

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

GENERAL MEMBERSHIP MEETING AGENDA

7/14/2022 – 6:00 P.M.

Via Zoom ID: 880 4263 1761 | Phone: 669-900-6833 | Password: 916388

Meeting Link: <https://us02web.zoom.us/j/88042631761?pwd=UFd2eW5zSUhZNVdZOWlvSGZPQUFFUT09>

- I. **Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members** (15 minutes)
- II. **Review of Code of Conduct and Virtual Meeting Participation** - [Katie Hanzlik](#) (5 minutes)
- III. **Adoption of the Agenda and Approval of [Previous Minutes](#)** (5 minutes)
- IV. **Acknowledgement of Local Elected Officials and Candidates** (5 minutes)
- V. **Officer Reports** (30 minutes)
 1. **Chair's Report** – [Tracie Stafford](#)
 - a. Announcement of vacancy in the office of Controller
 2. **Controller's Report** – [Katie Hanzlik](#) (acting)
 3. **Fundraising** – [Dan Weitzman](#).....Tuesday, August 9 at 12pm (Tuesday before CC)
 4. **CDP Region 3 Director Report** – [Eric Sunderland](#)
- VI. **Voting Items** (45 minutes) (Debate on all voting items and related debatable motions shall be limited to three speakers for and three speakers against, with each speaker provided 1 minute. For endorsements, all candidates present will be provided with 2 minutes.) (By electronic ballot, if necessary)
 1. **Club Chartering and Re-Chartering** (List [here](#))
 2. **Resolutions Consent Calendar**.....Board Recommendation
 - a. [Resolution 2022-8: Resolution Urging CalPERS to Divest from Fossil Fuel](#)
 - b. [Resolution 2022-10: Resolution Calling for a Moratorium on New Charter Schools in the Sacramento Region](#)
 - c. [Resolution 2022-11: Resolution Calling for an Investigation into the Killing of an American Journalist](#)
 - d. [Resolution 2022-12: Resolution Regarding Roe v. Wade](#)
 - e. [Resolution 2022-13: Resolution Calling on County Central Committees and the California Democratic Party to Prohibit Endorsements of Non-Democrats](#)
- VII. **Committee Reports - Next Meeting Date** (40 minutes)
 1. Campaign Services – [Omega Brewer-Gonzalez](#)... Wednesday, July 27 at 6pm (fourth Wednesday)
 2. Communications – [Paco Torres](#).....Thursday, July 28 at 8pm (last Thursday)
 3. Legislative & Civic Engagement (Ad hoc) (Materials [here](#)) – [Sam Corbin](#).....TBD
 4. Member Services (Ad hoc) – [Mario Guerrero](#).....Friday, July 26 at 12pm (fourth Friday)

5. Resolutions – [Zach Freels](#).....*Sunday, July 31 at 1pm (second Sunday before CC)*
6. Rules – [Joshua Cameron](#).....*Monday, July 25 at 6pm (second Monday after CC)*

VIII. Club Reports *(1 minute each)*

IX. Announcements *(1 minute each)*

X. Adjournment

To pay your dues via ActBlue, click [here](#).

<u>MEMBER TYPE</u>	<u>ANNUAL DUES</u>
1. <i>Elected Member</i>	<i>\$100</i>
2. <i>Ex Officio Member</i>	<i>\$125</i>
<i>a. Elected Assemblymember</i>	<i>\$150</i>
<i>b. Elected State Senator</i>	<i>\$200</i>
<i>c. Elected Representative</i>	<i>\$300</i>
<i>d. Elected Statewide / U.S. Senator</i>	<i>\$400</i>
3. <i>Immediate Past Chair</i>	<i>\$75</i>
4. <i>Alternate Member (except Club Alternates)</i> ...	<i>\$50</i>
5. <i>Associate Member</i>	<i>\$25</i>
6. <i>Clubs (Chartering Fee — not due until July)</i> ...	<i>\$150</i>
7. <i>Honorary Member</i>	<i>None</i>