

**Gethsemane Lutheran Church
Pastor Lee Welker
July 14, 2024
8th Sunday after Pentecost**

**Gathered
Fed
Sent**

**Gethsemane Lutheran Church
Neighborhood Connection**

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Council President – Connie Jarvis – 317-490-5827
Council Vice President – Jesse Herzberg – 317-358-9850

Welcome to worship today. Our prayer is that we may meet our holy God in song, word, activity and prayer.

Introduction

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

*[Congregation's responses are printed in **BOLD** type.]*

ANNOUNCEMENTS

PRELUDE

GATHERED

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



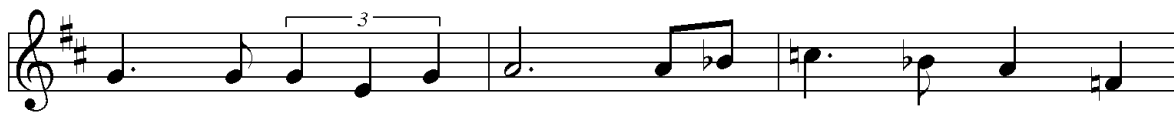
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



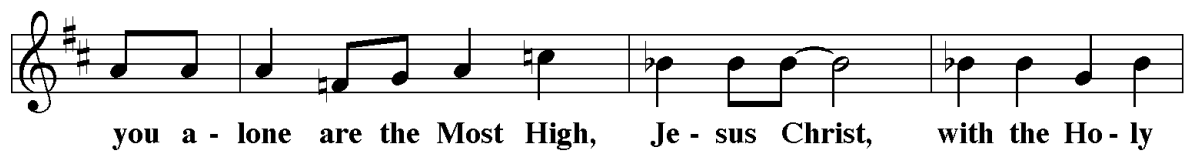
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



PRAYER OF THE DAY

Let us pray: O God, from you come all holy desires,
all good counsels, and all just works. Give to us, your servants, that
peace which the world cannot give, that our hearts may be set to obey
your commandments; and also that we, being defended from the fear
of our enemies, may live in peace and quietness, through Jesus
Christ, our Savior and Lord. Amen.

WORD

FIRST READING Amos 7:7-15

This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord.

Thanks be to God.

PSALM 85:8-13

(read responsively)

LORD, you were favorable to your land; you restored the fortunes of Jacob.

You forgave the iniquity of your people; you pardoned all their sin.

You withdrew all your wrath; you turned from your hot anger.

Restore us again, O God of our salvation, and put away your indignation toward us.

Will you be angry with us forever? Will you prolong your anger to all generations?

Will you not revive us again, so that your people may rejoice in you?

Show us your steadfast love, O LORD, and grant us your salvation.

Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

Faithfulness will spring up from the ground, and righteousness will look down from the sky.

The LORD will give what is good, and our land will yield its increase.

Righteousness will go before him, and will make a path for his steps.

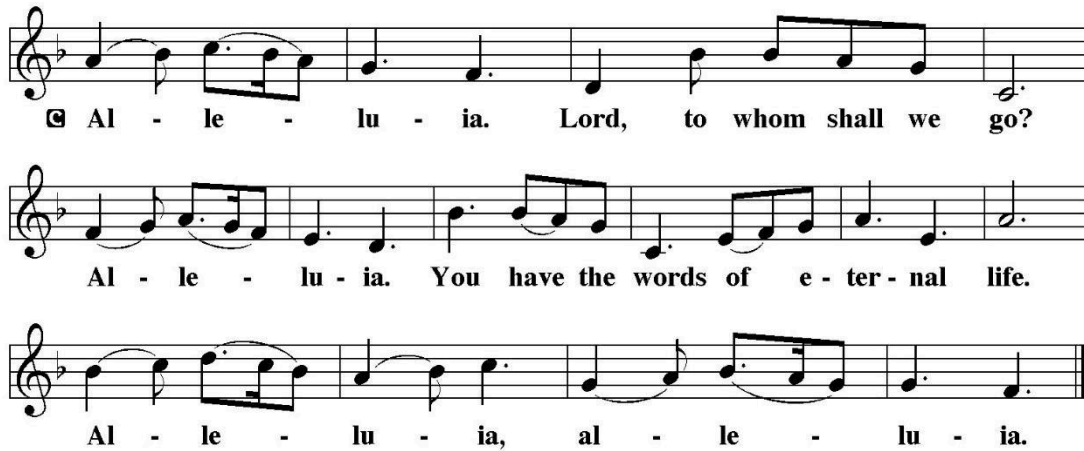
SECOND READING Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL Mark 6:14-29

The Holy Gospel according to Mark, the 6th chapter
Glory to you, O Lord.

King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's

head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel our Lord.

Praise to you, O Christ.

