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```
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</xml><![endif]-->
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 /* Font Definitions */
 @font-face
        {font-family:宋体;
        panose-1:2 1 6 0 3 1 1 1 1 1;
        mso-font-alt:SimSun;
        mso-font-charset:134;
        mso-generic-font-family:auto;
        mso-font-pitch:variable;
        mso-font-signature:3 680460288 22 0 262145 0;}
@font-face
        {font-family:"Cambria Math";
        panose-1:2 4 5 3 5 4 6 3 2 4;
        mso-font-charset:0;
        mso-generic-font-family:roman;
        mso-font-pitch:variable;
        mso-font-signature:3 0 0 0 1 0;}
@font-face
        {font-family:微软雅黑;
        panose-1:2 11 5 3 2 2 4 2 2 4;
        mso-font-charset:134;
        mso-generic-font-family:swiss;
        mso-font-pitch:variable;
        mso-font-signature:-2147483001 718224464 22 0 262175 0;}
@font-face
        {font-family:"\@宋体";
        panose-1:2 1 6 0 3 1 1 1 1 1;
        mso-font-charset:134;
        mso-generic-font-family:auto;
        mso-font-pitch:variable;
        mso-font-signature:3 680460288 22 0 262145 0;}
@font-face
        {font-family:"\@微软雅黑";
        mso-font-charset:134;
        mso-generic-font-family:swiss;
        mso-font-pitch:variable;
        mso-font-signature:-2147483001 718224464 22 0 262175 0;}
 /* Style Definitions */
 p.MsoNormal, li.MsoNormal, div.MsoNormal
        {mso-style-unhide:no;
```

```
        mso-style-qformat:yes;
        mso-style-parent:"";
        margin:0cm;
        margin-bottom:.0001pt;
        mso-pagination:widow-orphan;
        font-size:12.0pt;
        font-family:宋体;
        mso-bidi-font-family:宋体;
        mso-believe-normal-left:yes;}
a:link, span.MsoHyperlink
        {mso-style-noshow:yes;
        mso-style-priority:99;
        color:blue;
        text-decoration:underline;
        text-underline:single;}
a:visited, span.MsoHyperlinkFollowed
        {mso-style-noshow:yes;
        mso-style-priority:99;
        color:purple;
        text-decoration:underline;
        text-underline:single;}
p.msonormal0, li.msonormal0, div.msonormal0
        {mso-style-name:msonormal;
        mso-style-unhide:no;
        mso-margin-top-alt:auto;
        margin-right:0cm;
        mso-margin-bottom-alt:auto;
        margin-left:0cm;
        mso-pagination:widow-orphan;
        font-size:12.0pt;
        font-family:宋体;
        mso-bidi-font-family:宋体;}
.MsoChpDefault
        {mso-style-type:export-only;
        mso-default-props:yes;
        font-size:10.0pt;
        mso-ansi-font-size:10.0pt;
        mso-bidi-font-size:10.0pt;
        mso-ascii-font-family:"Times New Roman";
        mso-hansi-font-family:"Times New Roman";
        mso-font-kerning:0pt;}
@page WordSection1
        {size:841.9pt 595.3pt;
```

```
        mso-page-orientation:landscape;
        margin:90.0pt 72.0pt 90.0pt 72.0pt;
        mso-header-margin:42.55pt;
        mso-footer-margin:49.6pt;
        mso-paper-source:0;}
div.WordSection1
        {page:WordSection1;}
 /* List Definitions */
 @list l0
        {mso-list-id:273559772;
        mso-list-template-ids:743072312;}
@list l0:level1
        {mso-level-number-format:bullet;
        mso-level-text:;
        mso-level-tab-stop:36.0pt;
        mso-level-number-position:left;
        text-indent:-18.0pt;
        mso-ansi-font-size:10.0pt;
        font-family:Symbol;}
@list l0:level2
        {mso-level-number-format:bullet;
        mso-level-text:;
        mso-level-tab-stop:72.0pt;
        mso-level-number-position:left;
        text-indent:-18.0pt;
        mso-ansi-font-size:10.0pt;
        font-family:Symbol;}
@list l0:level3
        {mso-level-number-format:bullet;
        mso-level-text:;
        mso-level-tab-stop:108.0pt;
        mso-level-number-position:left;
        text-indent:-18.0pt;
        mso-ansi-font-size:10.0pt;
        font-family:Symbol;}
@list l0:level4
        {mso-level-number-format:bullet;
        mso-level-text:;
        mso-level-tab-stop:144.0pt;
        mso-level-number-position:left;
        text-indent:-18.0pt;
        mso-ansi-font-size:10.0pt;
        font-family:Symbol;}
```

```
@list l0:level5
	{mso-level-number-format:bullet;
	mso-level-text:;
	mso-level-tab-stop:180.0pt;
	mso-level-number-position:left;
	text-indent:-18.0pt;
	mso-ansi-font-size:10.0pt;
	font-family:Symbol;}
@list l0:level6
	{mso-level-number-format:bullet;
	mso-level-text:;
	mso-level-tab-stop:216.0pt;
	mso-level-number-position:left;
	text-indent:-18.0pt;
	mso-ansi-font-size:10.0pt;
	font-family:Symbol;}
@list l0:level7
	{mso-level-number-format:bullet;
	mso-level-text:;
	mso-level-tab-stop:252.0pt;
