Prince of Peace Lutheran Church
Traditional Service
10:00am



Jesus Calls on Matthew

Sunday, June 7th, 2026

1421 W. Ball Rd.
Anaheim, CA 92802

714-774-0993



"This is the day the Lord has made let us rejoice and be glad in it."

A special welcome to all our guests and visitors: We are grateful to have you gather with us as a community of faith where God promises to be present with us to deliver his gracious gifts of forgiveness, life, and salvation to each one of us on account of His Son, Jesus Christ. May you leave this service nurtured and strengthened in faith towards God, and may the grace and love of our Lord Jesus for you overflow into the lives of those you serve this week.

If you are a new visitor to our church, please fill out a connection card (located in the center of the pew box in front of you) so that we may acknowledge your visit. Please place the card in the offering basket located at the back of the church.

Children are welcome to worship here at Prince of Peace but if a little one (or their parent) needs a short break, you can still be a part of our service in our well-equipped Nursery. The nursery door is on the left side of the church and can be accessed through the kitchen if need be.

Help support our church and school! Offerings may be given easily and electronically by scanning this QR Code or visiting Pushpay.com/g/princeofpeaceanaheim

Please let us know how we might serve you: Feel free to talk to Pastor Darrin Sheek or one of our Elders, or you may contact our Church Secretary at Church@princeofpeaceanaheim.org or 714-774-0993 | www.Popanaheim.org

Confession and Absolution

Stand

506 Glory Be to God the Father

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Service of the Word

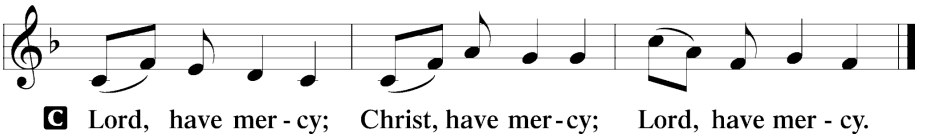
Introit

Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.
Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.
Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
I will not accept a bull from your house
or goats from your folds.
For every beast of the forest is mine,
the cattle on a thousand hills.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

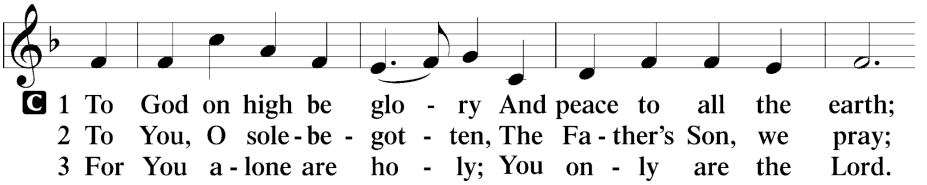
Kyrie

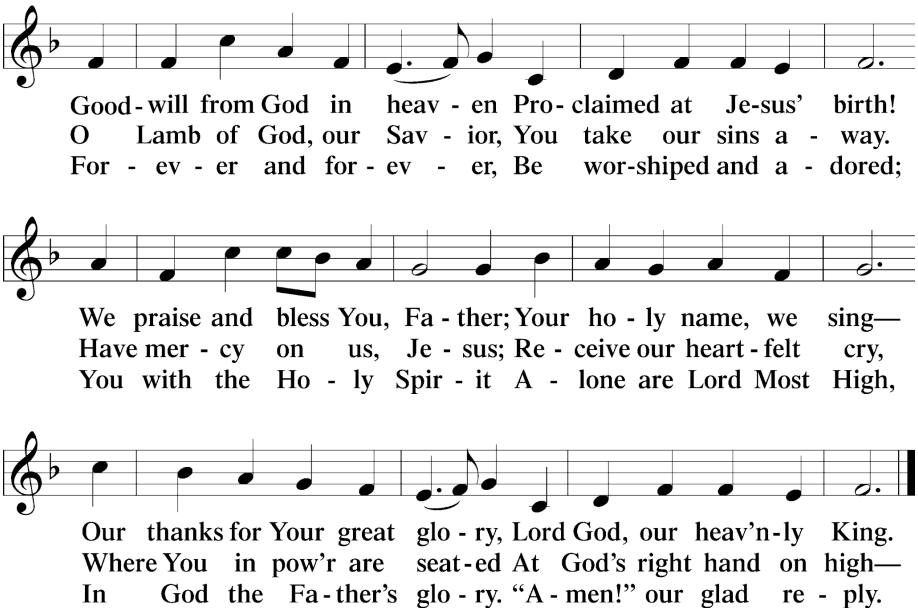
LSB 204



Gloria in Excelsis

LSB 204





Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Hosea 5:15—6:6

15 I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

[1]"Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
[2]After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
[3]Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth."
[4]What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
[5]Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
[6]For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm *Psalm 119:65–72; antiphon: v. 65*

