

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ त्रयोदशोऽध्यायः - १३ ॥

THREYODHESOADDHYAAYAH (CHAPTER THIRTEEN)

Varaahaavathaaram (Incarnation of Varaaha or Boar)

[This chapter as the caption says is the incarnation of Varaaha or Boar or Hog or Water Pig. (I think Varaaha can be a Rhinoceros or Crocodile. Dictionary meaning of Varaaha can be crocodile also but did not see Rhino. But according to the description of its strength, power and size it is more appropriate to consider it as a Rhino. According to Dhesaavathaara or Ten Incarnations of Vishnu Mathsyaavathaara or Incarnation as Fish is considered as the first one. But incidentally Varaaha Avathaara is the first one described in Sreemadh Bhaagawatham in the course of the story.) We will read a detailed description of how the Varaaha was formed or produced from the nostrils of Brahma Dheva in the size of a thumb and then how

instantaneously it grew into the size of a mountain. And we would also read a detailed picture of how the earth, which was sunk in water of the eternal Ocean, was raised by Varaaha by lifting the whole earth in its tusk. Brahma Dheva, Sanathkumaaraas, Mareechi and other divine sages had the opportunity to witness the amazing feats of Varaaha. So, all of them worshipped, prayed, saluted, prostrated and offered obeisance to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, especially, in the Form of Varaaha. Please continue to read with full devotion...]

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

निशम्य वाचं वदतो मुनेः पुण्यतमां नृप ।
भूयः पप्रच्छ कौरव्यो वासुदेवकथादृतः ॥ १ ॥

1

Nisamya vaacham vadhatho muneh punyathamaam nripa!
Bhooyah paprechccha kauravyo Vaadudhevakatthaadhrithah.

Oh King, Pareekshith Mahaaraaja! Vidhura, the most scholarly of Kauravaas, after carefully listening to the divine stories, of Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the son of Nandhagopa, beautifully and eloquently narrated by Maithreya Muni again asked him.

विदुर उवाच

Vidhura Uvaacha (Vidhura Said):

स वै स्वायम्भुवः सम्राट् प्रियः पुत्रः स्वयम्भुवः ।
प्रतिलभ्य प्रियां पत्नीं किं चकार ततो मुने ॥ २ ॥

2

Sa vai Svaayambhuvassamraat priyah puthrassvayambhuvah

Prethilebhya priyaam pathneem kim chakaara thatho mune!

Vidhura asked: Hey Maithreya Maamune, please explain to me: after obtaining Satharoopa as the most beloved wife; what did Svaayambhuva Manu, the son of Brahma Dheva, do? [Please understand that Svaayambhuva Manu is considered as the son of Brahma Dheva as he was manifested from his body.]

चरितं तस्य राजर्षेरादिराजस्य सत्तम ।
ब्रूहि मे श्रद्दधानाय विष्वक्सेनाश्रयो ह्यसौ ॥ ३॥

3

Charitha thasya raajarsheraadhiraajasya saththama!
Broohi me sredhdhaddhaanaaya Vishvaksenaasrayo hyasau.

Svaayambhuva is the first of the emperors. He is the greatest and noblest of all the rulers or kings of the universe. I am very much enthusiastic and deeply interested to listen to the entire timelines and stories of that first emperor who is always in the forefront of all the devotees of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, please do not leave out any details about him.

श्रुतस्य पुंसां सुचिरश्रमस्य
नन्वञ्जसा सूरिभिरीडितोऽर्थः ।
यत्तद्गुणानुश्रवणं मुकुन्द-
पादारविन्दं हृदयेषु येषाम् ॥ ४॥

4

Sruthasya pumsaam suchirasremasya
Nanvanjjsaa sooribhireedithoarththah
Yeththathgunaanusrevanam Mukundha-
Paadhaaravindham hridhayeshu yeshaam.

The wise people have opined that the purpose of human life could be satisfied only by very hard efforts for very long time but at the the same that

can be attained by listening to the devotional and glorious stories of Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the most perfect incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the enemy of all Asuraas, from masterly divine preceptors like you, Maithreya Mahaamune. And I know that Lord Sri Vaasudheva Sri Krishna Bhagawaan would be pleased to place his lotus feet on the head of those devotees who listen to His glorious stories. And that is the most important and ultimate purpose of life.

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

इति ब्रुवाणं विदुरं विनीतं
सहस्रशीर्ष्णश्चरणोपधानम् ।
प्रहृष्टरोमा भगवत्कथायां
प्रणीयमानो मुनिरभ्यचष्ट ॥ ५॥

5

Ithi bruvaanam Vidhura vineetham
Sahasraseershnascharanopaddhaanam
Prehrishtaroma Bhagawath katthaayaam
Preneeyamaano munirabhyachashta.

Vedhaas have clearly established that the ultimate Supreme Primordial Personality is Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the enemy of all the Dheithyaas or Asuraas. Vidhura is a steadfast devotee of Lord Sri Vaasudheva Sri Krishna Bhagawaan. His mind and heart is always ready and interested to listen to the stories of Lord Sri Vaasudheva Sri Krishna Bhagawaan and he always with his mind and heart pats the lotus feet of Lord Sri Vaasudheva Sri Krishna Bhagawaan for his blessings. Maithreya was horripilate because of blissful happiness that he got the opportunity to describe the glorious and wonderful stories of Lord Sri Vaasudheva Sri Krishna Bhagawaan. And with blissful happiness Maithreya started to narrate the glorious and wonderful stories of Lord Sri Vaasudheva Sri Krishna Bhagawaan.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

यदा स्वभार्यया साकं जातः स्वायम्भुवो मनुः ।
प्राञ्जलिः प्रणतश्चेदं वेदगर्भमभाषत ॥ ६॥

6

Yedhaa svabhaaryayaa saakam jaathassvaayambhuvo manuh
Praanjalih prenathaschedham vedhagerbhamabhaashatha.