SERMON

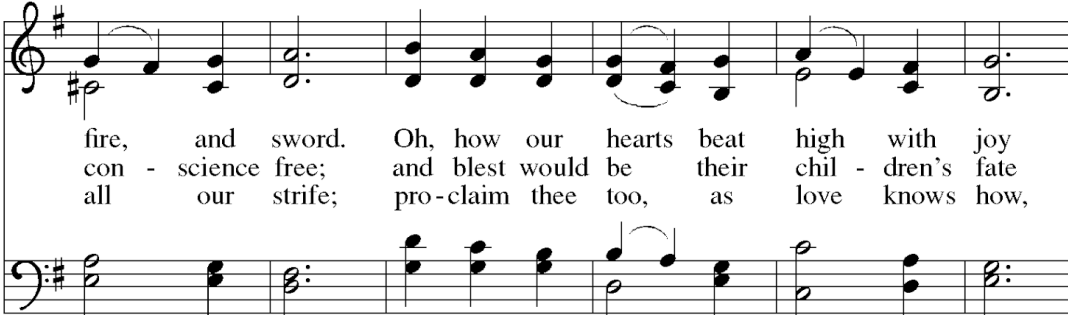
HYMN

812

Faith of our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,



Refrain
when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to you till death.

APOSTLES' CREED

Together let us confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each prayer petition ends, *In your mercy,*
Our response, **hear our prayer.**

THE PEACE

The peace of Christ be with you all.

And also with you.

You may share the peace of Christ with one another

OFFERING

MEAL

OFFERTORY PRAYER

Let us pray. Jesus, Bread of life,
you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

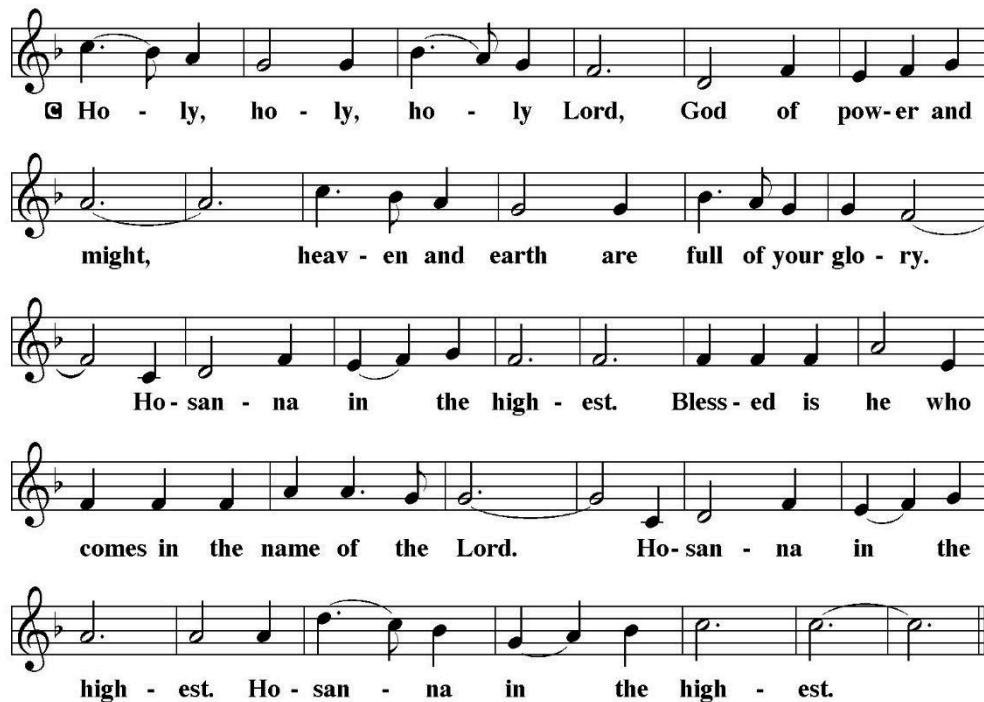
GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is indeed right, our duty and our joy,.....
we praise your name and join their unending hymn:



The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff includes a square symbol with a cross inside, likely indicating a specific musical instruction or a section marker. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