	mso-level-number-position:left;
	text-indent:-18.0pt;
	mso-ansi-font-size:10.0pt;
	font-family:Symbol;}
@list l0:level8
	{mso-level-number-format:bullet;
	mso-level-text:;
	mso-level-tab-stop:288.0pt;
	mso-level-number-position:left;
	text-indent:-18.0pt;
	mso-ansi-font-size:10.0pt;
	font-family:Symbol;}
@list l0:level9
	{mso-level-number-format:bullet;
	mso-level-text:;
	mso-level-tab-stop:324.0pt;
	mso-level-number-position:left;
	text-indent:-18.0pt;
	mso-ansi-font-size:10.0pt;
	font-family:Symbol;}
ol
	{margin-bottom:0cm;}
ul
```

```
        {margin-bottom:0cm;}
-->
</style>
<!--[if gte mso 10]>
<style>
 /* Style Definitions */
 table.MsoNormalTable
        {mso-style-name:普通表格;
        mso-tstyle-rowband-size:0;
        mso-tstyle-colband-size:0;
        mso-style-noshow:yes;
        mso-style-priority:99;
        mso-style-parent:"";
        mso-padding-alt:0cm 5.4pt 0cm 5.4pt;
        mso-para-margin:0cm;
        mso-para-margin-bottom:.0001pt;
        mso-pagination:widow-orphan;
        font-size:10.0pt;
        font-family:"Times New Roman",serif;}
</style>
<![endif]--><![if mso 9]>
<style>
p.MsoNormal
        {margin-left:15.0pt;}
</style>
<![endif]>
<meta charset=utf-8>
<meta name=renderer content=webkit>
<meta name=author content=mubu.com>
<!--[if gte mso 9]><xml>
 <o:shapedefaults v:ext="edit" spidmax="1026"/>
</xml><![endif]--><!--[if gte mso 9]><xml>
 <o:shapelayout v:ext="edit">
  <o:idmap v:ext="edit" data="1"/>
 </o:shapelayout></xml><![endif]-->
</head>

<body lang=ZH-CN link=blue vlink=purple style='tab-interval:21.0pt;margin-left:
15.0pt;margin-top:37.5pt;margin-right:15.0pt;margin-bottom:37.5pt'>

<div class=WordSection1>

<p class=MsoNormal><span style='font-size:18.0pt;mso-ascii-font-family:Arial;
```

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial;color:#333333'>前行广释<span
lang=EN-US style='font-size:18.0pt;font-family:"Arial",sans-serif;color:#333333'>•<span
style='font-size:18.0pt;mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;
mso-bidi-font-family:Arial;color:#333333'>第一百零三课<span lang=EN-US
style='font-size:18.0pt;font-family:"Arial",sans-serif;color:#333333'>•<span
style='font-size:18.0pt;mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;
mso-bidi-font-family:Arial;color:#333333'>隐藏窍诀<span lang=EN-US
style='font-size:18.0pt;font-family:"Arial",sans-serif;color:#333333'><o:p></o:p></p>

<ul type=disc style='list-style-position:outside'>
 <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
    auto;line-height:16.5pt;mso-list:l0 level1 lfo1;tab-stops:list 36.0pt'><span
    style='min-height: 22px;display:inline-block'><u><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>笔记整理
</u><span
    class=bold><u><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>:</u><u><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>定解</u><span
    class=bold><u><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>B18 </u><u><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>笔记审核：定解
</u><span
    class=bold><u><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>B01 </u><span lang=EN-US
    style='font-family:"Arial",sans-serif'><o:p></o:p>
 <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
    auto;line-height:24.0pt;mso-list:l0 level1 lfo1;tab-stops:list 36.0pt'><span
    heading=1 style='min-height: 32px;display:inline-block'><span
    class=content><span style='font-size:18.0pt;font-family:宋体;mso-ascii-font-family:
    Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>一、永远住于轮回、尤其是地狱等
三恶趣度化众生的菩萨怎么样？<span
    class=content>
    <span style='font-size:18.0pt;
    font-family:宋体;mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;
    mso-bidi-font-family:Arial'>我劝你冷静一下！<span lang=EN-US
    style='font-family:"Arial",sans-serif'><o:p></o:p>
 <ul type=disc>
  <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
     auto;line-height:21.0pt;mso-list:l0 level2 lfo1;tab-stops:list 72.0pt'><span
     heading=2 style='min-height: 28px;display:inline-block'><span

class=content><span style='font-size:16.0pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（一）、讲记原文
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:16.5pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
style='min-height: 22px;display:inline-block'><span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>不过，对凡夫而言，一般不要求布施身体。上师如意宝也经常讲，只有到了一地之后，布施身体像布施蔬菜一样，才不会有任何耽著。但没有获得一地之前，若要布施自己的身体，包括《入行论》中也没开许过。不过，达玛日杰达上师，在历史上应该算是一个特例。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:16.5pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
style='min-height: 22px;display:inline-block'><span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>《大乘理趣六波罗蜜多经》也说：