Hey Vidhura! Svaayambhuva along with his consort Satharoopa prostrated and worshiped and offered obeisance with folded hands to his father, Brahma Dheva, and spoke like:

त्वमेकः सर्वभूतानां जन्मकृद्वृत्तिदः पिता ।
अथापि नः प्रजानां ते शुश्रूषा केन वा भवेत् ॥ ७॥

7

“Thvamekassarvvabhoothaanaam jenmakridhvriththidhah pithaa
Atthaapi nah prejaanaam the susrooshaa kena vaa bhaveth.”

“Hey Brahma Dheva, You are the sole creator, father, lord and protector of all the movable and immovable and living and non-living entities and elements of this universe. All of us who are your subjects or offsprings are bound to be at your service and comply with your orders and satisfy your demands and desires. Therefore, please order and direct and assign us with our duties and responsibilities.”

तद्विधेहि नमस्तुभ्यं कर्मस्वीड्यात्मशक्तिषु ।
यत्कृत्वेह यशो विष्वगमुत्र च भवेद्गतिः ॥ ८॥

8

“Thadhviddhehi namasthubhyam karmmasveedyathmasakthishu
Yeth krithveha yeso vishvagamuthra cha bhavedh gethih”

“We humbly prostrate you. Please command the tasks to be undertaken by us according to our qualifications, efficiency, capacity and energy. Also please let us know the tasks which are most beneficial, auspicious and prosperous for this life and for future lives.”

ब्रह्मोवाच

Brahmovaacha (Brahma Dheva Said):

प्रीतस्तुभ्यमहं तात स्वस्ति स्ताद्वां क्षितीश्वर ।
यन्निर्व्यलीकेन हृदा शाधि मेऽत्यात्मनार्पितम् ॥ ९॥

9

Preethasthubhyamaham thaatha svasthi sthaadhvaam kshitheeswara!
Yennirvyeleekena hridhaa saaddhi methyaathmanaarppitham.

My dear son, Svaayambhuva, I am very pleased as you are very frankly and without any reservation in your mind and heart requested me to ‘Command’ the tasks suitable for this life and future lives with prostration and prayers. There is absolutely no deceit or lie in your words even to the tune of a small sesame seed. You both are the lord and lady and the ultimate emperor and the empress of this universe. I bless you both with best of prosperity and auspiciousness.

एतावत्यात्मजैर्वीर कार्या ह्यपचितिर्गुरौ ।
शक्त्याप्रमत्तैर्गृह्येत सादरं गतमत्सरैः ॥ १०॥

10

Ethaavathyaathmajairvveera! Karyaa hyapachithirggurau
Sakthyaapremaththairgrihyetha saadharam gethamathsaraih.

Hey Svaayambhuva, my dear son, you are the true hero. You are brave, noble and humble. You are the best example to mankind. You have sincere adoration and due respect to your father. The best quality one should possess is to pay respect to elders, parents, preceptors and to God which you already have. You do not have envy, selfishness and self pride. Therefore, you already have and possess the best quality for this life as well as for any future lives.

स त्वमस्यामपत्यानि सदृशान्यात्मनो गुणैः ।
उत्पाद्य शास धर्मेण गां यज्ञैः पुरुषं यज ॥ ११ ॥

11

Sa thvamasyaamapathyaani sadhrisaanyaathmano gunaih
Uthpaadhya saasa ddharmmena gaam, yejnjaih purusham yeja.

Hey Svaayambhuva! If you have already decided to listen to my words then with the help of beautiful and well natured wife, Satharoopa, please proceed to create more children with the same type of virtuous qualities like you both as stipulated in the Vedhaas, Upanishaths and Puraanaas for prosperity and auspiciousness of the universe. Thereafter you conduct many Yaagaas to appease the Primordial and Transcendental Supreme God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and obtain blessings from Him.

परं शुश्रूषणं मह्यं स्यात्प्रजारक्षया नृप ।
भगवांस्ते प्रजाभर्तुर्हृषीकेशोऽनुतुष्यति ॥ १२ ॥

12

Param susrooshanam mahyam syaath prejaarekshayaa nripa!
Bhagawaamsthe prejaabharththurHrisheekeso nu thushyathi.

Hey Emperor! The most virtuous and religious righteousness is to protect and properly administer for the welfare and prosperity of your subjects. You have to ensure that truth and justice prevails in the kingdom. As long as you undertake those tasks properly then you can count that you have properly paid respect and obeisance to me. Also, Hrisheekesa who is the

lord and controller of senses, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, would also be pleased with you by those undertakings.

येषां न तुष्टो भगवान् यज्ञलिङ्गो जनार्दनः ।
तेषां श्रमो ह्यपार्थीय यदात्मा नादतः स्वयम् ॥ १३॥

13

Yeshaam na thushto Bhagawaan yejnjalingsgo Janaardhdhanah
Theshaam sremo hyapaarthtthaaya yedhaathmaa naadhrithah svayam.

Yaagaas and Yejnjaas are part of Janaardhdhana or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Unless Janaardhdhana or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is satisfied and pleased with your efforts and undertakings then they should be considered as futile and waste. Moreover, you could not certainly derive or obtain any self or soul satisfaction from such futile efforts.

मनुरुवाच

Manuruvaacha (Manu or Svaayambhuva Manu Said):

आदेशोऽहं भगवतो वर्तेयामीवसूदन ।
स्थानं त्विहानुजानीहि प्रजानां मम च प्रभो ॥ १४॥

14

Aadheseaham Bhagawatho varththeyaameevasoodhana!
Stthaanam thvihaanujaaneehi prejaanaam mama cha prebho!

