

Ethiopic Maccabees

I, II, and III Meqabyan (sometimes spelled Makabian) are three books in the Ethiopian Orthodox Old Testament Biblical canon. Although these books are completely different in content from the books of Maccabees in Catholic and Eastern Orthodox Bibles, they are sometimes referred to as Ethiopic Maccabees or Ethiopian Maccabees.

The "Maccabees" described in these books are not those of the Hasmonean dynasty, and the "Five Holy Maccabean Martyrs" here do not correspond to the martyred "woman with seven sons", who were also referred to as "Maccabees" and are revered throughout Orthodoxy as the "Holy Maccabean Martyrs".

The Book of First Meqabyan has 36 chapters. It describes an idol-worshipping king Tserutsaydan. This was an actual nickname of the historical Seleucid king Antiochus IV Epiphanes, who sometimes held court at Tyre, after he began minting coins with the names "Tyre and Sidon" (Tsur u Tsaydan) stamped in Canaanite alongside his image.

According to this book, a Benjamite called Meqabis taught that men should worship the true God. His 5 sons ('Abya, Seela, Fentos, and 2 others), as well as other people, were burnt to death by the king. The historical Maccabees are referred in Chapter 15, which describes the three brothers Judas, Meqabis (Simon Maccabaeus) and Mebikyias (Jonathan Maccabee) as leading a successful revolt against the evil king Akrandis of Midian, who was oppressing Israel. Here, Mebikyias enters Akrandis' camp and decapitates him at his dinner table, food still in his mouth, while Judas and Simon defeat the king's armies in the field.

Chapter 1: Tserutsaydan a wicked king worships idols, offering sacrifices to them and compelling his subjects by force to do likewise.

Chapter 2: Three sons of Maccaebeus, of the tribe of Benjamin (the Meqabyans), refuse to worship the idols, stating instead that they worship the one true God. Being powerful warriors, they elude capture by Tserutsaydan's forces and escape to the mountains. The king's forces return to the city and threaten to destroy it unless its inhabitants capture the Meqabyan on their behalf; the city's inhabitants plead with the Meqabyan to give themselves up. The Meqabyan pray to YAH who sends an Angel which strengthens them.

Chapter 3: Three of the brothers - 'Abya, Seela and Fentos - give themselves up to the king's forces, who then deliver them to Tserutsaydan. After again refusing to worship the king's idols, they are tortured and thrown into jail for three days. They again refuse to worship the idols, and suffer further torture. Tserutsaydan then decides to feed them to bears, tigers and lions, however the animals refuse to attack them, instead turning on the king's forces. In the confusion two other (unnamed) sons of Maccabeus come to release 'Abya, Seela and Fentos, however the three refuse and then all five are imprisoned. The five brothers are then burned alive in a fire pit, whereupon they die and their souls taken to the Garden.

Chapter 4: Tserutsaydan attempts to dispose of their corpses by burning, drowning, and feeding them to vultures but their bodies remain unharmed at each attempt, until finally conceding defeat and burying them. At night Tserutsaydan has a vision of the brothers and seems to be repentant. However they state that it is up to God how to deal with him, and reiterate the uselessness of his idols.

Chapter 5: An extended attack on the faithlessness of Tseerutsaydan, using the examples of Hiram and Nebuchadnezzar; the glory of God and his angels, as was shown to Tobit and Moses; advice to Tseerutsaydan on repentance; the primacy of God over earthly kings.

Chapter 6: The contrasting fates of kings in the afterlife: good kings who ruled in truth and righteousness shall enter the Hall of Heaven, a brilliant place of abundance and joy; evil kings who ruled unjustly go to Gehenna. This is followed by an extended commentary on King Saul, and his refusal to heed the warnings of the prophet Samuel.

Chapter 7: A king's power comes from God; the vanity of earthly power which passes away, whereas God remains forever; Gehenna awaits arrogant kings and others who neglect God.