[65]You have dealt well with your servant,
O LORD, according to your word.
[66]Teach me good judgment and knowledge,
for I believe in your commandments.
[67]Before I was afflicted I went astray,
but now I keep your word.
[68]You are good and do good;
teach me your statutes.
[69]The insolent smear me with lies,
but with my whole heart I keep your precepts;
[70]their heart is unfeeling like fat,
but I delight in your law.
[71]It is good for me that I was afflicted,
that I might learn your statutes.
[72]The law of your mouth is better to me
than thousands of gold and silver pieces.

Epistle

Romans 4:13–25

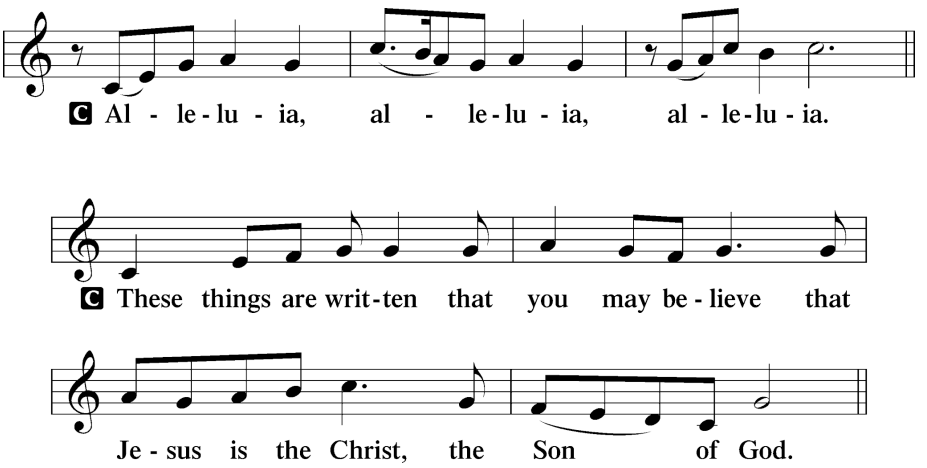
13 The promise to Abraham and his offspring that he would be heir of the world
did not come through the law but through the righteousness of faith. 14 For if it is the
adherents of the law who are to be the heirs, faith is null and the promise is void.
15 For the law brings wrath, but where there is no law there is no transgression.
16 That is why it depends on faith, in order that the promise may rest on grace and
be guaranteed to all his offspring—not only to the adherent of the law but also to
the one who shares the faith of Abraham, who is the father of us all, 17 as it is written,
"I have made you the father of many nations"—in the presence of the God in whom
he believed, who gives life to the dead and calls into existence the things that do
not exist. 18 In hope he believed against hope, that he should become the father of
many nations, as he had been told, "So shall your offspring be." 19 He did not weaken
in faith when he considered his own body, which was as good as dead (since he
was about a hundred years old), or when he considered the barrenness of Sarah's
womb. 20 No distrust made him waver concerning the promise of God, but he grew
strong in his faith as he gave glory to God, 21 fully convinced that God was able to do
what he had promised. 22 That is why his faith was "counted to him as
righteousness." 23 But the words "it was counted to him" were not written for his
sake alone, 24 but for ours also. It will be counted to us who believe in him who
raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and
raised for our justification.

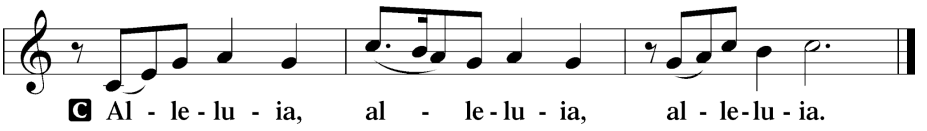
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse





Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

9 As Jesus passed on from there, he saw a man called Matthew sitting at the tax
booth, and he said to him, "Follow me." And he rose and followed him.
10 And as Jesus reclined at table in the house, behold, many tax collectors and
sinners came and were reclining with Jesus and his disciples. 11 And when the
Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax
collectors and sinners?" 12 But when he heard it, he said, "Those who are well have
no need of a physician, but those who are sick. 13 Go and learn what this means, 'I
desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,

and the life T **everlasting. Amen.**

Sit

611 Chief of Sinners Though I Be

Sermon

Prayer of the Church

A Lord, in Your mercy,

C **hear our prayer.**

Extending the Peace of the Lord
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering:

