★Te1:
・What is work for you?

The first thing that comes to mind is the act of earning money.
In other words, it is a way to survive, and at the same time, it is a mimicry to adapt to society.
I say "mimic" because I don't necessarily want to work.
If I wanted to do what I wanted to do without any conditions or restrictions, I could think of many things.
However, that is a bit different from my definition of work as described above.
I do what I do because I want to do it.
It is possible that this is not the kind of work I was referring to above.
I consider work to be something that generates money or some kind of profit, but I think this would be categorized as 'I want to try it' or 'it sounds interesting and interesting,' so this would put it in the category of my hobbies.
So, even if people around me think it is work, if I am enjoying it, it is probably equal to a hobby.I would love to do that kind of work.

Impression: Normal

・Why do you think people need to work?

As I mentioned earlier, I think it is a means to live in a society formed by human creatures.
However, there are many reasons, such as those who enjoy the work itself, those who want to gain social status, and those who really want to serve the world.
Also, in everyday life, I think it is possible to use work as a way to avoid being too full of things.I am also a good example of this.
Human beings are creatures that cannot live alone, so they must blend in with society.
And we must help each other by playing a certain role in the organization of society, which is similar to mutual assistance...that is what is called helping each other.
I think that each of us lives in this world while playing our respective roles.
I don't like to use the word "mutual help" because it sounds hypocritical.

Thoughts: I enjoyed it a little.

・How do you determine if you are capable of doing a particular job?

Who determines if you are able to do a job?
If there is such a thing as formal documentation, is it how well the documentation is communicated or organized?
To use that example, I can't say that I am able to do a particular job because I don't think there is a document that is easy for everyone to understand.
However, if the work is quantified by a factory or a specific standard, I think it is fair to say that I have done my job when I have produced a product that meets this standard.
However, it would be more correct to say that the work was done according to the manual rather than that the work was done.
So, I don't know how to judge whether I have "done" the job in the true sense of the word.

Impression: Normal

★Te2:
・How would you rate the quality of your work?

I'm not sure of the definition.
There are many ways to say quality.
Efficiency
Satisfaction of customers and clients
Quality
Demandability
What you evaluate each of these or where you evaluate each of these depends on the case.
For a request to complete a painting, what does the client value more or less, or does the client value everything?
I think it depends on that.
Even when I am evaluating, I think it depends on what I am looking for at the time.
It's like wanting to go for a massage (quality, satisfaction) but being given a massage chair as a gift (efficiency).

My opinion: not interested, too much trouble.

・What is your definition of "quality of work"?

It depends on the person, but if I am the one who produces the work, I have no problem with the quality of the work as long as I am satisfied with the finished product.
And if the client accepts it, that's even better.
I honestly don't know.

Thoughts:Not interested.

・When you buy something, do you pay attention to whether the product is good or bad? If so, how well can you correctly identify whether a product is good or bad?

If I think it's good, it's good.Mostly I look at word of mouth and reviews.
I can't tell if a product is good or bad because there are many things I can't tell if it's good or bad until I try it.
I also look for products that I use on a daily basis and that are not troublesome to use.
There are times when I have my own particular taste, but I often miss an opportunity while thinking about this or that.
Or, they just get cold feet and say, "I'm done with that.
If I am not particular about something, I buy it at random.
And since I don't have any money to begin with, I look for the cheapest and the best.
The saying that fits me best is, "You can't buy cheap and lose money".

Thoughts:Not interested

★Te3:
・Imagine "you" working side-by-side with someone who is "professionally competent." You can never (and are always made painfully aware of this) imitate his/her methods.

1) How do you feel in these situations?
I think I am insanely jealous.
I feel frustrated.
But it's not that I can't imitate him, it's that I don't want to.
I want to do it my way and overtake him.
Or I want to catch up.
Sarcasm increases considerably. (envy).
But I think I'll also add admiration. (Objective)
If I can't seem to get there, then I think it's time to shift gears and attack from a different angle.
Doing the same thing is boring.
For example, if the person making the product is very good quality, then I should make something interesting, etc.
Well, it's frustrating.

Thoughts:It's fun there.

2) What do you think about these situations?
As I wrote earlier, I think I can approach it from another direction instead of following the person faithfully.
However, I think my mood and thoughts would go down with a bang because I have low self-esteem to begin with.
I even think that most people who are better than me should just disappear, but that's just an escape in the end, because it's a pictorial one and it's not fair, and that's stupid.

Thoughts: Boring.

3)How do you act in a situation like this?
Fall to the point of falling.
If it's something I can't reach and something I long for, I become desperate.
Then it usually comes back soon, so I think of another way or something.
Or, if it is something they still long for, they withdraw from the matter in the first place.
But that's extremely annoying.
I'm still inclined to take a different approach.

Thoughts: I feel like I'm being asked the same thing. Boring.

★Te4:
・What do you do when you are working on something and it is not going well? Please explain with specific examples.

I'm not really sure because I haven't really felt things go wrong when it comes to work.
However, for work that I have felt to be stewing, I will get out of my seat and go to the wind or go outside to get away from distractions and reset my thinking once.
Then, I can tell that it is usually something rudimentary, something that is simmering in the dark under the lamp.
Then I get depressed as much as I can.
The more I feel down and complain, the calmer my thoughts become.
I suppose I could carry it over to tomorrow, but basically I don't want to do that.
I don't feel at ease and I want to get the unpleasant things out of the way first.

Thoughts:I don't think anything.

・When other people are working on something and it's not going well, what kind of behavior do you think they tend to take? Do you think they take the same actions as you do? Or do you think they often behave more differently?

I think it depends on the person.
Sometimes I don't see myself as that much of a stranger.
Some people will have a coffee to freshen up, some will just cut out of work and carry it over to a later date.
Others may have a mental illness and take a leave of absence because of it.
Of course, there are others who act similarly to me.

Thoughts: boring, short sentences.

★Te5:
・If you had to build a pyramid "like the ones in Egypt," how would you think and act?

What kind of decoration and appearance should it have, and what role should it play in the first place?
I would write these things out and then make a blueprint.
I may make adjustments as necessary, but basically I want to do it myself.
If a pyramid is to be built, it should be the tomb of a king, so how to prevent people from reaching the tomb of a king?
That is what I would consider.
For that purpose, I would set separate traps for each of the entry routes, and place a few dummies for the king's coffin in similar places.
I would rather leave it to the right person to decide what materials to use for the construction, the cost, etc., as it is the most fun to think about it.
I also want to be concerned about the placement of the pyramid.
For example, I would like to designate a certain star in the night sky as a live star and use it as a guidepost.
I am also interested in how the workers can work comfortably and contribute to the architecture, so I would like to hear all of their opinions.
If there is a good idea, we would like to adopt it and further raise the morale of the workers.
In this way, not only the pyramid, but also the nation (company) will be able to obtain more morale and instructions from the people (employees), and it will be easier to turn the pyramid around.
I think this is the quickest and best way to achieve a win-win situation.
I don't want to do anything else.

