WELCOME TO MEMBERSHIP 101

DISCOVERING CHURCH MEMBERSHIP

We're thrilled you've chosen to take this class. We view this as a big step towards spiritual maturity. This class is designed to help you better understand:

- God's desire for you
- Ways to express your faith
- Why our church exists
- Unique features about our church
- How you fit into the purposes
- What our church believes

THE BASIS FOR THIS CLASS:

"... You are a member of God's very own family ... and you belong in God's household with every other Christian." Ephesians 2:19 (LB)

Key Truths:

1. The church is a	FAMILY		
2. God expects you to be a	<u>MEMBER</u>	₹	_ of a church family.
3. A Christian without a chu	ırch family is an	ORPHAN	
	CLASS GO	ALS	
1. For you to form a commi	tment to <u>JESUS C</u>	HRIST	
2. For you to form a commi	tment to theTII	MBERLAND	family
THE MEMBERS	SHIP CLASS intr	oduces us t	o four areas:
1. Our <u>SALVATION</u>	(What G	od has done for ι	us)
2. Our <u>STATEMENT</u>	(Why we exist a	as a church)	
3. Our <u>STRATEGY</u>	(How we	fulfill the purpos	es of the church)
4. Our <u>STRUCTURE</u>	<u>: </u>	organize our mi	nistry)

OUR SALVATION

You are all sons of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. Galatians 3:26-28

Most people live their entire lives without ever knowing "WHY?" They exist year after year with no idea of God's purpose for their lives. The most basic question a person can ask is, "What is the meaning of my life?"

Everyone wants to be happy. People try many ways:

- Some look for happiness through friendships
- Some look for happiness through wealth & possessions
- Some look for happiness through "pleasure" experiments
- Some look for happiness through popularity & power

I. WHY AM I H	IERE?	

1. God made me to	LOVE	me!

"God says, "I have loved you with an everlasting love!" Jer.31:3

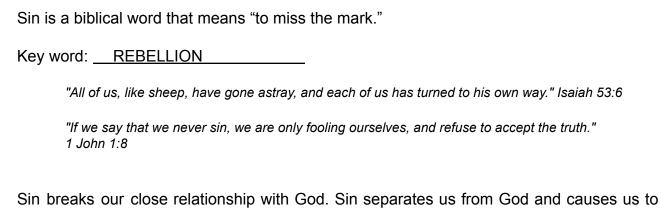
"Even before the world was made, God had already chosen us to be His through our union with Christ ... <u>because of His love</u>, God had already decided that through Jesus Christ He would make us His children - this was <u>God's pleasure and purpose</u>." Ephesians1:4-5 (GN)

2. We were cr	reated to	ENJOY	а	personal	relationship	with	God	and	to
MANAGE	all the rest of	of God's creation	n! T	his makes	us unique!				

"So God created man in his own image, in the image of God he created him; male and female he created them. God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it." Genesis 1:27-28

"God richly provides us with everything for our enjoyment." 1 Tim.6:17

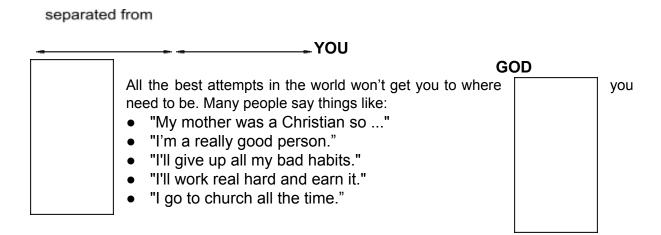
3. When we know and	LOVE	God, and live in har	mony with His p	urpose
for our lives, it produces t	remendous benefits in o	our <u>LIVES</u>		
Clear Conscience Romans 8:1	Life & Peace Romans 8:6	Help witl Romans	h Weakness 8:26	
Purpose Romans 8:28	Confidence Romans 8:31	Security Romans		
Power & Strength Phil. 4:13	Fulfillment Phil. 4:19	Freedom John 8:3		
This is the kind of lifestyle	e God intends for us to I	ve!		
Jesus said, "I have co	me in order that you might h	ave life - life in all it's fu	llness!" John 10:10	,
If this is true, why aren't n	nost people really happy	/?		
I	I. WHAT'S THE P	ROBLEM?		
Humanity has a natural de God's principles for living		BOSS	and to	ignore
This ignorance to God's v	vay of living is communi	cated in our words	and lifestyle:	
"Do your own the "If it feels good,"	ant, when I want it."	the Bible has to say	about it?"	
The Bible calls this attitud	le SIN			



"The trouble is that your sins have cut you off from God." Isaiah 59:2 (LB)

"All have sinned and fall short of God's glorious ideal." Romans 3:23

It looks like this...



SIN/DEATH

The result of these attempts is worthless. The Bible teaches us that our attempts lead to DEATH. A relationship with God is NOT based on anything you DO.

"There are ways that SEEM right to man, but they only end in death." Proverbs 16:25

When our relationship to God is not right, it causes PROBLEMS in every area of our lives: friendships, school, parents, jobs, finances, etc.

III. WHAT'S THE SOLUTION?

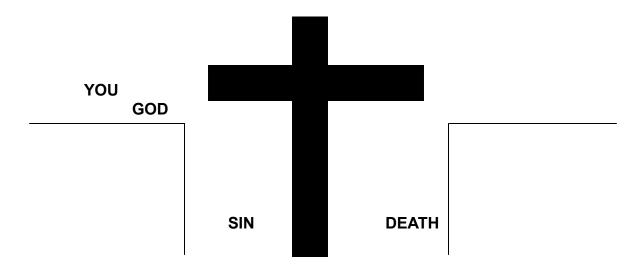
Jesus said, "I AM THE WAY, the Truth, and the Life. No one comes to the Father, except THROUGH ME!" John 14:6

If any other way could work, there would be no need for Jesus. "The Way" is through the person of Jesus! And if ALL roads lead to God, then how can so many world religions contradict each other?

"The wages of sin is death, BUT the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23

JESUS HAS ALREADY TAKEN CARE OF YOUR SIN PROBLEM WHEN HE DIED ON THE CROSS!

For there is one God and one mediator between God and men, the man Christ Jesus, [6] who gave himself as a ransom for all men--the testimony given in its proper time. 1 Tim. 2:5-6



WHY DID GOD SEND JESUS TO DIE IN YOUR PLACE?

God did this for YOU because He loves YOU and wants YOU to know Him.

"God demonstrated His love for us in that while we were still separated from God, by sin, Christ died for us." Romans 5:8

God has already done His part to restore our relationship to Him. <u>He took the initiative</u> to invite us into relationship. Now He WAITS for each of us to individually ACCEPT what He has done for us.