<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>不怖地狱，不求生天，不为己身，自求解脱。<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>”<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>像这种境界，应该是一地菩萨以上。否则，不怕地狱的话，只有不信因果的人才敢说：<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>我堕落就堕落吧。
<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>”<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>但这种人是因为太愚痴，不是因为境界太高了。就像喝酒后发疯的人一样，说：<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:

Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>我不怕监狱，谁杀我就杀吧，谁抓我就抓吧！<span
class=content><span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>”<span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>这完全是一种愚痴之举。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
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heading=2 style='min-height: 28px;display:inline-block'><span
class=content><span style='font-size:16.0pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（二）、发心值得赞叹
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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auto;line-height:16.5pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
style='min-height: 22px;display:inline-block'><span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>希求先将三界一切众生安置于圆满正等觉的果位以后，自己再成佛，这种发心称为如牧童之发心，称为无与伦比之发心，怀有这种发心的人具有非凡巨大的心力，就像至尊文殊菩萨的发心那样。和如国王之发心以及如舟子之发心相比，是上等者的发心。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:21.0pt;mso-list:l0 level2 lfo1;tab-stops:list 72.0pt'><span
heading=2 style='min-height: 28px;display:inline-block'><span
class=content><span style='font-size:16.0pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（三）、先看看大德、前辈们怎么说
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>1<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、大恩上师
<span

lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>现在有些人说：我不愿意往生极乐世界，我要到地狱度化众生。这种说法看似有一定的道理，但详细观察就知道并不合理。《地藏经》中说，要前往地狱，<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>若非威神即须业力，非此二事终不能到。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>可见，要到地狱界，不是依靠威神力，就是依靠恶业力，如果是登地的圣者，当然可以像文殊菩萨、观世音菩萨和格萨尔王那样，以神通力到地狱直接度化众生，但如果是以业力转生于地狱的凡夫，连自救都不暇，哪里还谈得上救度他人呢？<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>2<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、法王如意宝
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 144.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>有些人发愿死后到地狱救度众生，这是自不量力的说法，如果连救度人间苦难众生的能力都没有，要到地狱里救度众生就更困难了。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:

"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>有些人之所以这样发愿，也许是认为救度众生很容易，其实，救度众生并不像他们想得那么容易。我们去放生时，即便用尽了全部力气，也不敢说能从屠夫手里救出几头旁生，要从阎罗狱卒手中救出地狱众生就更难了。以前法王如意宝多次发愿：去世后首先往生极乐世界，依靠阿弥陀佛的加持得到等持、神通、智慧等无量功德后，再回到娑婆世界度化无量众生。作为后学弟子，我们也应跟随法王如意宝来发愿。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>3<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、李炳南居士
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>甲乙二人同修净土，甲发愿说：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>‘<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>我命终时，一定要求得上品上生，如果是银台和铜台来迎接，就决不往生，愿意再生娑婆。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>’<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>他的理由是在娑婆世界修一天胜过在极乐世界修一年。乙发愿说：<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>‘<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>我不求品位高低，眼前能够往生就先往生。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>’<span

style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>他的理由是菩萨都有隔阴之迷，先了生死，才是最稳当的计策。请问这两个人愿望，谁最可取？乙最可取，甲好说大话，还不懂得净土的含义。他错在再生娑婆，去取金台，不知道一生西方就不退转，一生候补佛位，怎么还会忧虑取不到金台呢？如果引怀玉大师为例，那就要知道大师誓取金台，仍然在当生。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:21.0pt;mso-list:l0 level2 lfo1;tab-stops:list 72.0pt'><span
heading=2 style='min-height: 28px;display:inline-block'><span
class=content><span style='font-size:16.0pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（四）、详细分析
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>1<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、先不说度化众生的威德力，只分析自己是否具有投生自在的功德<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、住于轮回度化众生首先需要应对隔阴之迷（胎障）<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:

"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、略说
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level6 lfo1;
tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、隔阴之迷，阴谓色身，即五阴也。由此菩萨，未断三界内之见思惑尽。一经受生，犹有所迷，故云隔阴之迷。许多大根器人，最初亦与凡夫同一迷悖。或遇逢缘，或一闻开示，立地便悟，直同两世人一样。皆因宿世深植善根，未断烦惑。一经转世，便成迷悖矣。以未死为现阴，死而未受生为中阴，受生则为后阴。此后阴且约未死前说，若约受生后说，又名为现阴矣。隔阴之说，指此。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level6 lfo1;
tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>b<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、佛经上讲，一般大阿罗汉与大菩萨有隔阴之迷，入一个胎，或者住胎，或者出胎，统统迷了，前生的事都忘了，把你隔开了，这个叫
