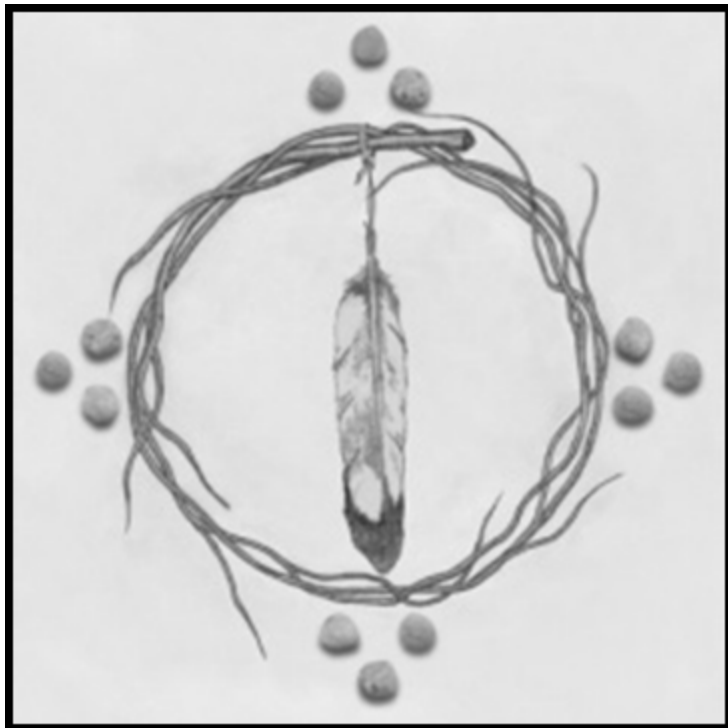


Apprentices of Jesus for the building of God's Kingdom



st. Timothy's
Anglican Church

June 19, 2016
Pentecost 5
National Aboriginal Day
10:00 am Communion

OUR EUCHARISTIC MINISTERS

	Today	Next Week
Presider	Rev. Maureen Crerar	Rev. Maureen Crerar
Preacher	Sharon Pasula	Parish Team
Readers	Marylou Havens Gen Ashwell	Rob West Lloyd Ropchan
Psalm	Bill Faulder	
Intercessor	Diann Bowes	Brian Richardson
Servers	Adam Walker	Adam Walker Andrew West
Communion Assts.	Mac Jones Diann Bowes	Ken Havens Marylou Havens
Sidesperson	Richard Wiznura Margaret Wiznura	Fran Jordan Bill Jordan
Greeters	Grant Keir	Jackie Gaskin
Altar Guild	Lois Hingley Marylou Havens Betty Grynock	Joyce Sharum Monica Edwards
Counters	Mac Patterson Dick Gilholme	Diann Bowes Jim Hill
Timbits (age 2-K)	Desirae, Joyeuse	A visit To Canterbury
Timmies (Gr.1-3)	Ms. Lynne, Emily R	
Double-Double (Gr.4-6)	Ms. Lynne, Emily R	
Security	Nick Ritson-Bennett	Grant Keir
Coffee		

GLORY TO GOD

The Altar Flowers today were given to the Glory of God and in loving memory of Betty Wiznura from Margaret, Richard, Roman and Adam
In loving memory of our grandson Michael from Oscar & Sandra Bellerose

NEXT SUNDAY'S READINGS (Pentecost 6)

2 Kings 2:1-2,6-14 | Galatians 5:1,13-25 | Luke 9:51-62

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Welcome! We are delighted you have chosen to worship with us today. If, at any time during the service, you need help finding your way around please don't hesitate to ask one of the sides persons (or your neighbor) for assistance - we are happy to help. And, immediately after the service we gather for fellowship, coffee and snacks. We would love for you join us.

Please come to the courtyard and form a circle for smudging with Ms. Sharon Pasula. We will then enter the church with drumming.

SMUDGING

Smudging has been described as 'Praying with smoke'. Traditionally a ceremony practiced by some Indigenous cultures, it is a means to create sacred space. Smudging can be done alone or with others, and everyone is welcome. Sacred medicines, such as cedar, sage, sweet grass, fungus or tobacco, are burned in an abalone shell, on a rock, or in other containers.