IV. WHAT DOES GOD WANT ME TO DO?

1	<u>ADMIT</u>	that God has r	not been first place in	n your life and ask Him to
forgiv	e your sins.		·	•
	"If we confess our unrighteousness." 1	•	st and will forgive us ou	r sins and purify us from all
2 and is	BELIEVE alive today & is co		ied to pay for your s ish the Kingdom of C	ins and that he rose again God.
		s with your mouth, "Jesu ou will be saved." Roma		n your heart that God raised
	"Salvation is found saved." Acts 4:12	in no one else, for the	re is no other name (Je	esus) by which we must be
			ned the good news of the things of the thing	ne kingdom of God and the s 8:12
3	ACCEPT	God's free gift of	salvation. Don't try t	o earn it.
		u are saved, through fair no one can boast." Eph	-	rselves, it is the gift of God -
	elationship to God dy did for us!	is not restored by a	nything we do, but o	on the basis of what Jesus
4 (Lord)	<u>INVITE</u>) of your life.	Jesus Chr	ist to come into you	ur life and be the director
				the right to become children on but born of God." John
	[Jesus says,] "Here door, I will come in."		r and knock. If anyone he	ears my voice and opens the
5. Se	al your decision by	being <u>BAI</u>	PTIZED	
	Lord and Christ." We the other apostles,	hen the people heard th Brothers, what shall we ame of Jesus Christ for	is, they were cut to the do?" Peter replied, "Rep	s, whom you crucified, both heart and said to Peter and pent and be baptized, every sins. And you will receive the
	IF	YOU BELIEVE YOU	J BELONG	!

Membership 101 (revised August 2008)

6. Live your life SPIRIT FILLED and FAITHFUL to God

But the fruit of the Spirit Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control. Galatians 5:22-23

"If we live by the Spirit let us also walk by the Spirit of God." Galatians 5:25

You can begin taking these steps by praying a simple prayer of commitment to God. It might be something like this...

"Dear God, thank you for making me and loving me, even when I've ignored You and gone my own way. I realize I need You and I'm sorry for my sins. I ask you to forgive me. Thank you for allowing your Son, Jesus, to die on the cross for me. Please help me to understand it more. As much as I know how, I want to follow you from now on. Please come into my life and make me a new person inside. I accept your gift of salvation. Please help me to grow as a Christian."

"Whoever calls upon the name of the Lord will be saved" Romans 10:13

God has no grandchildren, only children. Each person must make his or her own commitment to Christ.

It's bigger than your parent's decision.

After you make a commitment to trust Jesus, you enter into a life-long relationship with God as a Christian. A Christian (Christ's-one) then attempts to learn more about:

- God,
- His character
- · His desires for your life and lifestyle

Many of the actions mentioned in the Bible will be discussed later, but two specific actions we will discuss in this class are **BAPTISM** and **THE LORD'S SUPPER** which is normally referred to as **COMMUNION** @ TBC.

I. WHY SHOULD I BE BAPTIZED?

1. To follow the example set by <u>CHRIST</u> .
"At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan [River]." Mark 1:9
2. Because Christ <u>COMMANDED</u> it.
"go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you." Matthew 28:19-20
3. It demonstrates that I really am a <u>BELIEVER</u>
"Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptized." Acts 18:8
"We know that we have come to know Him, if we obey His commands." 1 John 2:3
4. It is a <u>TESTIMONY</u> to the world and fellow believers that you have accepted Jesus Christ as your Savoir.

"Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. Mark 16:15-16

II. WHAT IS THE MEANING OF BAPTISM?

It illustrates Jesus'BURIAL and resurrection.
"Christ died for our sins he was buried he was raised on the third day" 1 Corinthians 15:3-4
"having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead." Colossians 2:12
2. It illustrates my NEW LIFE as a Christian.
"We were buried with him through baptism into death in order that, just as Christ was raised from the dead we too may live a new life." Romans 6:4
Baptism doesn't make you a believer; it demonstrates that you already believe. It's important to understand that baptism does not "save" you. You are "saved" only by your faith in Jesus.
"For it is by grace you have been saved, through faith it is the gift of God - not by works, so that no one can boast." Ephesians 2:8-9
Baptism is like a wedding ring it's the outward symbol of the commitment you make in your heart.
BAPTISM IS AN OUTWARD SIGN OF AN <u>INWARD</u> COMMITMENT.

III. WHY BE BAPTIZED BY IMMERSION?

1) Because was baptized that way.		
"As soon as Jesus was baptized, He went up out of the water." Matthew 3:16		
2) Every baptism in the was by immersion.		
(Example) "Then both Philip and the [man] went down into the water and Philip baptized him. When they came up out of the water" Acts 8:38-39		
3) The word "BAPTIZE" actually means "to DIP UNDER water."		
4) Immersion best symbolizes a BURIAL and resurrection!		
"if anyone is in Christ, he is a new creation; the old has gone, the new has come!" 2 Corinthians 5:17		
IV. WHO SHOULD BE BAPTIZED?		
Every person who hasBELIEVED in Christ.		
"Those who believe and accepted His message were baptized" Acts 2:41		
"Simon himself believed and was baptized" Acts 8:13		
"But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women." Acts 8:12		
Belief always PRECEDES baptism. Believe first, baptized second. It's no use baptizing someone who doesn't believe. And on the other end of the spectrum, belief isn't really		

????? A GREAT QUESTION ??????

What if I was baptized as an infant?

Some churches baptize infants. At Timberland we don't. We only baptize those who have made a decision to believe in Christ's death as the payment for their sin. In the Bible, men and women were baptized following their belief in Jesus.

The custom of infant baptism began about 300 years after the Bible was completed. It's a ceremony intended to emphasize a commitment between the parents and God on the behalf of the child. During this ceremony, the parents promise to raise their child in the faith until the child is old enough to make his/her own personal confession of Christ.

At Timberland, we have a dedication service if requested for infants and children that emphasize the parent's role in raising a child to follow Christ.

Therefore, if you were baptized as a baby, we encourage you to be baptized by immersion as a believer.

V. WHEN SHOULD I BE BAPTIZED?

As soon as you have _	BELIEVED	<u>!</u>	
"Those who believe	were baptized <u>that day</u> !" Acts 2:41		

"Then Philip began with that very passage of Scripture and told him the good news about Jesus. As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?" And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him." Acts 8:35-38

There is no reason to delay. As soon as you have decided to receive Christ into your life, you can and should be baptized. If you wait until you are "perfect" you'll never be ready.

While baptism is a one-time experience, Jesus gave us another action that is intended to continue throughout the life of the Christian. It's called the Lord's Supper, and it's a powerful way for Christians to remember and celebrate what God did for us in the life of Jesus.