Song of Worship:

Service of the Sacrament

Stand

Preface *LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

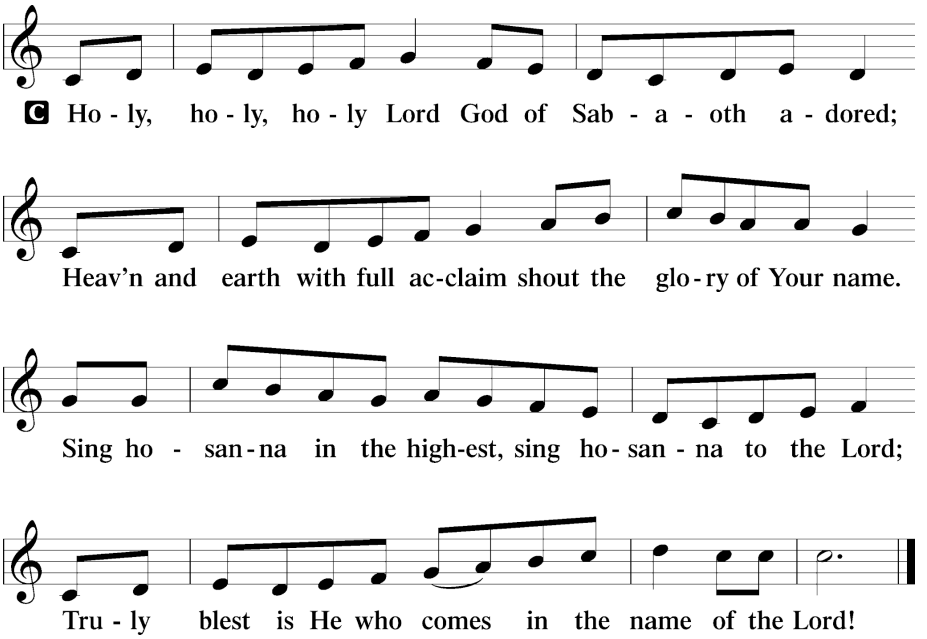
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,**
Thy kingdom come, Thy will be done

**on earth as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

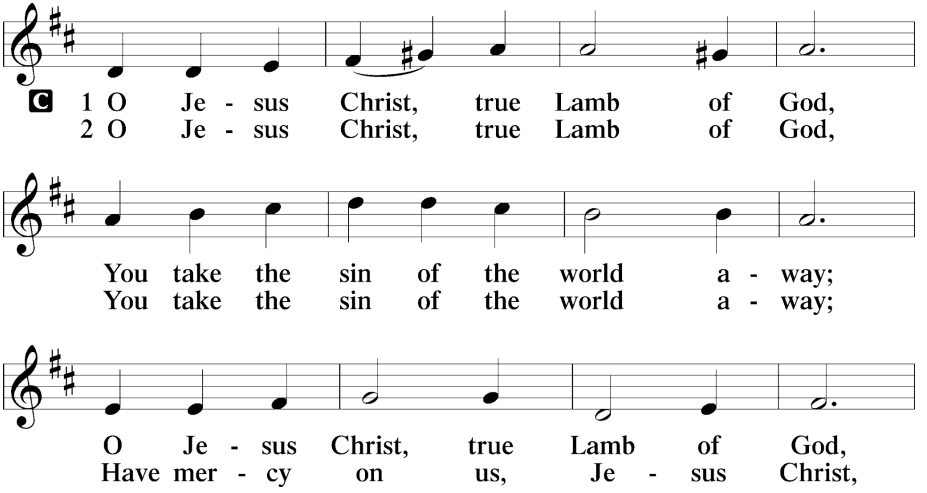
Pax Domini

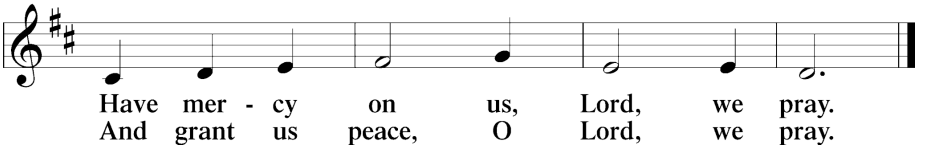
P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 210