The Four Elements Of Life are represented in smudging. Water, the first element, is represented by the use of the shell; a container of water may be placed on the table if a shell is not used. Medicines, the second element of life, represent gifts from mother earth. The burning represents Fire, the third element. Air, the final and fourth element, is represented by the smoke.

Prayer, said either privately or aloud during a smudge, can also be said in a circle with everyone holding hands. Jewelry and glasses are usually removed; this is done to remind us that we came in the world with nothing.

The Posture for smudging is to pray while pulling the smoke towards your body, drawing it over each of your five senses. If you need healing, pull the smoke to that particular area. Pray for your spirit, as well. Prayers for others and the community can be signified by lifting the smoke upwards.

Essentially, there is no wrong way to smudge.

The important aspect is praying & connecting with Creator.



Hymn: All Praise to Thee

#387



Silence: (We still ourselves in God's presence)



Welcome (Please stand)

L: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

A: And also with you.

Confession circle with Sharon Pasula, our Oskâpêwis

L: Accept, O God, Creator, our honour song,
and make our hearts thankful for what we have been given. Make our
hearts humble for what we have taken. Make our hearts glad as we
return some measure of what we have been given. Strengthen our
faith and make our hearts strong in the service of your people, in the
name of our Brother and Saviour, your Son Jesus Christ, and in the
power of the Holy Spirit.

A: Amen.



Prayer of the Day:

L: O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever.

A: Amen

L: We Hear God's Word:



Reading: 'A Raven Tale'

Sharon Pasula

My people tell a story about a raven who dreamed of eagles.

It seems a young raven grew fascinated with the majestic flight of those great warrior birds. When he looked at the stubbiness of his own wings the sooty black of his feathers, he felt ugly and ill-defined. He wanted more than anything to soar and to feel the admiration of his fellow ravens. Every day he watched the eagles drift over the pine tree where he sat, and every day he dreamed of being an eagle.

One day this young raven began to practise soaring. He leapt from his perch in the pine tree and held his wings out straight and aimed for the highest branch of a neighbouring tree. It wasn't that far, but he wavered in the air. Still, he made it. The young raven felt huge.

Every day after that, he flapped to a private part of the forest to practise. He disappeared, alone, to work on increasing his strength and his range. He got stronger. He grew better able to hold the air in his short black feathers. His flights began to feel long and elegant with turns and spiral in weightless glides across the roof of his forest world. But it wasn't enough. He needed to be seen.

So one day, when he was sitting with his fellow ravens, the young raven took off. While they watched he flapped higher and higher. They called to him to come back, but he climbed and climbed until he was a small black dot in the sky. Then he began to soar.

He held out his stubby wings and felt the currents of the air. As he banked into a lazy spiral, he could see his family and friends below flapping about in excitement.

No raven had ever soared before. No raven had ever come close to being an eagle. He felt incredible pride, and he banked even more steeply to show off his new-found power.

But raven wings are not meant for soaring, and he tired quickly. Far above the ground he fought hard to hold the air. He trembled. He wavered. He shook. He grew fearful. The world began to spin. The long spiral became a crazy spin. His friends watched in horror as the young raven dropped like a stone from the sky.

Luckily, he crashed into the highest branches of his favourite pine tree. The heavy limbs broke his fall as he tumbled through them and landed with a thud on the ground. He was bedraggled and dazed, missing a lot of feathers, but he was alive.

Later, he told a wise old raven about his adventure. He told her how he'd dreamed of being an eagle and had been dissatisfied with his lot in life as a raven. She listened, then sat for a long while considering his words.

We're all born with gifts. That's what she told him, finally. As the eagle is blessed, so too are the ravens. That's the truth of the world. The trick is to seek out your own gifts, make use of them and learn to soar in that way.

That young raven paid attention to these words and stayed closer to the ground after that, and began to accept himself as a raven. He discovered many marvellous things, developed exciting skills and abilities. As he grew he passed those on to younger ravens. But he never forgot the lesson in his dreams of eagles.