Thoughts: It was a mess and a lot of fun.

★Ti1:
・Can you give me some specific examples of "generalizing something that can only be applied to specific conditions" and "taking something generalized and putting it into a form that can be applied to specific conditions (specialization)."

I'm not sure, but I think space food and emergency food fall under that category.
To begin with, nowadays there are not only space food as stockpiles for disasters, but also emergency food products such as rice that can be cooked with water and noodles that can be eaten without warming up.
In the case of Japan, there are various kinds of preserved foods such as pickles and Osechi (New Year's Day) dishes, but in order to make them tastier, more stable and longer-lasting, scientifically developed freeze-drying and preservatives have been successfully added to make them last longer.
I think that scientific progress has made it possible to produce better emergency food and space food.
I wrote that I thought, but maybe that is not what you are asking.
But it is a waste of time, so I will leave it as it is.
I think a good example of what you are asking about is probably sticking insects.
Sticky Worm(?) I think Velcro was conceived from the idea of a sticking bug (?).... (I think... but I may be misremembering...)
So I think Velcro is an application of a natural object found in the area.
I'm not sure about the "specific conditions -> generalization" part, but if you're referring to something that spread to the masses, then it might not be modern, but something like a medieval wig might be a good example.
I think the image of wigs worn by aristocrats and important people, but nowadays they are generally available under the name of "wigs" and are useful for people in need.
I think this is a wonderful thing.
If something that was only worn by a few people (I haven't researched this, so I don't know if this is true or not...) has spread to the general public and is being useful, I think it is a wonderful cultural penetration.

Impressions: At first I had a hard time coming up with ideas, but when they came to me, they came one after another.
I enjoyed it more and more as the second half went on.
I'm not sure if it's true or not.

★Ti2:
・What do you think is "logical"?

I think it is something that makes sense, but I don't think it necessarily means that it makes sense to everyone.
It's like this, this is how it works, and this is how it happens.
That's why this is the way it is.
I guess it's like this.
However, since it is necessary to update information from time to time, I don't think that being logical means that it is absolutely universal or general.
I think it would be easier to say, "The logic is valid (but it is not absolute from anyone's point of view)".

Impression: I enjoyed it.

・Do your definition of "logical" and the general public's definition of "logical" match or differ?
Is your definition of "logical" consistent with the general definition of "logical" or is it different?

I don't know if the definitions match.
Ask Mr. Wikipedia, I'm doing this without looking.
But I wouldn't say it's terribly wrong.
Because I've been able to live in society with it until now.
(It's possible that people around you have figured it out and are adjusting to it.)
As I mentioned in the previous section, what is logical and makes sense may sound right, but it does not mean that it is right, but if the majority of people think so, that may be the moment when it goes from logic to "public opinion.
But it is not an "absolute universal" either.
Logic that has become a public opinion may return to logic every time information is updated.
Logic may be, in a sense, a living thing.

Impression: I enjoyed it very much.

★Ti3:
・What is the "hierarchical structure" found in systems, classifications, or social organizations? Please explain with specific examples, as if you were explaining the meaning of the word to an elementary school student who has never heard of the term "hierarchical structure."

I don't know the word to begin with.
What is a hierarchical structure?
You mean like the various routes in society?
For example, there is a president, and under him there is a director and a section chief....
Subordinates?
It's like an ant's nest.

Thoughts: I don't know the word "hierarchical structure" to begin with, so I can't explain it. It's a blur, and I can't wait to find out.

・Do you think it is necessary to follow a "hierarchical structure"?
I think not.
If a company or society cannot function without it, I think it is strange that the world is structured that way.
If we look at it from the perspective of risk dispersion, I think it would be better for the future if we improve the system.
So, I don't know if this applies to the term "hierarchical structure," but I don't think we should always follow it.

Thoughts: I don't know what the word means, so this may be a shallow answer, but it was slowly written.

★Ti4:
・Please think about Socrates' "Ignorance of Ignorance" (knowing that you are ignorant). Are these words logical?

I think it is more paradoxical than logical.
I think there is no doubt that it is true, but I believe that this "truth" itself is something that does not exist in the first place.
To begin with, even the existence of this world that we recognize is uncertain.
How can we prove that the scene spread out before our eyes really exists?
Sensation is based on signals from the brain, and visual and auditory information is also processed by the brain as signals after all.
So how do we know that the brain is working properly if we exclude the signals?
Are you really seeing the truth?I think it comes down to this.
This is a bit off topic, but I think that if you do not recognize that you are ignorant (that your knowledge is low, equal to the bottom of the barrel), you will not even realize that what you have acquired is knowledge, and the concept of knowledge will cease to exist in the first place.
If you put a tea bag in water to make tea, it becomes tea because you know that the combination of "water" and "tea bag" makes tea, but if you "did not know that it becomes tea," it may be perceived as "flavored water.

Thoughts: I had a lot of fun and wanted to write so fast that I was frustrated that I couldn't keep up with typing.Words came to me one after another.

★Ti5:
・Do you ever feel the need to structure and organize information? And why do you feel that way?

I don't know if it's structured, but do you do it there?Not absolutely, but do I structure it? I think it's more like categorization.I feel as if I keep small pieces of information in some way.
I may not organize them very much, but at a moment's notice, I think, "What would happen if I used that piece of information? I think about it.
Impression: It doesn't ring a bell, but I don't feel anything.

・Describe a commonly used method for structuring and organizing information. Please tell us the common methods used by the public rather than your own method.
I'm not familiar with the common methods, so my answer here is speculative.
Perhaps you write out a report or something, and then further scrutinize it from there?
Thoughts: Sorry, I'm clueless.

・How do you yourself structure and organize information?

As I mentioned earlier, not structuring, but in my case, classifying.
When I categorize, I feel like I'm probably unconsciously creating large divisions in my head, but that doesn't always mean I'm organized.
Like when I'm often stuck in a stew, I suddenly remember and use that.Like a retort food?

Thoughts:I don't think about this one either. I feel like I'm drinking water.

★Se1:
・Do you apply pressure to others? If so, how do you apply pressure?

