AJIEL
Ar-Raniry Juornal of Islamic Ecomonic Law

Article Template

(The title is written in Book Antiquo 14 pt., alight left, Capitalize Each Word, Bold)

First author
(The author is written in Book Antiquo 11 pt. bold, center, Capitalize Each Word, without academic title)
affiliation
official email address

Second author
(The second author is written in Book Antiquo 11 pt bold, center, capitalizing each word, without academic title, affiliation, and official email address.)
Affiliation
official email address

Abstract

The abstract is written in one paragraph that includes four things: (1) statement of the problem, (2) research problems, (3) method, and (4) findings/results. The author can also include items considered critical in this abstract while adhering to the maximum word limit [200 words]. Written in book antiquo style 10pt, justify, and 1 space line
Keywords: contains special concepts (3-5 words/phrases)

Note: Abstract and keywords written in English

Title: 3-7 Word
DOI

Introduction (First subtitle; bold in first capital letters)

The introduction should include three things: (1) the issues studied; (2) the importance of the issues. The introduction (and the next text) is written in Book Antiqua, size 12, with a line spacing of 1.15. Foreign language words or phrases are written in italic, while Arabic-Latin transliteration writing refers to Arabic-Indonesian transliteration according to SKB 3 Menteri.

Data and Method

The author presents the method, the type and character of the research, and how the data is gathered. It shall also provide a data analysis approach.

Results and Discussion (Second Subtitle, written in bold with the first letter of capital)

In this section, subtitles are written according to the content of those subtitles. This section is the main part of the article. This section should contain clear and scientific analysis and findings. Each section comprehensively, logically, and systematically describes the discussions. If there is a table, it should be written in the following format:

Table 1: Table Headings

No	Detail 1	Detail 2	Description
1.			
2.			
3.			
4.			
5.			

Data Source:

Discussion II (Third Subtitle, written in bold with the first letter of capital)

In this section, subtitles are written according to the content of those subtitles. The discussions in each section are described comprehensively, logically, and systematically.

Footnote

Each time quoting an opinion, the author must give a footnote using the **Format Chicago Manual of Style 17th Edition format (full note).** Please use the Mendeley or Zotero reference manager app.

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Footnote Writing Example:

Footnote Number[1]
Footnote Number[2]
Footnote Number[3]
Footnote Number[4]
Footnote Number[5]
Footnote Number[6]

Conclusion (bold in first capital letters)

In this section, the author writes the closing words in the form of conclusions from the results of analysis or discussion and suggestions or recommendations for the next research project. Authors can also reward those who have contributed to the research.

References

The references are arranged alphabetically and is written 1 space by giving tabs the second line and so on, while the first line is not. Please use Mendeley or Zotero manager reference app. The examples of writing references are:

'Abd al-Bāqy, Muhammad Fuād, *Al-Mu'jam al-Mufahras li al-Fādh al-Qur'ān al-Karīm*, Ed. I; Mesir: Dār al Hadīth, 1996.

A. Sirry, Mun'im, *Sejarah Fiqh Islam: Sebuah Pengantar*, Ed. II; Surabaya: Risalah Gusti, 1996.

Abu Zahrah, Muhammad, *Uṣūl al-Fiqh*, Mesir: Dār al-Fikr al-Arabī, 1958.

Al- Āmidī, Saifuddīn Abī al-Husain Ali bin Abī Ali bin Muhammad, *Al-Iḥkām fī Uṣūl al-Aḥkām*, Juz I, Ed. I; Lebanon: Dar al-Fikr, 1997.

Devy, Soraya, dan Dwi Mekar Suci. "The Implementation of Verdict Execution on Providing Maḍiyah Maintenance Following Divorce According to Islamic Law (Case Study in Syar'iyyah Court Banda Aceh)." *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020).

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[1] Mursyid Djawas dan Sri Astuti Abdul Samad, "Conflict, Traditional, and Family Resistance: The pattern of Dispute Resolution in Acehnese Community According to Islamic Law," *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 1 (2020), p. 65–84.

[2] Fajri M Kasim dan Abidin Nurdin, "Study of Sociological Law on Conflict Resolution Through Adat in Aceh Community According to Islamic Law," *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020), p. 375–97.

[3] Khairuddin Hasballah, "The Milk Al-Yamin Concept as a Validity of Sexual Relationship in a Modern Context: an Analysis of Muhammad Syahrur's Thoughts," *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020), p. 337–59.

[4] Soraya Devy dan Dwi Mekar Suci, "The Implementation of Verdict Execution on Providing Maḍiyah Maintenance Following Divorce According to Islamic Law (Case Study in Syar'iyyah Court Banda Aceh)," *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020), p. 416–42.

[5] Agustin Hanapi dan Edy Yuhermansyah, "Urgency of Marriage Registration for Women and Child Protection in Gayo Lues District," *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020), p. 528–44.

[6] Mursyid Djawas, "Implementasi Pengelolaan Zakat di Aceh," *Mazahib* 15, no. 1 (2016), p. 90–103.

Djawas, Mursyid. "Implementasi Pengelolaan Zakat di Aceh." *Mazahib* 15, no. 1 (2016).

Djawas, Mursyid, and Sri Astuti Abdul Samad. "Conflict, Traditional, and Family Resistance: The pattern of Dispute Resolution in Acehnese Community According to Islamic Law." *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 1 (2020).

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Kasim, Fajri M, dan Abidin Nurdin. "Study of Sociological Law on Conflict Resolution Through Adat in Aceh Community According to Islamic Law." *Samarah: Jurnal Hukum Keluarga dan Hukum Islam* 4, no. 2 (2020).