That's why, to this day, when you watch a raven fly you will see it flap, flap and then soar. Find your own chunk of the sky, then flap, flap, soar.

abridged from a chapter in 'One Native Life' by Richard Wagamese.

Mr. Wagamese is one of Canada's foremost First Nations authors and storytellers. He is the author of thirteen books including *Indian Horse*, the People's Choice winner in the Canada Reads competition. He holds Honorary Doctor of Letters degrees from Thompson Rivers University and Lakehead University. He lives in Kamloops, BC.

1st Reading: Isaiah 40:25-31

Old Testament p.668

L: The Word of the Lord

A: Thanks be to God!

Psalm: 19

BAS(Green Book) p.725



2nd Reading: Philippians 4:4-9

New Testament p. 198

L: The Word of the Lord

A: Thanks be to God!



(Please stand and face the Gospel reader)

Gospel Hymn: Celtic Alleluia

#715

L: The Lord be with you.

A: And also with you.

L: The Holy Gospel of our Lord Jesus Christ according to John

A:  **Glory to you Lord Jesus Christ**

Gospel Reading: John 1:1-19

New Testament p. 91

L: The Gospel of Christ

A:  **Praise to you Lord Jesus Christ**

Gospel Hymn: Celtic Alleluia

#715

All Sing: May the Words – Ps19:14: Adolph Baumbach, 1862 *Public Domain*

May the Words of our mouths
and the meditation of our hearts
be acceptable in thy sight,
O Lord, our strength and our Redeemer Amen.



Sermon: (Please be seated)



We respond to God's Word: (Minister and People together, all standing)

L: Let us confess our faith, as we say,

**A: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Please stand, as you are able.

The Ohlone prayer in the four directions

L: Let us pray for the Church and for the world,
giving thanks for God's goodness.
Come, Great Spirit, as we gather in your name.

L: We turn to face the EAST: The East is the direction from which the new day comes into the world. It is the direction of renewal. It is the place of innocence, guilelessness, spontaneity, joy and the capacity to believe in the unseen. In the East is the rising sun, the dawn of a new day. As we walk the sacred path of life today, help us, Creator God, to grow in wisdom and strength. We pray:

A: Come, Holy Spirit, come.

L: We turn to face the SOUTH: The South is the direction of the sun at its highest point. It is the place of summer, of fullness, of youth, of physical strength and vigor. It is also the time that people work to prepare for the

fall and winter months. Hence, symbolically, it is a time of preparing for the future, of getting ready for the days ahead. To the South, where new and fresh rains come, we ask your help, gracious Creator, to walk in the ways of goodness and gentleness in heart and speech. We pray:

A: Come, Holy Spirit, come.

L: We turn to face the WEST: The West is the direction from which darkness comes. It is the direction of the unknown, of going within, of dreams, of prayer, and of meditation. The West is the place of testing, where the will is stretched to its outer limits so that the gift of perseverance may be won. To the West, the place of the setting sun, we thank you, good and generous God, for our day, we ask forgiveness for the times we caused disharmony today. We pray:

A: Come, Holy Spirit, come.

L: We turn to face the NORTH: The North is the place of winter, of white snows that remind us of the white hair of our elders. It is the dawning place of true wisdom. Here dwell the teachers of intellectual gifts symbolized by the great mountain and the sacred lake. Some of the special gifts that await the traveler in the North include the following capacities:

to think, to synthesize, to speculate, to predict, to discriminate,
to solve problems, to imagine, to analyze, to understand, to calculate,
to organize, to criticize, to remember, and to interpret hidden
meanings.

To the North we find courage to walk each day and ask your help to overcome fears and anxieties. We pray:

A: Come, Holy Spirit, come.

L: And now we bend down and touch our mother
the earth, to reconnect us with the land and
to remind us that from dirt we came and to dirt
we shall return. And now we stand up and reach
out and up towards our Grandfather Sky
who watches over us. We give thanks for
the air and the wind and are reminded that
we are spirits who will one day return
beyond the sky. We pray:

A: Come, Holy Spirit, come.

This week our cycle of prayer for the Church includes:

Parish Family: Peter Lewko, Dorothy MacDonald, Stanley & Sherron Marshall and their families

Prayer Requests: Ida, George, Barbara, Oscar, Harold, Martin, Alisa, Anna, John, Peter, Dorrie, Bill, Audrey.

