# BOARD OF EDUCATION MONTVALE, NEW JERSEY

# REORGANIZATION MEETING AGENDA JANUARY 6, 2025

1. (In accordance with the provisions of Chapter 7, Title 18A:10-3 and 18A:15-1 of the Revised New Jersey Statutes)

#### 2. CALL TO ORDER

Board Secretary to call the meeting to order at 5:00 p.m. in Room 103 of Fieldstone Middle School, Spring Valley Road, Montvale, NJ.

#### PLEDGE OF ALLEGIANCE

#### 3. OPEN PUBLIC MEETINGS ANNOUNCEMENT:

"The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted by Borough Hall/Montvale Public Library, the Board Secretary's Office, posted on the district web site and such notice given to NJM The Record-News Herald /www.northjersey.com.

Welcome to the public.

Invite those present to sign the attendance sheet, if they so choose.

No smoking is allowed.

Pre-approval of audio or video recording by the public is required.

# 4. ELECTION RESULTS

Certification of Election Results for Annual School Election, November 5, 2024

Montvale School District Board of Education – (Three-Year Terms)

Zaheera Khan 2,125 Votes Christopher Colla 1,800 Votes

# 5. OATH OF OFFICE AND ROLL CALL

# **OATH OF OFFICE**

The results of the November 5, 2024 election were released by the Bergen County Board of Elections. The oath of office will be administered to the newly elected Board Members:

Christopher Colla Zaheera Khan

# **ROLL CALL:**

Mrs. Bagdat, Mrs. Baskin, Mr. Carvelli, Mr. Colla, Mr.DiSalvo, Mrs. Foley, Dr. Khan

| 6. I    | BOARD MEMBERSHIP/TERM OF OFFICE ANNOUNCED   |   |  |
|---------|---|---|--|
|         | Mrs. Anita Bagdat<br>Mrs. Alisha Foley<br>Mrs. Rachel Baskin<br>Mr. John Carvelli<br>Mr. Dominic DiSalvo<br>Mr. Christopher Colla<br>Dr. Zaheera Khan | December 2025 December 2026 December 2026 December 2026 December 2026 December 2027 December 2027                                   |  |
| 7.      | Secretary to call for nomination  | s for the office of president:  |  |
|         | Nominated by:   | Seconded by:  |  |
|         | Secretary to call for further nomin   | ations for the office of president:   |  |
|         | Nominated by:   | Seconded by:  |  |
|         | be closed and a roll call vote taker [or that Secretary cast one vote].   | that the nominations for president for nominees(s) as president of the Board kin, Mr. Carvelli, Mr. Colla, Mr. DiSalvo,             |  |
|         | Announcement of Result  | :   |  |
| The Boa | ard Secretary will turn the meeting over  | er to the President at this time.   |  |
| 8. I    | President to call for nominations for th  | e office of vice-president:   |  |
|         | Nominated by:   | Seconded by:  |  |
|         | President to call for further nomin   | ations for the office of vice-president:  |  |
|         | Nominated by:   | Seconded by:  |  |
|         | be closed and a roll call vote taker [or that Secretary cast one vote].   | that the nominations for vice-president of for nominee(s) as vice-president of the Board kin, Mr. Carvelli, Mr. Colla, Mr. DiSalvo, |  |
|         | Announcement of Result  | :   |  |

# 9. CODE OF ETHICS FOR SCHOOL BOARD MEMBERS

As required by N.J.A.C 6:3-1.3 and N.J.A.C.6A:30, each Board of Education reviews the School Ethics Law annually.

# CODE OF ETHICS FOR SCHOOL BOARD MEMBERS (N.J.S.A.18A:12-24.1)

- A. I will uphold and enforce all laws, rules and regulations of the State Board of Education, and court orders pertaining to schools. Desired changes shall be brought about only through legal and ethical procedures.
- B. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools that meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
- C. I will confine my board action to policy making, planning, and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
- D. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
- E. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action that may compromise the board.
- F. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- G. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. In all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its school.
- H. I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.
- I. I will support and protect school personnel in proper performance of their duties.
- J. I will refer all complaints to the chief administrative officer and will act on the complaints at public meetings only after failure of an administrative solution.

