

<Weekly Updates In Progress>

## Select Verses of Ramcaritamānas of Sant

### Tulasidas

चौ.  
राम कथा के तेइ अधिकारी।  
जिन्ह के सतसंगति अति प्यारी॥ 7.127.3

*caupāī*  
*rā-ma ka-thā kē tē-i adhi-kā-rī*  
*jin-ha kēm̐ sata-sangati ati pyā-rī |*

- Lord Shiva tells Uma

#### Meaning:

*Lord Shiva tells Uma:* Those who love satsanga alone are fit for listening to Rama katha!

चौ.  
बिनु सतसंग बिबेक न होई।  
राम कृपा बिनु सुलभ न सोई॥  
सतसंगत मुद मंगल मूला।  
सोइ फल सिधि सब साधन फूला॥ 1.2.4

*caupāī*  
*binu sata-san-ga bi-bē-ka na hōī |*  
*rā-ma kṛ-pā bi-nu su-la-bha na sōī | |*  
*sa-ta-san-ga-ta mu-da man-ga-la mū-lā |*  
*sōi pha-la si-dhi sa-ba sā-dha-na phū-lā | |*

- Tulasidasji

#### Meaning:

Without *satsanga* (association with saints and their teachings), wisdom/right thinking cannot be gotten, and such association cannot be easily had without the grace of Sri Rama. *Satsanga* is the root of joy and auspiciousness. All the spiritual practices are like the flower blossoms, and that (Satsanga) itself is like the fruit and final result of our life.

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चौ.  
एहि सन हठि करिहउँ पहिचानी।  
साधु ते होइ न कारज हानी॥ 5.5.2

- Hanumanji thinks to himself

*caupāī*  
**ēhi sana ha-ṭhi kari-haum pahi-cānī |**  
**sā-dhu tē hōi na kā-raja hā-nī**

**Meaning:**

(Hearing Vibhishanji saying 'Rama Rama' early in the morning, Hanumanji thinks to himself): I should go and meet him. There is never any loss in meeting a sadhu!

चौ.  
अब मोहि भा भरोस हनुमंता।  
बिनु हरिकृपा मिलहिं नहिं संता॥ 5.6.4

- Vibhishanji to Hanumanji

*caupāī*  
**aba mohi bhāa, bharo-sa ha-nu-mantā |**  
**binu hari kRpā mi-la-hiṃ nahīṃ santā**  
**||**

**Meaning:**

Vibhishanji tells Hanumanji: Now I have full faith, oh Hanuman, that without the grace of Hari we cannot meet saints.

चौ.

रामचंद्र गुन बरनें लागा।

सुनतहिं सीता कर दुख भागा।। 5.12.3

- Ref: Hanumanji and Sitaji in Ashok Vaatika

caupāī

rāma-can-dra guna ba-ra-naiṃ lā-gā |

su-na-ta-hiṃ sītā kara du-kha bhā-gā | |

**Meaning:**

(Hanumanji) started to describe the great qualities of Sri Ramachandra. Hearing them, all Sitaji's sorrows ran away!

चौ.

साधु अवग्या तुरत भवानी।

कर कल्याण अखिल कै हानी।। 5.42.2

- Shivji to Parvatiji

caupāī

sādhū ava-gyā tu-rata bha-vānī |

kara kal-yāna akhila kai hānī | |

**Meaning:**

(Shivji tells Parvatiji, when Ravana insults Vibhishana): Oh Bhavāni, when someone insults a Sadhu, they immediately lose all their blessings.

चौ.

*caupāī*

साधु चरित सुभ चरित कपासू।

**sā-dhu ca-rita su-bha ca-rita ka-pāsū**

निरस बिसद गुनमय फल जासू।।

**ni-rasa bi-sada guna-maya pha-la jā-sū | |**

जो सहि दुख परछिद्र दुरावा।

**jō sa-hi dukha para-chid-ra du-rāvā |**

बंदनीय जेहिं जग जस पावा।। 1.1.3

**ban-da-nīya jēhiṃ jaga jasa pāvā | |**

- *Tulasidasji*

**Meaning:**

The character of a sadhu is as noble as cotton: dry (free from attachment), clean (pure/taintless), and with so many virtuous qualities. They bear sorrows themselves and hide the faults of others, thus becoming worthy of salutations in this world!

चौ.

मुद मंगलमय संत समाजू ।

जो जग जंगम तीरथराजू ॥ 1.1.4

- Tulasidasji

caupāī

muda mangala-maya santa samā-jū

jō jaga jangama tī-ratha-rājū ||

**Meaning:**

The assembly of saints is nothing but joy and auspiciousness; it is a moving Prayaag (aka king of pilgrimages).

चौ.

गुर बिनु भव निधि तरङ्ग न कोई ।

जौं बिरंचि संकर सम होई ॥ 7.92.3

caupāī

gura binu bhava nidhi tara-i na kōī.

jauṁ bi-ran-ci san-kara sama hōī.