I. WHAT IS THE LORD'S SUPPER? (1 Corinthians 11:23-26)

1. It is a	REMINDER	
	hen he had given thanks, He l <u>rance</u> of me."' (vs. 24)	proke it and said, 'This is my body, which is for you; eat it
2. It is a	SYMBOL	
	ne way, He took the cup, sayir me.'" (vs. 25)	ng, ' <u>This cup</u> is the new covenant in my blood; drink it to
3. It is a	STATEMENT of faith	
"For whene back." (vs.		nk the cup, <u>you proclaim the Lord's death</u> until He comes
4. It is a	TESTIMONY to	the world and fellow believers.
II. V	WHO SHOULD TAI	KE THE LORD'S SUPPER?
Only those who	are already <u>BELIEV</u>	<u>'ERS</u>
(see Mark 14:22	2-26)	
	u eat the bread or drink the c	up unworthy, not honoring the body of Christ, you are yourself." 1 Corinthians 11:29

III. HOW DO I PREPARE MYSELF FOR THE LORD'S SUPPER?

"Therefore whoever eats the bread or drinks the cup of the Lord <u>in an unworthy manner</u> will be guilty of sinning against the body and blood of the Lord. A person ought to <u>examine himself</u> before he eats of the bread and drinks of the cup." 1 Corinthians 11:27-28

You prepare yourself by ...

1. Self-examination

"Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord." 1 Corinthians 11:27

2. Confession of sins

"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness" 1 John 1:9

3. Recommitment

"Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God -- this is your spiritual act of worship." Romans 12:1

4. Restoring relationships

"Therefore, if you are offering your gift at the altar, and there remember that your brother has something against you; leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift." Matthew 5:23-24

IV. WHEN AND HOW OFTEN SHOULD WE OBSERVE THE LORD'S SUPPER?

Jesus never said "when" or "how often" believers should observe The Lord's Supper. We take the Lord's Supper on a regular basis on the first Sunday of each month.

THE TIMBERLAND BIBLE CHURCH STATEMENTS

"I appeal to you... in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought."

1 Corinthians 1:10

OUR PURPOSE STATEMENT

Why We Exist As A Church

The purpose of our church is summarized in a simple phrase:

"Preparing People for His Coming Kingdom"

The Great Commandment:

"Jesus said, 'Love the Lord your God with all your heart ... soul ... and mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and Prophets hang on these two commandments." Matthew 22:37-40

The Great Commission:

"Jesus said, 'Go and make disciples of all nations, <u>baptizing them</u> in the name of the Father and of the Son and of the Holy Spirit, and <u>teaching them</u> to obey everything I have commanded you.' " Matthew 28:19-20

What's it mean to live this out in our lives?

1. To "Love the Lord" is called	WORSHIP
2. To "Love your neighbor" is called	MINISTRY
3. To "go and make disciples" is called	EVANGELISM
4. <i>"Baptizing them"</i> leads to	FELLOWSHIP
4. Baptizing them leads to	I LLLOWSHIF
5. To <i>"teach them"</i> is called	DISCIPLESHIP

I. WE EXIST TO CELEBRATE GOD'S PRESENCE

WORSHIP: Express	sing	LOVE	_ to God	
"Worship the Lord your God, and serve	him only." Ma	tthew 4:10		
"worshipers will worship the Father Father seeks and his worshipers mus				
To worship in spirit means to worship in	LO\	/E		
To worship in truth means to worship in	TRU	JTH		
The Bible doesn't give us a preferred st need to find one that worships in love ar	-	nip. When y	ou're choosi	ng a church you
Other V	Ways We W	<u>'orship</u>		
 Singing (Ephesians 5:19) Praying (Psalm 95.6) Giving (I Corinthians 16:1-2) Meditating (Habakkuk 2:20) 11:23-26) 		Hearing Baptism	ment (Roma the Word (Jo (Romans 6: Supper	ohn 17:17)
Our V	<u> Worship</u>	<u>Style</u>		
'Celebration"				
I rejoiced with those who said to me, "Le	et us go to the	house of the	Lord." Psalm 1	22:1
Key Word: _	JOY	/		
'Inspiration"				
but those who hope in the Lord will they will run and not grow weary, they w				ings like eagles;
Key Word:	НС)PE		
'Preparation"				
It was [God] who gave some to be apo some to be pastors and teachers, to pl of Christ may be built up." Ephesians 4:	repare God's _l			
Key Word: _	APPLICAT	ION		

II. WE EXIST TO COMMUNICATE GOD'S WORD

EVANGELISM: SHARING the good news

	"His intent was that now, through the church, the manifold wisdom of God should be mad known to the rulers and authorities in the heavenly realms" Ephesians 3:10			
	they have not believed in? And	me of the Lord will be saved." How, then, can they call on the one I how can they believe in the one of whom they have not heard? someone preaching to them?" Romans 10:13-14		
	Why Our (Church Must Never Stop Growing		
I. Be	cause God <u>LOVE</u>	S PEOPLE		
	"The Lord is patient with repentance." 2 Peter 3:9	you, not wanting anyone to perish, but everyone to come to		
	[also see 2 Corinthians 5:14, Lu	ke 15:3-10, Matthew 9:12-13]		
2. Be	cause we're commanded to	REACH OUT		
	"Go out to the roads and country lanes and make them come in, so that my house will be full." Luke 14:23			
		nen the Holy Spirit comes on you; and you will be my witnesses in I Samaria, and to the ends of the earth." Acts 1:8		
	Our Jerusalem is:	MICHIANA		
	Our Judea is:	SAINT JOSEPH COUNTY		
	Our Samaria is:	INDIANA		
	Ends of the earth is:	THE WORLD		
B. Be	cause growth isGOD'	S WILL		
	"Under Christ's control, the will Colossians 2:19 (GN)	nole body is nourished and grows and <u>God wants it to grow</u> '		
	Jesus said, "I will build my chur	ch." Matthew 16:18		

Unbiblical excuses for not growing:

- "God isn't interested in numbers"
- "Our church wants quality not quantity"
- "Large churches are impersonal"
- "We like our group small"

We believe our church must grov	v <u>LARGER</u>	and
SMALLER	at the same time.	
1.Larger means we willREA	CH OTHERS	
2 . Smaller means we will build	RELATIONSHIPS	
3 . We grow larger through	EVENTS	
4.We grow smaller through	SMALL GROUPS	

"And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come." Matthew 24:14

III. WE EXIST TO EDUCATE GOD'S PEOPLE

DISCIPLESHIP:	GROWING	spiritually
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"Let us leave the elementary teachings about Christ and go on to maturity ..." Hebrews 6:1

"Grow in grace and knowledge of our Lord Jesus Christ." 2 Peter 3:18

"It was [God] who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up." Ephesians 4:11-12

