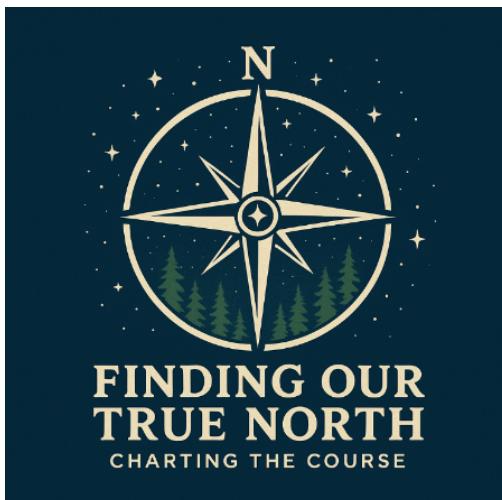


2026 Annual Training Conference

April 28-30, 2026

Sanford Center, Bemidji, MN

## EXHIBITOR INFORMATION



*Guided by Purpose. Grounded in Values.*

Over 200 attendees are expected to attend Minnesota's community action annual training conference. As a sponsor or exhibitor, you will have an opportunity to meet with decision-making staff in many positions within their organizations — from senior leaders and board members to HR, communications, fundraising, finance, and program staff.

This conference covers everything from the how-to's to the big-picture issues. As an exhibitor, you will be located in the Exhibitor Showcase throughout the main hall.

### **Benefits to Your Organization:**

- Connect with Community Action Programs and other nonprofits across the state, including current allies, partners, and clients
- Meet with new prospects and build new relationships
- Maximize your market exposure
- Discuss client needs and explain solutions you offer

### **At the Conference:**

At this year's conference, there will be concentrated periods of time where participants will be focused on visiting with exhibitors. Additionally, extra incentives will be provided for attendees to visit the Exhibitor Showcase, including:

- Conference registration located in exhibit area
- Prize raffles
- Coffee and refreshments located throughout exhibit area on both days
- Extended break times on both days
- Food, social receptions adjacent to the exhibit area

**Exhibitor Package Includes:**

- Eight-foot table and two chairs
- Listing with web address in event program
- Listing and link on the event website
- Wireless web access for your exhibit table
- Inclusion in the Exhibitor ***Passport to Partnerships*** game
- Free admission to the entire conference for one person  
(additional staff can register at the Early Bird rate)

There are limited exhibit spaces available. Exhibit assignments are on a first-come, first-served basis.

**To Be Provided:**

Exhibit area map, exhibit booth assignments, address for shipping materials and deadline.

\*Map and assignments will be provided ahead of time.

**Registration:**

Exhibitor Registrations should be submitted using the online Submission Form no later than March 15, 2026. Use the following link to access the submission form: <https://forms.gle/ofrzm7QeznirTZ139>

**Fee of \$750.00 for Exhibitor registration can be mailed to MinnCAP:**

MinnCAP  
100 Empire Drive Ste 202  
St. Paul, MN 55103

**Exhibitor Conference Schedule:*****Conference Exhibit Hall Hours:***

Tuesday, April 28: 10:00AM- 5:00PM

Wednesday, April 29: 7:30AM-5:00PM

Thursday, April 30: 7:30AM-Noon (optional)

***Set-up:***

Monday, April 27: 3:00PM-5:00PM

Tuesday, April 28: 7:00AM-9:00AM

***Tear down:***

Wednesday, April 29 at 5:30PM OR

Thursday, April 30 at 12:30PM

Primary Conference Contact:

[Michelle Peterson](#)