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>隔阴之迷<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、详说
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、入胎不迷
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>很有定力，入胎不迷，虽然入胎来，不是被吸进来的（不是业力所牵引而转生来的），
而是自己有意的自主入胎的。释迦牟尼是正规入胎不迷的。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level6 lfo1;
tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>b<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、住胎不迷
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>在胎儿阶段，自己还在做工夫，还在菩提道场境界，正觉不衰。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;

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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>c<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、出胎不迷
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>只有出胎不迷才可以生而知之，过去的学问都记得，智慧很光明。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>2<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、小乘圣果有隔阴之迷
<span
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<ul type=disc>
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mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、前三果
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>迷有二类<span style='font-size:
10.5pt;font-family:"微软雅黑",sans-serif;mso-bidi-font-family:微软雅黑
'>：<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>迷事是对事相的迷乱、错误、无知；迷理是对谛理<span
class=content><span
lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>——<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>无常、无我我所、空性、法住、法界的迷惑。<span
lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、约「迷事」说，
<span
class=bold><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>一般众生及证得初果、二果、三果的圣者，在从此生到下一生的过程中，都是「不正知」的<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>。如入胎时，或见怖畏，或见欢乐的境界，在胎中与出生时，也这样的不能正知；前生的自己与事，都忘失了。约事迷说，一切众生，就是前三果圣者，都是有此「隔阴之迷」的。不过三果圣者，初生时虽不能正知，但很快能忆知前生的一切。所以释迦佛的在家弟子，得三果而生色界天的，有的从天上来下，向佛致敬与说偈赞叹。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level7 lfo1;
tab-stops:list 252.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>b<span

style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、如约迷理说
<span
class=content><span style='font-size:10.5pt;font-family:"微软雅黑",sans-serif;
mso-bidi-font-family:微软雅黑'>：<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>凡夫是迷理的，如不能转凡成圣，是从迷入迷的。初果圣者是能见谛理的，一得永得，是不会再退失的。在入胎、出胎时，虽不能正知，不能现见谛理，但所得无漏智果，并没有失落。如钱在衣袋中，虽没有取出来用，你还是有钱的。所以得初果的，最多是七番生死；得二果<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>—— <span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>「一来」的，一往天上，一来人间；得三果<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>——<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>「不还」的，一生天上，就能究竟解脱。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、阿罗汉
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>大阿罗汉修的定力很高，可以到达入胎不迷，住胎的十个月昏迷了，不知道了，忘掉了前生了；出胎更迷了。再大的阿罗汉，到声闻缘觉到辟支佛，入胎不迷、住胎不迷，出胎还是要迷。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>


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  </ul>
  <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
    mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
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    class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
    Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（</span></span><span
    class=content><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>3</span></span><span class=content><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、关于菩萨的隔阴之迷说法不一
</span></span></span><span
    lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p></span></li>
  <ul type=disc>
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    class=content><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>A</span></span><span class=content><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、说法一（印顺法师 ）
</span></span></span><span
    lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p></span></li>
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    <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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    class=content><span style='font-size:10.5pt;font-family:宋体;
    mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
    Arial'>修大乘菩萨，果证七地以上，入胎始无隔阴之迷。</span></span></span><span
lang=EN-US
    style='font-family:"Arial",sans-serif'><o:p></o:p></span></li>
   </ul>
   <li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
    mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
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    class=content><span lang=EN-US style='font-size:10.5pt;font-family:
