



*st. Timothy's
Anglican Church*

July 30, 2017
Eighth Sunday after Pentecost
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Presider	Rev. Anthony Kwaw	Rev. Regula Brandle
Preacher	Rev. Anthony Kwaw	Rev. Regula Brandle
Readers	Gen Ashwell Rena Whistance-Smith	Eunice Milligan
Psalm	Said	Said
Intercessor	Diann Bowes	Sally Harrison
Servers	Brian Richardson Andrew West	
Communion Assts.	Roberta Shell Lynne Reckhow	Diann Bowes Ken Havens
Sidesperson	Fran Jordan Bill Jordan	Doris Poulstrup
Greeters	Jim Hill	Diann Bowes Grant Keir
Altar Guild	Diann Bowes Marylou Havens	Betty Grynock Roberta Shell
Counters	Maurice Snelgrove Peter Cuff	Geoff Appleyard Fred Otto
Sunday School	Happy Summer Holidays	Happy Summer Holidays
Security	Grant Keir	Jackie Gaskin
Coffee		

***Thank you all for your Respective Roles and Participation in today's
Worship Service - Rev. Anthony***

NEXT SUNDAY'S READINGS (Transfiguration)
Daniel 7:9-10,13-14 | 2 Peter 1:16-19 | Luke 9:28-36

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Welcome! We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.



Hymn: Today I Awake

9



Children's Focus

Silence: (We still ourselves in God's presence)



Welcome (Please stand)

L: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

A: And also with you.

L: Almighty God

**A: To you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Glory to God (sung together):

BAS (Green Book) p.186

L: Glory to God in the highest,

A: and peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father.

We worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father.

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

You are seated at the right hand of the Father,

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy

Spirit, in the glory of God the Father. Amen.

Prayer of the Day:

A: O God,

the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen

L: We Hear God's Word:



1st Reading: Genesis 29:15-28

Old Testament p. 26

L: The Word of the Lord

A: Thanks be to God!

Psalm: 128 (Said)

BAS(Green Book) p.886

2nd Reading: Romans 8:26-39

New Testament p. 158

L: The Word of the Lord

A: Thanks be to God!



(Please stand and face the Gospel reader)


Gospel Hymn: Jesus, Where'er Thy People Meet (vs.1-2)

#474

L: The Lord be with you.

A: And also with you.


L: The Holy Gospel of our Lord Jesus Christ according to Matthew

A:  **Glory to you Lord Jesus Christ**

Gospel Reading: Matthew 13:31-33, 44-52

New Testament p. 14

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: Jesus, Where'er Thy People Meet (vs.3-4)

#474



Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L: Let us confess the faith of our baptism, as we say,

A: I believe in God,

the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary. He suffered under Pontius Pilate,
 was crucified, died, and was buried. He descended to the dead.
 On the third day he rose again. He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

All Sing: Now dear Lord as we pray: Ralph Carmichael *CCLI Song # 140024*
 Now dear Lord as we pray
 Take our hearts and minds far away
 From the press of the world all around
 To Thy throne where grace doth abound
 May our lives be transformed by Thy love
 May our souls be refreshed from above
 At this moment let people ev'rywhere
 Join us now as we come to Thee in prayer



Prayers of the People: (Please kneel or be seated)

This week our cycle of prayer for the Church includes:

Parish Family: Freda Pacholok, Robert Papuha and their families

Prayer Requests: Ida, George, Barbara, Oscar, Harold, Martin, Alisa,
 Julie, Dorrie, Gail, Kelly, Gerry, Eileen, Audrey, Elsie, Una

Diocese: The retired clergy of the diocese: Dan Ash; Allan Bonertz;
 Kathy Bowman; Gwen Bright; Penny Bruce; Carol and Ray Canton;
 Joanne Chambers; Richard Conrad; Eileen Conway; Canon Bruce
 Cowley; Canon Maureen Crerar; Will Drake; Terry Dunn.

Buyé Diocese: Nyamabuye Parish: Gregoire Ntirenganya, Rector.

Aboriginal Community: Red Earth First Nation Reserve, The Rev. Rita
 Nawakayas, Rector of St. Stephen's, Red Earth, SK. All First Nations
 people of Treaty 6.

Canada: Diocese of Yukon; the Rt. Rev. Larry Robertson, Bishop.

World: Pennsylvania - (III, The Episcopal Church) The Rt. Rev. Clifton
 Daniel. Pittsburgh - (III, The Episcopal Church) The Rt. Rev. Dorsey WM
 McConnell

Confession & Absolution:

L: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins confident in God's forgiveness.

L: Most merciful God,

**A: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

L: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life, through Jesus Christ our Lord.

A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

*The members of the community, ministers and people, speak the
Lord's peace into each other's lives.*

Offertory Hymn: You Call Us, Lord, to Be

#450

Offerings are given

Prayer over the gifts.

**A: God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord. Amen.**

We Celebrate Communion:

L: The Lord be with you. **A: And also with you.**

L: Lift up your hearts. **A: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

A: Glory to you for ever and ever.

L: At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses, and this
fragile earth, our island home; by your will they were created
and have their being.

A: Glory to you for ever and ever.

L: From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

A: Glory to you for ever and ever.

L: But we turn against you, and betray your trust; and we turn against
one another. Again and again you call us to return. Through the
prophets and sages you reveal your righteous law. In the fullness of
time you sent your Son, born of a woman, to be our Saviour. He was
wounded for our transgressions, and bruised for our iniquities.
By his death he opened to us the way of freedom and peace.