# 10. HEARING FROM THE PUBLIC ON THE BOARD REORGANIZATION

This is the portion of the meeting reserved for comments from the public where members of the public are invited to address the board concerning board business matters of interest. If you wish to address the board, when acknowledged please provide your name, address and share your comment. All comments will be considered and a response may be forthcoming if and when appropriate. Issues raised by the public may or may not be responded to by the board. The board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the state of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the board, or any student within our district.

At this time, I welcome comments from the public on any matter concerning the Board Reorganization.

| Int     | roduced by:           | Seconded             | by:                                       |  |
|---------|-----------------------|----------------------|---|--|
| AY      | E Votes:              | NO Votes:            | :   |  |
| BOARD A | PPOINTMENTS           |                      |   |  |
| Motion  | RESOLVED, that the    | ne following be appo | pinted to continue in the position listed |  |
| 11.1    | through to the next r | e-organization meeti | ing of the Montvale Board of Education:   |  |
|         | Board Secretary       |                      | Andrea Wasserman                          |  |
|         | Qualified Purchasi    | ng Agent             | Andrea Wasserman                          |  |
|         | Public Agency Cor     | mpliance Officer     | Andrea Wasserman                          |  |
|         | Custodian of Publi    | c Records            | Andrea Wasserman                          |  |
|         | Attendance Officer    |                      | Debra Walker                              |  |
|         | Affirmative Action    | Officer Officer      | Courtney Risoli                           |  |
|         | Anti-Bullying Coo     |                      | Christina Gouraige                        |  |
|         | School Safety Spec    |                      | Darren Petersen                           |  |
|         | District Testing Co   |                      | Erik Parks                                |  |
|         | Memorial Testing      |                      | Nina Fassano                              |  |
|         | Fieldstone Testing    |                      | Courtney Risoli                           |  |
|         | Indoor Air Quality    |                      | Brian Marshall                            |  |
|         | AHERA Designate       | ed Person            | Brian Marshall                            |  |
|         | Delegate to New Jer   | sey School Boards A  | Association and Bergen County School      |  |
|         | Boards Association:   | •                    | Ç ,                                       |  |
|         |                       | Delegate             | Alternate                                 |  |
|         | N.J.S.B.A.            | C                    |   |  |
|         | B.C.S.B.A.            |                      |   |  |

appointments with the Board President.

#### **BOARD ATTORNEY**

Motion 11.2

**WHEREAS,** the law firm of Fogarty & Hara, Esqs., has the expertise and experience to provide professional services to the Montvale Board of Education (hereinafter referred to as the "Board"); and

**WHEREAS**, the Board is desirous of appointing the law firm of Fogarty & Hara, Esqs., to provide professional services to the Board finding that the proposal submitted by this law firm is most advantageous, experience, qualifications, price and other facts considered;

NOW, THEREFORE BE IT RESOLVED that the Board appoints the law firm of Fogarty & Hara, Esqs. as Board Attorneys until the next organization meeting in accordance with the terms and conditions set forth in the Agreement which is attached hereto and made a part hereof. The Board President and the Board Secretary are hereby authorized to execute the Agreement and any and all other documents necessary to effectuate the terms of this Resolution. The Board Secretary is hereby directed to publish a notice of this Award in the official newspaper of the Board.

#### **BOND COUNSEL**

Motion 11.3

WHEREAS, there exists a need for specialized legal services in connection with the capital program and the authorization and issuance of obligations of The Board of Education of the Borough of Montvale in the County of Bergen (the "Board"), a body corporate of the State of New Jersey, including the preparation and review of procedures in connection with such obligations and the rendering of approving legal opinions acceptable to the financial community in connection therewith; and

**WHEREAS**, such special legal services can be provided only by a recognized law firm, and the law firm of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey is so recognized by the financial community; and

**WHEREAS**, funds are or will be available for this purpose.

# BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE BOROUGH OF MONTVALE IN THE COUNTY OF BERGEN, NEW JERSEY AS FOLLOWS:

- 1. The law firm of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey is hereby retained to provide specialized bond counsel legal services necessary in connection with the capital program and the authorization and the issuance of obligations by the Board.
- 2. The Board President and the Board Secretary are hereby authorized to execute a Bond Services Contract (the "Contract").
- 3. The Contract is awarded without competitive bidding and as a "Professional Service" in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-5(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.
- 4. A copy of this resolution as well as the Contract shall be placed on file with the Secretary of the Board. The publication required pursuant to Section 5(a)(1) of the School Public Contracts Law, N.J.S.A. 18A:-1 et seq. is hereby authorized.