IV. WE EXIST TO DEMONSTRATE GOD'S LOVE

	MINISTRY: Meeting	NEEDS	with love			
	"By this all men will know that you are m	ny disciples, if you le	ove one another." John 13:35			
	[See also: 1 John 3:16-17; Matthew 25:34-4	0; Hebrews 13:16; R	omans 12:13]			
•	The "heartbeat" of Timberland needs to beDISCIPLESHIP					
•	Every member needs to be a part of	one.				
	"There are different kinds of [spiritual] giservice, but the same Lord Now you are to 1 Corinthians 12:4-5,27					
	At Timberland Bible Churc	h				
1.	. Every member is a MINISTE	R				
2.	. Every task is <u>IMPORTANT</u>					
3.	. Every member is gifted inSC	OME AREA				
"E	Each one is given the manifestation of the Spir	rit for the common go	od." 1 Corinthians 12:7			

"Since we have gifts that differ according to the grace given to us. Each of us is to exercise them accordingly" Romans 12:6

Statement of Faith

What We Believe

1. The Bible

We believe the Holy Scriptures of the Old and New Testament to be the inspired word of God, the final authority for faith and life, inerrant in the original writings, infallible and God–breathed (2 Tim. 3:16-17; 2 Peter 1:20-21; Matt. 5:18; John 16:12-13).

2. The Church

The Church today is the Body of Christ with Christ as the head. We believe that the church, which is the body and bride of Christ, is a spiritual organism made up of all born–again believers (Eph. 1:22-23; 5:25–27; 1 Cor. 12:12–14; 2 Cor.11:2). We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27, 18:22, 20:17; 1 Tim. 3:1–3; Titus 1:5–11). We believe in the autonomy of the local churches, free of any external authority and control (Acts 13:1–4, 15:19–31, 20:28; Rom. 16:1, 4; 1 Cor. 3:9, 16; 5: 4–7, 13; 1 Peter 5:1–4). We recognize believer's baptism and the Lord's supper as scriptural means of testimony for the church (Matt. 28:19-20; Acts 2:41-42; 18:8; 1 Cor. 11:23–26; Mark 16:15-16).

3. Our Mission

The mission of the Christian Church is to: "Go into all the world, and preach the gospel to every nation" (Mark 16:15). Our collective ministry is to preach the Gospel of the Kingdom that reconciles humanity back to God (II Corinthians 5:18 and 19).

4. The Ministry and Spiritual Gifts

We believe that God is sovereign in the bestowing of spiritual gifts. It is, however, the believer's responsibility to attempt to develop their God given spiritual gift(s). The baptism of the Holy Spirit occurs at conversion and is the placing of the believer into the Body of Christ. We also believe that particular spiritual gift(s) are neither essential, nor do they prove the presence of the Holy Spirit, nor are an indication of deep spiritual experience (1 Cor. 12:7, 11, 13; Eph. 4:7–8). We believe that God does hear and answer the prayer of faith, in accordance with His own will, for the sick and afflicted (John 15:7; 1 John 5:14-15). We believe that it is the privilege and responsibility of every believer to minister according to the gift(s) and grace of God that is given to him (Rom 12:1–8; 1 Cor. 13; 1 Peter 4:10–11).

5. God

There is one God, our heavenly Father (1 Cor. 8:6). He alone is the creator of the heavens and the earth (Isa. 44:24). He reveals Himself in Scripture as one (Deut. 6:4), a creed which was confirmed by Jesus Christ (Mark 12:28). The Father is "the only true God" (John 17:3).

6. Jesus

Jesus of Nazareth is the man Messiah (1 Tim. 2:5). He is the promised son of Abraham and son of David (Matt. 1:1). He is the future king of the Kingdom of God (Ps. 2:6-8). He was foreknown in God's plan from the beginning (1 Peter 1:20) but was begotten in the womb of the virgin Mary (Matt. 1:18, 20, Luke 1:35).

7. Holy Spirit

The Holy Spirit is the operational presence and power of God (Ps. 51:11). The Spirit is very personal, God in action. It is bestowed upon a believer upon conversion (Eph. 1:13, Acts 2:38) for the purpose of empowering a believer to live the Christian life, baptizing all believers into the body of Christ, indwelling and sealing them for the day of redemption. (John 16:8–11; 2 Cor. 3:6; 1 Cor.12:12–14; Rom. 8:9; Eph. 5:18)

8. Kingdom of God

The soon arrival of the Kingdom of God upon the earth (Mark 1:15). This kingdom will be the inheritance of the faithful (Matt. 5:5, Rev. 5:10) and bring about the restoration of the earth promised by the prophets (Acts 3:21). Jesus Christ will be the king of this kingdom by ruling on the throne of David (Isa. 9:7, Luke 1:32-33).

9. Resurrection

The resurrection of the dead in Christ upon his arrival (Luke 14:14, 1 Thes. 4:16, 1 Cor. 15:51-53). The rest of the dead will not be resurrected until after the millennial kingdom is completed (Rev 20:5). The righteous will be given immortal bodies and the wicked will be destroyed.

Jesus Christ brought atonement of sins through his death and resurrection to eternal life on the third day (Romans 5). Jesus has been exalted to the right hand of the Father where he awaits his return in glory (Ps. 110:1).

10. Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose blood was shed for the forgiveness of our sins (Eph. 1:7, 2:8–10; John 1:12; 1 Peter 1:18–19).

In order to be saved from the coming judgment, one must:

- Sincerely repent of their sins (Matt. 4:17),
- Believe in the gospel of the kingdom (Mark 1:14-15),
- Accept the sacrificial work accomplished by Jesus on the cross (Acts 8:12),

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word (the word of God continues to confirm your salvation) which clearly forbids the use of Christian liberty as an occasion to sin (Rom. 13:13-14; Gal. 5:13; Titus 2:11–15).

• Fully commit themselves to a sanctified life by obeying the words of their lord, Jesus Christ (Heb. 5:9).