Chapter 8: The fate of the soul after death, and the resurrection of the dead with earthly examples as comparison; the contrasting fates of sinners and the righteous.

Chapter 9: Idol-worshipping nations (such as Deemas, Cyprus, Athens and Media) will be judged at the Final Judgement.

Chapter 10: The certainty of physical resurrection - the Biblical patriarchs wished to be buried together so that they would arise together.

Chapter 11: As Zebulon, Edom, Arnon, and Tyre and Sidon will be judged for their idolatry and sin, so will Jerusalem.

Chapter 12: Jerusalem likened to Sodom and Gomorrah, the pitfalls of sin and idolatry, Jerusalem judged along with the nations.

Chapter 13: The Devil, a fallen angel who arrogantly rejected God and now misleads many and his son the False Messiah; woe to those who follow them. The rebellion of Israel upon leaving Egypt.

Chapter 14: God's promise to Noah; the golden calf, failure to heed Moses on Mount Sinai; attacks on Israel by surrounding nations as a punishment from God.

Chapter 15: King Akrandis of Midian gathers an army and attacks Israel; Israel repents; Akrandis is defeated by the three brothers Judah, Simon, and Jonathan; Israel then returns to sin.

Chapter 16: Overview of the nations that will punish Israel for their sin.

Chapter 17: The devils have deceived the Amalekies and Edomites - two ungodly nations committed to sin and idolatry.

Chapter 18: The fallen angels lie with the daughters of Cain; Seth's children lying with Cain's children, the reason lifespans are diminished.

Chapter 19: Cain killed Abel for his wife, their children were fair and corrupted the children of Seth; original sin; the importance of passing on God's law to the next generation.

Chapter 20: God will protect the righteous and ensure they prosper.

Chapter 21: David and Hezekiah believed in God's law and prospered, Manasseh did not and was humbled; God will punish the wicked and hand over their plunder to the righteous as a reward.

Chapter 22: God will blot out the name of the unrighteous while rewarding the just; the importance of assisting widows and orphans.

Chapter 23: The example of Cain and Abel - those who follow the way of Cain will be sent to Gehenna for eternity.

Chapter 24: The destructive ways of evil persons - gluttony, drunkenness, robbery, hypocrisy, and idolatry.

Chapter 25: All that is on the earth and in heaven is God's and under His control.

Chapter 26: The rich and poor are equal before God, all must have belief and repentance.

Chapter 27: Recounting of the seven days of creation and the fall of man; expulsion from the Garden.

Chapter 28: Cain and Abel, Seth, Noah, Abraham, Isaac and Jacob; the Devil misled many into worshipping idols; the repeated cycle of Israel's fall into sin, punishment by God and subsequent repentance, as illustrated by David, Jephthah, Gideon, Samson, Barak, Deborah, Judith, Abimelech, Mattathias; this seemingly endless cycle tested God's patience, resulting in the Babylonian captivity; the story of Esther.

Chapter 29: The Exodus from Egypt; the noble examples of David and Samuel.

Chapter 30: God's message to Samuel - Saul to be stripped of the crown; God honours those who honour him.

Chapter 31: Kings reign by God's will; God honours righteous kings such as David.

Chapter 32: Do not worship strange idols.

Chapter 33: God cared for Israel but they worshipped idols and broke the law so were afflicted, man is a vapor who should not boast and sinners will not enter the Kingdom.

Chapter 34: The coming day of judgment.

Chapter 35: Israel destroyed at the day of judgment.

Chapter 36: God will also judge Israel's neighbours; the children of Ishmael; idolatry and the cycle of punishment, repentance and subsequent backsliding; the noble example of Abraham.

These are the things Maccabee spoke upon the Moabite and Midianite kingdoms.

Chapter 1: Tseerutsaydan a wicked king worships idols, offering sacrifices to them and compelling his subjects by force to do likewise.

