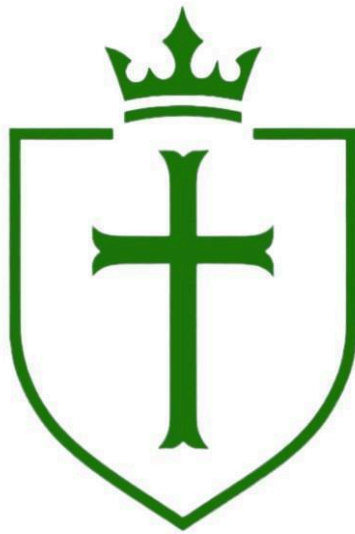




KING'S COVENANT

REFORMED CHURCH

The Covenant Renewal Service

August 30, 2026 · Trinity Season

Welcome to King's Covenant!

We're so glad you're joining us this evening. The most powerful thing the church does is worship. Every single week on the Lord's Day, God Himself graciously gathers His people together renewing His covenant with them and serving them. Yes, we are gathered to be served by God! When God serves His people in this way, he leads them through the voice of his Word:

God **Calls** us into his presence, and we respond with praise and with confession of our sin.

God **Cleanses** us of our sins, and we respond with thanksgiving.

God **Consecrates** us by the instruction of his Word, and we respond by giving ourselves to Him.

God **Communes** with us as He invites us to His table to enjoy a fellowship meal, the Eucharist, with Him.

God **Commissions** us after we have been renewed, refreshed, and strengthened. We receive a blessing to enjoy His rest for the remainder of the Lord's Day. We are to confidently enter into our various vocations during the rest of the week as holy callings from God serving the world in His name.

Your Children

We gladly welcome children in the service! If they are becoming disruptive (and we have a high tolerance) feel free to take them out for correction. Although we do not offer childcare, we encourage you to please stay in the Service and train your children to worship with us! Please monitor your children following the service.

Communion

We welcome to the table all baptized Christians who trust in Christ alone for their salvation. Parents, please assist your baptized children in receiving the Lord's Supper. If you are not a Christian or are not yet baptized, we ask, respectfully, that you refrain from partaking of communion, and instead use this time to consider your relationship with God. If you have any questions about our practice of communion or would like to know how to become a Christian, please talk to one of the pastors after the service.

Please note *that children are not allowed upstairs or in the back classrooms.*

Trinity Season: or Ordinary Time is the six months of the church year between the major seasons. Trinity Season takes us to the end of the church year where the new year begins with Advent that launches four Sundays before Christmas.

Advent | Christmas | Epiphany | Lent | Eastertide | **Trinity**

Please prepare your heart, mind, and body for worship

GOD CALLS US

Call to Worship
✠ Processional

Psalm 149:1-2
Come, Thou Almighty King

1. Come, Thou Al - might - y King, Help us Thy name to sing;
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To Thee, great One in Three, E - ter - nal prais - es be

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
 Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy
 In this glad hour. Thou who al - might - y art, Rule now in
 Hence ev - er - more! Thy sov - 'reign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess. Spir - it of Ho - li - ness, On us de - scend.
 ev - 'ry heart And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see And to e - ter - ni - ty Love and a - dore.

Music: Felice de Giardini, 1769
Text: Whitefield's Collection, 1757

ITALIAN HYMN
6 6 4. 6 6 6 4.

✠ Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

People: Amen!

Matthew 28:19

The Lord be with you!

And also with you!

Ruth 2:4

Oh give thanks to the LORD;

call upon his name; make known his deeds among the peoples!

Sing to him; sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

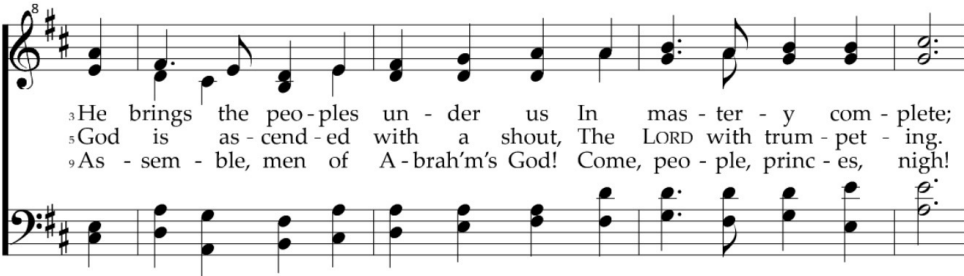
let the hearts of those who seek the LORD rejoice!