# **BOARD AUDITOR**

Motion **RESOLVED**, that the Board approve the appointment of Barre & Company LLC for auditing services, until the 2026 organization meeting.

#### ENVIRONMENTAL CONSULTANT

Motion **RESOLVED,** that the Board approve the appointment of Karl & Associates as Environmental Consultant until the 2026 organization meeting.

#### ARCHITECT OF RECORD

Motion **RESOLVED,** that the Board approve the appointment of FKA Architects as District Architect of Record until the 2026 organization meeting.

#### *INSURANCE*

Motion **RESOLVED**, that the Board approve the appointment of the following until the 2026 organization meeting:

Re-organization Meeting Agenda January 6, 2025 Page - 5

# Insurance Agent of Record for Delta Dental: Giovanni Mancini, Treadstone Risk Management, LLC

Insurance Agent of Record for SAIF Insurance Pool Giovanni Mancini, Treadstone Risk Management, LLC

#### FINANCIAL ADVISOR

Motion **RESOLVED,** that the Board approve the appointment of Phoenix Advisors, LLC as Financial Advisor until the 2026 organization meeting.

#### NEW JERSEY STATE HEALTH BENEFITS PROGRAM

Motion **RESOLVED,** that there be authorized renewed participation in the School 11.9 Employees' Health Benefits Program of the State of New Jersey; and

**BE IT ALSO RESOLVED,** that the Montvale Board of Education hereby renews participation in the Health Program provided by the New Jersey State Health Benefits Act of the State of New Jersey (N.J.S.A. 52:14-17.26 and N.J.S.A. 52:14-17.46.2) and to authorize coverage for the employees and dependents thereunder in accordance with the statute and regulations adopted by the School Employee's Health Benefits Commission; and

**BE IT FURTHER RESOLVED**, that the Board of Education renews participation in the Employee Prescription Drug Plan defined by the N.J.S.A. 52:14-17.25 et seq. and authorizes coverage for employees and their dependents in accordance with the statute and regulations adopted by the School Employee's Health Benefits Commission; and

**BE IT FURTHER RESOLVED**, that the Board of Education will be maintaining Delta Dental as our dental plan, and

**BE IT FURTHER RESOLVED**, that eligibility for Health Benefits shall be determined based upon the collective bargaining agreement between the Montvale Board of Education and the Montvale Education Association; the collective bargaining agreement between the Montvale Board of Education and the Montvale Administrators' and Supervisors' Association; or by any contracts between individuals not in a collective bargaining agreement and the Montvale Board of Education, and;

**BE IT FURTHER RESOLVED**, that as a participating employer we will remit to the State Treasury all charges due on account of employee and dependent coverage and periodic charges in accordance with the requirements of the statute and the rules and regulations duly promulgated thereunder, and;

**BE IT FURTHER RESOLVED**, we hereby appoint Andrea Wasserman, School Business Administrator/Board Secretary, to act as certifying officer in the administration of this programs, and;

**BE IT FURTHER RESOLVED**, continued participation in the School Employees' Health Benefits Program of the State of New Jersey is subject to the availability and appropriation of sufficient funds, and;

**BE IT FURTHER RESOLVED**, this resolution shall take effect immediately and coverage shall be effective as of January 1, 2025.

| 12. | GOVERNANCE                   |                           |
|-----|------------------------------|---------------------------|
|     | Introduced by:<br>AYE Votes: | Seconded by:<br>NO Votes: |