Statement of Lifestyle

Principles to Guide Our Lives

Principles are not worth much unless they are translated into actions. Based on what the Bible teaches, we feel very strongly about the following ten life principles:				
1. The Bible is our ONLY authority Since God's Word is the only completely reliable and truthful authority, we accept the Bible as our manual for living. Our first question when faced with a decision is "What does the Bible say?" We encourage people to practice daily Bible reading, Bible study, and Bible memorization. The Bible is the basis for all we believe.				
"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work." 2 Timothy 3:16-17				
2. The LOCAL church is autonomous Christ is the recognized head of our church, not any person, groups, or religious organization. While recognizing the value of associating and cooperating with other groups of Christians, we believe every local church should be self-governing and independent from any denominational control.				
"And he is the head of the body, the church" Colossians 1:18				
"Christ is the head of the church, his body, of which he is the Savior." Ephesians 5:23				
3. Every believer has a MINISTRY The Bible teaches that every Christian is called to 'full time' Christian service, regardless of his or her vocation. We practice the truth that every believer is a minister by encouraging every member to find a place of service and ministry. Every believer has direct access to God through prayer and Bible reading.				
"To him who loves us and has freed us from our sins by his blood, and has made us to be a kingdom and priests to serve his God and Fatherto him be glory and power for ever and ever! Amen." Revelation 1:5-6				
"you are a chosen people, a royal priesthood, a holy nation, a people belonging to God" 1 Peter 2:9				
4. TITHING At Timberland we encourage tithing for the support of Christ's Body (the church) as God commands. We recognize that giving 10% of our income is the Biblical standard of giving. The Bible teaches this is part of our worship (honoring God) and should be done with a cheerful heart. The attitude is more important than the amount.				
"A tithe of everything belongs to the Lord; it is holy to the Lord." Leviticus 27:30				
"Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7				
5. Baptism by We practice baptism by immersion under water. It's the way Jesus was baptized, it's the way the Bible				

commands, and it best symbolized our burial with Christ & being raised to a new life as a Christian.

"Having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead." Colossians 2:12

6. Allowing the Holy Spirit to guide our DECISIONS
We believe the only way possible to live the Christian life is by God's power acting within us. So we seek to practice a daily dependence on God's Spirit to enable us to do what is right.
"for it is God who works in you to will and to act according to his good purpose." Philippians 2:13
"Do not get drunk on wine Instead, be filled with the Spirit." Ephesians 5:18
7. Sharing our FAITH with others
It is the responsibility of every Christian to share the Good News of the Kingdom and Jesus Christ with those whom God has brought us into contact. We practice personal sharing about Christ and inviting friends to church.
"Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect" 1 Peter 3:15
8. PRAYER
God desires to have a relationship with each one of us, and the only way relationships grow strong is through communication and time spent together. Prayer is how we talk with God and spend time with him – sharing our joys and concerns with Him and looking for His will for us.
"Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God." Philippians 4:6
9. UNITY
It is important for the church to be unified in spirit. Satan will do whatever he can to cause division and strife among God's people, because then we lose our credibility (witness) in the world. Our love and unity shows the world we are Christians and that our faith is genuine.
"Let us therefore make every effort to do what leads to peace and to mutual edification." Romans 14:19
"By this all men will know that you are my disciples, if you love one another." John 13:35
10. WORSHIP
Worship means honoring God. We do this corporately every Sunday in our weekly worship service, but it's more than just singing. Worship also means living a life that honors God, making decisions that honor Him, prioritizing our relationships, finances, & schedules in a way that makes Him our first priority.

THE TBC STRATEGY

(Paul) "I have become all things to all men so that by all possible means I might save some. I do all this for the sake of the gospel that I may share in its blessings."

1 Corinthians 9:22-23

Our Mission & Strategy

"Preparing people for His coming Kingdom."

To lead people into growing relationships with Jesus Christ...

by creating environments where people are encouraged & equipped to...

- 1. Pursue an <u>INTIMATE</u> relationship with God
- 2. Grow **COMMUNITY** within the church
- 3. Develop <u>INFLUENCE</u> within the world

When we think about "church" at Timberland, we don't want to be just another church. So we have to ask, "How will we become a church that matters to people?" We believe there are seven principles that will keep us on track as a church. We call them our 7 Core Values. Our Core Values help us communicate and live out our purpose & mission as a church. And we live out our Core Values through a simple strategy.

OUR CORE VALUES

1. Strategic	SERVICE

Strategic service is allowing our corporate mission & strategy to determine our individual place of service. Every Christian has certain gifts, talents, & abilities that God expects them to use to benefit the church. We want to be a church where people feel free to invite their friends & neighbors. But that can only happen when members ask, 'In light of what God has called us to corporately, what do you need me to do individually?"

"In those days when the number of disciples was increasing... widows were being overlooked in the daily distribution of food. So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them and will give our attention to prayer and the ministry of the word."

So the <u>word of God spread</u>. The <u>number of disciples in Jerusalem increased rapidly</u>, and a large <u>number of priests became obedient to the faith</u>." Acts 6:1-4, 7

Strategic Service is applying my <u>HEART</u> and <u>HANDS</u> to the place of greatest demand

Our Core values do 3 things...

- 1. CREATE environments
- 2. <u>TRAIN</u> people to lead those environments
- 3. **INVOLVE** people in those environments

Why Are We So Passionate?

- 1. We believe there really is a JUDGMENT
- 2. We believe the Bible is relevant for TODAY
- 3. We believe the LOCAL CHURCH is God's Plan A

2. Caring <u>COMMUNITY (SMALL GROUPS)</u>

This happens in a church where people genuinely connect are both encouraged and challenged in their relationships with God and each other. We want to be a relational church which breeds healthy relationships in which people feel encouraged & safe to explore their relationship with God.

"They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.... All the believers were together and had everything in common. Selling their possessions and goods, they gave to anyone as he had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved." Acts 2:42-47

Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds." Hebrews 10:23-24

Why a Caring Community Matters

- 1. It creates natural ACCOUNTABILITY
- 2. It creates a natural sense of <u>BELONGING</u>
- 3. It ensures people are <u>CARED</u> for

Why Do Small Groups Matter?

- 1. <u>LIFE CHANGE</u> happens in the context of small groups
- We tend to separate our internal <u>SPIRITUAL</u> life from our external <u>RELATIONAL</u> life
- 3. Your relationship with God is <u>PERSONAL</u>, it was never meant to be PRIVATE

Advantages of Small Groups

- 1. It gives us a NEXT STEP for people we invite to church
- 2. It gives us a place to **DOUBT** safely
- 3. It gives potential to <u>IMPACT</u> more people

3. <u>INTENTIONAL</u> Discipling

A disciple works alongside another in order to learn all the 'teacher' knows, so they can duplicate the teacher's work in another environment, or replace the teacher in the current environment. In the Bible we never see Jesus doing ministry alone, because he was less concerned about success in ministry than about succession. He expects the same from us. You are not responsible to know everything about your area of ministry, but you are responsible to pour what you do know into the life of another. How does this process work? It's actually very simple...

"Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth." Follow me,"

Jesus said to him. and Levi got up, left everything and followed him." Luke 5:27-28

"One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. When morning came, <u>he called his disciples to him and chose twelve</u> of them, whom he also designated apostles." Luke 6:12-13

Intentional Discipleship

- 1. A disciple is someone who has learned what you've learned,
 - so THEY can do what YOU do
- 2. Intentional discipling motto: REPLACE yourself

How Can I Disciple Someone? 1. IDENTIFY and INVOLVE 2. MODEL and EXPLAIN The limits to our church's growth & impact are not facilities,

money or buildings, but LEADERSHIP

4. Relevant <u>ENVIRONMENTS</u>

"Relevant" means using what is cultural to say what is timeless. We can allow the culture to drive us, we can ignore the culture, or we can strategically use the culture for God's purposes. At Timberland, we choose to use the culture strategically to communicate God's timeless message of hope. That means being flexible with what is cultural and focusing on what is timeless, so we never assume what worked yesterday will work today. We measure success by what is happening relationally, not just organizationally.

[God] "wants all men to be saved and to come to a knowledge of the truth." 1Timothy 2:4

"He is the image of the invisible God, the firstborn over all creation.... For God was pleased to have all his fullness dwell in him and through him to reconcile to himself all things... by making peace through his blood, shed on the cross." Colossians 1:15, 19-20

"Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had

compassion on them, because they were harassed and helpless, like sheep without a shepherd." Matthew 9:35-36

Jesus As Our Model

- 1. Jesus came to build a BRIDGE to God
- 2. Jesus came to turn on a <u>LIGHT</u> to truth

To Stay Relevant We Must...

- 1. Distinguish between what is <u>CULTURAL</u> and what is timeless.
- 2. Never assume what worked YESTERDAY will work today.
- 3. Communicate for <u>APPLICATION</u>, not just for information.

5.	Intimacy	with	GOD

"Intimacy" means being fully known and fully accepted. That's the kind of relationship we want each member of Timberland to develop with their Heavenly Father. However it's scary to be fully known, because we fear rejection. As your relationship with God gets more personal, you will become more accountable. And we often don't want to give up control of our lives in that way. That's why the Bible pictures Jesus as 'standing at the door' of our hearts wanting to come in. It's up to us to 'let him in.' One of our values is helping people continually work at developing a close relationship with God through his Son, Jesus.

[Jesus], "Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in" Revelation 3:20

"Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." Revelation 21:1-4

Rather than develop intimacy, we've settled for <u>RELIGION</u>

All this I have told you so that you will not go astray. They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God. They will do such things because they have not known the Father or me. ~John 16:1-3

How to Build Intimacy

- 1. Intimacy with God requires TIME
- 2. Intimacy with God requires TRANSPARENCY

Results of Being Religious

- 1. Religious people become SELF-CENTERED
- 2. Religious people become JUDGMENTAL
- 3. We become a stranger to his WAYS and his WILL
- 4. We become a stranger to his LOVE

3. Intimacy with God requires **SUBMISSION**

6. <u>RELATIONAL</u> Evangelism

The transition from unbelief to faith in Christ is always a process of questioning, dialogue, and discovery, eventually leading to belief. Our role is simply to partner with God in this process. We at TBC encourage a culture of Investing, Inviting, Including, and Igniting as we prepare for the Kingdom of God

Our Evangelism Motto: INVEST INVITE INCLUDE IGNITE

INVEST- We invest in people all the time. Invest in family, friends, and work colleagues, even strangers. Sometimes we invest in them thru our time, money, support. We usually make a significant life-changing decision only after a process of thinking, dialogue, and investigation. The apostle Paul explains the common biblical metaphor of sowing and reaping.

"I planted the seed, Apollos watered it, but God made it grow." 1 Corinthians 3:6-8

INVITE- Invite people that you have invested into a church event or worship service. We should invite because of how much more the church and the individual believer can accomplish in partnership. We should invite because it mirrors the pattern of the early church.

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? Romans 10:11

INCLUDE- Include them in events or worship services. Getting them into church doesn't mean they will become Christian. When we come into a service we know what's going on, where to go, where to take our kids, and when we are to leave. When new visitors come, they don't know and that can be confusing. You need to spend time with them, sit with them, explain why we do the things we do, and continue to invest in them, and introduce them to the pastor and others.

"Do you understand what you are reading?" And he said, "How can I, unless someone guides me?"

Acts::30-31

IGNITE- God works in all of us to do great things. When we are in Him, He ignites a fire within us. When we share our faith God goes to work and takes your fire and ignites what you have invested in. We are called to be "light to the world". So let's ignite others. We ignite others by sharing our faith and His coming Kingdom. When we ignite others we essentially take our light and light their unlit candle.

"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." Acts 1:8

We invest in relationships day to day, so that we might eventually invite them to church with us. This is simply being intentional about getting involved in relationships to promote what's important to us – our faith and our church. In other words, it means becoming a trusted friend for the sake of eternity.

"Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law... so as to win those under the law. To those not having the law I became like one not having the law... so as to win those not having the law. To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. I do all this for the sake of the gospel, that I may share in its blessings." 1 Corinthians 9:19-23

Relational Evangelism means investing in a TRUSTED friendship for the sake of ETERNITY

Why We Need You As Partners

- As long as you're investing in your friends, our <u>CHURCH</u> will stay on the right course
- 2. As long as you're investing in your friends, your <u>HEART</u> will stay in the right place

For where your treasure is, there your heart will be also. Matthew 6:21

7. Biblical ___ AUTHORITY

There is a difference between seeing the Bible as 'authoritative' and submitting to its authority. Submitting to it's authority means allowing it's principles to guide your decisions relationally, financially, professionally, socially... every area of your life. When a church abandons the Scripture as its authority, it results in all kinds of organizational problems. But a church's commitment to Scripture is only as firm as its members' commitment to Scripture, so the strength of our church depends on your commitment to the Bible's authority.

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen will by any means disappear from the Law until everything is accomplished. Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven." Matthew 5:17-19

Biblical Authority means the Bible is our authority

Jesus as Our Example

- 1. Maximum freedom is found <u>UNDER</u> God's authority
- 2. Jesus lived under the authority of GOD

"By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me." John 5:30

- Jesus lived under the authority of <u>SCRIPTURE</u>
 - "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." Matthew 5:17
- 4. When you venture outside God's boundaries, you always LOSE freedom

The Challenge for Our Church

1. We must say <u>HARD</u> things

in COMPASSIONATE ways

- 2. You cannot have grace & forgiveness without acknowledging SIN
- 3. There is a difference between "believing in" and <u>SURRENDERING</u> to."
- 4. The church must show GRACE and TRUTH

OUR STRATEGY

Ministry Environments

At TBC our strategy is to provide environments that facilitate healthy growth. We understand that God has called the church to express His Kingdom to the world. The challenge is tremendous and the rewards are eternal. At TBC we strive to share the Kingdom by:

PROVIDING a safe environment for your kids to grow into Christ
HELPING unchurched visitors feel welcome and comfortable
DEVELOPING_ a sense of community through effective small groups
BEING intentional on the timing and topics of sermons and bible studies
GROWING together with seasoned and new believers
PLANNING Sunday morning worship services that impact people all week
BUILDING ministry teams that work together strategically
CREATING programs that meet the needs of both the community we are in and the church body
OFFERING an educational program designed to assist our people into a mature relationship in Christ
TRAINING leaders to get involved and equipping everyone to share in these environments

Each environment should encourage building...