1; There was a man whose name was called Tseerutsaydan (Antiochus IV Epiphanes) and who loved sin - he would boast in his abundant horses and the stoutness of his troops beneath his authority.

2; He had many priests who served his idols which he worshiped and for whom he bowed and offered sacrifice by night and by day.

3; But in the dullness of his heart it would seem to him that the idols gave him permanence and Power,

4; and in his heart it would seem to him that they gave him authority in all his Rule,

5; and again at the time of their embodiment it would seem to him that they gave him all the desired authority also,

6; and he would offer sacrifice to them day and night.

7; He appointed priests who served his idols.

8; While the priests ate from that defiled sacrifice - they would deceive him pretending that the idols ate night and day.

9; Again they would make other persons diligent like unto them - that they might offer sacrifice and eat, and again they would make other persons diligent that they might offer sacrifice - and offer sacrifice like as unto them.

10; But Tseerutsaydan would trust in his idols that do not profit nor benefit.

11; By his times being short - and in his heart dullness - it would seem to him that they created him - that they fed him and that they crowned him - it would seem to him that they created him - for satan had deafened his reasoning lest he know his Creator Who Created him bringing from not living toward living - or lest he with his kindreds would know their Creator Who Created them bringing from not living toward living - that they might go toward the Gehenna of fire forever - it being judged upon all those with him who call them gods without their being gods.

12; As they are not ever well ever - it is due that they might be called dead ones.

13; As satan's authority which misleads them lodges in that idol image - and as he will tell them what they want to hear - and as he will reveal to them their heart's desire - YAH will judge upon the idols wherein they believed and wherein Adam's children trust - whose reasoning was like unto ashes.

14; and they will marvel upon the time they realise that the idols fulfilled what they thought to them - and they will do their accord to their reaching out even up unto sacrificing their daughters and their sons, natural children birthed from them - even up unto spilling their daughter's and son's blood, children that were clean.

15; This did not sadden them - for satan has savoured their sacrifice to the idols in achieving his evil accord - that he might lower them toward Gehenna like as unto him - where there are no exits up until eternity - where he will receive tribulation.

16; But that Tseerutsaydan was arrogant - he had fifty idols worked in male images and twenty worked in female images,

17; and he would boast in those idols which have no benefit - he would altogether glorify them while he offered sacrifice morning and evening,

18; and he would command persons that they should offer sacrifice to the idols - and he would eat from those defiled sacrifices - and he would command other persons that they should eat from the sacrifices - he would especially incite to evil.

19; He had five houses built for his beaten-worked idols that were iron and brass and lead,

20; and he ornamented them in silver and gold - he veiled curtains around the houses for them and founded a tent for them.

21; He appointed keepers for them there - he would continually sacrifice forty to his idols - ten fattened oxen - ten sterile cows - ten fattened sheep ewes - ten barren goats - along with winged birds.

22; But it would seem to him that his idols ate - he would present for them fifty feequen of grapes and fifty dishes of wheat kneaded with oil,

23; and he told his priests: - "take and give them - make my idols eat what I have slaughtered for them - and make them drink the grapes I presented to them - and if it is not enough for them - I will add more for them."

24; And he would command all that they should eat and drink from that defiled sacrifice.

25; But in his evil malice he would send his troops who traveled in all the kingdoms - that as it were there was one who neither sacrificed nor bowed - they might separate and know and bring him - and might punish him by fire and by sword before his face - that they might plunder his money and might burn his house in the fire - that they might destroy all his possessions he had.

26; He said, "For they are kind and great ones - for they have created us in their charity - and I will show punishment and tribulation to him unless he worships my idols and offers sacrifice to my idols,

27; and I will show him punishment and tribulation - for they have created Earth and Heaven and the sea that is wide and moon and sun and stars and rains and winds and all that live in this world to be food and to be satiety for us."

28; But persons who worship them shall be punished in hard tribulation - and it will be dreadful for them.