Hey Brahma Dheva! You are my dear father. You are the eliminator of all evils and sinful deeds. Oh Lord, I will comply with your orders and undertake the tasks assigned to me and will work under your commands. Now please designate the place of accommodation for both of us and our subjects. Please let me have your orders in that respect also.

यदोकः सर्वसत्त्वानां मही मग्ना महाम्भसि ।
अस्या उद्धरणे यत्नो देव देव्या विधीयताम् ॥ १५॥

15

Yedhokassarvvasathvaanaam mahee magna mahaambhasi
Asyaa udhddharena yethno dheva dhevyaa viddheeyathaam.

Hey Brahma Dheva! Please see that the Bhoomidhevi or the goddess of Earth, who is the most tolerant of all elements, has sunk into the depth of eternal Ocean! That earth is the place designated for accommodation of all entities including the population of our subjects. Oh Brahma Dheva! Therefore, you please exert all out effort to rescue and lift up the Earth from the deep waters of eternal Ocean.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

परमेष्ठी त्वपां मध्ये तथा सन्नामवेक्ष्य गाम् ।
कथमेनां समुन्नेष्य इति दध्यौ धिया चिरम् ॥ १६॥

16

Parmeshttee thvapaammadhddhye thatthaa sannaamavekshya gaam
Katthamenaam samunneshya ithi dhedhddhyau ddhiyaa chiram.

Brahma Dheva listening to the words of his son, Manu, and knowing that the earth has got immersed into the Ocean, thought for a long while how to lift it up from water.

सृजतो मे क्षितिर्वाभिः प्लाव्यमाना रसां गता ।
अथात्र किमनुष्ठेयमस्माभिः सर्गयोजितैः ॥ १७॥

17

“Srijatho me kshithirvvarbhih plavyamaanaa resaam gethaa

Atthaathra kimanushtteyamasmaabhissarggayojithaih.”

Brahma Dheva thought: “When I was involved in the process of creation of the universe and its elements and entities the earth got inundated by the deluge from the ocean and sunk into Resaathalam or the Netherworld. Oh my God! Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan had asked us to create the universe. I am not sure what to do at this juncture. If I do not do anything, then I would be held liable for non-performance and dereliction of my duties and responsibilities.”

यस्याहं हृदयादासं स ईशो विदधातु मे ॥ १८॥

[The second line is missing.]

18

“Yesyaaham hridhayaadhaasam sa Eeso vidhaddhaathu me
Karththavyam karunaasinddhustheerththakeerththiraddhokshajah.”

“I was manifested by the divine lotus mind of Mukundha or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan and thus He is my creator and protector. He is the ocean of mercy and compassion. He is the embodiment of transcendental fame of eternity. I humbly prostrate at the lotus feet of Him and request with folded hands and prayers to resolve this disastrous situation and lift up the earth so that we can engage ourselves in the process of creation which has been assigned to me by Mukundha or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.”

इत्यभिध्यायतो नासाविवरात्सहसानघ

वराहतोको निरगादङ्गुष्ठपरिमाणकः ॥ १९॥

19

Ithyabhidhddhyaayatho naasaavivaraath sahasaanagha!
Varaahathoko niragaadhanggushttaparimaanakah.

Hey, the best of Kuru Dynasty, Sinless Vidhura! When Brahma Dheva was deeply contemplating how to or who can lift up the sinking earth a very tiny form of baby Boar just as big as the upper portion of his thumb came out his nostrils.

तस्याभिपश्यतः खस्थः क्षणेन किल भारत ।
गजमात्रः प्रवृद्धे तदद्भुतमभून्महत् ॥ २०॥

20

Thasyaabhipasyathah khastthah kshenena kila bhaaratha!
Gejamaathrah prevavridhdhe thadhadhbhuthamabhoonmahath.

Oh, the best of the Bharatha Dynasty, Vidhura! When Brahma Dheva was observing that baby Boar automatically moved towards the sky and got situated there. Again, in the next moment Brahma Dheva noticed that the Boar grew to gigantic size of a huge elephant. Brahma Dheva was wonderstruck at that sight.

मरीचिप्रमुखैर्विपैः कुमारैर्मनुना सह ।
दृष्ट्वा तत्सौकरं रूपं तर्कयामास चित्रधा ॥ २१॥

21

Mareechipremukhairvipraih KumaarairmManunaa saha
Dhrishtvaa thath saukaram roopam tharkkayaamaasa chithraddhaa.

Brahma Dheva along with Sanathkumaaraas, Mareechi and other great sages and Manu observing the instantaneous and amazing growth and huge form of the Iconic Boar started thinking of many different options with astonishment and wonder of the cause, the source and the reason for manifestation of the Boar.

किमेतत्सौकरव्याजं सत्त्वं दिव्यमवस्थितम् ।
अहो बताश्चर्यमिदं नासाया मे विनिःसृतम् ॥ २२॥

22

“Kimethatha saukaravyaajam saththvam dhivyamavastthitham
Aho bethaascharyamidham naasaaya me vinihsritham.”

Brahma Dheva loudly thought and shared it with Sanathkumaaraas and others and started debating: “This is truly amazing! This creation which we see as standing in the form of a Boar is definitely some extraordinarily divine and effulgent entity. There is no doubt about it. It is again unbelievably wonderful to understand how this was able to come out of my nostrils.”

दृष्टोऽङ्गुष्ठशिरोमात्रः क्षणाद्गण्डशिलासमः ।
अपि स्विद्भगवानेष यज्ञो मे खेदयन्मनः ॥ २३॥

23

“Dhrishtoanggushttasiromaathrah kshenaadhgendasilaasamah
Api svidh Bhagawaanesha yejnjo me khedhayan manah.”

