



Student Name: \_\_\_\_\_

## **HUBBARD NATIONAL HONOR SOCIETY APPLICATION PACKET FALL SENIOR APPLICATION**

Congratulations! Based on grade point only, you are eligible for further consideration for membership in the Hubbard High School National Honor Society. Election to membership in the National Honors Society represents the highest honor and trust that can be bestowed upon a student in the junior or senior year of high school. The Hubbard High School National Honor Society recognizes students for outstanding SCHOLARSHIP, LEADERSHIP, SERVICE, and CHARACTER. Membership in the society is indicative that the student has attained and is demonstrating and promoting all of these qualities, and is exerting an effort to improve conditions in the school and community. Meeting the grade point average requirement of 3.4 or above is not the sole criteria for acceptance into the National Honor Society. Evidence that you meet the qualifications of SCHOLARSHIP, LEADERSHIP, SERVICE, and CHARACTER is also necessary to be eligible for membership.

### **REQUIREMENTS:**

1. Complete all forms in this packet and attach the typed intentional paragraphs. Be sure to include the signatures of parent/guardian(s) or advisors where requested.
2. All activities, accomplishments, etc. included in the application must have taken place during high school. Do not include anything that occurred before you were in high school. Doing so could jeopardize your chances for admission.
3. Three evaluation forms must be submitted. Two of these evaluations **MUST** be from **current** teachers.
4. Return this application, in person, to Mrs McCarty in room 109 by 2:30 pm on **Wednesday, September 18, 2023**

Ask questions concerning the application/selection process prior to the deadline. Failure to follow the above procedures will nullify your application for membership.

**VERIFICATION:** Read the following carefully before signing.

1. I swear that the information in this application is true and accurate to the best of my knowledge.
2. I understand that membership in the National Honor Society is an honor, not a right, conferred upon students by the collective faculty of Hubbard High School.
3. I understand that an anonymous Faculty Council consisting of five members of the Hubbard High School faculty representing various disciplines, supervised by the NHS Adviser will review my application.
4. I understand that upon submission of this packet, my disciplinary record will be reviewed and taken into consideration during the selection process.
5. I understand that the entire teaching faculty, administrators and guidance will have the opportunity to offer any relevant information to the selection committee.
6. I pledge that, if I am selected, I will participate in meetings, individual and/or group service projects selected by the organization and approved by the NHS advisor.
7. I also understand that I will continue to uphold the standards of leadership and character and that any violation of the Student Code of Conduct or a disciplinary referral can result in probation or dismissal from the chapter.
8. I wish to be considered for membership in the Hubbard Chapter of the National Honors Society. I realize that my selection is not guaranteed, and I accept the decision of the Hubbard NHS Faculty Council as final.

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**Student signature**

**date**

**PARENT REVIEW AND CONSENT:**

I have reviewed my son/daughter's application and affirm that it is correct. I give my consent for my son/daughter to apply for membership in the Hubbard Chapter of the National Honors Society. I also understand that the decision of the Faculty Council is final.

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**Parent signature**

**date**

## NHS CANDIDATE ACTIVITIES CHECKLIST

### SCHOOL ACTIVITIES - 1 POINT EACH

FR	SO	JR	SR		ADVISOR/COACH INITIALS
				FALL MUSICAL CAST OR CREW	
				SPRING MUSICAL CAST OR CREW	
				CHOIR	
				FLAG LINE	
				MAJORETTE	
				MARCHING BAND	
				DANCE LINE	
				SPEECH AND DEBATE	
				STUDENT COUNCIL	
				ROTARY	
				PEP CLUB	
				MOCK TRIAL	
				LINK CREW	

### SCHOOL ACTIVITIES - ½ POINT EACH

FR	SO	JR	SR		ADVISOR/COACH INITIALS
				ENGLISH FESTIVAL	
				FEA/FTA	
				HUB	
				TEAM STATISTICIAN	
				BRIDGE BUILDING	
				JAZZ BAND	
				PEP BAND	
				HONORS BAND/CHOIR	
				SOLO AND ENSEMBLE	

**SCHOOL ACTIVITIES - ¼ POINT EACH**

FR	SO	JR	SR	ACTIVITY	ADVISOR/COACH INITIALS
				ACADEMIC TEAM	
				ART CLUB/ NAHS	
				BARD	
				BOYS/GIRLS STATE	
				CLASS OFFICER	
				ECOLOGY CLUB	
				FBLA	
				LANGUAGE CLUB	
				SADD	
				SCHOOL TUTOR	
				VIDEO PRODUCTIONS	
				BUSINESS CLUB	

**SPORTS - 1 POINT EACH**

FR	SO	JR	SR		ADVISOR/COACH INITIALS
				BASEBALL/SOFTBALL	
				BASKETBALL	
				BOWLING	
				CHEERLEADING	
				CROSS COUNTRY	
				FOOTBALL	
				GOLF	
				SOCCER	
				SWIMMING	
				TRACK AND FIELD	
				VOLLEYBALL	
				WRESTLING	
				CLUB SPORTS	