Chapter 2: Three sons of Maccaebus, of the tribe of Benjamin (the Meqabyans), refuse to worship the idols, stating instead that they worship the one true God. Being powerful warriors, they elude capture by Tseerutsaydan's forces and escape to the mountains. The king's forces return to the city and threaten to destroy it unless its inhabitants capture the Meqabyan on their behalf; the city's inhabitants plead with the Meqabyan to give themselves up. The Meqabyan pray to YAH who sends an Angel which strengthens them.

- 1; There was a man born from the tribe of Benjamin whose name was called Maccabaeus.
- 2; He had three children who were handsome and true warriors - they were loved best among all persons in the country of Midian which Tseerutsaydan ruled,
- 3; and like as unto the king commanded his troops upon the time they found them: - "Do you not bow to Tseerutsaydan's idols? Do you not offer sacrifice?"
- 4; But if you refuse - we will seize and take you to the king - and we will destroy all your possessions like as unto the king has commanded."
- 5; These youths who were handsome replied to them saying - "As to Him to Whom we bow - there is my Father's Creator Who Created Earth and Heaven and what is within her - the sea and moon and sun and clouds and stars - He is the true Creator Whom we worship and in Whom we believe."
- 6; And these youths were four - and the king's servants who carry shield and spear were a hundred,
- 7; and upon the time they decided that they might seize these holy ones - they escaped from their hands and there were none who touched them - as those youths were true warriors in Power - they went seizing shields and spears.
- 8; And there was of them one who strangled and killed a panther - and at that time he strangled it like unto a chicken,
- 9; and there was one of them who killed a lion with a rock and striking it once with a stick,
- 10; and there was one of them who killed a hundred persons - striking at once with a sword - and the names of those they hunted were thus - they were from the countries of Babylon and Midian,
- 11; and they were warriors in Power - and they had a manner of being loved and comeliness,
- 12; and again their features of comeliness were wondrous - but it was because they worshipped YAH and because they did not fear death - this is the reason their comeliness surpassed all.
- 13; And upon the time they evaded the troops - there was none who were able to seize them - but they who were warriors escaped proceeding toward a lofty mountain,
- 14; and those troops returned toward the city and shut the fortress gate - they terrorized the people saying - "Unless you bring those warriors the Maccabeans - we will burn your city in the fire - and we will send word toward the king and destroy your country."
- 15; And at that time the people of the country - both rich and poor ones and daughters and sons - orphans and widows - everyone proceeded and shouted together - and they straightened their necks toward the mountain and shouted toward them saying - "Do not destroy us - and do not bring destruction to our country upon us."
- 16; At that time the warriors wept together - and they feared - rising to YAH,

17; turning their faces Eastward and stretching forth their hands they begged to YAH together - "Lord - should we refuse these men who demolish Thy Command and Thy LAW?

18; Yet he believes in silver and gold and in the stone and wood that a person's hands worked - but we do not desire that we might hear that criminal's words - who does not believe Thy LAW" they said.

19; "When Thou are the Creator Who saves and Who kills - he makes himself like unto the idols that he thinks created him - as for him - he is it who spills a person's blood and who eats a person's flesh.

20; But we do not desire that we might behold that criminal's face nor hear his word" they said.

21; "However if Thou commanded us - we will go toward him - because we believe in Thee - we will pass and give our body to death - and upon the time he says 'Offer sacrifice to my idols' - we will not hear that criminal's word.

22; But we believe Thee - Lord Who examines the kidneys and the understanding - my father's Creator - Abraham and Isaac and Jacob who did Thy Accord and lived firmed up in Thy LAW.

23; Thou examine a person's thoughts and help the sinner and the righteous one - and there is nothing hidden from Thee - and he who takes refuge is revealed alongside Thee.

24; But we have no other Creator apart from Thee.