“We have clearly seen this just as small as the head of a thumb when it originally came out of my nostrils. Then within no time it has grown to the size of a huge rocky mountain. Could it be the embodiment of Yejnjaas and Yaagaas, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, trying to play some tricks on us? My mind is getting very perturbed, and I am bewildered. This must be the illusory power of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.”

इति मीमांसतस्तस्य ब्रह्मणः सह सूनुभिः ।
भगवान् यज्ञपुरुषो जगर्जागेन्द्रसन्निभः ॥ २४॥

24

Iti meemaamsathasthasya Brahmanassaha soonubhih
Bhagawaan yejnjapurusho jegarjjaagendhrasannibhah.

When Brahma Dheva was sitting with his sons debating about his thoughts and their thoughts about the formation and magnificence of the Boar, they all were dull witted and confused and unable to reach any concrete resolution. At that time Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who is the consort of Lakshmi Bhagawathi and who is the provider of appropriate results for virtuous actions, who has now incarnated as the

Boar assumed the size of a huge mountain produced tumultuous sound of roaring like thunders.

ब्रह्माणं हर्षयामास हरिस्तांश्च द्विजोत्तमान् ।
स्वगर्जितेन ककुभः प्रतिस्वनयता विभुः ॥ २५॥

25

Brahmaanam harshayaamaasa Haristhaamscha dhvijoththamaan
Svagerjithena kakabhah prethisvanayathaa vibhuh.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, Hari, is always keenly interested and involved in removing all the distresses and confusions of His devotees. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan produced the loud roaring sound which echoed in all the worlds of the universe to provide happiness and comfort to Brahma Dheva who is unborn and hence known as Aja, Sanathkumaaraas, Marichi and other Sages and Rishees, Manu and others by removing their bewilderment and confusion.

निशम्य ते घर्घरितं स्वखेद-
क्षयिष्णु मायामयसूकरस्य ।
जनस्तपःसत्यनिवासिनस्ते
त्रिभिः पवित्रैर्मुनयोऽगृणन् स्म ॥ २६॥

26

Nisamya the ghargharitham svakhedha-
Ksheyishnu maayaamayasookarasya
Jenasthapassathyanivaasinasthe
Thribhih pavithrairimmunayoagrinan sma.

When Brahma Dheva and other sages of Sathyaloka heard the tumultuous sound which was very auspicious and pleasing they were able to understand that the Boar is the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the embodiment of eternal illusory power and eternal energy. Then all of them started worshipping with the glorifying hymns of Vedhaas like Rig, Yejur and Saama proclaiming the greatness

and nobility of Transcendental Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

तेषां सतां वेदवितानमूर्तिः
ब्रह्मावधार्यात्मगुणानुवादम् ।
विन्द्य भूयो विबुधोदयाय
गजेन्द्रलीलो जलमाविवेश ॥ २७॥

27

Theshaam sathaam vedhavithaanamoorththir-
Brahmaavaddhaaryaathmagunaanuvadam
Vinadhya bhooyo vibuddhodhayaaya
Gejendhraleelo jelamaavivesa.

When Brahma Dheva and Rishees worshipped Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan as stipulated in the Vedhaas to appease and obtain His blessings, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the ultimate Lord of all the universes was well pleased to listen to the glorifying proclamations in the Vedhaas of Him. And in order to bless Brahma Dheva and others of Sathyaloka He made another happy tumultuous sound and jumped into the water just like an elephant jumping into the water for pleasure and play.

उत्क्षिप्तवालः खचरः कठोरः
सटा विधुन्वन् खररोमशत्वक् ।
खुराहताभ्रः सितदंष्ट्र ईक्षा-
ज्योतिर्बभासे भगवान् महीध्रः ॥ २८॥

28

Uthkshipthavaalah khacharah kattorah
Sataa viddhunvan khararomasathvak
Khuraahathaabhrassithadhemshtra eekshaa
Jyothirbebhaase Bhagawanmaheeddhra.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the transcendental supreme God, in the form of Varaaha or Boar or Water Hog raised its tail up in the air and slashed with tremendous force. It assumed mountainous form. It quivered its mane and created havoc. Its body was fully covered with thick growth of hard hairs. The clouds flew away with the hoof steps of the Boar. It has projected long white tusks at the sight of which the whole universe was trembling. Both the eyes were red hot and very terrific. The Boar which is the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan jumped into the ocean to lift the sinking earth up.

घ्राणेन पृथ्व्याः पदवीं विजिघ्रन्
क्रोडापदेशः स्वयमध्वराङ्गः ।
करालदंष्ट्रोऽप्यकरालदृग्भ्या-
मुद्वीक्ष्य विप्रान् गृणतोऽविशत्कम् ॥ २९॥

29

Ghraanena priththvyaah padhaveem vijighran
Krodaapadhesassvayamadhddhvraangah
Karaaladhemshtroapyakaraaladhrigbhyyaa-
MUdhveekshya vipraan grinathoavisath kam.

The Boar indicated that it was able to locate the position of earth by sniffing and smelling. Its nostrils were expanded. It displayed its huge and terrifying canine tooth or tusk. But the Boar was looking mildly and divinely and affectionately at the Brahmins who were offering devotional prayers, worship and obeisance to Him. Then he approached the earth.

स वज्रकूटाङ्गनिपातवेग-
विशीर्णकुक्षिः स्तनयन्नुदन्वान् ।
उत्सृष्टदीर्घोर्मिभुजैरिवार्त-
श्चुक्रोश यज्ञेश्वर पाहि मेति ॥ ३०॥

30

Sa vajrakootaangganipaathavega-

Viseernnakukshih sthanayannudhanvaan
Uthsrishudheerghormmibhujairivaarththa-
SChukrosa, “YejnjEswara paahi” methi.

