

**TREMBLE NOT! . . . A STUDY IN II THESSALONIANS**  
**Responding To Church Disrupters**  
**II Thessalonians 3:6-10**

**A Preeminent Command: Avoid These People Vs. 6**

Paul does not make this as a suggestion nor a personal mandate. This is a command he imposed by the \_\_\_\_\_ of Jesus Christ Himself.

“Keep away/shun/pull back from every believer” who does not live by the systematic \_\_\_\_\_ of ethics clearly imparted by the Apostles.

- *ataktos* - idle/unruly/insubordinate/neglecting one’s duty

These carry multiple possible interpretations of what was happening. What is universally accepted was that some were unethically \_\_\_\_\_ the church for selfish \_\_\_\_\_ and causing problems within the church family.

When Paul states “from us” he is conveying an \_\_\_\_\_ small group \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ from the mainstream congregation.

**The Example: The Apostle Paul Vs. 7-9**

Paul said to \_\_\_\_\_ him just as he had Christ (I Corinthians 11:1).

Though apostles and preachers are entitled to full support (Galatians 6:6; I Timothy 5:17; I Corinthians 9:13-14), it is grievously unacceptable for a minister to be \_\_\_\_\_ or aspire to \_\_\_\_\_ rather than to serve Christ and His Church.

**A Pointed Command: Work! Vs. 10**

“No work, no eat” was a common expression of expected conduct among the Jews. In Christ’s Church, this maxim had been taught and is \_\_\_\_\_ here as the command of the Lord Himself. \_\_\_\_\_ entitlements are to be expected or granted to all who can work.

OUR RESPONSE