

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region III Executive Board | Regular Meeting | October 3, 2025 at 5:00 PM

**NOTICE IS HEREBY GIVEN** that the Region III Executive Board will hold a **Regular Meeting** on **10/03/2025 at 05:00 PM via Zoom Teleconference**. The Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All **Region III Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Davina Malbrough, at [radregioniii@scccc.org](mailto:radregioniii@scccc.org) no less than three working days prior to the meeting. The SCCC Region III will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

**Statement on Meeting Locations:** In accordance with the SCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

Meeting Location: [Join Zoom Meeting](#)

[Join Zoom Meeting](#)

Meeting ID: 262 899 1628

Password: 250591

[Agenda Materials](#)

## I. ORDER OF BUSINESS

### A. Call to Order

**B. Roll Call**

Executive	Members	
Regional Affairs Director	<b>Davina Malbrough</b> (She/ Her)	Present/Absent/Vacant
Vice Chair	<b>King Chow Wong</b> (He/Him)	Present/Absent/Vacant
Legislative Affairs Director	<b>Ode Kunthar</b> (She/Her)	Present/Absent/Vacant
Treasurer	<b>CK Chan</b> (He/Him)	Present/Absent/Vacant
Communications Officer	<b>Abdel Yasin</b> (He/Him)	Present/Absent/Vacant
<b>Ex officio Member (Nonvoting)</b>		

**C. Adoption of the Agenda**

**D. Consent Agenda**

1. *Meeting Minutes. The Region III Executive Board will consider for approval the minutes from [09/05/25](#), Executive Board meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the SSCCC Region III Executive Board on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor does it permit extended discussion of any items not on the agenda. The Region III Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Davina Malbrough, [radregioniii@sscc.org](mailto:radregioniii@sscc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ITEM**

**A. Committee Reports**

**(Committee | 10 mins. | Discussion)**

*The Region III Executive Board will be updated on activities in each internal committee.*

**B. [Accountability and Stipend Reports](#)**

**(Vice Chair | 10 mins. | Discussion/Action)**

*The Region III Executive Board will discuss and possibly take action on the Region's accountability and stipend reports for September 2025.*

**C. Region III [Action Plan](#)**

**RAD III | 10 mins. | Action/Discussion**

*The Region III Executive Board will discuss the Action Plan and make modifications if necessary.*

**D. Activation and [Engagement](#) Update**

**RAD III | 10 mins. | Action/Discussion**

*The Region III Executive Board will be updated on the Region's college activation and engagement efforts for the month.*

**III. BUSINESS**

**A. Region III 2025-2026 Budget Update**

**Treasurer CK Chan | 10 mins. | Information/Discussion/Action**

*The Region III Executive Board will receive an update on the current budget and may discuss and/or take action on items pertaining to the region's budget.*

**B. October Newsletter**

**Student Intern | 10 mins. | Discussion**

*The Region III Executive Board will discuss the October Region III Newsletter. Brandon said he would help out with communications for now and send over documents for the October news letter*

**C. October Delegate Assembly Agenda**

**Region Affairs Director III | 10 Minutes | Discussion/Action**

*The Region III Executive Board will discuss and potentially take action pertaining to the Delegate Assembly meeting agenda.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**