Pre-1960s in America, it was mainstream for whites to put endogamous pressure on their family and friends—that is, they pressured the whites in their life to marry white—and it was mainstream for them to do so explicitly. There's still plenty of endogamous pressure among white Americans, but the post-World-Wars zeitgeist has weakened that pressure and made it more implicit. It's now mainstream in America to cheer on mixed-race marriages. That's one of the changes that the Sexual Revolution effected: It used to be the explicit consensus among white Americans that whites should marry whites and have white children. But now everybody is supposed to cheer on miscegenation—the majority of whites go along with that at least in public.

The Sexual Revolution was a revolution against group-level control of:

- 1. Who has sex with whom
- Who marries whom
- 3. And who has children with whom

Before the Sexual Revolution, the majority of white America was publicly pro-endogamy. There was a group-level norm to pressure the in-group to marry in-group, and there was also a group-level norm to out-group any children of an out-group marriage. But after the Sexual Revolution, the majority flipped upside-down: "We shouldn't pressure anybody to marry endogamously anymore, and in fact we should get rid of the distinction between endogamy and exogamy altogether." Post-Sexual-Revolution, the questions of sex, marriage, and children were taken away from group-level control and given to the individual. In effect: "No matter who your children marry, whether white, black, or any other race, I won't judge you (for letting them do that) and I won't judge them (for doing that)—well, not explicitly or in public anyway—and I also won't pressure my grandchildren not to marry and have children with your grandchildren, no matter who their parents are, again whether white, black, or any other race."

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¹ On the group-level norm of "out-grouping" any children of an "out-group marriage": For example, any children of a white, who as white is in-group, and a black, who as black is out-group, are black, which is out-group. The group-level norm made non-white any children of a mixed-race marriage.