25; That we might give our body to death because of Thy glorified Name - however be Power and Firmness and a Shelter for us in this Work and we are ruled by Thee,

26; and upon the time Israel entered Egypt Thou heard Jacob's plea - and now glorify us God - we beg Thee."

27; And at this time two men whose features were quite handsome were beheld by the warriors standing before them - at this time terrible fire swords like as unto lightning alit and cut their necks and killed them - and at that time they arose being whole as unto before.

28; Their feature's comeliness became more handsome and they shone more than the sun - and they became more handsome than aforetime.

Chapter 3: Three of the brothers - 'Abya, Seela and Fentos - give themselves up to the king's forces, who then deliver them to Tseerutsaydan. After again refusing to worship the king's idols, they are tortured and thrown into jail for three days. They again refuse to worship the idols, and suffer further torture. Tseerutsaydan then decides to feed them to bears, tigers and lions, however the animals refuse to attack them, instead turning on the king's forces. In the confusion two other (unnamed) sons of Maccabeus come to release 'Abya, Seela and Fentos, however the three refuse and then all five are imprisoned. The five brothers are then burned alive in a fire pit, whereupon they die and their souls taken to the Garden.

1; You shall behold these before you these are YAH's servants - 'Abya - Seela - Fentos who were dead and arose - so you have an example that you might arise likewise after your death - and your faces shall shine like as unto the sun in the Kingdom of Heaven,

2; and they went with those troops and received martyrdom there.

3; At that time they desired - they praised - and they bowed to YAH - death did not frighten them and the king's punishment did not frighten them,

4; and they went toward those troops and became like unto a sheep that has no blemish - yet they did not frighten them - and upon the time they arrived against them - they seized and beat them and bound and whipped them - and they delivered them to the king and they stood before him,

5; and the king answered to them saying - "Why will you stubborn ones not offer sacrifice and bow to my idols?"

6; Those brethren who were cleansed from sin - who were honoured and chosen and Irie - and who shone like unto a jewel whose value is astonishing - Seela and 'Abya and Fentos answered to him with one word.

7; They told that king who was a curse - "As for us - we will not bow nor sacrifice to defiled idols that have no knowledge nor reasoning."

8; And again they told him - "We will not bow to idols that are silver and gold that is a person's handiwork - that are stone and wood - that have no reasoning nor soul nor knowledge - that do not benefit their friends nor harm their enemies."

9; And the king answered to them saying - "Why do you say thus - as they know who insults them and who wrongs them - why do you insult the divine idols?"

10; They answered to him saying - "They are like as unto a trifle alongside us - as for us - we will insult them and will not glorify them."

11; And the king answered to them saying - "I will punish you like as unto your evil work in proportion - I will destroy your feature's comeliness with whipping and hard tribulation and fire,

12; and now tell me whether you will give or will not give sacrifice to my idols - for if this does not happen - I will punish you by sword and by whipping."

13; They answered to him saying - "As for us - we will not offer sacrifice nor bow to defiled idols" - and the king commanded them that they might beat them with a fat stick - and again that they might whip them with a whip - and after it - that they might shred them up until their inner organs were seen,

14; and after this they bound and kept them a while in the jailhouse until he was forced to offer a reward and punished and killed them.

15; They roughly took them and bound them imprisoned securely in the prisonhouse - and they sat in the prisonhouse three nights and three days,

16; and after this third day the king commanded that a Proclamation speaker might decree that the counselors and nobles - the country's elders and officials - might be gathered,

17; and upon the time the king Tseerutsaydan sat in the square - he commanded that they might bring those honoured ones - Seela and 'Abya and Fentos - they stood before him being wounded and bound,

18; and the king told them - "When you sat these three days - has your mind changed - or are you in your former evil?"

19; And those honoured YAH's soldiers answered to him saying - "As to that cruel treatment - we will not agree that we might worship the idols filled of sin and evil that thou regard."

