

# Student Senate Meeting Minutes

( 11/04 /2025 ) in Room 2002 @12pm

## 1. Approval of the previous meeting minutes

- a. Initial approval: Erin Mikolajczak
- b. Seconded: Sally Perrin
- c. Approved/Not Approved: Approved

## 2. Dean Steve Swanson

- a. Congratulations to Professor Bashirullah as he will be the next dean at the University of Houston College of Pharmacy
- b. Prof Rose will be our next Associate Dean for Research
- c. Professor Jiang will be the inaugural Anna Apinis Professor of Pharmaceutical Sciences
- d. Major goal is to emphasize the importance of entrepreneurship

## 3. Organizational Reports

### a. DPH-4

- i. Started block 5 yesterday!
- ii. Residency and fellowship preparation is in full swing

### b. DPH-3

- i. Had a great Trick-Or-Treat event along with other class presidents & SCI committee
- ii. Class is almost done picking APPE sites! Currently selection elective APPE rotations

### c. DPH-2

- i. Congratulations to Olivia, our new class co-president!!!
- ii. In the midst of our next round of exam period
- iii. Potentially, thinking about running a food drive with other Class Co-presidents and several other organizations within SOP to donate to Open Seat, a resource on campus for students, and potentially St. Vincent's and Second Harvest. The goal is to help students and families who are experiencing food insecurity during this time to have access to food and donations. For questions or want to be involved, reach out to Sadiyya Rahaman.

1. The details are still in the works and not finalized yet

### d. DPH-1

- i. First career fair was great, I got a lot of positive feedback about it getting people thinking about their future in pharmacy.
- ii. Busy two weeks with exams
- iii. Excited for orientation and learning how to get more involved and represent our class better.

### e. Pharm/Tox Senior Class

- i.

- f. **Pharm/Tox Junior Class**
  - i.
- g. **Pre-Pharmacy Club**
  - i. Pharmacy Trivia night with WSPS went great!
  - ii. Upcoming event with Operation Substance Use Disorder on 11/10
  - iii. Planning for the remainder of the semester
    - A volunteer event
    - Two more speakers
- h. **American Association of Pharmaceutical Sciences (AAPS)**
  - i.
- i. **Academy of Managed Care Pharmacy (AMCP)**
  - i. No updates.
- j. **BadgeRxPeds**
  - i. Cardz for Kidz from 4-4:30 on 12/2
  - ii. Virtual Meeting 12/2 at 4:30 p.m w/ Scott Wagner from CW
  - iii. Ronald McDonald 12/8 from 4-5:00 p.m
- k. **Christian Pharmacists Fellowship International (CPFI)**
  - i. The Wellness event on 10/22 went great! We were able to meet new members and advise first year students while making pumpkins
  - ii. Upcoming meeting on 11/12
- l. **Inter House Council (IHC)**
  - i. Held our last meeting 10/21 and next meeting is 11/25
  - ii. Make sure your orgs continue to submitting their attendance at meetings and volunteer events to the house reps
- m. **Interprofessional Health Council (IPHC)**
  - i. No updates
- n. **Industry Pharmacists Organization (IPhO)**
  - i. No updates
- o. **Kappa Psi**
  - i. Welcoming new Pledges
  - ii. UW-SoP Blankets and Ornaments Fundraiser until 11/20 @ 11:59 pm
    - 1. Can go to the Kappa Psi Instagram page or reach out to Cole to gain access to the fundraiser details
  - iii. Continuing the planning of NPP Assembly in Spring 2026
- p. **Student National Pharmaceutical Association (SNPhA) (Formerly MAPP)**
  - i. Boo Bag Fundraiser was successful (32 bags sold!)
  - ii. Toki Middle School Supply Drive was also successful
  - iii. Next meeting is scheduled for 11/12 at 5:30pm
  - iv. DiveRxsity Dialogues on December 4th from 4-7 pm
- q. **National Community Pharmacists Association (NCPA)**
  - i. Ongoing fundraiser! Tumblers, mugs, can coolers :)
    - 1. Order form: <https://forms.gle/W2FuHMvA2rbKX7sf9>