1. ¹All peo-ples, clap your hands for joy; To God in tri-umph shout;
 2. ⁴The land of our in - her - i - tance He choos - es out for us,
 3. ⁷For God is King of all the earth; Sing praise with skill - ful - ness.



²For awe-some is the LORD Most High, Great King the earth through-out.
 And He to us the glo - ry gives Of Ja - cob whom He loves.
⁸God rules the na-tions; God sits on His throne of ho - li - ness.



³He brings the peo-ples un - der us In mas - ter - y com - plete;
⁵God is as - cend - ed with a shout, The LORD with trum - pet - ing.
⁹As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!



And He it is who na - tions all Sub - dues be - neath our feet.
⁶Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
 The shields of earth be - long to God; He is ex - alt - ed high.

Music: Clement W. Poole, 1875

Text: *The Book of Psalms for Singing*, 1973 ©

PETERSHAM

8 6. 8 6. 8 6. 8 6

PEOPLE: AMEN!

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CLEANSSES US



Reading of the Law:

Exodus 20:12

Pastor: Let us humbly confess our sins by kneeling before our God:

✠ **People: Almighty and most merciful Father,
We have erred and strayed from your ways like lost sheep,
We have followed too much the devices and desires of our own hearts,
We have offended against your holy laws,
We have left undone those things which we ought to have done,
And we have done those things which we ought not to have done,
And there is no health in us:
But you, O Lord, have mercy upon us;
Spare those, O God, who confess their faults,
Restore those who are penitent,
According to your promises declared to mankind in Christ Jesus our Lord:
And grant, O most merciful Father, for his sake,
That we may hereafter live a godly, righteous, and sober life, to the glory of your
holy name. Amen.**

Silent Prayer

✠ Stand

✠ Hands Raised

✠ Kneel

GOD CONSECRATES US



✠ Declaration of Absolution

Pastor: Please stand and lift up your heads to hear the good news:
... Lift up your hearts!

Isaiah 43:25

People: We lift them up to the Lord!

✠ Pastor: Let us give thanks to the Lord our God!

People: It is good and right to do so.

Pastor: Truly it is good, right, and our joyful duty at all times and in all places to give thanks to you, O Lord, holy Father, almighty and everlasting God. You have poured out the Holy Spirit on your Church; by the same Spirit you gather us into one body, forgive our sins, and make us heirs of the new creation, a royal priesthood to declare your excellencies. Therefore, with angels and archangels and all the company of heaven, we praise and magnify your glorious Name, evermore praising you and singing ...

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Sanctus



Ho - ly, ho - ly, ho - ly, Lord God of hosts: Heav'n and earth are
full of Thy glo - ry, Heav'n and earth are full of Thy glo - ry.
Glo-ry be to Thee, glo-ry be to Thee, glo-ry be to Thee, O Lord most high!

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system covers measures 1-8, the second system covers measures 9-14, and the third system covers measures 15-22. The lyrics are placed below the staves, aligned with the corresponding musical phrases.

The Old Testament Reading

Judges 1:30-2:5

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Psalm Reading

Psalms 78:56-72

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

The Epistle Reading

2 Corinthians 6:14-7:1

Leader: This is the Word of the Lord!

People: **Thanks be to God!**

✠ The Gospel Reading

Matthew 13:24-30, 36-43

Leader: This is the Gospel of our Lord Jesus Christ!

People: **Praise be to You, O Christ!**

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Gloria Patri

Two systems of musical notation for 'The Gloria Patri'. The first system contains the lyrics: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in'. The second system contains the lyrics: 'the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.' The music is written for two staves (treble and bass clef) in 4/4 time, with a key signature of one sharp (F#).

✠ We Confess our Faith

Nicene Creed

Leader: People of God, in what do you trust?