Diocese: All Saints', Drayton Valley: Miranda Sutherland, Interim Priest-in-Charge. Rob Watkins, Edmonton, London, England.

Buyé Diocese: Kirima Parish: Etienne Kajekaremerwa, Rector.

Aboriginal Community: Red Earth First Nation Reserve, The Rev. Rita Nawakayas, Rector of St. Stephen's, Red Earth, SK. Alexander First Nation

Canada: Anglican Parishes of the Central Interior; the Rt. Rev. Barbara Andrews, Bishop

World: Pray for the church of North India (United) The Most Rev. Pradeep Samantaroy; Moderator of the Church of North India and Bishop of Amritsar.

Confession & Absolution:

L: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins confident in God's forgiveness.

L: Most merciful God,

**A. we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

L: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord.

A: Amen



The Peace: (please stand)

L: The peace of the Lord be always with you.

A: And also with you.

The members of the community, ministers and people, speak the Lord's peace into each other's lives.

Offertory Hymn: As the Deer - Martin Nystrom

CCLI Song #1431

Verse 1 As the deer panteth for the water

So my soul longeth after Thee

You alone are my heart's desire

And I long to worship Thee

Chorus You alone are my strength my shield

To You alone may my spirit yield

You alone are my heart's desire

And I long to worship Thee

Verse 2 You're my friend and You are my brother

Even though You are a King

I love You more than any other

So much more than anything

Verse 3 I want You more than gold or silver

Only You can satisfy

You alone are the real joy giver

And the apple of my eye

Offerings are given and the Minister leads the prayer over the gifts.

L: Eternal God, you have made our Saviour Jesus Christ
the head of all creation.

Receive all we offer you this day

and renew us in his risen life,

in the name of Jesus Christ the Lord.

A: Amen.

We Celebrate Communion:

L: The Lord be with you.

A: And also with you.

L: Lift up your hearts.

A: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

A: It is right to give our thanks and praise.

L: It is right to give you thanks and praise,

O Lord, our God, sustainer of the universe,

you are worthy of glory and praise.

A: Glory to you for ever and ever.

L: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

A: Glory to you for ever and ever.

L: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

A: Glory to you for ever and ever.

L: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

A: Glory to you for ever and ever.

L: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymn: Holy, Holy, Holy

#735

Holy, holy, holy Lord, God of power and might, (x2)

Heaven and earth are full, full of your glory.

Hosanna in the highest. (x2)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (x2)

L: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

A: Glory to you for ever and ever.

L: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his

coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

A: Glory to you for ever and ever.

L: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

A: Glory to you for ever and ever. Amen.



L: As our Saviour taught us, let us sing,

**A: Our Father, in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

L: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**A: Taste and see that the Lord is good;
Happy are they who trust in him!**

L: The gifts of God for the people of God.

A: Thanks be to God!

Hymn: Jesus, Lamb of God, have mercy on us.

#747

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

All baptized Christians regardless of denomination are welcome to receive communion. It is our custom to either stand or kneel to receive Communion; the greeters will ensure that communion is offered to those who cannot walk to the rail. Those not wishing to receive communion are welcome to come forward & receive a prayer of blessing.

Hymn: Let Streams of Living Justice

#575

Anthem: Day by Day - Prayer of St. Richard of Chichester (1197-1253)
arr. Martin How. Sung by the ladies of the choir



Prayer after communion is led by the minister (Kneel or sit)

L: Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord.