**COMPETITIONS - ½ POINT EACH**

FR	SO	JR	SR	
				ART COMPETITIONS
				LANGUAGE COMPETITIONS
				LITERACY COMPETITIONS
				MATH COMPETITIONS
				ROTARY COMPETITIONS
				SCIENCE COMPETITIONS
				HISTORY DAY COMPETITIONS
				STAMBAUGH YOUTH CONCERT BAND
				Y-TOWN SYMPHONY YOUTH ORCHESTRA
				STEAM FEST
				SENIOR SOLO (SYCB & YSYO)
				ALL STATE BAND/CHOIR

**ADDITIONAL ACTIVITIES (NON-SCHOOL AFFILIATED)  
1 PT EACH**

FR	SO	JR	SR	
				DANCE
				COMMUNITY THEATER (CAST/CREW)
				OTHER- PLEASE LIST
				OTHER - PLEASE LIST
				OTHER - PLEASE LIST

**COMMUNITY ACTIVITIES 1 POINT EACH**

FR	SO	JR	SR	
				BOY/GIRL SCOUTS
				4H
				<b>VOLUNTEER SERVICE</b> <b>(OVER 20 HOURS PER</b> <b>MONTH ONGOING)</b>  <b>WHERE?</b>  <b>SUPERVISOR:</b>

**COMMUNITY ACTIVITIES - ½ POINT EACH**

FR	SO	JR	SR	
				CHURCH YOUTH GROUP
				<b>EMPLOYMENT (OVER 40</b> <b>HOURS/MONTH)</b>  <b>WHERE?</b>  <b>SUPERVISOR:</b>
				<b>VOLUNTEER SERVICE</b> <b>(OVER 6-19 HOURS PER</b> <b>MONTH ONGOING)</b>  <b>WHERE?</b>  <b>SUPERVISOR:</b>

COMMUNITY ACTIVITIES - ¼ POINT EACH

FR	SO	JR	SR	
				CHURCH SERVICE VOLUNTEER
				EMPLOYMENT (UNDER 40 HOURS/MONTH)  WHERE?  SUPERVISOR:
				VOLUNTEER SERVICE (ONE TIME BASIS)  EXPLANATION

- Please include a 1-3 paragraph typed essay (not to exceed one page) on which “PILLAR” of the NHS is your personal strength. (SCHOLARSHIP, LEADERSHIP, SERVICE & CHARACTER)
- **Recommendation Forms**-Applicants must submit names and email addresses of the evaluators to the NHS Advisors. The Advisors will email recommendation forms. **Forms will not be accepted if turned in by the applicant.** It is the responsibility of the applicant to keep track of all submissions. Three recommendation forms are required. Two MUST be from current teachers. The Third may be from a previous teacher, an employer, a pastor/priest/youth group supervisor, a coach...

**RECOMMENDATION FORM for National Honor Society**  
**(SAMPLE - recommendation forms will be identical and emailed to your evaluators)**

Please complete this form and return it to \_\_\_\_\_ by \_\_\_\_\_. This recommendation will be kept confidential. Thank you in advance for your honesty and candor.

Student Name: \_\_\_\_\_ Teacher/Evaluator Name: \_\_\_\_\_

The student named above is eligible for membership in the Hubbard High School Chapter of National Honor Society. One criterion for membership is **Character**. A person of character demonstrates the following categories: **respect, responsibility, trustworthiness, caring, and citizenship**. Suggested guidelines include the following:

- Takes criticism willingly and accepts recommendations graciously.
- Cooperates by complying with appropriate rules and regulations.
- Demonstrates the highest standards of honesty, reliability, and perseverance.
- Shows courtesy, concern and responsibility for others.

Briefly explain in what capacity you have known this student.

\_\_\_\_\_

\_\_\_\_\_

Please rate the student in the following categories:

	Superior 5	Above Average 4	Average 3	Below Average 2	Poor 1
<b>Respect</b> for self and others					
<b>Responsibility</b> in tasks undertaken; and for own actions					
<b>Trustworthiness</b> when given information or duties					
<b>Caring</b> demonstrated in interactions with others, and for others					
<b>Citizenship</b> demonstrated through appropriate school and community behaviors					
<b>totals</b>					

How strongly do you recommend this student for admission into the National Honor Society?

- \_\_\_\_\_ Enthusiastically Recommend
- \_\_\_\_\_ Recommend
- \_\_\_\_\_ Recommend with Reservation
- \_\_\_\_\_ DO NOT Recommend

Evaluator Signature: \_\_\_\_\_

This recommendation will be destroyed after the selection process is complete.

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_