The Boar looked like a huge mountain of diamond and was very sturdy, strong and stout. When that huge Boar jumped into the ocean with unmatched power and strength the water moved to all four sides creating a huge and powerful mountain of waves. When Brahma Dheva and other Sages heard the fearful sound, they worshipped Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan “Oh YejnEswara! Oh, the embodiment of Yaagaas! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We humbly request you to save us. We humbly request you to protect us. There is no one else to safeguard and take care of us.” That’s how any onlookers might have felt and that’s what happened.

खुरैः क्षुरप्रैर्दरयंस्तदाप
उत्पारपारं त्रिपरू रसायाम् ।
ददर्श गां तत्र सुषुप्सुरग्रे
यां जीवधानीं स्वयमभ्यधत्त ॥ ३१ ॥

31

Khuraih kshuraprairdherayamsthadhaaaapa
Uthpaarapaaram thriparoo resaayaam
Dhedharsa gaam thathra sushupsuragre
Yaam jeevaddhaaneem svayamabhyaddheththa.

The water was all over and was covering everything and anything. But at some places at times the hooves of the Boar were clearly visible beating the water away from its way. The Boar was definitely able to locate the earth which was in the Netherworld or Paathaalam or Resaathalam. This earth which is the base for all living and nonliving entities used to be held inside the stomach of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, about whom Brahma Dheva and other divine Sages were trying to understand partially, in the past. [Brahma Dheva, Sanathkumaaraas were trying to understand partially about Lord Sri Vaasudheva Sri Maha Vishnu because they were well aware that they could never understand Him fully.]

(पातालमूलेश्वरभोगसंहतौ
विन्यस्य पादौ पृथिवीं च बिभ्रतः ।
यस्योपमानो न बभूव सोऽच्युतो
ममास्तु माङ्गल्यविवृद्धये हरिः ॥)
स्वदंष्ट्रयोद्धृत्य महीं निमग्नां
स उत्थितः संरुरुचे रसायाः ।
तत्रापि दैत्यं गदयाऽऽपतन्तं
सुनाभसन्दीपिततीव्रमन्युः ॥ ३२॥

32

(Paathaalamooleswarabhogasamhathau
Vinyasya paadhau prithhiveem cha bibhrathah
Yesyopamaano na bebhooava soAchyutho
Mamaasthu maanggalyavivridhddhaye Harih.)

Svadhemshtrayodhddhrithya maheem nimagnaam
Sa uththithassamruruche resaayaah
Thathraadhidheithyam gedhayaaaapadhantham
Sunaabhasamdheepithatheevramanyuuh.

जघान रुन्धानमसह्यविक्रमं
स लीलयेभं मृगराडिवाम्भसि ।
तद्रक्तपङ्काङ्कितगण्डतुण्डो
यथा गजेन्द्रो जगतीं विभिन्दन् ॥ ३३॥

33

Jeghaana runddhaanamasahyavikramam
Sa leelayebham mrigaraadivaambhasi
THadhrekthapankaankithagendathundo
Yetthaa gejendhro jegatheem vibhindhan.

The Boar carried the earth, which was sunk into the ocean and hidden in the netherworld, on its strong tusk and brought it up. How can anyone describe the scene of Varaaha Moorththi, the incarnation of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, bringing up the earth from Resaathalam? Nobody can ever describe it. It is beyond words and imaginations. The most ferociously terrific and brave and strong Asura, who was one of the primary creations, jumped up immediately with his huge club to block the Boar from carrying away the earth from Resaathalam. [The name of the Asura is Hiranyaaksha and he was the younger twin brother of Hiranyakasipu.] But the Varaaha Moorththi immediately invoked the most effulgent and disastrous Sudharsana Chakraayuddha or the symbolic weapon of Sudharsan Wheel and killed him within water. Thus, the Asura has been merged into one of the five elements, water. It was just like how a lion king playfully kills its enemy, elephant. The mouth, face and neck of the Boar were smeared with blood stains of the Asura. That appearance of Varaaha Moorththi was like that of a rutting elephant running in reddish color by digging the purple earth of the mountain.

तमालनीलं सितदन्तकोट्या
क्षमामुत्क्षिपन्तं गजलीलयाङ्ग ।
प्रज्ञाय बद्धाञ्जलयोऽनुवाकैः
विरिञ्चिमुख्या उपतस्थुरीशम् ॥ ३४॥

34

Thamaalaneelam sithadhenthakotyaa
Kshmaamuthkshipantham gejaleelayaangga!
Prejnjaaya bedhddhaanjjalayoanuvaakai-
VVirinjchimukhyaa upathastthurEesam.

Just like elephants playing by digging earth and throwing dust on its body Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Varaaha Moorththi brought up the earth on its tusk just like a playful match. And seeing the appearance of Varaaha Moorththi holding the earth on its tusk and raising the earth above water Brahma Dheva and other divine sages like Sanathkumaaraas confirmed that the form of Varaaha Moorththi is

definitely none other than Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the ultimate supreme God and the Primordial Primary Personality.

ऋषय ऊचुः

Rishaya Oochuh (The most divine Sages Said):

जितं जितं तेऽजितयज्ञभावन
त्रयीं तनुं स्वां परिधुन्वते नमः ।
यद्रोमगर्तेषु निलिल्युरध्वरा-
स्तस्मै नमः कारणसूकराय ते ॥ ३५॥

35

Jitham jitham theajitha yejnjabhaavana!
Threyeem thanum svaam pariddhunvathe namah
Yedhromagerththeshu nililyuradhddhvaraa-
SThasamai namah kaaranasookaraaya the.