People: WE BELIEVE IN ONE GOD THE FATHER ALMIGHTY, Maker of heaven and earth, and of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY GHOST, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

✠ Stand

✠ Hands Raised

✠ Kneel

*Failure and Response**Judges 1:30-2:5*

The Offering

✠✠ The Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye Heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

✠ Pastoral Prayer

*Prayer for the nations: ...Lord in your mercy***Hear our prayer.***Prayer for our nation: ...Lord in your mercy***Hear our prayer.***Prayer for the church universal: ...Lord in your mercy***Hear our prayer.***Prayer for our Church: ...Lord in your mercy***Hear our prayer.**

✠✠ The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

GOD COMMUNES WITH US



Prayer and Words of Institution

✠ The Passing of the Peace

Pastor: The peace of the Lord be always with you.

People: And also with you!

Pastor: Let us offer one another a sign of peace.

Pastor: The earth is the Lord's and the fullness thereof.

People: The world, and all that dwell therein.

The Bread

(The bread is distributed. All eat together following the passing of the peace.)

✠ Stand

✠ Hands Raised

✠ Kneel

1. There is a foun - tain filled with blood Drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see That foun - tain in his day;
 3. Dear dy - ing Lamb, Thy pre - cious blood Shall nev - er lose its pow'r,
 4. E'er since by faith I saw the stream Thy flow - ing wounds sup - ply,
 5. When this poor lisp - ing, stam - m'ring tongue Lies si - lent in the grave,

And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains;
 And there may I, though vile as he, Wash all my sins a - way;
 Till all the ran - somed church of God Be saved, to sin no more;
 Re - deem - ing love has been my theme, And shall be till I die;
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save;

Lose all their guilt - y stains, Lose all their guilt - y stains;
 Wash all my sins a - way, Wash all my sins a - way;
 Be saved, to sin no more, Be saved, to sin no more;
 And shall be till I die, And shall be till I die;
 I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;

¹²
 And sin - ners, plunged be - neath that flood, Lose all their guilt - y stains.
 And there may I, though vile as he, Wash all my sins a - way.
 Till all the ran - somed church of God Be saved to sin no more.
 Re - deem - ing love has been my theme, And shall be till I die.
 Then in a no - bler, sweet - er song I'll sing Thy pow'r to save.

Music: American traditional; arr. Lowell Mason (1792–1872)
 Text: William Cowper (1731–1800)

CLEANSING FOUNTAIN
 8 6. 8 6. w/ repeats

641

✠ Stand

✠ Hands Raised

✠ Kneel

✠ The Song of Simeon

Luke 2:30-32



Lord, now let-test Thou Thy ser - vant de-part in peace, ac-cord-ing to Thy word;



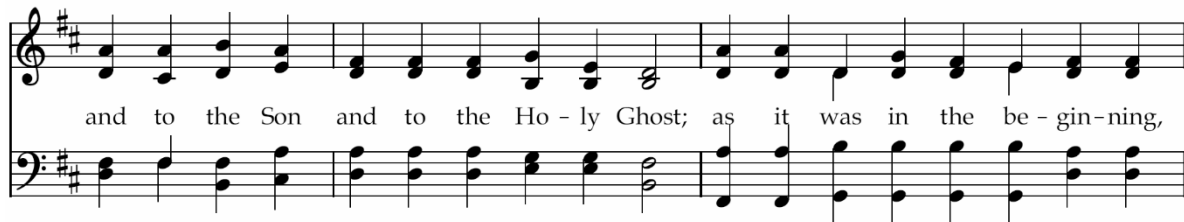
For mine eyeshave seen Thy sal - va - tion, which Thou hast pre-pared



be - fore the face of all peo-ple; A light to light - en the Gen-tiles



and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Fa-ther



and to the Son and to the Ho - ly Ghost; as it was in the be - gin-ning,



is now and ev - er shall be, worldwith-out end. A - men

✠ Stand

✂ Hands Raised

✠ Kneel

GOD COMMISSIONS US



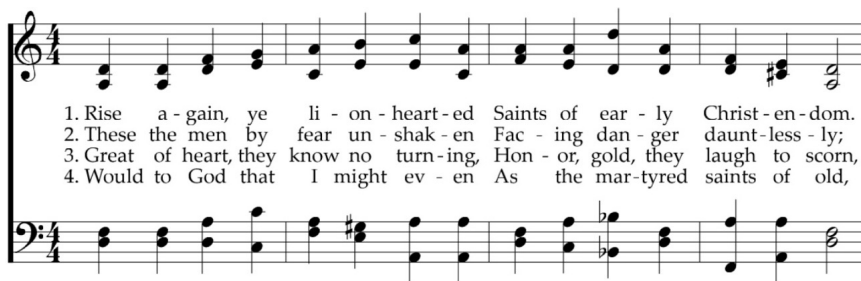
✠ Pastor: The nations are in an uproar, the kingdoms totter; God speaks and the Earth melts.