Four Key Principles

1. <u>SELFLESS LOVE</u>

"So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him."

1 John 4:16

2. CHURCH PARTICIPATION

And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching. Hebrews 10:24-25

3. <u>BIBLICAL UNDERSTANDING</u>

"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God[a] may be thoroughly equipped for every good work." 2 Timothy 3:16-17

4. <u>LIFE APPLICATION</u>

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect."

Romans 12:1-2

Be wise in the way you act toward outsiders; make the most of every opportunity. Colossians 4:5

From there it's all about relationships and the work of God. So we want to do the best we can to create an environment where people clearly understand how they can grow to spiritual maturity and develop deepening relationships.

OUR BODY LIFE

"For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them:"

Romans 12:4-6

Our weekly activities:

- 10 AM- Sunday morning worship services with traditional and contemporary music.
- 11:20 AM- Sunday school with classes for all ages concentrating on bible knowledge and its application for our lives.
- 9:30 AM- Sunday morning Womens prayer group
- Children's church-During Sunday morning worship services.
- Nursery services-We offer an adult supervised nursery during all of our worship services and Sunday school classes.
- 6:30 PM- Tuesday- B.A.S.I.C youth fellowship and classes for ages 1st- High school.
- 6:45 PM- Wednesday- Bible study and group prayer.

(Note-All individuals working with the youth and children have undergone a required background check.)

Our annual events:

- FUEL-Weeklong event for High School, College age and youth workers.
- Christian Workers Seminar-Weeklong event for all ages
- Family Camp-One week event for families
- Refuel-Junior and Senior High weekend retreat
- Refuge-Young Adult weekend retreat
- **Dinner and a movie-**Community event
- Theological Conference-Adults
- Picnic at the lake-TBC fellowship
- Church picnic-TBC and community
- Euchre-Monthly
- The UP Project-one week mission training for youth and adults
- Mens Breakfast-1st of the month

Other opportunities and events:

- Life Seminars (financial, marriage, parenting etc.)
- Special Holiday Services
- Outreach events (mother/son events, daddy/daughter events, dinners out, concerts, special plays, etc.)
- Working with community ministries (Hannah's house, Northern Indiana Food bank, Salvation Army, Bridge of Hope, etc.)

THE TIMBERLAND STRUCTURE

"He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built."

Luke 6:48

I. OUR HISTORY

In 1913 several Church of God families, having moved into the South Bend area, began home bible studies. The church grew over the years and met at various sites including Melville Hall, the old South Bend YMCA, and the Hope Chapel and Morning Star Church buildings. Ground was broken April 21, 1985 for a new building and our first service was January 19, 1986. We changed our name to Timberland Bible Church because of the many trees and Timberland Dr. which used to go through the property. We are proud that after all these years we are still preaching the Gospel message in the South Bend area.

II. OUR AFFILIATION

Timberland Bible Church of God belongs to a Conference of cooperating churches known collectively as the Church of God General Conference. In the past, the name 'Church of God of the Abrahamic Faith' was used. The Churches of God in many parts of the world form a unique segment of the religious world with which you should be familiar. While small in size, its contribution to Biblical understanding has been great. In many ways its leaders have pioneered a reawakening in the understanding of Bible truths that were long hidden in the darkness of human traditions.

What the Church of God is NOT

The Church of God is not a 'Reformation' church. It does not trace its origin to the Reformation of the Middle Ages, nor to Reformation leaders. The Church of God has its taproots in the Word of God and not in the revolt of the church.

The Church of God is not a 'founded' church. That is, it was not established by any one leader. It does not trace itself back to any individual other than Christ. It has no prophet or prophetess, nor a single founder. It has had outstanding leaders in its past history, but it did not radiate out from any one person.

The Church of God is not a 'splinter' church. That is, it did not break off from any older, established denomination. While the family tree of many churches shows them as branches of other denominations and those denominations as branches from others, etc., the Church of God was never so affiliated.

Where the Church of God Began

The Church of God as it is known today came into being as small groups of individuals in England and North America, who through personal Bible study, became convinced of the doctrinal truths that are set forth as the Statement of Faith. In most cases, these groups and their leaders did not even know of the existence of the others. In the mid-1800's, however, some of the leaders such as Joseph Marsh in Rochester, NY, and the Wilson family who migrated from England to Geneva, IL, and other leaders in various states (TX, MN, IA, PA) began to publish papers which gained wide circulation. Through these publications the small groups of Bible students and individuals around the country became aware of each other and began to exchange correspondence. Circuit preachers visited back and forth among these various local groups and new churches soon grew up in other places.

Over a period of years, groups of churches formed state and regional conferences. A national organization was instituted in Philadelphia in 1888, which met again in 1889. However, because of strong convictions relating to congregational rights and authority, the national body ceased to function until 1921, when the present General Conference was formed at Waterloo, IA. In 1931 a building was purchased in Oregon IL to house the headquarters' offices, a small print shop, and a bible college. In 1990 the entire operation was moved to the Atlanta Georgia area. The corporate name today is Church of God General Conference with its headquarters in McDonough, GA, a suburb of Atlanta.

Timberland Bible Church of God is a member of a regional conference within the national organization called the Indiana State Conference. It consists of churches in Indiana. We meet twice a year at Fall and Spring Conferences (hosted by local churches) for fellowship, sharing of progress, and working cooperatively for God's Kingdom.

What the Church of God Is

Churches of God are congregational in government, thus they maintain complete local independence. There is close cooperation, however, in the maintaining of publishing facilities, the operation of Atlanta Bible College, and the mission efforts of the Church of God in India, Mexico, Peru, Africa, Russia, and the Philippines. Delegates from each church meet annually to determine denominational plans and policies and elect officers, who serve on a board of directors. There are established professional standards for pastors, and there is also cooperation in the creation of Sunday School curriculum and coordinating a national youth ministry.

Members of the Church of God accept the Bible as the supreme and literal standard of faith. They strongly emphasize the second coming of Christ, when Jesus will establish a literal Kingdom of God on earth that will originate in Jerusalem, where Christ will rule as Messianic King. The Church of God believes that the promises made to Abraham will be fulfilled in the church and in the faithful of Israel through Christ.