20; And that criminal vexed and commanded that they might stand them up in a lofty place and might renew their wounds - and their blood flowed upon the Earth.

21; And again he commanded that they might burn them with a torch lamp and might char their flesh - and his servants did like as unto he commanded them - and those honoured men told him - "Thou who think not of YAH'S LAW - hearken - our reward shall abound in the measure whereby thou multiply our punishment."

22; And again he commanded that they might bring and send upon them bears and tigers and lions that were vicious beasts before they ate their food - that they might utterly eat their flesh with their bones,

23; and he commanded the persons who keep the beasts that they might send the beasts upon them - and they did like as unto he commanded them - and they bound those honoured martyr's feet - and again they maliciously beat and bound them with tent stakes.

24; And those beasts were propelled over to them while they roared - and upon the time they arrived toward the martyrs they hailed and bowed to them.

25; They returned toward their keepers while they roared - and they frightened their keepers - they took the beasts toward the square until they delivered them before the king,

26; and they killed seventy five men from the criminal's army there.

27; Many persons panicked - with one suffering upon another in fear - up until the king quit his throne and fled - and they seized the beasts with difficulty and took them toward their lodging.

28; Seela's and 'Abya's and Fentos' two brethren came and released them from the imprisonment - they unbound them and told them - "Come let us flee lest these heathen and criminals find us,

29; and those martyrs answered their brethren saying - "It is not fitting that we might flee after we are set up for a testimony - and if you are afraid - go fleeing."

30; And those their little brethren said - "We will stand with you before the king - and if you die we will die with you."

31; And after this the king entered his lordship hall's balcony and caught sight of these honoured men not released and that all the five brethren stood together - those chiefs who oversee the troops questioned if they were brethren and told the king - and the king vexed and shouted like unto a boar of the wilderness,

32; and up until the king offered money to punish all the five brethren - he commanded that they might seize and cast them in the prisonhouse - they placed them in the prisonhouse binding them in a secure imprisonment treated roughly with a hollow stalk.

33; And the king Tseerutsaydan said - "These youths who erred have wearied me - why should these men's reasoning harden? and they work evil and are like unto Power and firmness - if I say - "They will return" - they will make their thoughts evil,

34; and I will bring the hardship upon them like as unto their work's evil measure requires - and I will burn their flesh in the fire that it might be charred ash - and upon that I will scatter their flesh's ash like as unto dust upon the mountains."

35; And after he spoke this he waited three days and commanded that they might bring those honoured men - and upon the time those honoured men approached he commanded that they might burn a fire within the great pit furnace - and that they might add within it a malicious work that enflames the fire and whereby they boiled a vat - the fat and soapberries - sea foam and resin and the sulfur,

36; and upon the time the fire flamed in the pit the messengers went toward the king and they said - "We did what thou commanded us - send the men who will be cast in."

37; And he commanded that they might receive and cast them in the fire pit - and the troops did like unto as the king commanded them - and upon the time those honoured men entered into the fire they gave their souls to YAH.

38; And when the persons who cast them beheld - Angels received and took their souls toward the Garden where Isaac and Abraham and Jacob are - where Irie Ites are found.

Chapter 4: Tseerutsaydan attempts to dispose of their corpses by burning, drowning, and feeding them to vultures but their bodies remain unharmed at each attempt, until finally conceding defeat and burying them. At night Tseerutsaydan has a vision of the brothers and seems to be repentant. However they state that it is up to God how to deal with him, and reiterate the uselessness of his idols.

1; And upon the time that criminal beheld that they were dead - he commanded that they might burn their flesh in the fire until it was ash and that they might scatter them in the wind - but the fire was not able to burn even the corpse's hair from the corpse's side - and they sent them forth from the pit,

2; and again they flamed fire over them beginning from morning up until evening - and it did not burn them - so they said - "and now come let us cast their corpses seaward."

