

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Suite. 600, Sacramento, CA 95814

Office: (916) 254-0390

www.sssccc.org

Region VIII Executive Board | Regular Meeting | September 19, 2025 at 3:30 PM

NOTICE IS HEREBY GIVEN that the Region VIII Executive Board will hold a **Regular Meeting** on **09/19/2025 at 3:30 PM at 330 De Neve Drive, Los Angeles, CA 90024, and via Zoom Teleconference**. The Region VIII Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All **Region VIII Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Flo Cudal, at RADRegionVIII@ssccc.org no less than three working days prior to the meeting. The SSSCCC Region VIII Executive Board will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Executive Board will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure, as stated in the California Public Records Act will not be made available for public inspection.

Statement on Meeting Locations: In accordance with the SSSCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SSSCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

Meeting Location:
330 De Neve Drive, Los Angeles, CA 90024, and via Zoom Teleconference

Join Zoom Meeting:
<https://cccconfer.zoom.us/j/87948379447>

Call-In Info:
+1 669 900 6833 (US Toll)

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VIII Executive Board | Regular Meeting | September 19, 2025 at 3:30 PM

Meeting Location:
330 De Neve Drive, Los Angeles, CA 90024, and via Zoom Teleconference

+1 646 876 9923 (US Toll)

Meeting ID: 879 4837 9447

Password: 317304

Agenda Materials
[Region VIII Executive Board Meeting](#)

I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive	Members	
Regional Affairs Director	FLO CUDAL She/Her/Hers	
Vice Chair	GUSTAVO SANCHEZ He/Him/El	
Legislative Affairs Director	CARLO FLORES-OLSON He/Him/His	
Treasurer	CONNOR FOLEY He/Him/His	
Communications Officer	SHARON FABIAN She/Her/Hers	
<i>Ex officio</i> Member (Nonvoting)		
Vice President of Regional Affairs	CODY JARVIS He/Him/His	

C. Consent Agenda

1. Adoption of the Agenda

The Region VIII Executive Board will consider any amendments or adopt the agenda as presented.

2. Approval of the Minutes

The Region VIII Executive Board will consider for approval the minutes from [August 14, 2025](#), Executive Board meeting.

D. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSCCC Region VIII Executive Board on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor does it permit extended discussion of any items not on the agenda. The Region VIII Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Flo Cudal, RADRegionVIII@ssccc.org to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. STANDING ITEM

A. Committee Report

(Committee | 10 Mins. | Discussion)

The Region VIII Executive Board will be updated on activities in each internal committee.

B. [Accountability and Stipend Reports](#)

(Vice Chair SANCHEZ | 10 Mins. | Discussion/Action)

The Region VIII Executive Board will discuss and possibly take action on the Region's accountability and stipend reports for August 2025.

C. [Region Action Plan](#)

(RAD CUDAL | 10 Mins. | Discussion/Action)

The Region VIII Executive Board will discuss the Action Plan and make modifications if necessary.

D. Activation and Engagement Update

(RAD CUDAL | 10 Mins. | Discussion/Action)

*The Region VIII Executive Board will be updated on the Region's college activation and engagement efforts for the month.
(Delegate Activation, [Region Activation Plan](#))*

III. BUSINESS

A. [Region VIII 2025-2026 Budget Update](#)

(Treasurer FOLEY | 10 Mins. | Information/Discussion/Action)

The Region VIII Executive Board will receive an update on the current budget and may discuss and/or take action on items pertaining to the region's budget.

([Regional Officer Budget Quick Reference](#))

**B. Region October 2025 Newsletter and Social Media Updates
(Communications Officer FABIAN | 10 Mins. | Discussion)**

The Region VIII Executive Board will discuss the newsletter for October and give an update on the status of the region's social media presence.

**C. VPLA Special Election
(RAD CUDAL | 5 Minutes | Information)**

The Region VIII Executive Board will receive information on the SSSCC Vice President of Legislative Affairs (VPLA) special election update.

**D. October Delegate Assembly Agenda
(RAD CUDAL | 10 Mins. | Discussion/Action)**

The Region VIII Executive Board will discuss and potentially take action pertaining to the Delegate Assembly meeting agenda.

**E. Regional Summit
(RAD CUDAL | 10 Minutes | Discussion/Action)**

The Region VIII Executive Board will review, discuss, and potentially take action on finalizing the plan and programming for an in person regional summit.

**F. Transfer Workshop
(RAD CUDAL | 10 Minutes | Discussion/Action)**

The Region VIII Executive Board will review, discuss, and potentially take action on finalizing the plan and programming for an in person regional summit.

**G. Get Out To Vote Campaign
(Treasurer FOLEY | 10 Minutes | Information/Discussion)**

The Region VIII Executive Board will receive information and discuss the development of a Get Out the Vote Campaign and the November ballot measures.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken, and the total time limit for this item shall not be extended.

V. ADJOURNMENT