I don't want to apply too much pressure.
I don't want to put too much pressure on them, because that would be too much work.
But if it has to be done, it has to be decided, and no one moves, it will talk.
It starts talking like, "It's time to make a decision," or "Let's each person give their own ideas, and I'll say..." and so on.
It is useless and makes me wonder how long we are going to stay in this situation.
If that is the case, it would be much better to propose and say things yourself, or ask for opinions.
If the decision-making power is yours, then don't let anyone else stand in your way, okay, because it's wrong for you to not express your opinions.
Be clear, show your intention, and don't second-guess.
I'm even angry at those who are whining about it.
But even so, I think it's better to keep the tone as light and cheerful as possible, because it's so dull when relationships become strained.
You won't be able to do your job well in an atrophied or awkward atmosphere.
Whatever the case may be, I think it would be nice if it was a casual place where everyone could be active in their own way.
And if it's a fun place to work, then it's great if it leads to growth for the company and the individual afterwards.

Thoughts:Normally, I don't think anything of it.

★Se2:
・Do you ever attack others as part of your strategy?

I don't go so far as to attack, but I do sometimes lightly agitate or sarcastically.
I also give my opinions and thoughts to others in a straightforward manner.
I mentioned that there are times when I agitate or sarcastically, but if that is all I do, the aftertaste is bad, and if it gets complicated, it is also dull, so I dare to put myself in the same line as the other person and tell him or her.
For example, "You are a 00, but I am also a 00, so we both need to improve that.
It seems to me that when people are put in a disadvantageous situation, they tend to rebel and become depressed, and are unable to communicate their original purpose or what they want to say.
Therefore, including this psychological aspect, I often try to put myself on the same level as others in order to convey my opinions and thoughts.
In that case, even if I make a mistake or an inadequacy, I can correct my course.
I can end by saying, "That's good for both of us.
Personally, I think this is the situation where there is the least chance of regret.
I think it's a win-win situation.However, I often say this to people I know well.
So, in the end, I think it depends on the relationship and distance between you and the person.

Impressions: I could have written this in a few words, but it was easy enough.

・What do you think are some of the types of attacks on others that are part of the strategy?

There may be attacks that include incitement, provocation, encouragement, etc., but I think they can generally be taken as power harassment, bullying, or anachronistic language if they are used in the wrong way.
Therefore, I assume that a certain amount of consideration is required when using them, so perhaps it is better to say that they are both attacks and advice.

Impressions: It was slurred and not painful. Normal.

・When do you think an attack is justified?

I think it is when something is considered socially wrong, when one's territory is violated, and when the other side wants it to happen.
The term "attack" doesn't quite fit.

Thoughts: I don't think anything different.

・Is the event of "one person taking and occupying someone else's territory" a "sufficiently likely event" for you? Or is it an event that has little or no chance of happening? And if such an event were to occur, under what circumstances do you think it would occur?

I can't imagine too many, but I think there must be some.
For example, social status disputes in companies, schools, etc. would be easy to understand.
It is biologically natural for people to fight for social status, and to be honest, it is something that can happen to anyone.
How to deal with it depends on the person, but if it were me, I would decide on a compromise and discuss it with each other, or at least have a heart-to-heart talk about it.

Impression: I'm not particularly bad at it. It came out smoothly.

★Se3:
・What do you think are some of the "common ways to protect ourselves and our interests"?

I think the most common and peaceful solution would be to talk to each other and find a mutual settlement.
I don't know what kind of situation you are thinking of, so I can't say much, but in the case of work, I think it would be ideal to have mutually beneficial conditions while at the same time being exactly equal, but I don't think that will always be the case.
I think this is especially true for business transactions between companies, sales, etc. Or, even between friends, it may be necessary to some extent.
Or even between friends, I think it is necessary to some extent.
At least on the surface, it is important to "appear so.
Although the advantages are greater on our side, it is important to perform on the surface as if we are on equal terms with the other party, and I think that is the way society works.
I think that society is built on a kind of deception.
I think it is up to the person to choose whether or not to use that method.
By deceiving oneself and others as if it were the truth, in effect, it becomes the "truth" of the situation.
I think it is important not to avoid being exposed, but to make up the difference between the actual merit of the lie and the merit of the lie.
If we do this, it will eventually come closer to the truth and eventually become mutually beneficial.
I think it would be very good if we could 'close the gap within the law, with some fairness, and to the mutual benefit of both parties.

Thoughts:I enjoyed it very much, it was rather slushy.

★Se4:
・What do you do when you are put in a confrontational situation or a situation where you need to show strength?

To be honest, I can't imagine what I would do if this were me, because I am not really interested in status, etc. But even in a confrontational situation, I think I would express my opinions to each other and rub it in each other's faces.
Also, if it were a struggle for supremacy between someone and someone else, I would listen to both sides and then express my own opinion and join in.
Since it is an after-the-fact opinion, I would rather just summarize what I think is good about both sides' opinions, and if I add just a few footnotes to it, it would work to my advantage, and I would be able to kill not just two birds with one stone, but many birds with one stone as well.
If you lift up the opinions of those who were fighting with each other or with the person, saying something like, "It was because of your opinions," such a person will be in a good mood rather easily.
It would be painful if I fail to do so, so I try to humble myself, and it is natural for me to respect them because their opinions are really the ones that made me feel good and they feel good about themselves.
I feel good about myself, I feel good about them, and I think it's good for everyone around me to feel at ease.
I think this is the moment when "falsehood" turns into "truth.
In some ways, deceiving oneself and others is not always a bad thing.
However, I think it is better to express gratitude to people in moderation, because it is a matter of human ethics.

Though I had trouble interpreting it at first, I was able to write smoothly in the second half and enjoyed it, but I am dirty.

★Se5:
・Are you considered a "strong person" by those around you?

I think they probably do, and they do.
I get words like "I admire you" and "you are energetic," but that is not necessarily true.
It's up to them to say what they admire, but it's easy to just admire them.
However, the definition of a strong person also depends on what the other person thinks.
Is it a strong person in the physical sense, in the mental sense, in the way of life, or in other ways, such as luck?
It depends on the person, but I think I am often said to have the latter, a way of life and a certain amount of luck.
I am a person who recovers quickly, so there are many things that I have been able to overcome because of this, and I am recognized as such by others, so I think I probably fall into one of those categories.
However, this strength cannot be acquired by a single person, so it is related to the people around you, the environment, and your own mentality.
The reason why I am called "strong" is because I am who I am and I make effective use of the people around me.
Effective use of the people around you is not use, but utilization.
Utilization here means that you have accepted the favors and feelings of others with gratitude and made the most of them.
Not taking advantage of a favor would be disrespectful to the person who did it for you, so you should take advantage of it.
Even if you are not blessed in real life or in general, if you look at a small part of it, you may be blessed with such wonderful material or blessing, and I think it is very important to find it.
I think the most troublesome thing is that we can't afford to find them.