Oh, Supreme God! We wish victory to you. We wish victory to you again and again. You are the embodiment of Yejnja and actually all the Yejnjaas are to worship and appease you. Oh God, You are undefeatable. Your body is the embodiment of Vedhaas. Oh Muraare, meaning the enemy of the Asura called Mura! We offer prayers, worships and prostrations unto you. All the Yaagaas are contained within your hair holes. We know that you have assumed the form of Varaaha Moorththy for a cause. You are Sauri. You are the supreme God. We all always offer our prayers, worships and prostrations to you again and again.

रूपं तवैतन्ननु दुष्कृतात्मनां
दुर्दर्शनं देव यदध्वरात्मकम् ।
छन्दांसि यस्य त्वचि बर्हिरोम-
स्वाज्यं दृशि त्वङ्घ्रिषु चातुर्होत्रम् ॥ ३६॥

Roopam thavaithannanu dhushkrithaathmanaam
 Dhurdhdhersanam dheva yedhadhddhvaraathmakam
 Cchandhaamsi yesya thvachi, berhiroma,
 Svaajyam dhrisi, thvangghrishu chaathurhothram.

Oh Varaaha Moorththe! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! All Vedhic hymns like Gaayathri, Chandhas, etc. are contained within and produced from the touch of your skin. The Kusa grass required to perform sacrificial ceremonies are within and produced from your bodily hair. The clarified butter required to perform sacrificial ceremonies are contained within and produced from your eyes. The Chaathurhothram or the four types of fruitive activities are situated in your legs. The sinners would never ever get a chance to see the appearance of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the embodiment of all Yaagaas and Yaaga paraphernalia. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the Lord of all prosperities and auspiciousness. We all prostrate at your lotus feet again and again.

स्रक्तुण्ड आसीत्स्रुव ईश नासयो-
 रिडोदरेचमसाः कर्णरन्ध्रे ।
 प्राशित्रमास्ये ग्रसने ग्रहास्तु ते
 यच्चर्वणं ते भगवन्नग्निहोत्रम् ॥ ३७॥

Srukthunda aaseeth, sruva Eesanaasayo-
 Rldodhare, chamasaah karnnarenddhre,
 Praasithramaasye, gresane grehaa, sthu the
 Yechcharvvanam the Bhagawannagnihothram.

Oh Lord Sri Vaasudheva Sri Mahaa Vishnu Bhagawaan! You are the total embodiment of Yaagaas and Yejnjaas or all sacrificial ceremonies with following representations: Your tongue represents Juhu or Ladle or Spoon to carry and pour clarified butter into fire for Yaagaas. Your nostrils represent the Sruvaas, or Plates used in sacrificial ceremonies. Your belly represents Ida or Eating Plates used in Yaagaas and Yejnjaas. Your ear

holes represent the `Chamasaas or the Vessels or Plates or Glasses used for Somaresa, or Sweet Juices used by Dhevaas. Your mouth represents Brahma Paathraas, or the Plates used by Brahma Dheva in Yaagaas. Your face represents Praasithrapaathraas, or another type of plates used in Yaagaas. Your chews represent Agnihothra or Offerings into fire-god. Oh Lord Sree Hare! Oh Lord Sri Vaasudheva Sri Mahaa Vishnu Bhagawaan! We offer our prayers and prostrations and salutes again and again unto you.

दीक्षानुजन्मोपसदः शिरोधरं
त्वं प्रायणीयोदयनीयदंष्ट्रः ।
जिह्वा प्रवर्ग्यस्तव शीर्षकं क्रतोः
सभ्यावसथ्यं चित्तयोऽसवो हि ते ॥ ३८॥

38

Dheekshaanujenmopasadhassiroddharam
Thvam praayaneeyodhayaneeyadhemshtrah
Jihvaa prevarggyasthava seershakam kretho-
SSabhyaavasaththiyam chithyoasavo hi the.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! Your neck represents three basic requirements of life which are Dheeksha = Initiation or Religious Consecration, Anujenma = Birth after Sacred Thread Ceremony and Upasadh = Sitting near Preceptors. Your tusks or teeth represent Praananeeya and Udhayaneeya both of which are life after the initiation. Your tongue represents Ishti which is the life prior to the initiation. Oh Varaaha Moorththe, your form is very amazing! Your head represents the fire of Sabhyaagni meaning fire which is not used for sacrifices and Avasththyaagni meaning the fire of worship used for sacrificial ceremonies. Your life breath or Praana represents Chamatha, the fuel for sacrificial ceremonies.

सोमस्तु रेतः सवनान्यवस्थितिः
संस्था विभेदास्तव देव धातवः ।
सत्राणि सर्वाणि शरीरसन्धि-

स्त्वं सर्वयज्ञक्रतुरिष्टिबन्धनः ॥ ३९॥

39

Somasthu rethassavanaanyavastthithi-
Ssamstthaavibhedhaasthava dheva! Ddhaathavah
Sathraani sarvvaani sareerasanddhi-
Sthvam sarvvayejnjakrethurishtibendddhanah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! Your semen is the most well-known medical decoction called Somaresa. [Somaresa is obtained at the end of the sacrifice and the privileged share for Dhevaas. Somaresa is as good as Amrith or Nectar or Ambrosia.] Oh Vaasudheva! Oh Dhaamodhara! The ritualistic performances in all the three Sanddhyaas or in the Dawn, Noon and Dusk known as Savanam are represented by your growth. [Remember the growth of Varaaha Moorththy.] Oh, divine consort of Sree Mahaa Lakshmy or Sreemanaala! The Sapthaddhaathoos or the Seven Bodily Secretions like blood, marrow, sweat, etc. of you represent seven sacrificial activities like Agni Homa, etc. Your bodily joints represent various other sacrificial symbols. Thus, you represent all types of Yaagaas and Yejnjaas and you are the object of Yaagaas and Yejnjaas and you are worshipped by Yaagaas and Yejnjaas.