OPEN PUBLIC MEETINGS ACT - MEETING DATES, TIME AND PLACE

RESOLVED, that the Board of Education of the Borough of Montvale, pursuant to Chapter 231, PAL. (Open Public Meetings Act) hold its Regular Business Meeting in the Instructional Media Center of Fieldstone Middle School, 47 Spring Valley Road, Montvale, NJ or the Memorial Elementary School Library, 53 W. Grand Avenue, Montvale, NJ, at 5:30 p.m. on Mondays of each month (Board Secretary to advertise as necessary), as per\_Appendix "A" to the minutes of this meeting; and

**BE IT ALSO RESOLVED**, that the Board of Education of the Borough of Montvale hold its Public Worksession Meetings in the Instructional Media Center of Fieldstone Middle School, 47 Spring Valley Road, Montvale, NJ, at 5:30 p.m. on Mondays of each month be held in accordance with the Law, Board By-Laws, and implementing policy to the extent required, as listed on Appendix "A"; and

**BE IT FURTHER RESOLVED**, that Executive Session Meetings be held if needed during the first part of the Board Meetings to begin at or on about 5:30 p.m. and end on or about 6:30 p.m.

#### OFFICIAL NEWSPAPER

Motion WHEREAS, the following newspapers are published in Bergen County and are circulated in the municipality,

**BE IT THEREFORE RESOLVED**, that this Board of Education does hereby designate NJM The Record-News Herald /<u>www.northjersey.com</u>, recipients for the notice of meetings and legal advertising for the school district, and

**BE IT ALSO RESOLVED**, that notices of meetings of the Board of Education will be posted in the Montvale Board of Education Administration Office and posted on the District website

#### RE-ADOPT POLICY

Motion **RESOLVED**, that there be re-adopted existing Board of Education, By-Laws, Policies, and Administrative Regulations of the school district.

# RE-ADOPT CURRICULUM GUIDES

Motion **RESOLVED**, that there be re-adopted the school district curriculum guides as

12.4 listed on Appendix "B".

# BANK ACCOUNTS

Motion 12.5

**RESOLVED,** that that the Board of Education of the Borough of Montvale establishes the following bank accounts at Capital One Bank and that Capital One Bank is hereby requested, authorized, and directed to honor all checks, drafts, and other orders for the payment of money drawn in the name of the Board of Education in the following accounts when bearing the true or approved signature(s) indicated:

| Account Name                             | Signatories   |
|--|---|
| Current Expense Account                  | Board President, Superintendent of<br>Schools, Board Secretary, Board<br>Vice-President as alternate  |
| Maintenance Reserve                      | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| ICS Maintenance Reserve Sweep<br>Account | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Capital Reserve                          | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| ICS Capital Reserve Sweep Account        | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Milk Account                             | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Agency Account                           | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Payroll Account                          | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Enterprise Account                       | Superintendent of Schools, Board<br>Secretary, Board President as alternate   |
| Student Activities Account               | Principal, Fieldstone Middle School,<br>Assistant Principal, Fieldstone Middle<br>School, Principal, Memorial<br>Elementary School, Assistant Principal,<br>Memorial Elementary School, Board<br>Secretary, Superintendent as alternates. |

#### INVESTMENT ACCOUNTS - NJ CASH MANAGEMENT

Motion 12.6

**RESOLVED,** that that the Board of Education of the Borough of Montvale establishes the following bank accounts at State of New Jersey Cash Management Fund and that New Jersey Cash Management Fund is hereby requested, authorized, and directed to honor all checks, drafts, and other orders for the payment of money drawn in the name of the Board of Education in the following accounts when bearing the true or approved signature(s) indicated:

| Account Name                                 | Signatories   |
|--|---|
| Montvale Board of Education                  | Superintendent of Schools, Board<br>Secretary, Board President as alternate |
| Montvale Board of Ed Capital Projects        | Superintendent of Schools, Board<br>Secretary, Board President as alternate |
| Montvale Board of Ed Unemployment<br>Account | Superintendent of Schools, Board<br>Secretary, Board President as alternate |