2. Orders close Sun 11/16, ETA before winter break
  3. Questions? Maddie, [mmstewart4@wisc.edu](mailto:mmstewart4@wisc.edu), or Brendan, [bjthompson6@wisc.edu](mailto:bjthompson6@wisc.edu)
- ii. Upcoming 2nd meeting: 11/12 Wed 6pm, room 2339
    1. Speakers from Indian Health Service: Dr. Dreier, Dr. Purcell, Dr. Reckleberg, Dr. Axt
  - iii. 1st meeting went well (10/9 Thu 6pm)
  - iv. In the works (more info to come): volunteering opportunities , future speakers
  - v. Question - Webmaster training?
- r. **Student Association of Specialty Pharmacy (SASP)**
- i. No updates
- s. **Student Pharmacists in Global Health (SPiGH) (Formerly PGHIG)**
- i. No updates
- t. **Phi Delta Chi (PDC)**
- i. Initiated 18 new brothers, will be initiating 10 more at our next meeting on 11/19
  - ii. Our Bucky's Locker Room fundraisers have continued to be successful! 2 more for the season
  - iii. Currently have a canned and nonperishable food drive for St. Vincent de Paul
- u. **Phi Lambda Sigma (PLS)**
- i. Setting up the date/venue for the Leadership Gala (in Spring Semester)
  - ii. Diversity Dialogue: December 4<sup>th</sup>, 4:00-7:00 pm. ALL are welcome, FOOD PROVIDED
  - iii. Patagonia Fundraiser: CLOSED – apparel expected to come between Thanksgiving and Finals
  - iv. Welcomed 15 new 2<sup>nd</sup>/3<sup>rd</sup> year members (1<sup>st</sup> years admitted in the Spring Semester)!
- v. **Promoting Recognition of Identity, Dignity, and Equality (PRIDE)**
- i. Wellness event on Tuesday November 18th; bracelet making
- w. **Psych and Neuro Special Interest Group (PNSIG)**
- i. We have our Seizure Recognition & First Aid Certification on 11/11 at 6:30 PM on Zoom!
- x. **Rho Chi**
- i. No updates
- y. **Student College of Clinical Pharmacy (SCCP)**
- i. Meeting on 10/23 with a PGY-2 resident
  - ii. Wellness event on November 18th during community hour in the atrium—make your own stress ball! All are welcome and materials will be provided.
- z. **Wisconsin Society of Pharmacy Students (WSPS)**
- i. Wellness event ALL of November → WSPS MOVEMBER Activity Challenge
    1. Open to ALL SoP students, faculty, and staff

2. See bi-weekly announcements for details! Reporting form link provided for each week in announcements 😊
3. Weekly prizes (\$10) and overall prizes (\$35) for each category
- ii. Congratulations to Noelle Glassbrenner - elected as DPH-1 Representative at October meeting!
- iii. Gift of Life Swab Drive - please consider signing up to become a stem cell and bone marrow donor by swabbing your cheek!
  1. When: December 1st - 10 am to 3 pm
  2. Where: HSLC
- iv. Interprofessional Anatomy Night - Doctors Ought to Care (DOC) invites pharmacy, physical therapy, and nursing students to explore real human organs - including both healthy and diseased tissues, in a hands-on, educational setting.
  1. When: Thursday, November 20th 5pm-7pm
  2. Where: HSLC, ILD (third floor) → Room 3110D
  3. RSVP link:  
[https://docs.google.com/forms/d/e/1FAIpQLSc4rpzNjDgl3VXNALUvCUSzwwqXigJCh6\\_msxlf3\\_lti9kUdw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc4rpzNjDgl3VXNALUvCUSzwwqXigJCh6_msxlf3_lti9kUdw/viewform)

aa. **Pharmacy Alumni Association**

i.