✠ People: **The Lord of hosts is with us; The God of Jacob is our refuge**
Come, behold the works of the Lord!
God makes the wars cease to the end of the earth; God breaks the bow, shatters the spear, and burns the shields with fire.
Be still and know that the Lord is God!
God is exalted among the nations; God is exalted in the earth.
The Lord of Hosts is with us;
We go in the peace of the God of Jacob, the Lord, Father, Son, and Holy Spirit, Amen.

✠ Stand

✠ Hands Raised

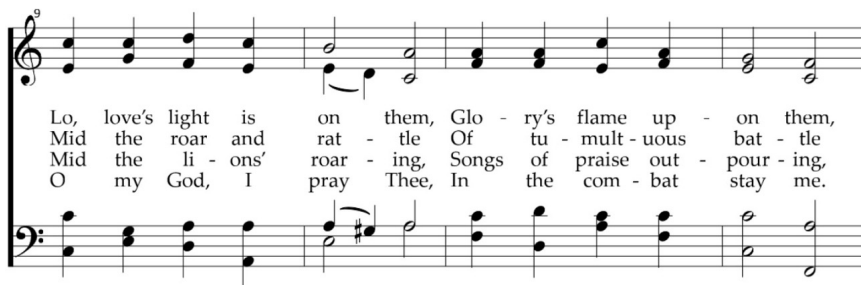
✠ Kneel



1. Rise a - gain, ye li - on - heart - ed Saints of ear - ly Christ - en - dom.
 2. These the men by fear un - shak - en Fac - ing dan - ger daunt - less - ly;
 3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn,
 4. Would to God that I might ev - en As the mar - tyred saints of old,



Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
 These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
 Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
 With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on them, Glo - ry's flame up - on them,
 Mid the roar and rat - tle Of tu - mult - uous bat - tle
 Mid the li - ons' roar - ing, Songs of praise out - pour - ing,
 O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell Ev'n the lord and prince of Hell.
 In de - sire they soar a - bove All that earth would have them love.
 Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
 Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Music: Bernhard Klein, 1817; alt. James B. Jordan (1949-)
 Text: Unknown, 1712; tr. Martin H. Franzmann (1907-1976) ©

LÖWEN, LASST EUCH WIEDERFINDEN
 8 7. 8 7. 6 6. 7 7.

✠ Charge

1 Peter 3:8-9

✠ ✠ Benediction

Numbers 6:24-26

✠ Three-fold Amen

A musical score for a three-fold Amen. It consists of two staves, treble and bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple, using whole and half notes with rests. The lyrics 'A - men, a - men, a - - - men.' are written below the treble staff, aligned with the notes. The bass staff provides a harmonic accompaniment with chords and single notes.

Postlude



✠ Stand

✠ ✠ Hands Raised

✠ Kneel

SCRIPTURE REFERENCES



Judges 1:30-2:5:

30 Nor did Zebulun drive out the inhabitants of Kitron or the inhabitants of Nahalol; so the Canaanites dwelt among them, and were put under tribute. 31 Nor did Asher drive out the inhabitants of Acco or the inhabitants of Sidon, or of Ahlab, Achzib, Helbah, Aphik, or Rehob. 32 So the Asherites dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out. 33 Nor did Naphtali drive out the inhabitants of Beth Shemesh or the inhabitants of Beth Anath; but they dwelt among the Canaanites, the inhabitants of the land. Nevertheless the inhabitants of Beth Shemesh and Beth Anath were put under tribute to them. 34 And the Amorites forced the children of Dan into the mountains, for they would not allow them to come down to the valley; 35 and the Amorites were determined to dwell in Mount Heres, in Aijalon, and in Shaalbim; yet when the strength of the house of Joseph became greater, they were put under tribute. 36 Now the boundary of the Amorites was from the Ascent of Akrabbim, from Sela, and upward. 1 Then the Angel of the Lord came up from Gilgal to Bochim, and said: "I led you up from Egypt and brought you to the land of which I swore to your fathers; and I said, 'I will never break My covenant with you. 2 And you shall make no covenant with the inhabitants of this land; you shall tear down their altars.' But you have not obeyed My voice. Why have you done this? 3 Therefore I also said, 'I will not drive them out before you; but they shall be thorns in your side, and their gods shall be a snare to you.' " 4 So it was, when the Angel of the Lord spoke these words to all the children of Israel, that the people lifted up their voices and wept. 5 Then they called the name of that place Bochim; and they sacrificed there to the Lord.