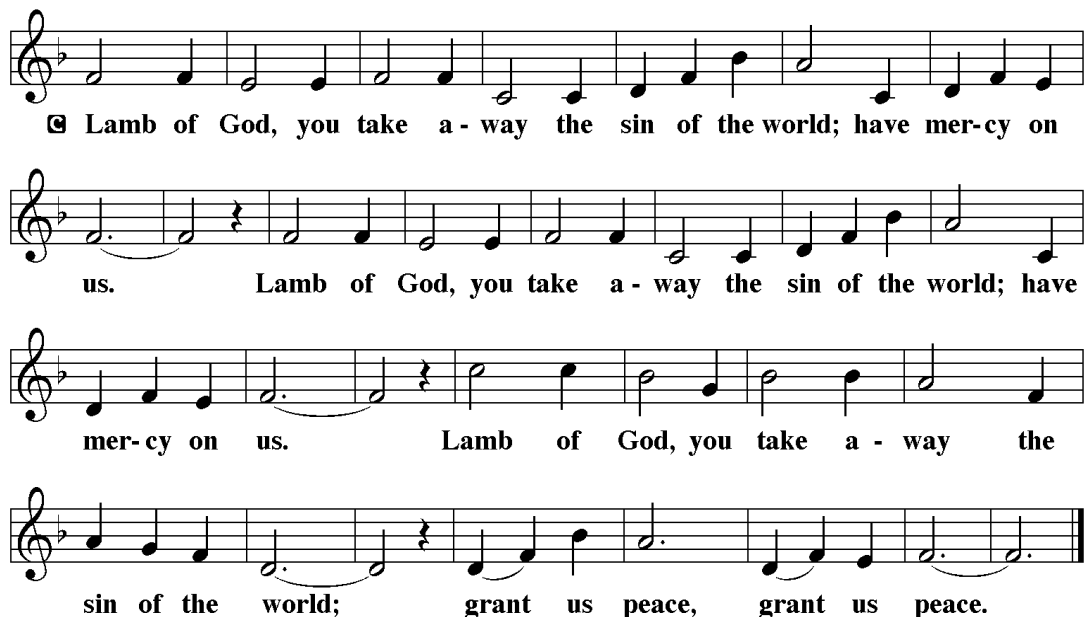
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

DISTRIBUTION OF THE SACRAMENT

Assisting Minister will be communed first so that those on Zoom can partake in the communion before the congregation:

The Body of Christ given for you.
The Blood of Christ shed for you



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating where a note spans two words. The text is: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The final note is a whole note on the G line, followed by a double bar line.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus the Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Jesus, Bread of life,

we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

Amen.

HYMN Indeed

776

What God Ordains is Good

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of music. The first system contains four verses of lyrics. The second system contains two verses of lyrics. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves.

1 What God or-dains is good in-deed, for all life well pro - vid - ing.
2 What God or-dains is good in-deed: my light, my life, my Sav - ior!
3 What God or-dains is good in-deed. When hope seems like de - lu - sion,
4 What God or-dains is good in-deed. My Lord will nev - er fail me

The will of God is best for me, the ground of my con - fid - ing.
No ill can get the best of me; God's care will nev - er wa - ver.
I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
on dan-ger's path, in deep-est need, when death in grief shall veil me.

My faith - ful God, on ev - 'ry road you know the way un -
 Through joy and pain I shall at - tain the dawn dis - clos - ing
 God ends the night, re - stores de - light; by faith I face to -
 My God so dear will draw me near, in lov - ing arms will

fold - ing and my hand you are hold - ing.
 clear - ly that God has loved me dear - ly.
 mor - row and yield to God all sor - row.
 hold me, at last in light en - fold me.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

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ACKNOWLEDGEMENTS

Music portions of the Liturgy, *With One Voice*, Setting 5. Reprinted under Augsburg Fortress license 44230

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Texts for **July 21**: Jeremiah 23:1-6; Psalm 23; Ephesians 2:11-22; Mark 6:30-34; 53-56

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The Attendance at last week services was 27 and ?? (Deeter Family Vacation) on Zoom.

Calendar for the Week

Saturday July 20 – Book of the Month at 10:00am

Saturday July 20 - Neighborhood Connection Backpack Giveaway with

School Supplies from 2 – 4 limit 6 Backpacks pre family.

Upcoming Events

Saturday August 10 – ICAN Trivia Night Fundraiser at Irvington Presbyterian Church

Saturday August 17 - Gethsemane's Annual Yard Sale (begin bringing your donations on July 28th)

Thursday September 26 – KIB – Lilly Day of Service from 9am -12pm
Good news! our space was selected as a Lilly Day of Service location! This means that a good of 20+ Lilly employees and KIB staff will be out at our space helping with any maintenance needs for the Greenspace (additional flume for the pathways, weeding and mulch the native planting/trees, cleaning up the cottonwood area, cleaning up log circle, etc.). As always anyone from the church that is able to attend and help on that day are more than welcome.

The ICAN Food Pantry is at Downey Avenue Christian Church, 111 S. Downey Ave., Indianapolis, IN 46219. They appreciate all of the food and toiletry donations that are provided to them through Gethsemane Lutheran Church. Their website is www.icanfoodpantry.com. They have an Amazon wish list on their webpage where you can select items on their list, order and pay for them, and they will be mailed directly to Downey Avenue Christian Church. They also are asking for these new or gently used items: Pots, pan, two-slice toasters, and can openers. Thank you for any and all donations.

ICAN - Irvington Community Advocacy Network – Office located at Irvington United Methodist Church, 30 N. Audubon, Indianapolis, IN 46219

Office Hours: Tuesday and Thursday 10:00 am to 1:00 pm

Phone: 317-322-9645

Email: ICANCenterIrvington@gmail.com

Program Director: Brianna Owens

Potential Assistance and Referral Services for: *Food Pantries, *Clothing Closet, *Employment and Resumes, *Applications for Assistance, *Continuing Education, *Transportation Assistance

If the office is closed and you are in need of immediate assistance, please call 211 or go to findhelp.org.