

**Giles County Board of Education
Work Session
Rackley Education Building/5:30 p.m.
August 21, 2025**

1. Call to Order
2. Roll Call
3. Moment of Silence/Prayer
4. Pledge of Allegiance
5. New Business:
 - a. Election of Officers - September Meeting - Chair, Vice Chair, TLN Representative
 - b. [Field Trip Request - 2026 UCA High School Nationals - 43 students 1-28-2026 through 2-2-2026 - Orlando, FL - Beth Hall](#)
 - c. [Field Trip Request - TSSAA State Cheerleading Competition - 30-43 students - Knoxville, TN Convention Center - 11-06-2025 through ?? \(not known at this time\) - Beth Hall](#)
 - d. [Field Trip Request - National FFA Convention - Indianapolis, IN 10-28-2025 through 10-31-2025 - GCHS Howard Anderson and Joe Parker](#)
 - e. [Field Trip Request - National FFA Convention - Indianapolis, IN 10-28-2025 through 10-31-2025 - RHS - Maggie Lagarda](#)
 - f. [Field Trip Request - FFA State Convention - Gatlinburg, TN - 3-22-2026 through 3-25-2026 - Howard Anderson and Joe Parker](#)
 - g. [Disposition of Assets - 1999 Chevrolet Silverado 1500 - Pupil Transportation - Lori Anthony](#)
 - h. [Disposition of Assets - 2000 Chevrolet Silverado 1500 - Pupil Transportation - Lori Anthony](#)
 - i. [Disposition of Assets - 330 gallon Tote with Pump - Pupil Transportation - Lori Anthony](#)
 - j. [Disposition of Assets - 2009 International CE SPED Bus - Pupil Transportation - Lori Anthony](#)
 - k. [Disposition of Assets - Electric Typewriter - Pupil Transportation - Lori Anthony](#)
 - l. [Disposition of Assets - 2009 IC Bus - Pupil Transportation - Lori Anthony](#)
 - m. [Online Safety Hub Demo Site and Qustodio Parental App - Mark Irick - IT](#)
 - n. Director's Contract
 - o. Field Trip Request-FBLA- RS-Mrs. Greene
 - p. 2026 Insurance Premiums
6. Old Business
 - a. 6.312 [Use of Wireless Communication Devices](#)
 - b. 6.303 [Questioning Students and Searches](#)

7. Policies for First Reading

8. Policies for Second Reading

**9. Announcements: Fall South Central Meeting - September 2, 2025 - 4:30 to
7:00 p.m. - Hickman County High School
Board Meeting - September 4, 2025
Work Session - September 18, 2025**

10. Adjournment