BRANDYWINE HEIGHTS AREA SCHOOL DISTRICT
SCHOOL BOARD MEETING AGENDA
Intermediate/Middle School Large Group Instruction Room
October 5, 2026
6:00 p.m.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- ❏ Mrs. Eisenhart
- ❏ Mrs. Hertzog
- ❏ Mr. Hohenshilt
- ❏ Mrs. Huhn
- ❏ Mr. Reitenauer
- ❏ Mr. Scheetz
- ❏ Mr. Stubits
- ❏ Mr. Wagaman
- ❏ Mrs. Walizer

#newHEIGHTS Award Recipients:

- Michael Furman, School Psychologist
- Kurt Adam & Tyler Deck, IT Technicians

STUDENT BOARD REPRESENTATIVES REPORT:

- Jenna Maioriello - High School
- Mia Vaccaro & Madison Schlegel - Intermediate/Middle School
- Kendra Schiffert - Elementary School
- Emily Pietrowski & Quinn Savidge - Alternate

PRESENTATION - US News and World Report High School Ranking/Dual Enrollment Opportunities

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PUBLIC COMMENT relative to Agenda items

I. BOARD OF DIRECTORS REPORT

A motion to approve the items under the Board of Directors Report made by _____, and seconded by _____.

Administration presentation of items for consideration.

A. Dispense with the reading and accept the minutes from the Regular School Board Meeting held on September 14, 2026 per Board A.

B. Approve the first reading of policies per Board C.1-C.10.
   1. 102 - Academic Standards
   2. 105 - Curriculum
   3. 204.1 - Virtual Attendance and Wellness Checks

4. 209 - Health Examinations/Screenings
5. 246 - School Wellness
6. 249 - Bullying/Cyberbullying
7. 704 - Maintenance
8. 803 - School Calendar
9. 805.2 - School Security Personnel
10. 822 - Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR)

C. Elect Pennsylvania School Board Association (PSBA) officers by majority vote for each office, and authorize the Board Secretary to cast votes electronically on behalf of the School Board. Elected officers take their positions January 1, 2027. Please visit this link for details on each candidate: 2027 PSBA Officer Elections: Slate of Candidates.
    1. President - Elect (One Year Term) Choose **One** Candidate
        a. Matt Vannoy
    2. Vice President (One Year Term) Choose **One** Candidate
        a. Kristy Bolte
    3. Treasurer (One Year Term) Choose **One** Candidate
        a. David Hein
    4. Eastern Zone Representative (One Year Term) Choose **One** Candidate
        a. Jason Mell
    5. PSBA Insurance Trust Trustees (Three Year Term) Choose **Two** Candidates
        a. Marianne L. Neel
        b. Dr. Michael Faccinetto

Committee Reports

Accept the Committee Reports and make them part of the minutes.

Berks County Intermediate Unit (BCIU) – Mrs. Huhn
Berks Career and Technology Center (BCTC) – Mr. Reitenauer
Berks Earned Income Tax Bureau Committee (BEITC) – Mrs. Detwiler
Council on Legislative Action (COLA) – Mrs. Walizer
Policy Committee – Mr. Reitenauer
Strategic Planning/Goals – Mrs. Eisenhart
Negotiations/Compensation Committee –Mrs. Eisenhart
Building Construction Committee – Mrs. Eisenhart, Mrs. Hertzog, Mr. Hohenshilt & Mr. Wagaman

Board Discussion

Roll Call

___Mrs. Eisenhart ___Mrs. Hertzog ___Mr. Hohenshilt ___Mrs. Huhn ___Mr. Reitenauer
___Mr. Scheetz ___Mr. Stubits ___Mrs. Walizer ___Mr. Wagaman

II. BUSINESS AND OPERATIONS REPORT

A motion to approve the items under the Business and Operations Report made by _____, and seconded by _____.

Administration presentation of items for consideration.