Sit

Distribution

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

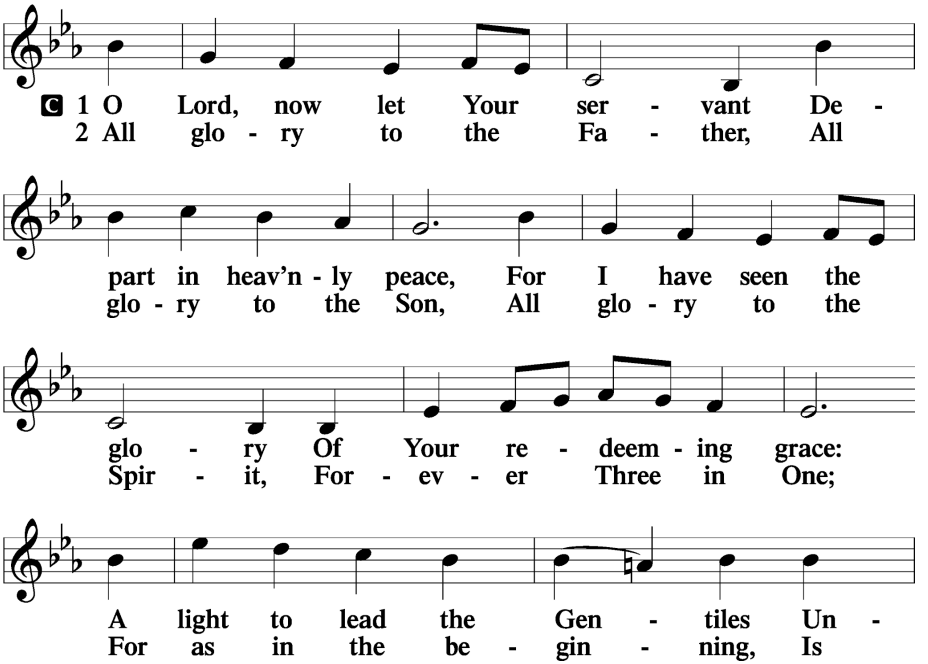
C Amen.

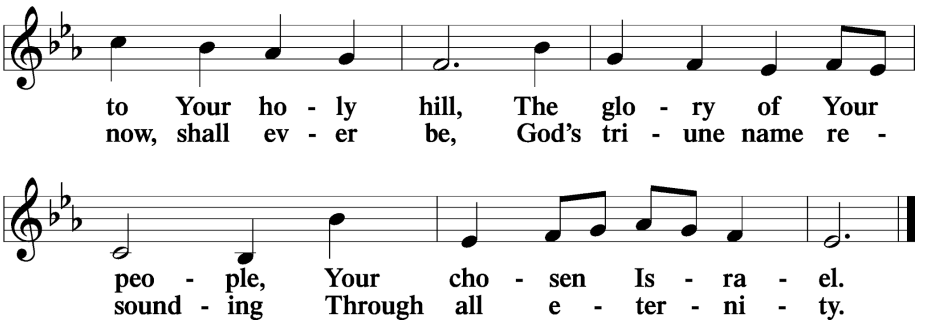
617 O Lord, We Praise Thee

Stand

Nunc Dimittis

LSB 211





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

821 Alleluia! Sing to Jesus



We ask God that our congregation remains healthy and safe! We pray for everyone's continued health and strength as we move forward!

- We are now almost to the end of the 2025-2026 school year and are firmly in the season where we are seeking to attract new families to our school for the 2026-2027 school year. We ask for prayers and efforts to help grow our school and for new families to find Prince of Peace, and also for guidance and assistance for our new leadership. We pray that members at Prince of Peace grow in faith and love for one another, and continue to give of their gifts and talents within the congregation, serving and sharing Christ with our neighbors, family, and friends.
- Carrie Ruffalo – niece of the Zeilenga's – pancreatic cancer
- For Bob Sheppard, continued healing of prostate cancer.
- For Nick Latimer for recovery and strength
- For Judy Campbell for care, peace and healing
- For Craig Reitzel, admitted to the hospital and undergoing testing

- For Trey, son of Matt and Lesley, for peace of mind and positive outcomes to upcoming difficulties.

Requests are removed from the bulletin after 3 weeks, unless requested.



Sunday School and Sunday Bible Study

· Sunday School is held every Sunday at 9am for all children age 4-12.
Topic: Jesus

· Adult Sunday School for all at 9am
Led By: Pastor Sheek | Topic: Romans

Tuesday Morning Bible Study:

· Living Way bible study Tuesday mornings at 10am.
Led by: Elder Steven Sarandis | Topic: The Book of Luke

Wednesday Bible Study:

· Wed Bible Study will be on break until after summer.