    "Arial",sans-serif'>B</span></span><span class=content><span
    style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
    mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、说法三（宣化上人）
</span></span></span><span
    lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p></span></li>
   <ul type=disc>
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```

mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level6 lfo1;
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mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>菩萨有隔阴之迷，他一经过这个胎，一投胎之后，他也就迷了。若遇著善知识，能指点你怎么样修行，这还可以得到觉悟；若遇不著善知识，今生退堕，来生更退堕，就不容易再发这菩提心，所以这很容易就退堕了。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
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style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
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<span
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>到了第八地的菩萨，住胎出胎还有一点把握，要到十地以上菩萨，住胎出胎就不迷了。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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"Arial",sans-serif'>D<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、说法五（慈诚罗珠堪布）
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:

Arial'>往生了西方极乐世界他就证得了菩萨的一地，然后一地菩萨他没有胎障，入胎的这个障碍他是没有的。所以他回来的时候他清清楚楚的，他是从哪里来的，他的使命是什么，这些都是非常清楚的。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 180.0pt'><span
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"Arial",sans-serif'>E<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、说法六（大恩上师）
<span
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>即使是特别了不起的高僧大德，他们转世以后，小时候也要从<span
class=content><span
lang=EN-US style='font-size:10.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>嘎喀嘎阿<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>……”<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>三十个字母开始。为什么呢？一转世已经忘得一干二净了！三十个字母很简单，任何其他民族的人，一教就会，但连这个都忘了，那生起次第、圆满次第就不必说了。因此，即使是真正的活佛，因为有胎障等各种原因，所以今世一定要从头学起。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>3<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、凡夫人
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 180.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>随业力流转，入胎也迷、住胎也
迷、出胎也迷。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>2<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、分析轮回中的众生是否容易被
度化<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、请忆念六道众生各自的特点
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 144.0pt'><span
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
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style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、请想想自己从学佛到现在度化了

多少人，难度如何<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>3<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、请对比自己身边被度化的多还是千方百计也没度化成功的多<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>3<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、分析你会把众生
<span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>度<span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>”<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>向何方
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、度化者的功德要高于被度化者的功德<span

lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>在世间层面，上师的功德一定要超过弟子。比如我是一个资粮道的修行人，那我的上师，至少应该是加行道的；如果是我加行道的，上师就应该是见道以上的菩萨<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>……<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>以此类推。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>2<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、都是凡夫时，不过是无明对无明，可怜对可怜。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>继续在娑婆世界（积累资粮护持佛法），分两种情况：一种是菩萨智不住三有、悲不入涅槃，出于悲心，乘愿力、神通入轮回救度众生；一种是凡夫循业流转，因业力牵引不得出轮回。如果是自己已解脱了烦恼束缚，有能力跳出轮回，而由于悲心仍然发愿在娑婆世界积累资粮、护持佛法，那是菩萨的愿行，我（希阿荣博堪布）由衷地赞叹随喜。如果自己还没有解脱烦恼，也不发愿往生，完全是因为业力而流转轮回，自己的烦恼恶业都还没办法清净，又怎么去教别人有效地对治烦恼？学佛不是纯粹的搞学问，就算佛学知识丰富，知道去除烦恼的整套方法，但自己若没有实践、亲证，是很难指导、帮助别人的，就像一个不会游泳的人下深渊救人，人救不了，自己还需要救援，因为不谙水性，甚至可能把别人往深水里拖。<span
class=content>
<span lang=EN-US

style='font-family:"Arial",sans-serif'><o:p></o:p>
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style='font-family:"Arial",sans-serif'><o:p> </o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span
heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>4<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、我努力修学密法一生成就如何
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、密法确实殊胜
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、无垢光尊者云：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>若男若女已入此胜密，并获得传承教言，虽其未证悟，然以听闻之功德力，决定速疾解脱，因彼相遇无上果法之故。
<span

class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>” <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、《日月吻合续》中云：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>学密利根者即生成就，中根者中阴，