A: Glory to you for ever and ever.

L: Therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs, and with those in every
generation who have looked to you in hope, to proclaim with them
your glory, in their unending hymn:

Hymn: Holy, Holy, Holy

#735

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: Blessed are you, Lord our God, for sending us Jesus, the Christ,
who on the night he was handed over to suffering and death,
took bread, said the blessing, broke the bread, gave it to his friends,
and said, "Take this, and eat it: this is my body which is given for you.
Do this for the remembrance of me." In the same way, after supper,
he took the cup of wine; he gave you thanks, and said, "Drink this, all
of you: this is my blood of the new covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink it, do
this for the remembrance of me."

A: Glory to you for ever and ever.

L: Gracious God,
we recall the death of your Son Jesus Christ, we proclaim his
resurrection and ascension, and we look with expectation for his
coming as Lord of all the nations. We who have been redeemed by
him, and made a new people by water and the Spirit, now bring you
these gifts. Send your Holy Spirit upon us and upon this offering of
your Church, that we who eat and drink at this holy table may share
the divine life of Christ our Lord.

A: Glory to you for ever and ever.

L: Pour out your Spirit upon the whole earth and make it your new
creation. Gather your Church together from the ends of the earth into
your kingdom, where peace and justice are revealed, that we, with all
your people, of every language, race, and nation, may share the
banquet you have promised; through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.

A: Glory to you for ever and ever. Amen.



L: As our Saviour taught us, let us sing,

**A: Our Father, in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

L: "I am the bread which has come down from
heaven," says the Lord

A: Give us this bread for ever.

L: "I am the vine, you are the branches."

A: May we dwell in him, as he lives in us.

L: The gifts of God for the people of God.

A: Thanks be to God!

Hymn: Jesus, Lamb of God, have mercy on us.

#747

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.


All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn After Communion: One Bread, One Body, One Lord of All # 73



Prayer after communion is led by the minister (Kneel or sit)

**A: God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ. Amen**

 Please stand to give Glory to God

**L: Glory to God,
A: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing (given by the minister)

Recessional Hymn: To Abraham and Sarah #468

**L: Go in peace to love and serve the Lord, ALLELUIA!
A: Thanks be to God, ALLELUIA!.**

Choral Amen & Alleluia

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

Please join us for fellowship and coffee following the service.

CALENDAR

Jul	30	Sun	8:30 am	Seventh Sunday after Trinity
			10:00 am	Eighth Sunday after Pentecost
Aug	06	Sun	8:30 am	The Transfiguration of our Lord
			10:00 am	The Transfiguration of our Lord

ANNOUNCEMENTS

Happy July Birthday to Marylou Havens, Bernice Trotter, Olivier Mudage, Karin Edwards, James Fransky, Richard Wiznura, Ilene Larson, Adam Walker, Monica Edwards, Sarah Joy Walker, Joshua Mudage, Achielle Tchouakam.

Please see Pamela Graham to add your name to the calendar.

Coffee Ministry: Please sign up in the cloister to make and serve coffee.

Holidays: The Rector will be away from July 31, 2017 until August 14, 2017. For all your pastoral needs, please contact Rev. Regula Brandle at 780- 484-0334 Thank you!

Offertory: Interim statements were delivered via email.If you are not on the list please pick up your statement on the mail table

“The Rector’s Corner – You might want to read it”.

Everything is New!

No one pours new wine into old wine skins. If he does, the wine will burst the skins, and both the wine and the wineskins will be ruined.

No, he pours new wine into new wineskins. (Mark2:22)

Someone in Christ is a new creation. Some time ago, a friend of mine talked to a man who had only been ‘in Christ’ a very short time, and the new Christian said to my friend, ‘***I am in a new world – everything is new: my eyes, my home, my wife, my job - all these are new.***’ Later on another new Christian said to my friend, ‘***The sense of newness is simply delicious. It makes new the Bible, friends, all mankind, spiritual things, Sunday and church, God Himself.***’

Since Christ makes us new creations, we need to relate to Christians as they are in Christ, not as they are in the world. From now on, we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer’ (2 Corinthians 5:16). We can see Christ as He was in the world – a carpenter’s son, or an itinerant preacher, but when we are a new creation, we see Him as the Son of God. When we look at other Christians, we should see them first and foremost as our brothers and sisters in Christ. So often, we relate to people as they are in the world: she is a professor; he is a student; he is a priest; she is a doctor, and so on. But it is what they are in Christ that matters.










Also, we need to relate to non-Christians, not simply as they are, but as they could be in Christ. We should love people as they are, but see them as they could be in Christ.

Jesus picked the oddest bunch of disciples you could ever imagine. None of them had much of education. We would not have chosen them to be the foundation apostles in the church; we would have gone out and hand picked some nice, religious, and well-connected people, perhaps. But Jesus saw what this strange assortment of people could become in Him – and that is how we need to see people, not as they are, but as they could be in Christ – the potential in them.

Recommendation: *Practise seeing people as they are in Christ or as they could be if they were in Christ, as you think of them and pray for them.*

Prayer: *Father, I see (NN) a non-Christian) as ransomed, healed, restored, forgiven – a new person in you. May what I see by faith become a reality, in your name and for your glory. Amen!*



St. Timothy's Anglican Church

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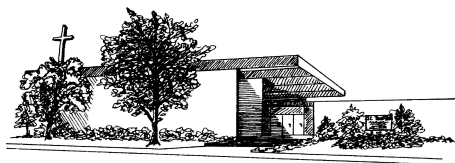
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