Saturday Morning Women's Bible Study

· Women's Bible Study meets Saturday mornings at 9:30am in the boardroom. We welcome you to join us! If you are interested, please reach out to Kim Violette to get the study materials. @violettefamily5@gmail.com

Staying in the loop:

· We are sending out a "News and Updates" email each Wednesday. Please be sure the church office has your email on file. Thank you!

Supporting your church:

· The church needs your support! Please continue to pray for the ongoing ministries at Prince of Peace, and for one another. You can also give securely online at: **Pushpay.com/g/princeofpeaceanaheim**

KIDS IN THE DIVINE SERVICE



Why is Confession so important to a Christian?

Confessing our sins is important! When we confess them, we see just how terribly sinful we are. We also know that sin brings nothing but eternal death and separation from God. When we confess our sins, not only do we see that we are sinful, but we admit to God that we deserve death and separation from Him forever. We are free to admit all of this to Him because we know that Jesus has already died and paid for all of our sins.

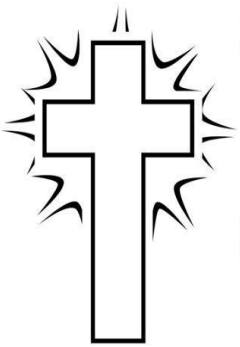
After we have confessed our sins, is there any hope?

After Confession comes Absolution, or, the forgiveness of sins! In Jesus we have the sure and true promise of forgiveness of sins. "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9). Wow! Absolution is *absolutely* wonderful!

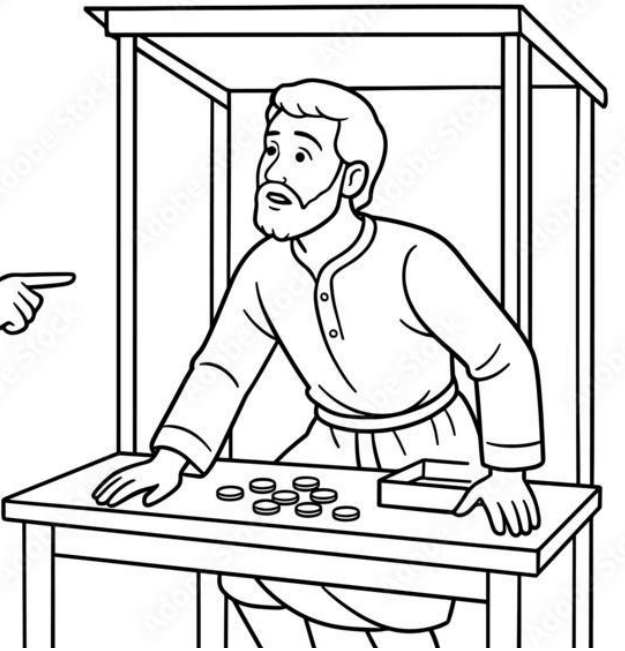
Parents: Before the service, read through the confession and explain the words that might be confusing. During the service, help direct your children to the Confession/ Absolution as it happens. Remind them that when the

Notes

The Calling of Matthew







"For I have not come to call the righteous, but sinners."
Matthew 9:13 (NIV)

Z	G	U	C	Q	R	R	B	H	Z	V	X	S	C	R
F	J	U	S	E	C	G	I	S	X	T	K	U	N	E
N	Q	B	N	A	N	O	E	G	U	H	O	T	O	N
R	I	N	I	I	C	L	L	D	H	K	S	P	J	U
C	I	T	T	Q	P	R	F	L	P	T	W	I	D	P
D	M	T	E	I	Y	S	I	A	E	R	E	U	C	D
D	I	A	C	A	Q	E	H	F	K	C	L	O	M	K
S	H	S	T	S	C	V	B	E	I	G	T	W	U	Y
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D	Q	K	U	O	H	T	E	G	O	L	E	V	R	W
Q	E	X	T	S	P	E	W	R	L	T	T	L	K	S
H	N	C	S	C	E	A	W	O	H	S	H	H	H	A
P	O	B	T	N	W	G	F	K	W	C	B	U	Y	W
D	V	T	H	Q	A	S	I	N	N	E	R	S	G	A
M	E	R	C	Y	D	M	U	R	T	O	K	R	G	R

MATTHEW
DINNER
SITTING
FOLLOW
DISCIPLES
SACRIFICE
MERCY
RIGHTEOUS
COLLECTORS
TEACHER
SINNERS
SICK
DOCTOR
HEALTHY
BOOTH
HOUSE