**Meaning:**

Without the Guru, one cannot cross over this ocean of Samsara, even if they are equal to Brahmaji or Lord Shiva!

चौ.

caupāī

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बड़ें भाग मानुष तनु पावा।  
सुर दुर्लभ सब ग्रंथिन्ह गावा।।  
साधन धाम मोच्छ कर द्वारा।  
पाइ न जेहिं परलोक सँवारा।। 7.42.4

ba-ḍēṃ bhā-ga mā-nu-ṣa ta-nu pāvā |  
sura dur-la-bha saba gran-thin-ha gā-vā | |  
sā-dha-na dhā-ma mōc-cha kara dvā-rā |  
pāi na jē-hiṃ para-lōka saṃ-vārā | |

- Sri Rama to the citizens of Ayodhya

### Meaning:

It is by good fortune that you have secured a human body, which, as declared by all the scriptures, is difficult even for the gods to attain. It is a home suitable for spiritual endeavors, and a gateway to liberation. He who fails to earn a good destiny hereafter even on attaining it."

चौ.

मम गुन गावत पुलक सरीरा।

गदगद गिरा नयन बह नीरा।।

काम आदि मद दंभ न जाकैं।

तात निरंतर बस मैं ताकैं।। 3.15.6

- Sri Rama to Lakshmani ji

*caupāī*

mama gu-na gā-va-ta pu-la-ka sa-rī-rā।

gada-gada girā na-ya-na ba-ha nī-rā।।

kāma ādi ma-da dam-bha na jā-kēm

tāta niran-ta-ra basa main tā-kēm।।

### Meaning:

(Sri Rama to Lakshmanji in Sri Rama Gita): I am ever at the beck and call of such a devotee who, as he sings my praises, has a thrill run through his body, gets choked, whose eyes flow with tears, and who is free from desire, pride, hypocrisy and other vices.

चौ.

राम एक तापस तिय तारी।

नाम कोटि खल कुमति सुधारी॥ 1.23.3

- Tulsidasji

*caupāī*

**rā-ma ēka tā-pa-sa tiya tārī।**

**nāma kōṭi kha-la ku-ma-ti su-dhā-rī॥**

**Meaning:**

Sri Rama Himself made a single woman, the wife of an ascetic, (Ahalyaa) cross over (the ocean of samsara), while His Name corrected the error of millions of wicked souls.

चौ.

भायँ कुभायँ अनख आलसहूँ।

नाम जपत मंगल दिसि दसहूँ॥ 1.27.1

- Tulsidasji

*caupāī*

**bhāyaṃ kubhāyaṃ anakha ālasa-hūṃ।**

**nāma japata mangala disi dasa-hūṃ॥**

**Meaning:**

<to be updated>

चौ.  
नहिं कलि करम न भगति बिबेकू।  
राम नाम अवलंबन एकू॥ 1.26.4

- Tulsidasji

*caupāī*  
**nahiṃ kali karama na bhagati bibēkū |**  
**rāma nāma ava-lam-bana ēkū ||**

**Meaning:**

<to be updated>

चौ.  
रघुकुल रीति सदा चलि आई।  
प्राण जाहुँ बरु बचनु न जाई॥ 2.27.2

- Raja Dasharatha to Kaikei Maa

*caupāī*  
**raghu-kula rī-ti sa-dā ca-li āī |**  
**prā-na jā-huṃ baru ba-canu na jāī ||**

**Meaning:**

<Raja Dasharatha tells Kaikei Maa> It has always been a rīti (tradition) in our Raghu dynasty, that our life may go but we will never go back on our word.

## OM CHANTING - LOVE & WISDOM AWARD

### Select Verses of Ramcaritamanas of Sant Tulasidas & Dohas of Sant Kabirdas

चौ.

caupāī

काहु न कोउ सुख दुख कर दाता।

kā-hu na kōu su-kha du-kha ka-ra dā-tā |

निज कृत करम भोग सबु भ्राता।।2.91.2

ni-ja kṛta ka-ra-ma bhō-ga sa-bu bhrā-tā |

- Lakshmana tells Guha

#### Meaning:

<Lakshmanaji tells Guha in *Lakshmana Gita*> No one is the source of another's pain or sorrow, everyone reaps the fruit of one's own actions

चौ.

caupāī

करम प्रधान बिस्व करि राखा।

ka-ra-ma pra-dhā-na bis-va kari rā-khā |

जो जस करइ सो तस फलु चाखा।2.218.2

jō jasa ka-rai sō tasa pha-lu cā-khā | |

- Guru Brhaspati to Indra Devata

#### Meaning:

<Guru Brhaspati tells Indra Devata> - Karma is the preponderating rule, one reaps what one sows.

### ENDING

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