下根者来世幻化界得解脱。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>C<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、密宗祖师极喜金刚云：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>若仅听受此密法，七世之前定解脱。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>” <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>2<span

style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、能不能成就在于自己
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、密法可以在短短的时间内成办解脱，是因为多方面条件成熟。如果仅仅具备一些条件，想迅速成办解脱，还是非常困难的。比如，密法讲解根机为上等。上等根机的标准是什么？是信心普遍。仅仅对密宗有信心就够了吗？当然不够，所以密宗强调的是净观，一切都得净观。此外，修行的方便也不能缺少，比如灌顶，在令自己见解增上方面能起到很大的作用。当然，我们在修上师瑜伽的时候，天天都在接受灌顶，此时细致观想还是很重要的。至于行为无辛劳，主要讲解修行过程中要做到身心自然，身心若不自然，就很容易疲惫，甚至妄念很多，形成迅速成办见解的障碍。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、因此，在修行过程中，我们要时时反观自己的修行，有没有做到密法的殊胜？信心是普遍的还是偏袒的？修行是否做到自然？对基道果认识得如何？如果做不到，仅仅口头上言说密法很殊胜，对于迅速成办解脱可是远远不够的。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（五）、比较实际的选择
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;mso-margin-bottom-alt:
auto;line-height:18.0pt;mso-list:l0 level3 lfo1;tab-stops:list 108.0pt'><span

heading=3 style='min-height: 24px;display:inline-block'><span
class=content><span lang=EN-US
style='font-size:13.5pt;font-family:"Arial",sans-serif'>1<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、不舍弃密法
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、感谢自己的前世干了不少好事儿，
才使自己这辈子遇见这千劫万劫难逢的机会<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、遇此胜法善缘众，前世累劫积资果
，与普贤王同缘分，诸道友当生欢喜。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、无垢光尊者在《胜乘宝藏论》中指
出：<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>凡值遇无上密乘者，往昔必定已供养
过无数佛陀，并已成过普贤如来的眷属<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:

"Arial",sans-serif'>……<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>2<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、密法的殊胜性
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>不说了，请自行翻越《前行广
释》法本第一册吧。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level4 lfo1;
tab-stops:list 144.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>3<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、舍弃密法会早下舍法罪
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>密法是本师释迦牟尼佛所宣讲
的最甚深、最精要的法门，可以说代表了佛法，若以嗔恨心来舍弃密法，依靠净土宗的任何修法也

不一定会成功。因为《阿弥陀经》、《极乐净土庄严功德经》中皆说：舍法罪不能往生极乐世界。所以，不管是密法，还是其他宗派的法，假如随随便便地舍弃，今生想获得往生是非常困难的。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'> <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>

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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>4<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、舍弃密法堕金刚地狱
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level5 lfo1;
tab-stops:list 180.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>进入密乘后，无论有无生起信心，都永远不能舍弃密法和上师，舍弃则必堕金刚地狱，金刚地狱并非显宗所说的无间地狱，根据萨扎续，此狱受苦十亿劫。如果对密宗里不共同的行为如降伏、双运等无法理解，也不能率作诽谤，应知其甚深密意，待广学续经之后即能了解其殊胜性。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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style='font-size:13.5pt;font-family:"Arial",sans-serif'>2<span
class=content><span style='font-size:13.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、求生极乐世界
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 144.0pt'><span

class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>1<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、修密法的人为什么还要求生极乐世界<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、净土修法不仅仅是显宗法<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>其实密宗中也同样包含了净土宗，在法王如意宝的《文殊大圆满》、无垢光尊者的《四心滴》等众多大圆满法中，都有具体的往生极乐世界的修法。密宗中还有破瓦捷径往生法。伏藏大师列绕朗巴等大成就者的著作中，就有许多不同种类的净土灌顶与修法仪轨。嘎举派的恰美仁波切等许多密宗行者，临终时也都往生极乐净土。宁玛派大祖师麦彭仁波切专门造了《净土教言》，来论述极乐的殊胜，劝导世人往生极乐。宗喀巴大师、恰美仁波切以及麦彭仁波切都造了《极乐愿文》。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、净土和密宗不相违<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>贡噶呼图克图也说过：<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>“<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>往生极乐世界即是密宗的即身成佛。<span
lang=EN-US style='font-size:10.5pt;font-family:"Arial",sans-serif'>”<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>此句的密意为宣说显宗的往生净土与密宗的即身成佛互不相违之义。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>B<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、给自己上个双保险
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、如今法王如意宝晋美彭措显密并弘，平时一再强调弟子们应发愿往生西方极乐世界，并以自己发愿往生而为表率。法王指出修密法者必须同时兼修净土，修大圆满的人应在大圆满的基础上往生西方，既可确保往生，了生脱死，同时又可获得极高品位。法王生前最大的心愿就是让所有的众生都能从痛苦的轮回中得到解脱，往生西方极乐世界。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>b<span

