



## *The Forbidden of the Astrology Teachings that change the Sabbath law*

**Another evidence why the New Testament is a fraud**

In our modern-day world, many believe Jesus Christ, the Messiah resurrection on Sunday early morning. The day that changes the course of history about the Sabbath day. That the mark of the Sabbath law is no longer on the 7<sup>th</sup> day but the first day of the week. Because Jesus rose from the dead alive on Sunday as the LORD DAY. This is another New Testament technique to manipulate people's minds about the new way of salvation claiming that the heavenly Father will deliver the new promise.

I have already shared the first document about the Forbidden of the Astrology Teachings and numerous of other reasons why I no longer believe in the New Testament teachings. While I continuing discover more and more new evidence. The change of Sabbath day from 7<sup>th</sup> day as Saturday to Sunday the first day of the week was involved with the Astrologic teaching. This is another evidence why **ﷲ** forbids the change law of Sabbath.

I have already mentioned in the other document that TANAKH contains evidence that caution against the practice associated with **divination**, **fortune-telling**, and **seeking guidance** from **celestial signs**. Here are the four example why astrologic practice is forbidden - **Deuteronomy 18:14, Leviticus 19:26; 20:6, and Isaiah 47:13-14:**

***“You shall be blameless before **ﷲ**, your Creator ONE, for these nations, which you are about to dispossess, listen to fortune-tellers and to diviners.”***

***“Do not practice divination or seek omens.”***

***"I will set my face against anyone who turns to mediums and spiritists to prostitute themselves by following them, and I will cut them off from their people."***

***"All the counsel you have received has only worn you out! Let your astrologers come forward, those stargazers who make predictions month by month, let them save you from what is coming upon you. Surely they are like stubble; the fire will burn them up. They cannot even save themselves from the power of the flame."***

All these passage verses emphasize the importance of avoiding the practices that involve seeking guidance or knowledge from sources outside of ﷺ's teachings. That we should of trusting in ﷺ alone.

So, how did the change of Sabbath law involve Astrology?

According to history, we first need to understand. The Council of Laodicea (AD 364) directly claimed condemned astrology in its rulings. This means that the council itself officially **rejected astrological practices** and did not base its decisions on astrology. However, while the council claim did not use astrology as a reason for changing the day of worship, the broader cultural environment of the Roman Empire in fact did have a strong astrological and solar influences. The days of the week were named after planetary gods—Sunday for the sun, Monday for the moon, etc.—a practice rooted in pagan and astrological tradition.

By the third and fourth centuries, solar worship and the use of planetary week names were widespread in the Roman world. The first day, "***dies Solis***" (day of the sun), was already significant in pagan culture as the day for honoring the sun god. Christian adoption of Sunday as a day of worship coincided with these cultural trends. Some historians note that the influence of sun worship and the popularity of Sunday in pagan society made it easier for Christians—especially Gentile converts—to adopt Sunday as their primary worship day.

The Council of Laodicea's main motive for promoting Sunday worship and discouraging Sabbath observance was to distinguish Christian practice from Judaism and to combat "Judaizing" tendencies, not to promote astrology. The council's canon stated: **"Christians must not judaize by resting on the Sabbath, but must work on that day, rather honouring the Lord's Day..."**

They claimed astrology was not a direct factor in the Council of Laodicea's decision to promote Sunday over Sabbath. The council condemned astrology, and its main reason for the change was to separate Christian practice from Judaism. However, the cultural context of the Roman Empire—with its planetary week and sun worship—did create an environment where adopting Sunday as a Christian day of worship aligned with prevailing customs, which may have indirectly influenced the shift of the astrologic reason. They hide their twist ideal reason to avoid of the forbidden astrologic witchcraft work.

The shift later was solidified by church leaders and Roman authorities in the fourth century. Emperor Constantine's civil law in A.D. 321 made Sunday a day of rest in the Roman Empire, referring to it as **"the venerable day of the sun,"** not as the Sabbath which the Israelite practice on 7<sup>th</sup> day, Saturday. Shortly after, church leaders such as Pope Sylvester and Eusebius formally associated Sunday with Christian worship, further institutionalizing the change.

This is why the writing of the New Testament books began in the mid-to-late 40s AD. The Epistle to the Galatians, written around 48 AD, or 1<sup>st</sup> Thessalonians, written around AD 50, are considered the earliest New Testament writings. The Gospels were likely written later, possibly in the 70s-90s AD. Most conservative scholars agree that the earliest New Testament texts—such as the letters of Paul and the Epistle of James—were composed long before the Emperor Constantine's civil law in A.D. 321 and the Council of Laodicea in AD 364. This is how they grew their fundamental belief of future Catholic church are against the Israelites believer of ٱد.