bb. **Personal Health Improvement Team (PHIT)**

i. No updates

cc. **Discussing Research On Psychoactive Substances (DROPS)**

- i. Pre-symposium events Nov12th - Harm reduction 10am - 1pm at the library mall, art gallery 2pm-8pm SoP Commons, Speaker presentation 5pm - 6:30 pm Anna Luiza G SoP rm RM 1116
- ii. Psychedelic Research Symposium tabling event and in-person meeting on Nov 14th
- iii. We will be starting a fundraiser for our indigenous Reciprocity Fund - 33% will go towards a community project in Oaxaca, Mexico
- iv. In-person talk Nov 19th or 20th partnering with a multicultural fraternity (TBD) to have a short film showing at the Red Gym.

**4. Lindsey Weigel**

- a. One more organization needs to pay to close out the career fair transaction.
  - i. Senate covers the cost of coffee and refreshments
  - ii. There was one unfilled volunteer position that remained and did not impact proceeds too much
  - iii. Career fair thank you notes: 1/3 of the notes have been completed and more need to be completed
    1. Expectation: Do not leave the meeting until they have been completed
- b. Org room
  - i. Post COVID: created a huge disconnect and the org room was very neglected

- ii. There was stuff on the shelving for orgs that is very outdated and needs to be cleaned
- iii. All items that are in the taped area in the center of the room need to be cleared and labeled
- iv. If it is labeled it is fine and check your shelves and see if there is anything that is outdated please get rid of it. Lindsey
- v. People have until winter break to meet this deadline

**5. Associate Dean Karen Kopacek**

- a. Protect your persona item and do not leave them unattended
  - i. Donation box in the mezzanine area was stolen and anyone doing fundraisers should hold all donation boxes in the office of student services
- b. Dean Swanson was appreciative of everyone who attended the town hall meeting
  - i. Senate members are expected to attend the town hall meetings
- c. Guess the number of kiwis in the jar was a huge success
- d. People need to be clean and ensure that the school is clean for PharmD interview season
  - i. Make sure to clean up after yourself in the bathroom and in the commons
  - ii. If faucets are not working please tell the people in the office of student services
- e. Stay Healthy
  - i. Eat, sleep, and hydrate to protect yourself in virus season
  - ii. Please let faculty know if you are facing any symptoms and wear a mask when necessary
  - iii. Viral kit available in the office of student services if necessary

**6. Treasurer**

- a. No major updates from me. As always, make sure to fill out the Student Org form before sending funding requests.
- b. SSSF Guidelines and Expectations after use:
  - i. The Advancement Office requests a brief statement about the use and impact of the funding as well as the name(s) of the beneficiaries.
  - ii. Photos are appreciated if possible.
  - iii. For Travel or Conference attendance: Make sure to fill out a [Post-Travel Impact Report](#).
  - iv. All other uses: Report using the [Student Success & Support Fund Impact Report](#).
  - v. If fund uses are not reported, future use of the Student Success & Support Fund will be retracted from users, organizations or programs.

**7. Webmaster**

- a. Final's week email content sign up by the next Senate Meeting (Dec 2nd)!
  - i. Email content will need to be submitted to me Ryan (rpowis@wisc.edu) or Hannah ([hpitterle@wisc.edu](mailto:hpitterle@wisc.edu)) 48 hours before your assigned date
  - ii. [https://docs.google.com/spreadsheets/d/1hQPuxHT7xKSnX7XUK0qHw2s1-wEj\\_yI\\_-TEOC5LM7QY/edit?gid=0#gid=0](https://docs.google.com/spreadsheets/d/1hQPuxHT7xKSnX7XUK0qHw2s1-wEj_yI_-TEOC5LM7QY/edit?gid=0#gid=0)

**8. Dean's Cup Representative**

- a. The Dean's Cup Bash is rapidly approaching (11/14)
  - i. Monona Terrace from 7:30 - midnight
  - ii. Tickets are \$37 each