# INVESTMENT ACCOUNTS - NJ ARM

Motion 12.7

**RESOLVED,** that that the Board of Education of the Borough of Montvale establishes the following accounts at NJ/ARM Asset & Rebate Management Program and that NJ/ARM Asset & Rebate Management Program is hereby requested, authorized, and directed to honor all checks, drafts, and other orders for the payment of money drawn in the name of the Board of Education in the following accounts when bearing the true or approved signature(s) indicated:

| Account Name       | Signatories   |
|--------------------|---|
| NJ ARM             | Superintendent of Schools, Board<br>Secretary, Board President as alternate |
| NJ Managed Account | Superintendent of Schools, Board<br>Secretary, Board President as alternate |

#### **INVESTMENTS**

Motion 12.8

**RESOLVED**, that the Secretary of the Board be authorized with the approval of the Superintendent of Schools and the Chairman (or designate) of the Finance Committee to invest school district funds within Statutory limitations, action to be reported to the Board for approval or ratification of action taken, and

**BE IT FURTHER RESOLVED**, that the following banks be authorized as depositories for investments:

TD Bank
Capital One
Bank of America

New Jersey Cash Management Fund
Bank of America

JPMorgan Chase Bank Lakeland Bank

Re-organization Meeting Agenda January 6, 2025 Page - 9 Sterling Bank Investors Bank
NJ/ARM (New Jersey Asset & Rebate Management Program)

# SIGNATORIES/DEPOSITORIES/AUTHORIZATION TO BORROW

Motion 12.9

RESOLVED, that the funds of this corporation be deposited in one or more accounts with Capital One Bank subject to withdrawal orders or if a checking account, checks made in the corporate name signed by any of the following officers: President or Vice President, The Board Secretary, the Superintendent of Schools, who are also authorized to make, collect, discount, negotiate, endorse, assign and deposit in the corporate name, all checks, drafts, notes and other negotiable paper payable to or by this corporation and that as aforesaid, including checks drawn to cash or bearer or to the individual order of the officer signing said checks, shall be honored and paid by said Bank/Trust Company, without further inquiry, and charged to the corporation's account, the Bank/Trust Company may do or cause to be done by virtue hereof; provided however, that Capital One Bank shall not be obligated to or any check or withdrawal order drawn on the account unless there are sufficient funds on deposit, and any amount not collected may be charged back to account, including expenses incurred, and

**RESOLVED**, that any two of the following officers of the corporation to wit:

President (or Vice President)

Board Secretary (or designate)

are hereby authorized to borrow money and to obtain credit for this corporation from said Capital One Bank on such terms as may seem to them advisable and to make and deliver notes, drafts, acceptances agreements and any other obligations of this corporation therefore in form satisfactory to said Bank/Trust Company as security therefore to pledge and trustee any stocks, bonds, bills receivable, bills of lading, warehouse receipts and any other property of this corporation with full authority to endorse or guarantee the same in the name of this corporation to execute and deliver all instruments of assignment and transfer and to affix the corporate seal; also to discount any bill receivable or other negotiable paper held by this corporation with full authority to endorse same in the name of this corporation, and

**RESOLVED**, that the Secretary of this corporation be and hereby is authorized to certify to said Capital Bank, the foregoing resolutions and that the provisions thereof are in conformity with the charter and by-laws of this corporation, that the foregoing powers and authority will continue until written notice of revocation has been delivered to Capital One Bank.

#### PETTY CASH FUND AUTHORIZED AND FRAMEWORK FOR OPERATION

Motion 12.10

**RESOLVED**, that Petty Cash Funds be authorized as follows and that the designated individual be authorized to cash checks payable to him/her duly marked as reimbursement for the fund:

| <b>Fund</b>           | <b>Amount</b> | <b>Authorized Signatory</b> |
|-----------------------|---------------|-----------------------------|
| Board/Business Office | \$150.00      | Board Secretary             |

| Fieldstone Middle School | \$150.00 | Principal                      |
|--------------------------|----------|--------------------------------|
| Memorial School          | \$150.00 | Principal                      |
| Superintendent's Office  | \$150.00 | Superintendent of Schools      |
| Child Study Team         | \$ 75.00 | Supervisor of Special Services |

**BE IT ALSO RESOLVED**, that Petty Cash Fund disbursements shall be made within the framework of Rules & Regulations provided by the School Business Administrator and approved by the Superintendent of Schools and the School Auditor for the effective control of expenditures.