Thoughts: I was able to write smoothly. I feel like I gave a passionate speech.

・Do you consider yourself a "strong person"?

50-50.
I have confidence, not strength, in that I am stubborn and have carved out a path in terms of breaking out and recovering from the environment I have been in.
I can say this because I have seen the bottom of the barrel.
But at the same time, it is not something that I have done alone.
Someone was always watching over me, scolding me when I needed to be scolded, and worrying about me.
In that sense, I was very blessed, and I took advantage of that and crawled up.
So now I would like to be able to use my experience in that way of life to give someone else a boost in life.
I am still inexperienced and ignorant, and I have a lot to learn, but I am also not good at some things.
Knowing this, I hope that I am ahead of others in terms of how to live, and that I can be a guide and a reference, even if only in a small way.

Thoughts: I feel energized as I type. I feel like I am inspiring myself.

★Si1:
・What do you mean by "beauty"?

It depends on the person, but I think it depends on what the object is.
Is it the beauty of appearance, the aesthetics of sensitivity, or the beauty of purity?
Or is the arrangement itself beautiful?
Personally, I find beauty in the aesthetics of destruction.
It is the rise and fall.

Impression: I have many things to say about this, but I couldn't write much because I am vague.

・For you, is the concept of "beauty" variable? Or is it immutable?

It can be seen as both.
I said earlier that it is a perishable beauty, but it is variable and that is also immutable.
Perhaps in the future development of science, another meaning of perishability may arise.
For example, it may be impossible, but in the case of human beings, eternal life may be attained, and so on.
As long as an organism is born, death comes equally to it.
I believe that life and death are the true equality and fairness given to living things, which are immutable and variable.

Impression: I have a lot to say, but I am bothered by the fact that the question has a great sense of This isn't it.

・Is your understanding of beauty consistent with the general understanding of beauty, or is it different? Or is it different? If it differs, in what ways do you think it differs?

I don't know, because I am not interested in whether it is consistent with what we generally mean in the first place.
However, I think that I find beauty even in the death of a person, and I find beauty in civilizations and creatures that have died, etc., so perhaps I am far from the general idea of beauty when I think about these things.
Perhaps general beauty is something that attracts everyone's eyes, but the words I mentioned, "death" and "perish" are negative, so I don't think it will be well received by the general public.

Thoughts:This is the kind of thing I'm talking about, more of this kind of thing.

★Si2:
・Do you think there is a common pattern that numerous people find 'beautiful'?

I think there is, but I don't know if it is really 'beauty'.
However, since this is a subjective opinion, I think there is a so-called "beauty" that is common to the majority of people.
Perhaps it is beautiful? I'm sorry, I'm not saying I'm not interested in it.
Sorry, I'm not saying I'm not interested, but I don't know what beauty is in general.
Do you feel beauty in positive and familiar things?
For example, stars in the night sky, nature, furniture, or body shape?

Thoughts: I don't know...

・Do you think there is such a thing as "classical beauty" in this world?

What is your interpretation of classical beauty?
I think it is an old structure or something like that.
I think that old fables and such also fall into a certain category of beautiful things.

Thoughts:I honestly don't know what you are talking about.

★Si3:
・How do you create coziness and material wealth?

Honestly, I have nothing to write about.
I don't know if I'm doing it or not.
Unconsciousness.
But when I go to work, I basically don't want to go, so I go to work every morning looking forward to making a hot cup of coffee and drinking it.
I understand that the question being asked and the answer don't match, but I wrote it down anyway because it is a kind of comfort.
Does the average person write about cleaning?

Thoughts: I'm not usually aware of it and I'm not sure. Fluffy thoughts.

・How do other people evaluate your "ability to create comfort and material wealth"? How do you yourself feel about that assessment?

I guess what I often do is burn aromas.
That's about all I know.
The only other thing that comes to mind is stretching and other relaxation methods.

Impression: I really don't know, I don't think I've ever been told.
Is there something wrong with my perception or interpretation?

★Si4:
・How do you choose your clothes?

The day's temperature, my plans, and what I'm feeling.

Impression:Nothing in particular to write.

・Do you dress according to fashion trends? And why do you do so?

I don't. I don't particularly care.
I don't have anything to write about because I don't care.

Thoughts:I don't think anything, like tasteless and odorless.

・How do you decide which clothes to choose for a particular body type?

Trying on clothes, personal color, etc.

Thoughts:Nothing to write about really.

★Si5
・How do you usually decide what kind of furniture to put in a room, how to arrange it, and
how to decorate it?
Do you always do it yourself? Or do you more often leave it to someone else? And what are
your reasons for doing so?

I don't particularly care, and I can't say anything about it because my room is messy.

Thoughts:I can't put anything on it, help me out.

★Fe1:
・Do you think it is socially acceptable to show your feelings?

I think it's nothing to be forgiven because we are human and it's sort of natural.
In fact, in some situations it can be good for the other person and for you.
I think it is essential to negotiate openly, to build friendships, and it is very important to build a relationship with your partner.
Society would not exist without emotion.
The act of helping someone in need is also mostly caused by emotions, and I believe that society is built on such so-called "mutual help.

Impression: It is normal and does not bother me particularly.

・What are some examples of inappropriate emotional expressions?

I can't think of any off the top of my head, but I think it's not that emotional expressions are inappropriate, but that the situations in which they are expressed are inappropriate. I thought so.
For example, generally speaking, laughing hysterically during a funeral reading.

Thoughts: I didn't think of anything in particular, and then poof, it came to mind.

★Fe2:
・Imagine a negative emotional state such as sadness, discouragement, or depression, then answer the following questions.
(1) Can you willingly enter these emotional states? If you can't do it, and as an additional question in case you can't, at what times do you enter these emotional states?

I think I can, but I don't know if I can do it all the time.
I'm not good at it.I'm not sure when I get into these emotional states.
When I am in a bad mood, I am in a bad mood. When I am depressed, I am depressed.
Physical exhaustion? I think I tend to get depressed when I am physically tired, or when I am holding back from something I want to do, or when I am doing the same thing over and over again.