Psalm 78:56-72:

56 Yet they tested and provoked the Most High God, And did not keep His testimonies, 57 But turned back and acted unfaithfully like their fathers; They were turned aside like a deceitful bow. 58 For they provoked Him to anger with their high places, And moved Him to jealousy with their carved images. 59 When God heard this, He was furious, And greatly abhorred Israel, 60 So that He forsook the tabernacle of Shiloh, The tent He had placed among men, 61 And delivered His strength into captivity, And His glory into the enemy's hand. 62 He also gave His people over to the sword, And was furious with His inheritance. 63 The fire consumed their young men, And their maidens were not given in

marriage. 64 Their priests fell by the sword, And their widows made no lamentation. 65 Then the Lord awoke as from sleep, Like a mighty man who shouts because of wine. 66 And He beat back His enemies; He put them to a perpetual reproach. 67 Moreover He rejected the tent of Joseph, And did not choose the tribe of Ephraim, 68 But chose the tribe of Judah, Mount Zion which He loved. 69 And He built His sanctuary like the heights, Like the earth which He has established forever. 70 He also chose David His servant, And took him from the sheepfolds; 71 From following the ewes that had young He brought him, To shepherd Jacob His people, And Israel His inheritance. 72 So he shepherded them according to the integrity of his heart, And guided them by the skillfulness of his hands.

2 Corinthians 6:14-7:1:

14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? 15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever? 16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: “I will dwell in them And walk among them. I will be their God, And they shall be My people.” 17 Therefore “Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you.” 18 “I will be a Father to you, and you shall be My sons and daughters, says the Lord Almighty.” 1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Matthew 13:24-30,36-43:

24 Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field; 25 but while men slept, his enemy came and sowed tares among the wheat and went his way. 26 But when the grain had sprouted and produced a crop, then the tares also appeared. 27 So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ 28 He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ 29 But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. 30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.” ’ ” 36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying,

“Explain to us the parable of the tares of the field.” 37 He answered and said to them:
“He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds
are the sons of the kingdom, but the tares are the sons of the wicked one. 39 The enemy
who sowed them is the devil, the harvest is the end of the age, and the reapers are the
angels. 40 Therefore as the tares are gathered and burned in the fire, so it will be at the
end of this age. 41 The Son of Man will send out His angels, and they will gather out of
His kingdom all things that offend, and those who practice lawlessness, 42 and will cast
them into the furnace of fire. There will be wailing and gnashing of teeth. 43 Then the
righteous will shine forth as the sun in the kingdom of their Father. He who has ears to
hear, let him hear!

UPCOMING EVENTS

Tuesday, September 1st	10:00 am	Women's Bible Study (Schmidt Home)
Friday, September 4th	6:00 pm	Women's Night (G. Mischenko Home)
Saturday, September 12th	5:00 pm	Agape Feast (Charro Home)
Friday, September 18th	6:00 pm	Men's Night (Hargrave Home)
Sunday, September 20th	10:30 am	Covenant Renewal (171 Green Acres Dr)
Thursday, September 24th	6:00 pm	Youth Fellowship (Dickinson Home)

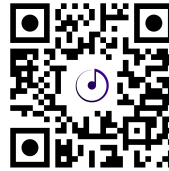
Please join us every Sunday after service for a fellowship meal, bring your own dinner!



Connect



Give



SingYourPart



King's Covenant Reformed Church

CREC 

kingscovenantchurch.org

sammie@kingscovenantchurch.org

660-619-7898

Meeting: 4051 E University Ave, Georgetown, TX

Mailing: 404 W 9th St. Georgetown TX

Leadership

Lead Pastor: Sammie Hargrave

Elder: Craig Mischenko

Elder: Kevin Faulk

Elder: Matt Taylor

Deacon: Jesse Dickinson
