

BCC Titus Study 2021  
 Lesson Two: Titus 1:4-6 (PPC Notes) - Wednesday

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(1:4)

ESV	KJV	NASB	NIV
To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.	To Titus, <i>mine</i> own son after the common faith: Grace, mercy, <i>and</i> peace, from God the Father and the Lord Jesus Christ our Saviour.	To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.	To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

**[LSB]** To Titus, my genuine child according to our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

(1:5)

ESV	KJV	NASB	NIV
This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you—	For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:	For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,	The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you.

**[LSB]** For this reason I left you in Crete, that you would set in order what remains and appoint elders in every city as I directed you,

(1:6)

ESV	KJV	NASB	NIV
if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination.	If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.	<i>namely</i> , if any man is above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion.	An elder must be blameless, faithful to his wife, a man whose children believe and are not open to the charge of being wild and disobedient.

**[LSB]** *namely*, if any man is beyond reproach, the husband of one wife, having faithful children, *who are* not accused of dissipation, or rebellious.