

# **2025 SERVICE TO AGRICULTURE AWARD**

presented by

**NORTH CAROLINA ASSOCIATION OF COUNTY AGRICULTURAL AGENTS**

Note: Information MUST BE TYPED WITH ALL SECTIONS COMPLETED. DUE TO YOUR DISTRICT COMMITTEE CHAIR BY **NOVEMBER 15, 2024.**

**(Preferred format is to submit the application via email attachment.)**

**A. Personal Data:**

Name:

Title:

Company:

Address:

Business or Cell Phone# : \_\_\_\_\_ Home Phone# \_\_\_\_\_

E-Mail Address:

Extension District Nominating:

**B. Photo of Nominee:**

ATTACH A PROFESSIONAL QUALITY DIGITAL PICTURE OF THE NOMINEE

## Service to Agriculture Nomination Form (continued)

**C.** Write up to a 3 page narrative in 10 point, single sided, double spaced with 1 inch margins describing why the nominee should be considered for this award. Include:

1. Background Information
2. Significant Contributions to Agriculture at local and state levels
3. Contributions to Extension Programs
4. Significant Information about Nominee's Company, Business, or Profession
5. Other Important Information about Nominee:

**D.** All material used in making this nomination can not exceed seven (7) pages 8 1/2 x 11 inches (including the nomination form).

**E.** Optional Letters of Support are encouraged, but not required.

**F.** Publicity Outlets:

1. Newspaper Name \_\_\_\_\_

Newspaper's Complete mailing address \_\_\_\_\_  
\_\_\_\_\_

Newspaper's Email \_\_\_\_\_

Newspaper's Fax Number \_\_\_\_\_

2. Newspaper Name \_\_\_\_\_

Newspaper's Complete mailing address \_\_\_\_\_  
\_\_\_\_\_

Newspaper's Email \_\_\_\_\_

Newspaper's Fax Number \_\_\_\_\_

**G.** Reason For Nomination: (Nominator can enter information in this space OR submit a letter.)

**H.** Write up to 350 words to be submitted to the local newspaper and state conference committee if candidate is selected.

\_\_\_\_\_  
Signature of Nominator

Date