नमो नमस्तेऽखिलमन्त्रदेवता-
द्रव्याय सर्वक्रतवे क्रियात्मने ।
वैराग्यभक्त्याऽऽत्मजयानुभावित-
ज्ञानाय विद्यागुरवे नमो नमः ॥ ४०॥

40

Namo namstheakhilamanthradhevathaa
Dhrevyaaya sarvvakrethave kriyaathmane
Vairaagyabhakthyaathmajeyaanubhaavitha-
Jnjaanaaya vidhyaagurave namo namah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Your devotional votaries offer prayers with all types of Vedhic Hymns and Sacrificial Ceremonies. You are always and by anyone worship-able by Vedhic Hymns and Sacrificial Offerings. Bhakthi or Devotion can be obtained by worshipping you. Vairaagya or Material Renunciation can be gained by worshipping you. Self or Soul Realization can be attained by worshipping you. You are the Universal Preceptor and Preceptor of all Preceptors. You are the embodiment of Ultimate Knowledge. We fall at your lotus feet and prostrate and worship you always and forever and ever and again and again.

दंष्ट्राग्रकोट्या भगवंस्त्वया धृता
विराजते भूधर भूः सभूधरा ।
यथा वनान्निःसरतो दत्ता धृता
मतङ्गजेन्द्रस्य सपत्रपद्मिनी ॥ ४१ ॥

41

Dhemstraagrakotyaa Bhagawamsthvayaa ddhrithaa
Viraajathe bhooddhara bhoossabhooddhara
Yetthaavanaannissaretho dhethaa ddhrithaa
Mathaanggagejendhrasya sapathrapadhminee.

Oh Lord! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! You, in the form of Varaaha or Boar, are the lifter of the earth which has mountains and cliffs projected upwards by firmly holding it on your strong tusk is now appearing above the water of the eternal ocean. Your appearance can be compared, and similar, to an elephant diving into the water and uprooting the lotus with its flowers and rising above with flowers on top then the lotuses and the raised-up tusks and trunk and elephant at the bottom. We prostrate and worship at that divine form of Varaaha Moorththy.

त्रयीमयं रूपमिदं च सौकरं
भूमण्डलेनाथ दत्ता धृतेन ते ।
चकास्ति शृङ्गोढघनेन भूयसा

कुलाचलेन्द्रस्य यथैव विभ्रमः ॥ ४२॥

42

Threyeemayam roopamidham cha saukaram
Bhoomandalenaattha dhethaa ddhrithena the
Chakaasthi srimgoddaghanena bhooyasaa
Kulaachalendhrasya yetthaiva vibhramah.

Oh Lord Varaaha Moorththe! You are the embodiment of Vedhaas. The peaks of the mountains of the earth are very effulgent because they are beautifully decorated by the clouds. And the body of Your Form in Varaaha or Boar which is most Transcendental is beautifully and effulgently decorated by those effulgent and beautiful mountains on the earth.

संस्थापयैनां जगतां सतस्थुषां
लोकाय पत्नीमसि मातरं पिता ।
विधेम चास्यै नमसा सह त्वया
यस्यां स्वतेजोऽग्निमिवारणावधाः ॥ ४३॥

43

Samstthaapayainaam jegathaam sathastthushaam
Lokaaya pathneemasasi maatharam pithaa
Viddhema chaasyai namasaa saha thvayaa
Yesyaam svathejoagnimivaaranaavaddhaah

This earth is the universal mother. This earth is the dwelling place for all the elements and entities and both living and non-living and movables and immovables. This earth is your consort. Oh Varaaha Moorththe! Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the mother of this universe. You are the father of this universe. Please fix this earth firmly on its exact position. You, being the protector and father of this universe, you are the only one who can fix it properly. Oh God, Who else can fix it? None can. And not only that you have already added your vigor, potency, energy, brilliance, effulgence and vitality onto the earth just like fire is already incorporated into the Arani or the friction stick to make fire for

sacrificial ceremonies. We prostrate and pray at your lotus feet again and again.

कः श्रद्धाधितान्यतमस्तव प्रभो
रसां गताया भुव उद्विबर्हणम् ।
न विस्मयोऽसौ त्वयि विश्वविस्मये
यो माययेदं ससृजेऽतिविस्मयम् ॥ ४५॥

44

Kah sredhdhaddheethaanyathamasthava prebho
Resaam gethaayaa bhuva udhviberhanam
Na vismayosau thvayi visvavismaye
Yo maayayedham sasrijeathivismayam.

Oh the noblest with Sathwa Guna dominance! Who else other than you, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Varaaha, can engage himself in lifting the earth which has been sunk in eternal water and merged with Paathaala or the Netherworld? No one else would and no one else could. You are the creator of the universe. Therefore, it is not at all even a task for you. It is only a child's play for you. But you have created wondrousness and amazement for us by your illusory power. We prostrate at your lotus feet and pray unto you. [As we are totally under the influence of your enticing illusory power, we are bound to think that it is amazing and an impossible task even for you.]

विधुन्वता वेदमयं निजं वपुः
जनस्तपःसत्यनिवासिनो वयम् ।
सटाशिखोद्धूतशिवाम्बुबिन्दुभिः
विमृज्यमाना भृशमीश पाविताः ॥ ४५॥

45

Viddhunvathaa vedhamayam nijam vapu-
Rjjenasthapassathyanivaasino vayam
Sataasikhodhddhoothasivaambubindhubhi-

RvVimriijyamaanaa bhrisameesa paavithaah.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! The auspicious body of your divine form of Varaaha, which is the embodiment of Vedhaas, has enabled and lifted up the earth which sank inside the eternal ocean. We, all those who are residing for long in Sathya, Jena and Thapo Lokaas, have been divinely purified and sanctified by sprinkling water in abundance while shrugging off your mane or neck hairs. Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! We prostrate at your lotus feet and worship and humbly offer our obeisance unto you.