## 9. Secretary

- a. Make sure to keep signing up for fridge and microwave cleaning and if there are any issues please make sure to email me ([ezhilmuthu@wisc.edu](mailto:ezhilmuthu@wisc.edu))
  - i. REMINDER: Please do email me when you guys complete the cleaning so I will know when to check
- b. Still having org room access issues
  - i. Still working on it -Just have to be patient with it for now.
  - ii. If you absolutely need access stop by the office of student services or reach out to Karen

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## 1. Old Business

- a. Star Student
  - i. Since last meeting: Colin Kerkhoff (DPH-3)
  - ii. Thank you for continuing to nominate your peers and please continue to encourage submissions!
    - 1. Fill out this form to nominate someone  
[https://docs.google.com/forms/d/e/1FAIpQLScmfW\\_cLOett2WvcIM2g\\_eJuySal2apb\\_q53suK73MJOICELg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScmfW_cLOett2WvcIM2g_eJuySal2apb_q53suK73MJOICELg/viewform?usp=sf_link) .
- b. Career Fair
  - i. Thank you to those who signed up to help make the event a success!

## 2. New Business

- DPH-2 Class Co-President Election
  - Congratulations to Olivia Mattingly for being elected for this position!
- Monthly day of Wellness
  - Huge thank you to WSPS and Rho Chi for helping with Coffee/Tea Social!
  - Big kudos for all organizations that held wellness activities in October. They were creative and I know they were a big hit!
    - Next Coffee/Tea Social is Monday 11/10 with PNSIG and IPHO signed up to help
- Big Ticket Item Reminder
  - Email myself and Lilia **PRIOR** to Student Senate Meetings to get approval for new Big Ticket Items for fundraisers
  - Voting on Big Ticket Items will only happen at the monthly Senate Meetings
  - Fundraisers that miss the deadline will not be able to proceed and will have to wait until the following meeting
- Big Ticket Item List

- We want to make sure that the big ticket item list is up to date so all fundraisers can be successful!
- All orgs look over their items on the Big Ticket Item List, so we are able to have an updated list to share to the SOP... **updating this list will allow all orgs to better brainstorm new fundraising ideas!!**
  - Use this link to edit under the “Items” tab/sheet for your org:  
[https://docs.google.com/spreadsheets/d/1E\\_WDr52t4Win5p8SLKy8NVIqfekpjNdfHSH2AmUB8gA/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1E_WDr52t4Win5p8SLKy8NVIqfekpjNdfHSH2AmUB8gA/edit?usp=sharing)
    - To Do:
      - Delete any Big Ticket Items your org is no longer completing
      - Add any big ticket item that **HAS BEEN APPROVED**
      - With items you plan to continue, indicate what year your org started the fundraiser (if known) and add the last time the fundraiser was completed
      - Please initial in EVERY row to verify that you confirm your organization will be completing this fundraising event within the next year
        - Everything that is NOT initialed will be deleted and will be up for other organizations to request as their own fundraising event
    - Updates to the Big Ticket Item List as requested above are due **by Friday, November 21nd.**
    - If you have any questions, please reach out to [tchen343@wisc.edu](mailto:tchen343@wisc.edu)
  - Constitution Review
    - Will be looking for volunteers to help with reviewing/updating the constitution over winter break – If you are interested, [please fill out this form](#) to sign up to help with the constitution review
      - **We MUST have one class officer from each class**
      - Anyone else that is interested please join!

Class Presidents - please go to the OSS conference room (2220V) for orientation!

Next Meeting Date: **Tuesday, December 2nd during Community Hour - Room 2002**

- **Action items → AKA what NEEDS to be reported back to your organization**
  - Fill out Big ticket item list for your organization
  - Please fill out the form to review/update the constitution over winter break
  - Send Ryan finals motivation content/quotes by next senate meeting

- Make sure you know when your organization should be completing fridge/microwave cleaning!! → if you DO NOT comply your organization will be **fined**
  - There are many organizations that have not completed their week → the microwaves are getting gross... if we want nice things we need to do our part to keep them nice