Impression: I thought I could do it, but when I think back on it, I realize that it was not so surprising.

(2) Once you enter these emotional states, how long do they last?

I guess from 10 minutes to a day and a half.
I have always recovered very quickly, so I don't tend to drag it out endlessly, and I vaguely think that it is useless to do so, and I would rather break through and get out of this suffering.

Thoughts: I don't feel the pain, but I respond in a nonchalant way.

(3) If you want to get out of such a negative emotional state, how do you get out of it?

I generally know how to dissipate or distract myself, but usually I listen to a song and paint a picture.That calms me down for some reason.Then I cry as much as I can.
It's not so much that I cry, it's more that I find myself in tears.

Thoughts:This is another simple answer. I don't think about it.

(4)Do you ever feel anything like comfort or relief from feelings of sadness, disappointment, or depression?

I don't know if I feel comfort, at least, but I do feel comfort in the sense that I can put them into my creations and express them.
However, discouragement is not comfortable.
For example, it is not appropriate, but if there is a slip-up in the gacha, I feel bad at once.

Impression: As in the previous section, there is nothing in particular to think about.

(5) How do you feel after being in this emotional state?

A feeling of weakness or thrown off.
After I put it into creation, a sense of fulfillment prevails, but other than that, it's not so good.

Thoughts:As usual, I don't feel anything.

★Fe3:
・How quickly can you switch between emotional states?

I don't know what the standard is for slow and fast.
Sometimes it's fast, sometimes it drags on for several hours.
Perhaps I am generally quicker to recover.
Sometimes I take action rather quickly, and sometimes I recover after a thought comes to me.

Thoughts: There is not much to write about.

・Do you have any particular switching skill or weakness, such as "I am good at switching from emotional state A to emotional state B, but I am not good at the opposite?

I don't really feel much.
It's not an emotion, but it's quite difficult to bring me from an excited state to a relaxed state.
I think it is probably due to the sympathetic nervous system.
I don't think I am good or bad at switching between certain emotions.
I really don't know.

Thoughts: I was rather puzzled by the fact that nothing came to mind.
I'm not saying that I don't have thoughts, but I don't have anything I want to argue about.

★Fe4:
・What is your "most normal state of emotion" (your default state of emotion)?

Lunar? Being happy?
Being stable?
I can't come up with a quick answer.
I'm going to assume that this week will be over soon, and as usual, I'm going to self-medicate that I'm the best I can be.
That's about it.

Thoughts: I seriously don't know if this is an emotion.

・Is your inner emotional state consistent with your outward expression of emotion?

I think they match to some extent.
I've been told that my emotions (mainly frustration and anger) tend to show on my face, so they probably do.
But when I am not in a bad mood, I am never asked if I am in a bad mood, so is it more of a mood than an expression? I wonder if they can tell by my mood rather than my facial expression.
I have been told that I am easy to understand, but I don't notice it myself,
Sometimes I dare to have that attitude, so I can't say for sure...

Thoughts: I can't think of much to say other than to answer.

★Fe5:
・Tell us about your mood over the past day.

It was depressive and negative, due to the fact that I was not feeling well.
I was in a hopeless mood because I took one negative word too big.
However, since this is a seasonal thing, if you ask me if this is my real mood, it might be a little different.
However, I think there are some things that are affected by the weather.
I think my mood is always changing, including in this sense.
I feel like I have little stability in my feelings.

Impression: I feel fluffy. I still can't recall it well.

★Fi1:
・What changes have you noticed in your relationships with others over the past day?

As usual, I guess.
It was equal to a holiday, so I just exchanged opinions with my partner and exchanged ideas.
However, as for the day before yesterday, I went to the office, so if I were to give an answer there, I listened to the CEO's complaints, etc., and he said, "Thank you for listening to me," which made me think that I would like to properly use his time to thank him when I complained and express my gratitude.
There are still many things that I should learn from them and that they should learn from me.

Thoughts: I can't think of many.

★Fi2:
・Please explain the meaning of the word "sympathy".

Look at Wikipedia.As far as I can explain it, it is a subjective self-description.
If I were to give you an explanation, I would say that sympathy means to sympathize with and work for something that can be called an accident, a misfortune, or a misfortune.
For example, in our daily lives, we might say that a train accident caused an emergency stop, that we were unable to attend an important meeting, that a decision was made without our permission, and that we were forced to transfer to another company because of the accident.
In reality, this is not a very likely scenario, but as the saying goes, it's like a bee stinging you or a kicking you in the nuts.

Thoughts: I thought about it for a while, but I could write it somehow. It's a bit tedious, to be honest.

・How do you think "sympathy" should be expressed? And conversely, what kind of expression do you think should be avoided?

Whining and listening to whining.Is there any expression that should be avoided?
I don't know, but I think that if you are going to whine, you have to do something about it, otherwise it's just a temporary fix, because it's the same thing over and over again.

Thoughts:I have no idea.

・How do you yourself often express "sympathy"?

I guess sympathy.When it comes to 2-dimensional characters with unfortunate or sad backgrounds, or characters who think like me, I get into it a lot.
Sometimes I suddenly find myself overlapping with that character just because of those aspects, but while I think it's silly to do so in terms of thinking, I feel sympathy...or rather, I want to support them and treat them with care.
I guess that would be pushing it, but I feel like that's a bit of a different expression.
Thoughts:This one just kind of popped into my head.

★Fi3:
・Do you think there are norms of human behavior and relationships in society?

By norms, do you mean things like rules?
If so, I think there are to some extent.
As for those directly related to human relations, I think there are "words of gratitude" and the like when someone does something for you.
Also, if there is someone in need, we extend a helping hand.
As I mentioned in Fe's description, human beings live in groups, so I think there are tacit rules and unconscious equivalent exchanges at work.
In that sense, I think there are general norms....groups, rules.
However, I don't think many people talk about them, because it would be "presumptuous" or "ungrateful" to talk about them, or it would be against the virtues of the world.

Thoughts: I was able to write this one rather smoothly.
However, I don't think it is important.

・If you answered "yes" to the above question, I would like to ask an additional question: Do you yourself comply with it?

Yes, I do.
I do, because it is better for both parties.
As I probably mentioned in the Se section, you can get around better in a group and expect a certain amount of help if you do so.

Comments: I don't have much to add.

・Do you think we should always follow the norms of human relations? And why do you think so?

