

**FFA Alumni Scholarship Application**  
**Agriculture**  
*Applicant must be an FFA club member in good standing*

Full legal name \_\_\_\_\_

Mailing address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail address \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Parents or legal guardian(s):

Father \_\_\_\_\_ Mother \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

Living? \_\_\_\_\_ if deceased, when? \_\_\_\_\_ Living? \_\_\_\_\_ if deceased, when? \_\_\_\_\_

Total number of family members living at home \_\_\_\_\_

Number of children in family \_\_\_\_\_ Ages \_\_\_\_\_

Number of younger children in the family \_\_\_\_\_

Number of attending college (including yourself) \_\_\_\_\_

College, University or Tech School which you plan to attend:  
\_\_\_\_\_

Which quarter or semester do you expect to enter? \_\_\_\_\_

Do you plan to complete a full course in this institution? \_\_\_\_\_

If not, what are your plans? \_\_\_\_\_

What is your intended major or focus of study? \_\_\_\_\_

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

Why do you want to enter this field? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Cumulative High School GPA \_\_\_\_\_



## Statement of Financial Need

Father's Employer \_\_\_\_\_ Position \_\_\_\_\_

Mother's Employer \_\_\_\_\_ Position \_\_\_\_\_

Please provide the following financial data with respect to the school you hope to attend.

### 1. Estimate College Expenses for one year:

Tuition & Fees:	\$ _____
Room & Board:	\$ _____
Books & Expenses:	\$ _____
Personal Expenses:	\$ _____
Transportation:	\$ _____

**Total Estimated College Expenses for 1 year:** \$ \_\_\_\_\_

### 2. Anticipated Money Available:

Personal Savings:	\$ _____
Family Help:	\$ _____
Applicant's job:	\$ _____
Scholarship money received:	\$ _____
<b>FAFSA/WASFA or College Bound Scholarship</b>	<b>\$ _____</b>

**Total Anticipated Money Available:** \$ \_\_\_\_\_

**3. Anticipated Unmet Need:** \$ \_\_\_\_\_  
 (Subtract #2 from #1)

**4. After filing FAFSA or WASFA, what is your SAI (Student Aid Index number)?** \_\_\_\_\_  
 (This is the amount your family is expected to pay after the Federal government has reviewed your income information).

**5. Do you have any outstanding debt?** \$ \_\_\_\_\_  
 (i.e.: credit card, car loans, etc.)

**6. Are you working now?** If so, where do you work and how many hours per week?

**Criteria, Requirements, Conditions and Agreement**

**REQUIREMENTS FOR APPLICATIONS** – Documents to be included with application

1. Completed application
2. Transcript - copy of high school credits signed by counselor or registrar
3. A personal statement from the applicant stating why he/she wishes to further his/her schooling, including career goals in a special agricultural field if one has been chosen.
4. One letter of recommendation from a person who knows your skills and aspirations for a career in agriculture
5. A list of activities and awards received (see page 2 of this application)
  - Significant Activities (school clubs, sports, etc. which involve at least 15 hours per activity)
  - Leadership, academic honors or other special achievements such as Honor Society, Knowledge Bowl, etc.
  - Community Involvement – Include activities which involve 15 hours per activity that by your actions you are bettering the community by improving the life of an individual, group or the community as a whole.

**DUE: May 15<sup>th</sup>** – Bring completed application & supporting documents to the CHS Career Center

**QUALIFICATIONS**... This award is to be judged on the merit and worth of the applicant. In order to qualify the student must fulfill the following:

1. **SERVICE**.....Applicant must have taken an active part in service in the home, in the school, and in the community with a high degree of cooperation, courtesy and consideration for others
2. **DEPENDABILITY**.....Applicant must have executed responsibility with truthfulness, loyalty and punctuality
3. **LEADERSHIP**.....Applicant must have executed responsibility to lead with self-control, dignity and responsibility

**CONDITIONS:**

**THE AWARD**....An award will be given to a graduating senior from Chelan High School for any institution of higher learning in the United States unless otherwise specified for one year.

**THIS AGREEMENT**.....This is an agreement with donors of this scholarship that should I be awarded the FFA Alumni scholarship and accept, I shall complete one academic year in the school of my choice. **If I fail in compliance with this agreement and cannot show just cause, I shall repay the amount awarded to me in full within one year from the time of withdrawal.**

SIGNATURE OF  
APPLICANT \_\_\_\_\_

SIGNATURE OF  
PARENT \_\_\_\_\_