



# HAMILTON-WENHAM

## REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

### SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Wednesday, June 1, 2022

7:00 - 8:55 p.m.

Meeting ID: 857 4771 5576

**In-Person Meeting. Zoom Link below is for Public Comment Only:**

<https://us06web.zoom.us/j/85747715576>

One tap mobile +13126266799,,85747715576# US (Chicago)

+16465588656,,85747715576# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC) +1 346 248 7799 US (Houston) +1 720 707 2699 US

(Denver) +1 253 215 8782 US (Tacoma)

Find your local number: <https://us06web.zoom.us/j/kcVxSRRkG>

#### 1. Call to Order 7:00 p.m.

7:00 - 7:05 p.m.

#### 2. Pledge of Allegiance

7:05 - 7:20 p.m.

- 3. Citizens Comments** Any citizen wishing to speak before the Committee shall identify himself or herself by name and address. Speakers will be allowed three (3) minutes to present their material. After Citizen's Comments, the chat feature will be turned off. If members want to be recognized, they can use the raise hand feature.

[Exhibit](#)

7:20 - 7:25 p.m.

#### 4. Review of School Committee Protocols

[Exhibit](#)

7:25 - 7:30 p.m.

#### 5. Consent Agenda

##### a. Warrants

- Voucher No. 28
- Voucher No. 1045
- Voucher No. 1046
- Voucher No. 1047
- Voucher No. 3116
- Voucher No. 3117
- Voucher No. 3118
- Voucher No. 3119
- Voucher No. 3120

[Exhibit](#)

##### b. Minutes

- April 28, 2022
- May 5, 2022

[Exhibit](#)

[Exhibit](#)

##### c. Donations

- Frontier Technology Inc., \$2,500

[Exhibit](#)

##### d. Other



# HAMILTON-WENHAM REGIONAL SCHOOL DISTRICT

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- Vote 2022-2023 School Committee Meeting Dates

[Exhibit](#)

7:30 - 8:20 a.m.

**6. New Business**

- Set Athletic Fees
- Set School Lunches
- Superintendent's Entry Plan Report
- EOY District Goals 2021-2022 Report
- SEPAC Year End Presentation
- Amend Minutes from June 2, 2021

[Exhibit](#)

[Exhibit](#)

[Exhibit](#)

[Exhibit](#)

[Exhibit](#)

[Exhibit 1](#)

[Exhibit 2](#)

[Exhibit 3](#)

8:20 - 8:25 p.m.

**7. Finance and Operations**

- Reappoint District Treasurer and Assistant District Treasurer

8:25 - 8:30 p.m.

**8. Superintendent's Report**

8:30 - 8:40 p.m.

**9. Committee Reports**

- Capital/Financial Planning Subcommittee
- Policy Subcommittee
- Negotiations Subcommittee

8:40 - 8:50 p.m.

**10. Chair's Report**

- Liaisons

8:50 - 8:55 p.m.

**11. Topics for Future Meetings**

8:55 p.m.

**12. Vote to Adjourn**