#### MAXIMUM TRAVEL EXPENDITURE AMOUNT

Motion WHEREAS, P.L. 2007, c 53 requires that districts annually establish a maximum 12.11 appropriation amount for travel related expenditures, and

**RESOLVED**, that the Board establishes \$74,800 as the maximum expenditure amount that is allotted for travel during the 2024-25 school year;

**AND BE IT ALSO RESOLVED**, that there be approved an annual maximum of \$250 per each Child Study Team Member and Administrator for routine business travel for the 2024-25 school year,

**AND BE IT FURTHER RESOLVED**, that the mile reimbursement rate be equal to the rate set by the State OBM.

## INTEREST EARNINGS- DEBT SERVICE AND CAPITAL PROJECTS

Motion **RESOLVED**, that interest earnings on debt service be applied to offset debt service costs and that interest earnings on capital project funds be allocated to capital reserves for future projects.

## AFFIRM IMPLEMENTATION OF 2024-25 SCHOOL BUDGET

Motion **RESOLVED**, that there be affirmed the implementation of the Board approved school budget for the 2024-25 school year.

#### OPERATING EXPENSES/NECESSARY TRANSFERS

Motion
12.14
RESOLVED, that the Board of Education authorize the Superintendent of
Schools and Business Administrator to issue payments for certain reoccurring (or
emergency) operating expenses/necessary transfers of funds prior to the approval
of the Board and have these payments ratified at the subsequent board meeting
effective until the next reorganization meeting.

#### CHART OF ACCOUNTS

Motion WHEREAS, the State of New Jersey Department of Education requires local districts to classify expenditures and revenues under the Uniform Minimum Chart of Accounts,

**THEREFORE BE IT RESOLVED**, that the Montvale Board of Education adopts the minimum chart of accounts as the reporting level of detail in the appropriations expenditures classification effective until the next reorganization meeting;

AND BE IT FURTHER RESOLVED, that the Superintendent of Schools as Chief School Administrator be authorized, effective until the next reorganization meeting, to transfer amounts among minimum chart of accounts line items to prevent line items account deficit[s] as may be necessary in accordance with statutory authority; a detailed report of the amounts transferred to be ratified by the Board of Education at the next Regular Public Business Meeting.

#### RE-ADOPT MULTI-YEAR PLANS

Motion **RESOLVED**, that there be re-adopted the following multi-year plans:

12.16 Long Range Facility Plan

Comprehensive Maintenance Plan

Nursing Services Plan District Technology Plan

School Safety and Security Plan

Memorandum of Agreement with Local Law Enforcement

#### RE-ADOPT PARTICIPATION IN JOINT INSURANCE FUNDS

Motion **RESOLVED**, that there be readopted participation in the following joint insurance

12.17 funds through January 1, 2025:

South Bergen Workers Compensation Fund

School Alliance Insurance Fund

# 13. **ANNOUNCEMENT**

The Board is now considered to be organized in accordance with the provisions of Chapter 7, Title 18A:10-3 and 18A:15-1 of the Revised Statutes of the State of New Jersey. The minutes of Board meetings are posted on a bulletin board in the Borough Hall foyer, at the Montvale Public Library for the public, in the Montvale Board of Education Administrative Offices, and posted on the district website.

| 14.    | MOTION TO ADJOURN TO WORKSE         | SSION                                     |
|--------|-------------------------------------|---|
|        | Introduced by:                      | Seconded by:                              |
|        | AYE Votes:                          | NO Votes:                                 |
| Motion | RESOLVED, that the reorganization   | n meeting be adjourned and that the Board |
| 14.1   | convene in a worksession meeting at | p.m.                                      |

# BOARD OF EDUCATION MONTVALE, NEW JERSEY

# WORKSESSION MEETING AGENDA JANUARY 6, 2025

1. CALL TO ORDER: President to call the meeting to order at 5:30 p.m. in room 103 of Fieldstone Middle School, 47 Spring Valley Road, Montvale NJ.

