

## Teacher Profile

**Tarade M.S.**

Assistant Professor,  
Department of Chemistry and Research centre

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### A) Personal Details

- 1) Name : Tarade Madhuri Sudhakar  
2) Address : A/P Parner, Tal-Parner, Dist Ahmednagar.  
3) Email : [madhurarade2018@gmail.com](mailto:madhurarade2018@gmail.com)  
4) Mobile :9552890388  
5) PAN No. : CDVPT3640R  
6) AADHAR No. :987648924302  
7) Date of Birth : 02/04/1998  
8) Qualification : M.Sc.  
9) Designation :Assistant Professor  
10) Department : Chemistry  
11) Date of Joining :22/02/2021  
12) Experience : a) Teaching : UG- 02 PG- 02 Years  
b) Research : 00 Years  
c) Examination: Paper Setter : 00 Years  
Jr/Sr. Supervisor : 02Years  
Examiner/Moderator : 00 Years

### B) Educational Details

| Degree | Board/<br>University | Year of<br>Passing | Percentage<br>Marks | Grade/<br>Class           | Rank<br>Holder |
|--------|----------------------|--------------------|---------------------|---------------------------|----------------|
| BSc    | SPPU                 | 2018               | 92.58               | First class<br>with Dist. | --             |
| MSc    | SPPU                 | 2020               | 86.68               | First class<br>with Dist. | --             |

### C) Participation in Conference/ Seminar/Workshop: 02

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| Name of The Conference                                | Date of conference | State/ National/ International | Organizer/ attended/ Resource Person |
|---|--------------------|--------------------------------|--------------------------------------|
| Intellectual Property Rights (IPR) and Patent Filling | 18 April 2022      | National                       | Attended                             |
| A wide gamut of spectroscopic techniques in chemistry | 20-26 July 2022    | National                       | Attended                             |

**D) Research**

1) Research Interest:

2) Research Project: **NIL**

| Name of Project | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency |
|-----------------|---------------|-------------------|-------------------------|----------------------------|
|                 |               |                   |                         |                            |
|                 |               |                   |                         |                            |

**3) Research Publications**

a. Books, Papers Published in National/International Conference/Workshop proceedings:

**NIL**

| Title of the book/chapters published | Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | Year of publication | ISBN/ISSN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|--------------------------------------|--------------------|--|------------------------|--------------------------|---------------------|------------------------------------|--|-----------------------|
|                                      |                    |  |                        |                          |                     |                                    |  |                       |
|                                      |                    |  |                        |                          |                     |                                    |  |                       |

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b. Journal Publications: **NIL**

| Title of paper | Name of the author/s | Name of journal | Year of publication | ISSN number | Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number |   |                               |
|----------------|----------------------|-----------------|---------------------|-------------|--|---|-------------------------------|
|                |                      |                 |                     |             | Link to website of the Journal   | Link to article/paper/abstract of the article | Is it listed in UGC Care list |
|                |                      |                 |                     |             |  |   |                               |

c. Research Guidance (M. Phil/Ph. D/ Project):**NIL**

i. Recognition Number (**only for Research Guide**):

| Name of the Student | Topic | Year of Registration | Awarded/ Ongoing | Date of Declaration |
|---------------------|-------|----------------------|------------------|---------------------|
|                     |       |                      |                  |                     |
|                     |       |                      |                  |                     |

**E) Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course etc:****NIL**

| Name of Programme | Subject | Place | Date(s) | Funding Agency | Grade (if any) |
|-------------------|---------|-------|---------|----------------|----------------|
|                   |         |       |         |                |                |
|                   |         |       |         |                |                |
|                   |         |       |         |                |                |

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**F) Co-curricular, Extension and Outreach activities ( Please give details of only your participation)**

| Name of the Activity   | Date          | Participation |
|------------------------|---------------|---------------|
| Chemistry Fundamentals | 29 March 2022 | Member        |

**G) Achievements, Awards & recognition received, membership of professional organization/ academic bodies: **NIL****

| Name of the Award | Awarding Agency | Date | Remarks |
|-------------------|-----------------|------|---------|
|                   |                 |      |         |
|                   |                 |      |         |
|                   |                 |      |         |

**H) Membership of Professional Organizations/Academic Bodies: NIL**

| Name of Organization | Member/Life Member | For the Period | Remarks |
|----------------------|--------------------|----------------|---------|
|                      |                    |                |         |
|                      |                    |                |         |
|                      |                    |                |         |

**I) Contribution to College Development :NIL**

**a. Responsibility-:**

| Name of Committee      | Chairman/ Member |
|------------------------|------------------|
| Women Empowerment Cell | Member           |

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|                             |               |
|-----------------------------|---------------|
| <b>Discipline committee</b> | <b>Member</b> |
| <b>Mentor-mentee</b>        | <b>Member</b> |