style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、法王如意宝的意愿：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>显密圆融互不排斥，共同受持如来教法。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>只有如此，才算是真正荷担如来家业。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'> <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>c<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、圆瑛老法师云：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>密净兼修好，万修万人去。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>d<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、往昔大德如诺那上师说：
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>修任何本尊，皆必须兼修西方净土。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>

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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>2<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、往生到极乐世界我是不是还能回
来度众生<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>往生极乐世界，是圆满利他方
便的最好途径，就像你到社会上工作的话，先进入北京大学是非常好的桥梁。法王如意宝也曾讲
过：如果有机缘往生极乐世界，自相续的所有功德会迅速圆满，此时再利益无量无边的众生，会轻
而易举，不费吹灰之力。所以，很多高僧大德尽管已证生死自在，但还是发愿先到极乐世界圆满功
德，然后再去度化众生。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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class=content><span style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:
Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>3<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、为何要选择往生极乐世界
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 180.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>A<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、相比之下我们容易去
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、略说
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>a<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、一般来说，只有登地的圣者才能往生报身刹土，我们这样的凡夫人无法往生报身刹土。化身刹土虽然容易往生，但许多化身刹土五浊泛滥、器情衰败，有些化身刹土虽然很清净，但也存在一些不足，所以没有往生的必要。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
mso-margin-bottom-alt:auto;line-height:16.5pt;mso-list:l0 level7 lfo1;
tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>b<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、净土法门是如来一代时教之特别法门，上中下根皆能得益，一切法界众生均当修习，上至等觉菩萨，下至贩夫走卒，只要肯信愿念佛，一律都能借仗佛力救拔，超凡入圣，了生脱

死，一生成就的最高超最玄妙最不可思议的无上大法！<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'> <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>b<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、详说其他刹土我们难去
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>a<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、以弥勒菩萨所居住的兜率天而言，这是一个化身刹土，只要守持清净戒律、祈祷弥勒菩萨，死后就可以转生到那里。但兜率天照样有生死之苦，所以并非十全十美。乔美仁波切最初就是发愿往生兜率天的，他曾在七年中念《弥勒发愿文》，后来他觉得天界依然有生死之苦，于是转而发愿往生极乐世界。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>b<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、莲花生大士的刹土也是化身刹土，祈祷莲师可以往生到那里，但那里也有生死之苦。乔美仁波切也曾经发愿往生莲师刹土，后来也改变了。他说过：<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>我肯定能往生莲师刹土，但一方面，自己害怕生老病死；另一方面，如果是信心特别大的人，到那里后当然能见到清净相的莲师，莲师也会赐予灌顶、传授窍诀，自己会在持明者的行列中享受无量的法乐，但如果是信心不大的人，到了那里看到的都是罗刹，莲师也现为罗刹王相，不仅生不起信心，反而可能生邪见、造恶业。而极乐世界既容易往生，也没有生老病死的痛苦，更不会造恶业堕落，所以我选择了往生极乐世界。<span
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"Arial",sans-serif'>” <span lang=EN-US
style='font-family:"Arial",sans-serif'><o:p></o:p>
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style='font-size:10.5pt;font-family:"Arial",sans-serif'>c<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>虽然功德很大，也与极乐世界同样庄严，但要往生彼刹土特别困难。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、确保成就不退转
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>极乐世界是诸佛赞叹的一个净土，没有任何痛苦，没有任何会阻扰开悟成佛的障碍，任何人虔诚的祈祷愿生彼国皆可生于那里。事实上，若有人虔诚的祈祷发愿往生极乐国土，肯定会往生那里。而且较其他国土更殊胜的是，一旦你生于极乐世界，直到你达成佛果，不需再生于其他非净土。任何人生于极乐世界都成为一生补处菩萨，也就是在他们这一生之后立即成佛。每一个人生于极乐世界后一直留在那里直至成佛。因此，极乐世界每一位皆是一生补处菩萨。
<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
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style='font-family:"Arial",sans-serif'><o:p></o:p>

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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>3<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、怎么才能去
<span
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<ul type=disc>
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style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、具足四因
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
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style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;

mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、略说
<span
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<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>第一是忆念阿弥陀佛和极乐世界的功德，并生起不退的信心。第二生起菩提心。第三念佛积累资粮。第四发愿往生极乐世界并回向功德。这四种因里最重要的是信心和愿望。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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"Arial",sans-serif'>b<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、详说
<span