A. To approve general fund bills through September 24, 2026, totaling $2,150,920.28 per Business A.

B. To approve food service fund bills through September 24, 2026, totaling $36,333.45 per Business B.

C. To approve capital reserve fund bills through September 24, 2026, totaling $202,937.50 per Business C.

D. To accept the following Financial Reports through :
   1. General Fund - Revenue/Expenditures – No Report
   2. Food Service Fund - Revenue/Expenditure – No Report
   3. Capital Reserve Fund - Revenue/Expenditure - No Report
   4. Investment Schedule – No Report
   5. Student Activity & Trust Funds – No Report
   6. Budget Transfers – No Report

E. SPECIAL EDUCATION/PUPIL SERVICES
   1. To approve an agreement with Centennial School of Lehigh University for student services for the remainder of the 2026-2027 school year at a cost determined by the classification of the services, as listed per Business E.1.

F. CURRICULUM/TECHNOLOGY - No Items

G. FACILITIES/MAINTENANCE
   1. To ratify the proposal from New Holland Chain Link, LLC. at a total cost of $3,200.00 to install bottom rail fencing and new black chainlink wire on existing framework and gates at the Elementary School around the Pre-K Playground per Business G.1. (This was approved prior to the board meeting in order to order materials and have on site before playground updates occur.)

H. To reapprove the Statement of Work for the US Security Care, Inc. agreement to provide armed security personnel as part of the Act 55 of 2024 mandate per Business H. This agreement established a new date range for 2026-2027. This was previously approved on June 8, 2026 but the date range was incorrect.

I. To approve the renewal from United Concordia Dental (through the Lehigh Valley Benefit Consortium) for 2027 dental plan renewal rates at $23.86 for employee only (decreased -$1.44 from 2026) and $78.67 for employee/one adult, employee and children, and employee and family (decreased -$4.74 from 2026) with an administrative services fee of $1.80 per enrollee (no change from prior year) and a Network Access Fee of 4.5% (up 0.5% from 2026) as per Business I.

Board Discussion

Roll Call

___Mrs. Eisenhart ___Mrs. Hertzog ___Mr. Hohenshilt ___Mrs. Huhn ___Mr. Reitenauer
___Mr. Scheetz ___Mr. Stubits ___Mrs. Walizer ___Mr. Wagaman

III. SUPERINTENDENT'S REPORT

A motion to approve the items under the Superintendent's Report made by _____, and seconded by _____.

Administration presentation of items for consideration.

Informational Reports
Accept the Informational Reports and make them part of the minutes.

Enrollment Report – Mr. Potteiger

-NO VOTING AGENDA ITEMS-

IV. PERSONNEL REPORT

A motion to approve the items under the Personnel Report made by _____, and seconded by _____.

Administration presentation of items for consideration.

A. Resignations/Retirements/Terminations/Furloughs – None

B. Change of Status
   1. Ratify a change of status for Ms. Ellen Roberts, Food Service Worker, from a PT 10-month 3.5 hour per day Intermediate/Middle School assignment, to District-Wide Food Service Substitute, effective September 15, 2026.

C. Appointments
   1. Professional Staff – None
   2. Support Staff – None
   3. Long Term Substitutes
      a. Ratify the appointment of Ms. Madison Collingborn to the position of Fourth Grade Long Term Substitute Teacher (Williams), Intermediate School, at a per diem rate of Bachelor's, Step 1, effective September 23, 2026 for a duration of four to six months, ending approximately January 29, 2027, which may be extended through approximately March 2027 per Personnel C.3.a.
   4. Co-Curricular
      a. Approve the updated 2026-27 Instructional Co-Curricular Advisors per Personnel C.4.a.

D. Support Staff Substitutes – None

E. Leaves – None

F. Other Personnel Items
   1. Approve Mrs. Kim Remp, IS Fourth Grade Teacher to serve as mentor to Mrs. Madison Collingborn, IS Fourth Grade Long Term Substitute (Williams) during the 2026-27

school year. A stipend of $650 will be prorated based on the duration of the assignment.

Board Discussion

Roll Call

___Mrs. Eisenhart ___Mrs. Hertzog ___Mr. Hohenshilt ___Mrs. Huhn ___Mr. Reitenauer
___Mr. Scheetz ___Mr. Stubits ___Mrs. Walizer ___Mr. Wagaman

V. OTHER BUSINESS

Public Comment

Board Discussion

VI. ADJOURNMENT

Announcement of Executive Sessions

A motion to adjourn made by_____, and seconded by_____.