A: Amen



Please stand to give Glory to God

L: Glory to God,

**A: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing (given by the minister)

Hymn: We are Marching in the light of God - (Siyahmba)

Verse 1 We are marching in the light of God
We are marching in the light of God
We are marching in the light of God
We are marching in the light of God
We are marching marching
We are marching Oh Oh
We are marching in the light of God
We are marching marching
We are marching Oh Oh
We are marching in the light of God

Verse 2 We are living in the love of God
We are living in the love of God
We are living in the love of God
We are living in the love of God
We are living living
We are living Oh Oh
We are living in the love of God
We are living living
We are living Oh Oh
We are living in the love of God

Verse 3 We are moving in the power of God
 We are moving in the power of God
 We are moving in the power of God
 We are moving in the power of God
 We are moving moving
 We are moving Oh Oh
 We are moving in the power of God
 We are moving moving
 We are moving Oh Oh
 We are moving in the power of God

Verse 4 Siyahamb' ekukhanyeni kwenkhos'
 Siyahamb' ekukhanyeni kwenkhos'
 Siyahamb' ekukhanyeni kwenkhos'
 Siyahamb' ekukhanyeni kwenkhos'
 Siyahamba hamba Siyahamba Oh Oh
 Siyahamb' ekukhanyeni kwenkhos'
 Siyahamba hamba Siyahamba Oh Oh
 Siyahamb' ekukhanyeni kwenkhos'

L: Go in peace to love and serve the Lord, ALLELUIA!

A: **Thanks be to God, ALLELUIA!**

Choral Amen & Alleluia

A time of quiet concludes the service. At this time you wish to remain and pray or exit for coffee and fellowship. Following this time of quiet a postlude may be played.

Please join us for fellowship and coffee following the service.

CALENDAR

Jun	20	Mon	6:45 pm	Youth Group (at St. Paul's)
	21	Tue	10:30 am	Lynnwood
	23	Thu	7:00 pm	Choir Practice

ANNOUNCEMENTS

National Aboriginal Day: Today we welcome Sharon Pasula, Aboriginal Cultural and Education Helper.

Happy June Birthday to Bob Choate, Robert Siebold, Joyce Sharum, Adam Woznura, Graham Mudage.

Please see Pamela Graham to add your name to the calendar.

Altar Guild News: The price of flowers has gone up past our reach. The Altar Guild has decided to try the following. We will be having fresh flowers on the third Sunday of each month starting in June. Donations

and request for flowers will be as usual \$60.with names and dedications listed each week however flowers will be silk bouquets. On the third Sunday all dedications will be repeated together.

Education for Ministry (EfM)

Want to learn more about your faith? Want to be part of a group that engages in ongoing theological questioning? Consider enrolling in EfM, a theological study program that goes beyond traditional bible study, covering Old Testament, New Testament, Church History, and topics in Theology. It is a four year program, but students commit and enroll for only one year at a time. EfM will enrich your understanding of the nature of faith and give you the knowledge you need to help you answer the questions of faith that arise in your life. If this interests you, please contact the Rev. Robin Walker, Diocesan EfM Coordinator, at 587-523-4297 or by email at robin_walker1948@outlook.com.

Anglican Journal: This paper along with the “Messenger” is a monthly paper which arrives at some of our homes. If you are not receiving this paper and would like to do so; please leave your name at the office to be added to the list which is updated yearly.

Lawn Cutting: Please sign up - weekly schedule posted in the cloister.

Coffee Ministry: Please sign up in the cloister to make and serve coffee.

Music Stands: Large black Music stands with St. Tim’s painted on the desk in bright yellow are missing. If you know where they are, please call Pamela @ 780-641-7177.

Pray for Reverend Anthony Kwaw and his family

Holy and Loving God, in every age you raise up pastors and leaders for your Church to reflect the light of Christ and to lead us in the way of holiness.

We thank you for Anthony who has been called as Rector of St. Timothy’s. Give him a deep faith, firm hope and a burning love to carry out his ministry. Bless him and his family as they leave behind all that is good; give them Joy and delight on their journey across Canada; and fill them with anticipation for new beginnings in Edmonton.

For Anthony, be his comfort, be his joy, be his strength: We pray in the name of Jesus Christ our Lord, Amen

St. Timothy's Anglican Church

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Honorary Assistant Rev. Martin Hattersley

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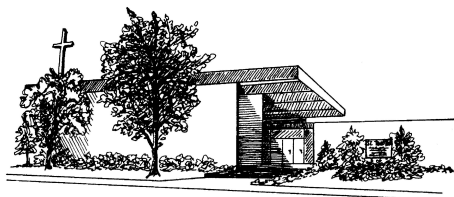
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