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class=content><span style='font-size:10.5pt;font-family:宋体;
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Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>a<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、明观福田：忆念阿弥陀佛和极乐世界的功德，并生起不退的信心。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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Arial'>（<span lang=EN-US
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、发菩提心：如果希望圆满往生极乐世界，成为登地以上的菩萨，就一定要生起菩提心。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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class=content><span style='font-size:10.5pt;font-family:宋体;
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mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、积资净障：依靠各种修行的方法，清净业障，积累往生的资粮。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>d<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、发愿与回向：心中生起清净的愿望，希望所有的众生都能往生极乐世界，并将自己已有的和将来产生的善根功德全部供养给诸佛菩萨，回向六道众生。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

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mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、断除的两种障碍<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>a<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、略说两种障碍
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>一是犯下五无间罪（杀父、杀母、杀阿罗汉、出佛身血、破法轮僧）。二是犯下诽谤正法罪，已经进入密乘的弟子破了密乘根本戒，没有忏悔清净前也不能往生。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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"Arial",sans-serif'>b<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、近五无间罪也会成为往生的障碍
<span
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<ul type=disc>
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>按《极乐愿文》，近五无间罪包括杀害比丘沙弥、污比丘尼、毁佛像、毁佛塔、毁坏佛堂等。一般如《俱舍论》说：<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>“<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>玷污阿罗汉尼，杀害见道学道者，以及抢夺僧众食，第五毁坏佛塔者，此乃近五无间罪。<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>”<span lang=EN-US

style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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tab-stops:list 216.0pt'><span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>c<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>、关于谤法罪中要注意的问题
<span
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<ul type=disc>
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tab-stops:list 252.0pt'><span
class=content><span style='font-size:10.5pt;font-family:宋体;
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Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>a<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、显宗弟子诽谤密法，密宗弟子诽谤显宗的教法，都是谤法。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>（<span lang=EN-US
style='font-size:10.5pt;font-family:"Arial",sans-serif'>b<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、教派之间互相诽谤是谤法；大乘和小乘之间有分别念诽谤是谤法；觉得有的法好，
有的法不好，是谤法；藏地八个教派，白教说黄教不好等都是谤法。
<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
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class=content><span style='font-size:10.5pt;font-family:宋体;
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Arial'>（<span lang=EN-US

style='font-size:10.5pt;font-family:"Arial",sans-serif'>c<span
class=content><span style='font-size:10.5pt;font-family:宋体;
mso-ascii-font-family:Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:
Arial'>）、诽谤高僧大德同样是谤法：佛法就是诸佛与圣者们为利益众生宣说的教理，诽谤佛法，也就诽谤了佛陀和僧众；而佛法的教证二法，高僧大德们自身内证的是证法，为众生宣说的是教法，所以诽谤高僧大德同样是诽谤佛法。<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>

<li class=MsoNormal style='color:#333333;mso-margin-top-alt:auto;
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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>（<span
class=content><span lang=EN-US style='font-size:10.5pt;font-family:
"Arial",sans-serif'>4<span
style='font-size:10.5pt;font-family:宋体;mso-ascii-font-family:Arial;
mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>）、遣疑：我平时祈祷莲师等与阿弥陀佛不相违吗<span
lang=EN-US style='font-family:"Arial",sans-serif'><o:p></o:p>
<ul type=disc>
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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>祈祷哪个都一样，度母也是阿弥陀佛，文殊菩萨也是阿弥陀佛，祈祷阿弥陀佛就祈祷了所有的佛菩萨，所有的佛功德等同，修一个法就修了所有的法，修成一个法门就修成了所有的法门。<span
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mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>参考资料：《净土法门疑难问题解答（李炳南老居士原著）》、《佛学问答类编（李炳南老居士）》、《<span
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Arial;mso-hansi-font-family:Arial;mso-bidi-font-family:Arial'>为何罗汉有住胎之昏、菩萨有隔阴之迷？(宣化上人)》、《中观与唯识(南怀瑾)》、《维摩诘的花雨满天(南怀瑾)》、《慈诚罗珠堪布访谈问答》、《益西降措尊者新浪微博》、《前行广释》、《即生成就的关键(普巴扎西仁波切开示)》、《我们为什么要发愿往生西方极乐世界<span
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