 1:40-45

New Testament p.35

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: Fairest Lord Jesus (vs 3-4)

#619



Sermon: (Please be seated)

 *We respond to God's Word: (Minister and People together, all standing)*

L. Let us confess our faith, as we say,

**A: I believe in God,
the Father Almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the
Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

All Sing: Now dear Lord as we pray: Ralph Carmichael CCLI Song # 140024
Now dear Lord as we pray
Take our hearts and minds far away
From the press of the world all around
To Thy throne where grace doth abound
May our lives be transformed by Thy love
May our souls be refreshed from above
At this moment let people ev'rywhere
Join us now as we come to Thee in prayer



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Liz & Joe Camara, Judith Campbell, Eileen Carr and their families

Prayer Requests: Ida, Barbara, Martin, Alisa, Julie, Dorrie, Gail, Eileen, Audrey, Elsie, Una, Bob, Jim, Maddy

Diocese: St. Mark-Jieng, Dinka community: Akon Lual Akon and John Ayuen, Priests.

Buyé Diocese: The retired pastors: Joel Minani, Joseph Ahishakiye, Osee Niyibiz

Aboriginal Community: Red Earth First Nation Reserve, The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth. Samson Cree Nation.

Canada: Diocese of Rupert's Land; the Rt. Rev. Don Phillips, Bishop.

World: The Anglican Church of Canada The Most Revd Frederick Hiltz Primate.

Confession & Absolution:

L: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins confident in God's forgiveness.

L: Most merciful God,

**A: we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

L: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life, through Jesus Christ our Lord.

A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

*The members of the community, ministers and people, speak the
Lord's peace into each other's lives.*

Offertory Hymn: Sing of God Made Manifest

#162

*Offerings are given
Prayer over the gifts.*

**A: Eternal God,
you are the strength of the weak
and the comfort of sufferers,
receive all we offer you this day;
turn our sickness into health
and our sorrow into joy.
We ask this in the name of Jesus Christ the Lord. Amen.**

We Celebrate Communion:

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Hymn: Holy, Holy, Holy

#735

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need.


In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore..

L: Therefore we proclaim our hope.

Dying you destroyed our death,

736

A:  **Rising you restored our life.**
Lord Jesus come in glory.

L: Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory, we offer you, Father, this
bread and this cup. Send your Holy Spirit upon us and upon these
gifts, that all who eat and drink at this table may be one body and one
holy people, a living sacrifice in Jesus Christ, our Lord. Through
Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory
is yours, almighty Father, now and for ever.

A: **Amen.**



L: As our Saviour taught us, let us sing,

A: **Our Father in heaven,
hallowed be Your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive our sins as we forgive
those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

L: We break this bread
to share in the body of Christ.

A: **We, being many, are one body,
for we all share in the one bread.**

L: The gifts of God for the people of God.

A: **Thanks be to God!**

Hymn: Jesus, Lamb of God, have mercy on us.

#747

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn After Communion: Tree of Life and Awesome ... (vs1-5, 6a)

#179

Anthem: There's a Wideness in God's Mercy - Holy Manna
Accompanied on HandBells and Percussion



Prayer after communion is led by the minister (Kneel or sit)

**A: God of tender care,
in this eucharist we celebrate your love
for us and for all people.
May we show your love in our lives
and know its fulfilment in your presence.
We ask this in the name of Jesus Christ the Lord. Amen**



Please stand to give Glory to God

**L: Glory to God,
A: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing: (given by the minister)

Recessional Hymn: Lord, Enthroned in Heavenly Splendour

#84

L: Go in peace to love and serve the Lord.

A: Thanks be to God.

Choral Amen & Alleluia

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

— Please join us for fellowship following the service —

CALENDAR

Feb	11	Sun	8:30 am	The Sunday Called Quinquagesima (BCP)
			10:00 am	The Sixth Sunday after the Epiphany (BAS)
	12	Mon	12:00 Noon	ACW Meeting
	13	Tue	5:00 pm	Shrove Tuesday Pancake Supper
	14	Wed	12:00 Noon	Imposition of Ashes
			3:00 pm	Canterbury Court (Ashes)
			7:00 pm	Imposition of Ashes
	15	Thu	7:00 pm	Choir Practice

ANNOUNCEMENTS

Happy February Birthday to: Blaise Mudage, Anne Nette, Bruce Hogle, Brian Hutchings, Patricia Baker.