#### PLEDGE OF ALLEGIANCE

**ROLL CALL:** Mrs. Bagdat, Mrs. Baskin, Mr. Carvelli, Mr. Colla, Mr. DiSalvo, Mrs. Foley, Dr. Khan

#### 2. OPEN PUBLIC MEETINGS ANNOUNCEMENT:

"The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted by Borough Hall/Montvale Public Library, the Board Secretary's Office, posted on the district web site, and such notice given to NJM The Record-News Herald /www.northjersey.com.

# 3. COMMENTS BY THE BOARD PRESIDENT

Welcome to the public.

Invite those present to sign the attendance sheet, if they so choose.

No smoking is allowed.

Pre-approval of audio or video recording by the public is required.

| 4. <b>PR</b> | IVATE SESSION                             |   |
|--------------|---|---|
|              | Introduced by: AYE Votes:                 | Seconded by:<br>NO Votes:   |
| Motion 4.1   | WHEREAS, the Open I                       | Public Meetings Act and the Montvale Board of Education the constraints of State Law to sit in Private Executive            |
|              | WHEREAS, there now Executive Session, now | exists a need for this Board of Education to reconvene in therefore   |
|              | Session to discuss exemp                  | t the Montvale Board of Education recess into Executive pt matters as follows: Report of Harassment, Intimidation, Bullying |

AND BE IT FURTHER RESOLVED that the public will be informed

- 1. When the Board reconvenes to the Regular Meeting business portion of this meeting this evening; or
- 2. At a later date, undetermined at this time.

# 5. **RECONVENE IN PUBLIC SESSION**

The Board President will restate the opening comments.

# 6. **HEARING FROM THE PUBLIC**

This is the portion of the meeting reserved for comments from the public where members of the public are invited to address the board concerning board business matters of interest. If you wish to address the board, when acknowledged please provide your name, address and share your comment. All comments will be considered and a response may be forthcoming if and when appropriate. Issues raised by the public may or may not be responded to by the board. The board requests that all members of the public be mindful of the rights of other individuals when speaking. Due to confidentiality and legal rights afforded by the state of New Jersey, members of the public are asked to not speak negatively or in a derogatory manner about any employee of the board, or any student within our district.

At this time, I welcome comments from the public on any matter concerning board business.

# 7. **BOARD BUSINESS**

Minutes – Enclosed are copies of the minutes of the following meetings for review and comment:

December 9, 2024 (see attached) December 16, 2024 (see attached)

# 8. **ACTION ITEMS**

Motions 8.1 through 8.2 were introduced by:

Roll Call Vote: Mrs. Bagdat, Mrs. Baskin, Mr. Carvelli, Mr. Colla, Mr. DiSalvo, Mrs. Foley, Dr. Khan

## NEW CONTRACT AWARD - TEACHING ASSISTANT

Motion **RESOLVED**, that there be approved an award of contract, subject to Chapter 8.1 116, P.L. 1986, to Michele Schnellbacher, Teaching Assistant, with compensation of \$20.00 per hour, for the period January 7, 2025 through June 30, 2025, subject to continued student need.

#### RETIREMENT - CINDY GARDNER

Motion **RESOLVED,** that there be accepted the resignation for retirement purposes of Cindy Gardner, LDT/C, effective July 1, 2025.

| $\sim$ |     |     |       | BUSINES | $\sim$ |
|--------|-----|-----|-------|---------|--------|
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|        |     |     |       |         |        |
|        |     |     |       |         |        |

Mrs. Wasserman will provide the Board with an update on agenda items for the upcoming BOE meeting on 1/27/25.

| 10. <b>M</b> | OTION TO ADJOURN  |              |  |
|--------------|---|--------------|--|
|              | Introduced by:  | Seconded by: |  |
|              | AYE Votes:  | NO Votes:    |  |
| Motion       | <b>RESOLVED</b> , that this meeting be adjourned atp.m. |              |  |
| 10.1         |   |              |  |