

Dear Juniors and Parents/Guardians,

The first marking period ends on October 29th. If you are missing any work, please reach out directly to your teachers.

### **AP Testing (See Mr. Maslonka)**

Students taking AP exams please make sure to follow the directions sent from Mr. Maslonka. It is a two-step process. An exam requires 2 steps: selecting "yes" in AP Classroom and paying for the exam through Total Registration. Both steps need to be completed by November 1, otherwise a late fee will accrue.

If you have any questions regarding this process, see Mr. Maslonka.

### **PSAT**

The PSATs will be administered on October 23. Please see the email from Juliana Scricco that was sent on October 1 for details.

### **Hunterdon County Polytech Timeline**

On **Friday, November 1, 2024 the North Hunterdon Counseling Department will be hosting a field trip to Hunterdon County Polytech.** This trip is for all Sophomores and Juniors interested in learning about specific programs offered at both Polytech campuses located in Flemington, New Jersey. The trip will be from 11:30 – 2:10pm. Students will have the opportunity to visit up to two different programs.

If you would like your student to sign up for the Hunterdon County Polytech field trip, the permission form below must be completed and returned to Ms. Kellum in the counseling Office no later than Friday, October 18, 2024. If you would like to find out more information about Hunterdon County Polytech, you can visit their website at [www.hcpolytech.org](http://www.hcpolytech.org) or call (908) 284 - 1444.

### **Polytech Field Trip Permission Slip**

#### **Additional Information about Polytech**

**Presentation in the theater on Friday, October 11th** - All 10th Grade students will be invited to attend a presentation by a Polytech representative in the auditorium during their Directed Study to learn about Polytech programs.

**Polytech Open House - On Thursday, October 17th** - the Hunterdon County Polytech will host an [Open House](#) from 6 pm - 8 pm at Bartles and Central Campuses.

Students who are interested in enrolling in Hunterdon County Polytech for the 2025-26 school year should complete an [application online](#) before Dec. 15, 2024 to receive early acceptance decisions by January 12, 2025. **Polytech applications received after Dec. 15, 2024 will be considered on a rolling admissions, space available basis.**

### **College Rep Visits**

College representatives are visiting North Hunterdon through November 14. Please sign up if you are interested. Instructions on how to register are in the link below.

[Registering for an individual college visit](#)

## **Attendance**

Attendance is an important part of school. Please be aware that 12 unexcused absences in a full-year course and 6 unexcused absences in a half-year course result in loss of credit for the class. Additionally, 3 tardies to class will result in 1 unexcused absence. Losing credit in classes will result in students needing to complete credit restoration. Please review our [attendance policy](#).

## **Raritan Valley Community College (RVCC)**

RVCC will be hosting a series of Honors College/NJ STARS Info Sessions this fall. The first of these sessions will occur **Wednesday, October 16<sup>th</sup>** at **6:00pm**. Students interested in learning more about both the RVCC-Honors College & the NJ STARS scholarship will be able to hear from both current (& former) Honors College & NJ STARS students talking about their RVCC/Honors College experiences as well as their transfer process (post-RVCC).

To learn about the program, please visit the Honors College page (including some videos that highlight various aspects of our program): <https://www.raritanval.edu/academic-programs/honors-college>.

For more information regarding NJ STARS, please visit:

<https://www.hesaa.org/Documents/FactSheets/NJSTARS/FactSheetfor2024HSGrad.pdf>.

## **Tutoring**

The North Hunterdon-Voorhees district is once again offering free, 24/7 tutoring services to students. This includes tutoring for [100+ subjects](#), including AP®; a drop-off writing review; practice quizzes for math, science, and ELA; and test prep for the SAT and ACT. Go to [tutor.nhvweb.net](http://tutor.nhvweb.net) to access the service.

More information about the service and how to access it is attached below.

[NHV Tutoring Startup Guide.pdf](#)

## **Upcoming Events**

Financial Aid Night - Virtual on Wednesday, October 30 at 7:00 covering FAFSA as well as local scholarships - more information to come

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Many resources can be found on the North Hunterdon Guidance Website and visit frequently - <https://www.nhvweb.net/guidance/>

If you are looking to enter **Community Service hours in Aspen** and are unsure how to enter these hours into ASPEN, visit the guidance website-

<https://www.nhvweb.net/guidance/entering-community-service-hours-in-aspen>

For more information on jobs, volunteer opportunities, summer programs, community information nights, and more, please follow this [link](#).

Have a great weekend!