I don't think we should follow them, but I think there are many situations where it would be advantageous to do so.
People who can direct you or help you in times of trouble, etc. may appear.
However, I think that there will be some agreements and troublesome relationships that come along with it, so I think it would be good to do it with a moderate amount of misdirection. I think so.
For example, in the past, cultural things such as New Year's greeting cards and thank-you cards for gifts would be a good example.
It might be a kind of culture.

Thoughts: I don't really care.

★Fi4:
・What do you think makes the difference between "moral" and "immoral"?
How do you yourself understand "moral" and "immoral"? And do you think your understanding is the same as that of others?

I am not familiar with the connotation of moral, but let's assume it is ethical.
I think the point is a difference in popular ethics.
For example, a funeral is usually held in black mourning attire, but if a person were to attend a funeral in a bright red suit that mimics the color red, which was the favorite color of the deceased person before his death, there would be an outcry.
However, if you explain that you are thinking of that person, there will probably be people who will understand.
However, if you explain that you are thinking of the person, some people will probably understand. It would be hard for those who think that funerals are black to understand.
What is the ethical viewpoint there? I think it refers to the difference from the general sense itself.

Thoughts: I can't say, because I didn't understand the meaning of the word well.

・Can you evaluate whether your understanding of "moral" and "immoral" is correct?

If it means bland, I guess I can evaluate it, but I can't conclude it when I consider the circumstances and reasons behind it.
It is the same with the mass media that take up incidents.
Mass media sometimes broadcasts only a part of a story, so I think it is foolish to take it for granted.
Therefore, I don't think it can be said to be moral or immoral in general.

Thoughts: I wrote what I thought was a perfectly natural opinion, so I feel it is tasteless and odorless.

★Fi5:
・Someone is clearly being negative towards you. How do you often react in these situations?

Think what you want.
Whether they hate you or say bad things about you, in the end that person is just a fucking slug person who can only put you down.
However, if it is not going to bring about progress, or if it is going to have a negative impact, then I dare to speak to them and encourage progress.
I think we will be frank with each other.

My opinion: I personally think there is a difference between complaining and backbiting, so I think people who talk behind your back are incompetent.

・In the above situation, can you express your "negative attitude toward the other person" in a way that the other person can understand through your words and behavior?

Yes, I can.
However, I am more likely to be relatively direct, although there are times when I want them to understand my displeasure because I am a rather direct person.
There are times when I want them to guess, but in the end I can't stand it and expose them, so I don't get too blocked up, and it's useless to make any progress.

Thoughts:The obvious answer.

・If you answered "yes" to the above question, here are some additional questions. How would you describe your negative attitude toward a person? And can you continue to do so for an extended period of time?

As I mentioned above, I am more of a direct communicator than a negative one, so I do communicate verbally and properly in writing.
However, I find it tedious to communicate for long periods of time.
It becomes tedious, and I become more and more lazy.

Impression: I feel bad because it reminds me of past events that were troublesome.
I don't really care about the question itself.

・Can you forgive someone once you have negative feelings for them?

It depends on the degree, but I can forgive them.
Once I have had a run-in with someone, I can easily forgive them because I know what they are like.
Maybe I don't care much about other people, but if I have negative feelings, confront them, discuss them, and resolve them, then I probably don't really care about them.

Thoughts: I was slurring my opinions.

★Ne1:
・Do you think life has meaning? If life has meaning, what do you think that meaning is?

Whether it has or not is up to the person.
Since the concept of life may not even exist in the first place, it is up to the person to decide whether or not to give life meaning.
As I said in one of my articles, life and death are given equally.
How to live as a human being in the intervening time, what to find in that short time, what to leave behind...these are the challenges in life, and these challenges are what is meant here, are they not?
It may be like looking for a grain of gold in the sand, but there are infinite possibilities, not just one grain, but two, ten...many more, and I am sure there are many potentials, abilities, and personal charms that each of us possesses.

Thoughts:I'm slurring and excited.

・Do you think the meaning of life is the same for all people?

It is not the same for all people, and it is never the same.
This absolute is actually not an absolute, but it is what I 'think?' so I'm going to take this opportunity to say no.
There are people who have left behind wonderful achievements, people who have settled down in ordinary families, and people who are living on the streets.
I believe that this world is woven by the endless intersections of the various lives that have been and will be lived by various people.
It is a world that is both lovely and foolish.

Impressions: The text is not particularly long, but I put all my emotions, thoughts and feelings into every word choice.
I really enjoyed it and was excited.

★Ne2:
・When you meet an unknown person, can you immediately grasp information such as, "Perhaps this is the kind of person he/she is"? How do you grasp such information?

I can, and it's usually right.
I can judge a person's mood, but I can also make a comprehensive and instantaneous judgment based on his/her speech, eye movements, actions, and conversation.
However, that alone is too superficial, so if I am interested in a person and think he or she seems interesting, I actively approach and talk to him or her to gather information.
Basically, I don't want to get too close to someone, so based on the information I gather, I will give them a gift that I think they will appreciate and be easy to get along with.
If I am interested in the person, I will try to get closer to him or her, or use casual expressions to dig deeper and deeper into his or her life.
I'm sure I'll go that route, but I don't want to be clingy, so I'd like to maintain a certain distance and a sense of detachment.

Thoughts: I may be a little off topic, but it came to me smoothly and naturally.

・How long does it take you to understand that "this is the kind of person"?

It doesn't take that long.
As mentioned in the previous section, most of the time I can judge in a split second, and I tend to be right or right in line with what I'm thinking.
Also, if you are interested in a quiet person who is said to be difficult to understand, and you want to know more about him or her, you can slowly approach him or her and get to know him or her.
Because of my experience, I am probably quite good at getting to know people and getting to know them.
However, I can't say that this is a good thing, because it is easy to have preconceived notions.

Impressions: I was able to answer the questions smoothly, and it was fun to think about it.

★Ne3:
・In the words of Einstein, "There are two things in this world that are infinite. There are two infinite things in this world: the universe and human stupidity. What do you think is the essence of stupidity?
Why do you think stupidity is infinite?

I thought it was an interesting paradox, but personally I think I enjoyed the Socrates quote more.
That aside, I would like to object in layman's terms as to whether the universe is really infinite itself.
Can infinity be proven by modern science?
I don't know if it has been proven, because I haven't looked into it, but is there really such a thing as infinity?

Well, it seems that Einstein also said that he does not know if it is infinite or not, so we can say that he agrees with me.

In the previous section, I also used the metaphor of "infinite possibilities," but the infinite used in that metaphor has not been proven, so it is probably not really infinite.

I am off topic, but I think that the definition of "what is the essence of stupidity" may vary from person to person.

