

USD #402-AUGUSTA
REGULAR BOARD MEETING AGENDA
MARCH 8, 2021
6:30PM

Location: 2345 Greyhound Dr., Augusta, KS

This meeting is open to the public but will still be streamed to the district YouTube channel.

<https://www.youtube.com/channel/UC32QN-HxTQ-9gg8VE3zklWg>

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Board of Education Members: Doug Berryman, President; Jim Brown, Vice President;
Bob McCalla, Doug Law, Carey Lee, Allan Milbradt, and Larry Winter

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- | | |
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| 1. Call to Order | |
| 2. Adoption of Agenda | ii. Marcus Terry - 106 lb. Class |
| 3. Comments from the Public | b. Sportsmanship Coach of the Year |
| 4. Recognitions | i. Brandon Terry - AHS Wrestling |
| a. State Champions | 5. Presentations |
| i. AHS Scholar's Bowl Team | a. Building: None |
| | b. Curriculum Update: 6-12 Social Studies |
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- | | |
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| 6. Consent Items | |
| a. Board Minutes - February 8, 2021 | f. K-12 Enrollment |
| b. BCSE Interlocal #638 - Board Minutes | g. Site Council Minutes - |
| c. Personnel Report | i. Robinson Elementary |
| i. Carol Camac - Retirement | ii. Garfield Elementary |
| d. March 2021 Financials | h. 2021-2022 Administrator and Director Contract Renewals |
| e. Donations | |
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- | | |
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| 7. New Business | |
| a. Capital Outlay Projects Update | i. ESSER-23 AHS Summer Coordinator Job Description |
| i. AMS Re-roof Bid Tabulation | ii. ESSER-23 Summer Teacher Job Description |
| ii. Softball Lighting Bid Tabulation | d. AMS ESSER-23 Position Proposal |
| iii. Administrative Parking Lot Asphalt Overlay Bid Tabulation | e. Butler County Health Risk-Based Quarantine |
| iv. AHS Rooftop Units | f. Technology Fee On-Going |
| b. Update from Preschool Coordinator | g. 2021-2022 District Calendar |
| c. 2021 Summer Programs | |
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- 8. Old Business** - None
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- 9. [Curriculum and Instruction Report](#)**
- 10. Other Discussion**
- 11. Executive Session**
- a. [Superintendent Evaluation](#)
- 12. Adjournment**
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Reminders - Next Regular Board Meeting - April 12, 2021