***Please see Pamela Graham to add your name to the calendar.*

PWRDF soup and sandwich luncheon to be held in Stewart Hall, following 10 am service on Feb. 18.

St. Tim's traditional Pancake Supper -"Pay as you are able" will be held from 5 to 7:00 pm Shrove Tuesday Feb.13, 2018. All are welcome



Lent Madness 2018: *Lent Madness is coming! Lent Madness is coming!* Lent Madness begins Thursday Feb. 15, 2018 (the day after Ash Wednesday) and for the 4th year in a row there is a buzz around St. Tim's! Lent Madness began in 2010 as the brainchild of the Rev. Tim Schenck. In seeking a fun, engaging

way for people to learn about the men and women comprising the Church's Calendar of Saints. The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time and people vote for their favorite saint. See Brian or Sally for your copy of the Saintly Scorecard. If you prefer not to vote, read about a different Saint daily in your Saintly Scorecard during Lent as a Lenten devotion which gives you everything you need to know! More info at: www.lentmadness.org.

Our Annual General Meeting and Church Group Reports. will be held on Sunday, February 25, 2018 after our 10 a.m. worship service. If you are the chairperson/ president/ facilitator/ coordinator/ leader/ director of one or more of our church ministry groups, I encourage you submit your annual report(s) **via email today** to our parish Administrative Assistant – Pam Gaskin – for publication and distribution on Sunday, February 18, 2018. Please note that the deadline is here.

Income Tax Receipts can be picked up in the Narthex on the mail table

Ash Wednesday marks the beginning of the Season of Lent, a time of spiritual warfare, of fasting, penitence, and preparation for the Easter feast. Beginning in the tenth century ashes were imposed on this day upon penitent sinners in preparation for their restoration to full communion with the Church. Since the eleventh century, ashes have been imposed upon all the faithful as a reminder that the wages of sin is death. As God said to Adam, "dust thou art, and unto dust shalt thou return." (Genesis 3:19b) But as we are marked with ashes in the same manner that we were signed with the cross in our Baptisms, we are also reminded that we only have life in Christ, the second Adam.

http://justus.anglican.org/resources/bcp/Anglican_Service_Book/special_days.htm

The Word of God demonstrated

'Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you.'
(Philippians 4:9.)

In every generation, and in every part of the world, the Word of God must become flesh before people can see the truth and reality of God. In this Word-resistant age, it is not enough to throw biblical statements to the outsider. For most folk, God-words are empty words. But when the word can be demonstrated in our lives, relationships and love, the presence of the living Christ will be clearly manifested and perceived.









Calling for radical discipleship, some of the church leaders from Latin America and the Lausanne Congress affirmed that there is no biblical dichotomy between the word spoken and the word made visible in the lives of God's people. People will look as they listen, and what they see must be one with what they hear. Otherwise, they will end up putting a big question mark on Christianity and its members.

Although evangelism and social action are distinct, both are vitally and equally important in the total mission of the church. It is inadequate to call only for repentance from personal sins, and redemption for individuals; and it does not make sense to talk only about 'evangelizing' social structures. The Great Commission calls Christians to preach the gospel and to teach new converts to observe all instructions given by Christ, many of which have strong social implications. Likewise, the Great Commission tells us to love our neighbor, and we cannot do this in the fullest sense unless we care about both our neighbor's spiritual and social needs. Christ called us to a holistic religion – both theory and practice. Theory and practice are the two axes on which every religion turns. Both are indispensable to the Christian believer.

Prayer: *Lord, may people not only hear what I believe, but see it in my life too. Amen!*

Question: *When unbelievers look at Christians, what do they see?*



St. Timothy's Anglican Church

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Honorary Assistant Rev. Donald Gray

Honorary Assistant Rev. Martin Hattersley

People's Warden Jim Hill

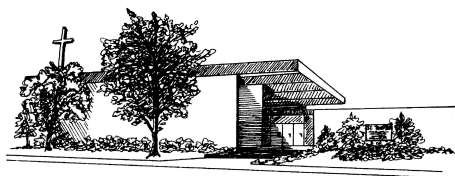
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