It includes meaningless customs and laws, people who simply follow such things without thinking, the arrogance that we humans are the top of the living world, and the hubris that comes from such things.

Not only human beings, but also various other organisms have evolved in their own unique ways to adapt to diverse environments.

I personally believe that it is a waste and foolishness to ignore such wonderful abilities and potentials by arrogance and pretending not to see them.

However, I am also a fool when I advocate this theory.

Even if I advocate the opposite theory, in the end it is only a pet theory, and since it is only my own idea and cannot be proven, I can say that I am arrogant and foolish as well.

Thoughts: It's fun, so many things come to mind that I can't keep up with the moves I'm making and the thoughts I'm thinking, they are in inverse proportion.

・What do you think is the difference between someone who is stupid and someone who is not?

Personally, I think there is no difference.

I personally think there is no difference, because I personally think that people are generally stupid.

If they are not stupid, please tell me by what definition they are not stupid.

War, looting, destruction of nature for survival, bullying and discrimination.

How can you say that a human being...or any living creature, whose brain causes such actions, is not stupid?

I want you to tell me that.

At the same time, I don't think there is any proof that it is stupid.

Therefore, I believe that everything that exists in this world, including stupidity, is nothing, and that there are people who create the illusion of something out of nothing and blindly believe in it.

Thoughts: I feel no pain, but rather I feel refreshed to write this.

★Ne4:
・Truth, half-truth, and falsehood: What do you think are the criteria for distinguishing between these three?
Do you think pure truth or pure falsehood exists?

First, let's start with the categories.
Truth,Half-truth,Falsehood
In terms of these categories of "facts," I think they do exist.Truth is the whole truth.
For example, if there is an event of divorce due to irreconcilable differences, it is true that the couple divorced.
If you change the phrase to "divorced because the husband or wife seems to be having secret meetings with someone else," the fact of "divorce" exists, but with the addition of the falsehood "seems to be having secret meetings," it is only half-true.
The falsehood would be "they are not divorced," and the whole thing would be false.
Furthermore, pure truth is an "event" called "fact," and pure falsehood is "imagination" and "something that does not exist.
However, in a roundabout way, "truth" and "falsehood" exist only as words, and they may not exist in the first place.

Thoughts: It's a lot of fun to think about these things, and it's not something you can build, like sucking in your breath.

・What is the mechanism by which falsehoods are created as a result of the combination of several specific facts and data?

I believe that "falsehoods" are probably created by gossip that follows the facts, or by the addition of speculations such as the one I am writing about now.
In other words, the human element is always involved in the "falsehood," and I think it is also involved in the matter of people being stupid, which I mentioned in the previous section.

Thoughts: I can write without any problems and it feels good to write.

★Ne5:
・Accuracy is not necessarily important in whether an idea is good or not: what do you think about this idea?

I don't think it's important, but I think it's more fun because the more accurate it is, the more likely it is to be feasible.However, I think it would be a shame if great or interesting ideas are buried due to over-emphasis on accuracy, and should be avoided.
Therefore, once you have finished generating ideas to some extent, you need to gather information and scrutinize the ideas for accuracy.
In any case, it would be a waste to destroy the possibilities and ideas, so I think it is best to take both sides in the ratio of 70% ideas and 30% accuracy.
After that, I think it's fine if you do a close examination and make corrections or dig deeper.

Impression: I thought it was important to have a balance, but I could write normally, and I could easily imagine such a situation in real life.

★Ne6:
・Please explain in your own way what you mean by the word imagination.
Do you think all people have imagination?

What do I think imagination is?
Ideas generated from various possibilities.
The unseen circumstances behind the events that happen.
The psychology of the other person.
Some kind of ideal.
I think these are roughly what I am talking about.
And these are possessed by all people.
I think that only human beings have this level of segmentation and adaptation, although it may be natural as a crisis management instinct of living creatures.
I have no evidence of this in other organisms...at least, I don't have that knowledge at this point in time.
It is possible that other organisms may be thinking in this way, but if their brains are less developed than ours, I think it is unlikely.
And if we can say that everyone has imagination, it is because we all make predictions to some extent, build structures, and construct societies.
Whether it is building or forecasting, it cannot be completed without a certain amount of imagination, and there are too many things that cannot be done without a certain amount of imagination at work.
Therefore, I believe that every human being has imagination, unless he or she has some defects.

Impression: I think I struggled a little to express myself in this sense, because I always take this stance and it is too obvious.

・Do you think you have imagination? Do you think you have imagination, and in what ways does it often come into play?

If you ask me if I have imagination, I honestly don't know.
I have imagination in the bad way, and imagination in the possible sense.
Of course there is imagination in the sense of fantasy.
Generally, when I thank myself for my imagination, it is when I make a mistake at work.
When I wonder why I made a mistake, I think to myself, "Could it be that I made a mistake here...? I am usually right.
Thanks to myself.

Thoughts: I was a little on edge remembering this, but thank you to myself.
I had a case study, so I was able to write it up.

★Ne7:
・How do you feel when someone (or yourself) is different from others and that difference is noticeable?
What criteria do you use to distinguish between "this person is different" or "this person is like everyone else?"

I don't really think anything of it, and that's fine.
The more different from others, the more enjoyable it is for me, so it is better to be different.
As it is for me, it applies to others as well.
For example, if someone has a different idea or thought than others, I am very attracted to it.
I am interested in them.
We are more likely to be attracted to interesting or unusual people than to good or kind people.
What do you need to judge what is unusual?
Then there are those who honestly express their thoughts and those who do bold but groundbreaking things.
On the other hand, I don't like people who focus only on things that are generally accepted or on customs, and find them boring and conventional.
Christmas and New Year's are spent with family, men work, women do housework, etc. (although this is relatively accepted now), and I find such things repulsive.

Impression: I know it's just a preference, but it's my own opinion.
I didn't find the second half very interesting.

・What circumstances or conditions do you think make it acceptable to be "different" from others?

Do we need circumstances or conditions?
Generally speaking, it would be a case of unavoidable "surface differences" such as, for example, "I came in plain clothes because I didn't receive a uniform for the entrance ceremony.
However, it is natural for people to be different from others in terms of their internal feelings and opinions, and I think that is interesting and I wish it were so.

Impression:Very ordinary.
The first sentence of the first impression is the frank and true one itself.

★Ni1:
・How do you think people change? What do you think about these changes?