स वै बत भ्रष्टमतिस्तवैष ते
यः कर्मणां पारमपारकर्मणः ।
यद्योगमायागुणयोगमोहितं
विश्वं समस्तं भगवन् विधेहि शम् ॥ ४६ ॥

46

Sa vai betha bhreshtamathisthavaisha the
Yeh karmmanaam paaramapaarakarmmanah
Yedhyogamaayaagunayogamohitham
Visvam samastham Bhagawan viddhehi sam.

Oh Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Oh Varaaha Moorththe! Your activities are innumerable and infinite and uncountable. But we are desirous to enumerate and enlist your activities only because of our foolishness as we are entrapped in the knots of your illusory power. Oh Lord! We seek solace at your lotus feet. We prostrate at your lotus feet. We worship and pray and offer our obeisance to you always and always. Please provide us with your blessings and liberate us from material entrapments and help us to attain ultimate Moksha or Kaivalya or Salvation.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

इत्युपस्थीयमानस्तैः मुनिभिर्ब्रह्मवादिभिः ।
सलिले स्वखुराक्रान्त उपाधतावितावनिम् ॥ ४७॥

47

Ithyupasttheeyamaaanasthairmmunibhirbrahmavaadhibhih
Salile svakhuraakraantha upaaddhaththaavithaavanim.

स इत्थं भगवानुर्वी विष्वक्सेनः प्रजापतिः ।
रसाया लीलयोन्नीतामप्सु न्यस्य ययौ हरिः ॥ ४८॥

48

Sa iththam Bhagawaanurvveem Visvaksenah Prejaapathih
Resaaya leelayonneethaamapsu nyesya yeyau Harih.

The noblest of scholarly and divine sages have been trying to describe the glorifications and proclaim the wonderful deeds of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who incarnated as Varaaha Moorththy by devising and formulating some equations and formulas with the help of Vedhaas, Puraanaas, Ithihaasaas, Upanishathths, etc. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the creator, maintainer, sustainer, protector and ultimate dissolver of this world and the entire universe. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan raised and lifted the earth from water of the eternal ocean and fixed it firmly on the foundations constructed by His hooves and suddenly disappeared. [That was another wonderful feat of Varaaha Moorththy to Brahma Dheva, Sanath Kumaaraas, Mareechi and other primordial sages.]

य एवमेतां हरिमेधसो हरेः
कथां सुभद्रां कथनीयमायिनः ।
शृण्वीत भक्त्या श्रवयेत वोशर्ती
जनार्दनोऽस्याशु हृदि प्रसीदति ॥ ४९॥

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Ya evamethaam Harimedddhaso Hareh
Katthaam subhadhraam katthaneeyamaayinah
Srinveetha bhakthyaa srevayetha vosatheem
Jenardhdhanoasyaasu hridhi preseedhathi.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the eliminator or destroyer of all distresses, calamities and pains of all living entities. If anyone either listens or narrates the glorifying stories and wonderful and auspicious deeds of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in the form of Varaaha Moorththy with utmost devotion and full concentration, then his or her heart and mind and soul would always and definitely be filled with blissful graces of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan because Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the servant of his devotees and would always be at their services.

तस्मिन् प्रसन्ने सकलाशिषां प्रभौ
किं दुर्लभं ताभिरलं लवात्मभिः ।
अनन्यदृष्ट्या भजतां गुहाशयः
स्वयं विधत्ते स्वगतिं परः पराम् ॥ ५०॥

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Thasmin presanne sakalaasishaam prebho
Kim dhurillebham thaabhiralam levaathmabhih
Ananyadhrishtyaa bhajathaam guhaasayah
Svayam viddhaththe svagethim param paraam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the ultimate Lord of all achievements and accomplishments. He is the fulfiller of all desires and wishes of His true devotees. If His blessings and graces are there, then what is it that cannot be achieved and accomplished? Absolutely nothing remains un-accomplishable with the blessings of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or Varaaha Moorththy. Hey, why we should wish for any negligible and paltry material achievements which are perishable when we can attain the immortal and eternal position of ultimate Moksha or Salvation and Vaikunta with the blessings of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan? Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would reside permanently within the heart and soul of His true devotees

and by residing like that He would provide His own abode of Vaikunta to them forever.

को नाम लोके पुरुषार्थसारवित्
पुरा कथानां भगवत्कथासुधाम् ।
आपीय कर्णाञ्जलिभिर्भवापहा-
महो विरज्येत विना नरेतरम् ॥ ५१ ॥

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Ko naama loke purushaarththasaaravith
Puraakatthaanaam Bhagawathkatthaasuddhaam
Aapeeya karnnaanjjalibhirbhavaapahaa-
MAho virajyetha vinaa naretharam.

Who in this world knows the essence of this human life? Who in this world is aware of the aim and purpose of life? If that person is not an animal, then he would definitely listen to the discourses about the glorifying stories and wonderful deeds of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan which are fully capable of uprooting and eliminating innumerable and unending miseries and distresses of material life. For such a person those divine and Saathwic and glorious stories of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would echo and reflect always in his ear drums and would fully be liberated from the material miseries and provide them with blissful transcendental self or soul realization.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे वराहप्रादुर्भावानुवर्णने त्रयोदशोऽध्यायः ॥ १३ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Thritheeyaskanddhe Varaahapraadhurbhaavaanuvarnnane [Naama]
Threyodhesoaddhyaayah

Thus, we conclude the Thirteenth Chapter named as The Incarnation or Formation or Creation or Manifestation of Varaaha or Boar of Third Canto

of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!