| | 1 | Arma virumque canō, Trōiae quī prīmus ab ōrīs | I sing of arms and the man, he who, exiled by fate, |
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| | 2 | Ītaliam, fātō profugus, Lāvīniaque vēnit | first came from the coast of Troy to Italy, and to |
| | 3 | lītora, multum ille et terrīs iactātus et altō | Lavinian shores – hurled about endlessly by land and sea, |
| | 4 | vī superum saevae memorem lūnōnis ob īram; | by the will of the gods, by cruel Juno's remorseless anger, |
| | 5 | multa quoque et bellō passūs, dum conderet urbem, | long suffering also in war, until he founded a city (5) |
| | 6 | inferretque deōs Latiō, genus unde Latīnum, | and brought his gods to Latium: from that the Latin people |
| | 7 | Albānīque patrēs, atque altae moenia Rōmae. | came, the lords of Alba Longa, the walls of noble Rome. |
| | 8 | Mūsa, mihī causās memorā, quō nūmine laesō, | Muse, tell me the cause: how was she offended in her |
| | 9 | quidve dolēns, rēgīna deum tot volvere cāsūs | · |
| | 10 | īnsīgnem pietāte virum, tot adīre labōrēs | divinity, |
| | 11 | impulerit. Tantaene animīs caelestibus īrae? | how was she grieved, the Queen of Heaven, to drive a man, |
| | | | noted for virtue, to endure such dangers, to face so many |
| | 29 | Hīs accēnsa super, iactātōs aequore tōtō | trials? Can there be such anger in the minds of the gods? |
| | 30 | Trōas, rēliquiās Danaum atque immītis Achillī, | (11) |
| | 31 | arcēbat longē Latiō, multōsque per annōs | |
| | 32 | errābant, āctī Fātīs, maria omnia circum. | the daughter of Saturn, incited further by this, |
| | 33 | Tantae mõlis erat Rõmānam condere gentem! | hurled the Trojans, the Greeks and pitiless Achilles had left, |
| | | | round the whole ocean, keeping them far from Latium: (31) |
| | | | they wandered for many years, driven by fate over all the |
| | | | seas. |
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| | Cook an effect to one to found the Demon months |
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| | Such an effort it was to found the Roman people. |
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