



***Learn. Share. Innovate. Inspire.***

*Byron Public Schools: A community of learners  
committed to making the world a better place.*

**Byron School Board Work Session**

Byron Independent School District #531

Monday, June 1, 2020 - 5:30 p.m.

District Administration and Community Services Board Room

***Due to the health pandemic, it is not feasible for the public to attend Board meetings. Until further notice, all School Board meetings will be conducted by conference call or other electronic means under [Minnesota Statutes 13D.021](#)***

**TENTATIVE AGENDA**

- 1) Call to Order
- 2) Attendance Roll Call by the Clerk
- 3) Vision: Byron Public Schools: A community of learners committed to making the world a better place

Mission: Learn. Share. Innovate. Inspire

Priorities:

1. Personalize learning in pursuit of academic excellence.
2. Inspire students and staff to develop their character, share their talents, and apply their learning.
3. Maintain excellence in resource management

- 4) Approve Agenda
- 5) Administrative Reports
  - a) [Amanda Durnen](#), Primary School Principal
  - b) [Abe Rodemeyer](#), Intermediate School Principal
  - c) [Richard Swanson](#), Middle School Principal
  - d) [Malia Schroeder](#), High School Principal
  - e) [Jon Buchanan](#), Activities Director
    - i) Fall 2020
  - f) [Jennifer Dole](#), Community Education Director
  - g) [Janean Eddie](#), Special Education Coordinator

- h) [Jen Hegna](#), Director of Information and Learning Technology
- i) [Jessica Denter](#), Director of Instruction, Curriculum, Assessment
- j) Todd Lechtenberg, Director of Finance
  - i) Review [2020-21 Budget](#)
- 6) Review of Finance and Facilities May Meeting
  - a) Discuss Referendum
  - b) [Capital Projects Tools and Schedules](#)
  - c) LTFM [Update](#)
- 7) COVID-19 Update
  - a) Facilities
  - b) Planning
  - i) Technology
- 8) 2021 Enrollment Study
- 9) Update on Support Staff and Bus Driver Work Agreements
- 10) Review Draft Handbook Updates
  - a) [BPS 2020-2021 Handbook](#)
  - b) [BIS 2020-2021 Handbook](#)
  - c) [BMS 2020-2021 Handbook](#)
  - d) [BHS 2020-2021 Handbook](#)
- 11) Review [DRAFT 2021-22 Calendar](#)
- 12) Discuss Pay to Ride/Bus Routes
- 13) Discuss [Collaborative Problem Solving Model](#)
- 14) Adjournment

Note: This is a working session of the board and does not accommodate public comment.  
No final decisions will be made at a work session.