Choosing a Church

	<u> </u>				
1.	People no longer choose a church based on <u>DENOMINATION</u>				
2.	People choose a church that meets their <u>NEEDS</u>				
	What Does Denominational Independence Mean?				
1.	There is no denominationalCONTROL				
2.	We choose our ownPASTOR(S)				
3.	We own our BUILDINGS				
4.	We determine ourPURPOSE & VALUES				
	Advantages of Affiliation				
1.	It allows us to identify with other Christians around the world				
	known for their commitment to theBIBLE				
2.	It shows we are not a personality				
3.	It allows us to support new churches and mission work we could not doALONE				

III. WHAT IS A CHURCH?

1. The church is a	FELLOW	SHIP	
a. Fellowship is what we <u>ARE</u>	and v	what we	do
"They devoted themselves to bread and to prayer." Acts 2:4.	•	eaching and to the fe	ellowship, to the breaking of
b. Our priorities should be	HARMONY	and	UNITY
without these, we're Nattitudes that cause di		ecause they destroy th	ne Fellowship
"Make every effort to keep the	e unity of the Spir	it through the bond of	peace." Ephesians 4:3
c. Good structure promotes unit	y and downpla	ys <u>DIFFEREI</u>	NCES
"May they be brought to com them even as you have loved	•	the world know that y	you sent me and have loved
2. The church is a	FAMILY		
We want to operate on	RELATIONS	SHIPS rat	her than rules
"Do not rebuke an older ma men <u>as brothers,</u> older womer 1Timothy 5:1-2	•	· · · · · · · · · · · · · · · · · · ·	
3. The church is a MIS	SION		
The church has been <u>CALLED</u> a	and <u>SENT</u>		
4. The church is a BO	DY		
"The body is a unit, though it is made		and though all its par 1 Corinthians 12:12	ts are many, they form one body. So
a. We need to function on	<u>GIFTS</u>	and	SERVICE .
"Each one should use whatever gift various forms."	he has received t	o serve others' faithfu	lly administering God's grace in its 1 Peter 4:10
b. If we stress ORGANIZATION	, then	MAINTENANCE	becomes the focus
c. If we stress GIFTEDNESS, th	en	MINISTRY	becomes the focus
"You have no part or share in	this ministry, beca	nuse vour heart is not	right before God." Acts 8:21

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4. The church is a _	FLOCK	
a. Pastors are the shephere	ls of theC	HURCH
•		which the Holy Spirit has made you overseers. ght with his own blood." Acts 20:28
b. Shepherds are there to _	FEED	
c. Shepherds are there to _	LEAD	
IV.	MEANING OF N	MEMBERSHIP
Wi	HAT IT MEANS TO B	E A MEMBER
The difference between	"attenders" and "men	nbers" can be summed up in one word:
	<u>COMMITM</u>	<u>ENT</u>
At Timberland we recognize membership for 4 reasons:	e the need for a form	al membership. We ask you to commit to
1. A BIBLICAL	Reasoi	n: Christ is committed to the church.
" Christ loved the chur	ch and he gave his life for	· it." Ephesians 5:25
2. ACULTURAL society.	Reaso	on: It is a unique commitment in ou
marriage, a relationship, or "church shoppers & hopp	our country. This at ers." Membership s witches groups for a	be committed to anything – school, job titude has even produced a generation of swims against the current of America's any reason. Membership is an unselfish
"They did not do as we keeping with God's will."		e themselves first to the Lord and then to us in
3. A PRACTICAL	Reasoi	n: It defines who can be counted on.
	entifies our family of	ist have an enrollment. Every army has ar believers who can be counted on in our

"You are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household" Ephesians 2:19

"You are no longer strangers to God... but you are members of God's very own family... and <u>you</u> <u>belong in God's household with every other Christian</u>." Ephesians 2:19

4. A PERSONAL Reason: It encourages spiritual growth.

The New Testament places a major emphasis on the need for Christians to be accountable to each other for spiritual growth. It's tough to be accountable when you're not committed to any specific church family.

"Submit to one another out of reverence for Christ." Ephesians 5:21

V. WHAT IS EXPECTED OF ME AS A MEMBER?

At Timberland we never ask our members to do more than the Bible clearly teaches. We only encourage our members to do what the Bible expects every Christian to do. These responsibilities are spelled out in the Membership Commitment.

The Timberland Membership Commitment

Having received Christ as my Lord and Savior, and having been baptized, and being in agreement with Timberland' statements, strategy, and structure, I now feel led by the Holy Spirit to unite with the Timberland Bible Church family. In doing so, I commit myself to God and to the other members to do the following.

1. I WILL PROTECT THE UNITY OF MY CHURCH...

- By acting in love toward other members
- By refusing to gossip
- By following the leaders
- By reconciling conflict

"Let us therefore make every effort to do what leads to peace and to mutual edification." Romans 14:19

"have sincere love for your brothers, love one another deeply, from the heart." 1 Peter 1:22

"Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen." Ephesians 4:29

"Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you." Hebrews 13:17

"Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you." Colossians 3:13

2. I WILL SHARE THE RESPONSIBILITY OF MY CHURCH

- By praying for it's growth
- By inviting the unchurched to attend
- By warmly welcoming those who visit

"We always thank God for all of you, mentioning you in our prayers." 1 Thessalonians 1:2

"Go out to the roads and country lanes and make them come in, so that my house will be full."

Luke 14:23

"Accept one another, then, just as Christ accepted you, in order to bring praise to God." Romans 15:7

3. I WILL SERVE THE MINISTRY OF MY CHURCH

- By discovering my gifts and talents
- By being equipped to serve
- By developing a servant's heart

"Each one should use whatever gift he has received to serve others" 1 Peter 4:10

"It was [God] who gave... some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up" Ephesians 4:11-12

"Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others. You attitude should be the same as that of Christ Jesus: Who... but made himself nothing, taking the very nature of a servant" Philippians 2:3-5, 7

4. I WILL SUPPORT THE LIFE OF MY CHURCH

- By attending faithfully
- By living a Godly life
- By giving regularly

"Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another" Hebrews 10:25

"Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ." Philippians 1:27

"Now about the collection for God's people... On the first day of every week, each one of you should set aside a sum of money in keeping with his income" 1 Corinthians 16:1-2

"Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

"the Lord will be my God... and of all that you give me I will give you a tenth." Genesis 28:21-22

As Your Own Reminder:	
Signed	Date

Membership Form

Timberland Bible Church Three Requirements

1. Have to Chris	you been baptized by immersion (under water) after you committed your life st?
>	< Yes
	VA/In a re O

x I want to be baptized at Timberland

Where?

2. Have you completed MEMBERSHIP 101?

× Yes			
Date			

3. Do you desire to abide by the Timberland Membership Commitment?

× Yes, I do!

Please Sign Your Name and Date

Signed ______ Date ____

Welcome to our Family!