I think people change very slowly and in ways that are difficult to see.
Physical growth and aging are immediately apparent, but I believe that internal changes occur slowly.
Contact with someone, contact with society, contact with all kinds of unknowns....
Drop by drop, the icicles in the limestone caves fall into puddles, rivers, and the sea...I think it is like that.
It does not happen overnight, and even when changes are made, they are not necessarily positive changes.
However, positive change is preferable, but not all of us will be able to make that change. Some people make negative changes.
Personally, I am curious as to why they have become the way they are, but I don't think I am too interested in them.

Thoughts: I don't have much of a conclusion, but I had something to say, so I could write it.

・Do you think others have noticed these changes?

I think people would notice if they haven't seen me in a while.
I think it would be easier to notice changes in appearance, but also internal changes, etc., if there is some distance or time between the two people.
Some people may notice changes in the way they speak or act, in their facial expressions, or in the atmosphere that leaks out from them.
It is like looking for a mistake, a vase that was there a while ago is gone when you look at it again a while later, but the change is trivial.
This is about as subtle a change as it gets.

Thoughts:I can write normally.

★Ni2:
Please explain the meaning of the concept of "time" in your own way. How do you feel about the concept of "time"?

・Actually, this is something I have thought about many times before.
Time may refer to time, calendar, etc. in general, but I assume that it is the deterioration of matter, etc. If there were no concept of time, what would humans feel?
If the concept of time did not exist, what would humans use to sense time?
We might judge it by the tilt of the sun or moon, the position of the stars, or the tendency of plants in the natural world, but what I think is that the deterioration of matter is time.
Of course, the measurement of time in the natural world would provide sufficient proof, but I think it can be said in terms of more familiar and significant changes.
The decay of food, the aging of the body, the deterioration of buildings... I believe that the deterioration of such substances is what we call "time.
The concept of time is something that would not have existed unless someone had proposed it, and I feel the beauty of destruction when I think that after we humans, who created the concept of time, perish, the concept of time will disappear with us and return to nothing.
Even if the next generation of the earth is created, even the theory of relativity, which has been proven at this stage, will surely return to nothingness, and we human beings will be helpless.
It makes me wonder.

Thoughts: This is a really interesting agenda and I have thought about it many times.
I could have written it in a slur.

・Can you be free of "time"?

I don't think so.
Time was proposed, and now we have a "time" called a clock.
And although there are differences in time, it has become one of the common yardsticks for all countries.
If this is the case, it is difficult to be free from time as long as we live in the modern age, and even by my own definition of "time," we cannot escape from time if our cells are deteriorating from the moment we are born.
In other words, I believe that not only life and death, but also time is in a sense a fair thing given to all.

Thoughts:This came out easily already.

★Ni3:
・Do you need help from others in estimating how long it will take?
Do you trust the time estimates made by others?

I don't need help from others.
However, when it comes to work or matters involving a large number of people, I think it is necessary to coordinate rather than to ask for help.
Also, I trust the time schedules of others to a certain extent, but I allow for a certain amount of leeway so that it will not be a problem if I am late or behind schedule.
However, if the other party is habitually late or misses deadlines, I would dare to be a little later than the estimate given in advance.
If they have been late up to now, it is okay if we are late as well, right? If you don't like it, just be careful.
If you don't like it, just be careful. I think it's easier if it's mutual.

Impression: I didn't think anything in particular.

★Ni4:
・Do you tend to be late or miss deadlines?
How do you feel when others are late or miss deadlines?

Not very much.
I am sometimes late to meet up with friends, but I rarely miss deadlines.
Most of the time I finish and submit my work well in advance of the deadline, and I always keep a copy of important documents so that I can deal with them even if they are incomplete.
On the other hand, I get frustrated when I see people who are late or do not meet deadlines.
It's a problem before self-control, and I don't know why they don't meet the deadlines.
It's a problem before self-control, and I don't understand why they can't meet the deadline.
Are you an idiot?

Thoughts:I've actually had that kind of thing happen to me at work, and it made me angry when I remembered.

★Ni5:
・Imagine a situation in which you have promised to meet someone, and answer your feelings and actions at the time of (1) to (5) below.

(1) The moment you made a promise to meet
I think I probably make appointments based on my mood at the time, so there are many times when I don't feel like it on the day of the appointment and I feel like it's too dull.

(2) 20 minutes before the appointed time.
I think I probably arrived at the meeting place about 5 minutes after the appointed time.
I have no sense of direction, so if I get lost on an unfamiliar street, I will be late, but unless I get lost, I go to the bathroom early.

(3) Five minutes before the appointed time
I arrive at the meeting place and communicate on my phone.

(4) When the other person doesn't show up at the appointed time.
I contact the person and confirm the arrival time.
If it still seems to take a while, I wander around the area.

(5) When it is 20 minutes past the appointed time and the other party still has not arrived
(5) When 20 minutes have passed from the appointed time and the person still has not arrived, call again to confirm the arrival time.
If it still seems to take a long time, hang around a little further away.
Or, paint a picture.

(6) If more time has passed after (5) and the other person still has not arrived
I call them again.
If he/she is late any longer, I will ask him/her to buy me something.
Maybe a bottle of juice or coffee at a cafe.
And an apology and that's it.

Thoughts: I typed this with a grin on my face because it was a normal occurrence.
It was fun.

★Ni6:
・Do you think time is a blessing? Or do you think it is a curse?

I honestly don't think either way.
I think time is a possibility, and art as a living organism.
In that time, what do we discover, what do we leave behind, and what do we make our lives worth living?
I think I've heard a similar question somewhere, but that's what I think.
From whom is the blessing?
From whom is the curse?
I object to this question itself.
If it is in the name of God, I don't even have that concept because I have little faith in God.

Thoughts: I thought it was stupid, probably because of the way the question was written.

・How do you think luck affects your life? Also, what do you think "luck" is in the first place?

I think that "luck" can bring both fortune and ruin, although the impact of "luck" is unknown and therefore only a possibility.
For example, winning a discount coupon at a store by playing roulette or winning a character in a social game is a small fortune, but winning something that can turn your life around, such as winning the first prize in a lottery, is a different story.
I don't think that winning a big prize will make everyone wealthy, and I also think that there is a route to ruin whereby one's life is threatened or one's social status is dropped.
And luck is uncertainty itself, it is random.
I believe that "what there is no law is called luck" and "what there is a law is called necessity."
However, as the saying goes, "it's all in the mind," if you consider something that has laws as "luck" or "destiny," then it is unquestionably "luck" for you.
It may be said that "you don't know until you know," but perhaps such a person would be happier.

Thoughts: This was another question I had thought about long ago, so it was easy to answer, and I enjoyed it very much.