3; And they did like unto as the king commanded them - they cast them upon the sea - even if they cast them seaward adding great stones and iron hearthstones and a millstone whereby a donkey grinds by turning - they would not sink into the sea - as YAH's Spirit of Support had lodged in them - they floated upon the sea yet they did not sink - it failed him to destroy them by all the malice that was instigated upon them.

4; "As this their death has made me weary more than their life - I will cast their corpses to beasts that they might eat them - yet what more shall I do?" he said.

5; And the troops did like unto as he commanded them - vultures and beasts did not touch their corpses - birds and vultures veiled them with their wings from burning in the sun and the five martyr's corpses sat fourteen days,

6; and upon the time they beheld them - the bodies shone up like unto the sun - and Angels encircled their corpses like as unto the light encircling the Tent.

7; He sought counsel - he lacked what more he should do - and after this he dug a grave and buried the five martyr's corpses.

8; And when that king who transgressed YAH'S LAW had reclined upon his bed at night, the five martyrs were beheld by him standing before him at night, distressing him and wielding swords.

9; As it had seemed to him that they entered toward his house at night in a breach - upon the time he awoke from his slumber he feared and desired that he might flee from the bedchamber toward the hall - and as it had seemed for him that they would kill him seeming that they committed a breach upon him - he feared and his knees trembled,

10; because of this thing he said - "My lords - what do you desire? as for me - what should I do for you?"

11; They answered to him saying - "Are not we whom thou killed burning in the fire and we whom thou commanded that they might cast upon the sea? As YAH has kept our bodies because we believed in Him - it failed thee to destroy us - as a person who believes in Him will not perish - give the glory and praise due to YAH - and we also who believed in Him did not commit dishonor in the tribulation."

12; "As I did not know that a punishment like unto this would find me - what reward should I give you because rather it seems I did an evil thing upon you?

13; And now take from me the reward I give you - lest you take my body in death and lest you lower my body toward Sheol when I am alive.

14; As I have wronged you - forgive me my sin - because it is your Father YAH'S LAW'S Mercy" he told them.

15; And those honoured martyrs answered to him saying - "Because of the deed wherefore thou did an evil thing upon us - as for us - we will not repay thee an evil thing - as YAH is He Who brings hardship upon a soul - as for Him Who will pay thee hardship - there is YAH.

16; However we were made visible to thee being revealed that we were well - for thy time being short and because of thy wisdom deafness - as to it seeming to thee that thou killed us - thou prepared a benefit to us.

17; But thy idol's priests and thou will descend toward Gehenna where are no exits forever.

18; Woe to thy idols to whom thou bow having ceased bowing to YAH Who Created you when you were scorned like unto spit - and to you who worship them - and you do not know YAH Who Created you bringing from not living toward living - are you not who is beheld today like unto smoke and tomorrow who perishes?"

19; And the king answered to them saying - "What will you command me that I might do for you - all that you desire?"

20; "It is to save thyself lest thou enter toward the Gehenna of fire - yet it is not to save ourselves who instruct thee,

21; for your idols are silver and gold - stone and wood - that have no reasoning nor soul nor knowledge - that a person's hand worked.

22; But they do not kill - they do not save - they do not benefit their friend - they do not harm their enemy - they do not debase - they do not honour - they do not make wealthy - they do not impoverish - they mislead you by a demon's authority - who does not aspire that one person might be saved - yet they do not uproot nor plant.

23; They especially do not seek that the persons like unto you might be saved from death - you dull-hearted ones for whom they seem that they created you - when you are they who created them.

24; As a satan's and demon's authority has lodged in them - they shall return a thing to you like as unto you wanted - that it might drown you within the sea of Gehenna.

25; But thou - quit this thy error and make this also be thy reward because of our dead standing - that we might benefit our souls by you worshipping our creator YAH" they told him.

26; But he was alarmed and was completely astonished - and as all five were manifest to him drawing their swords - he feared - and because of this thing he bowed to them.

27; "Hence I know that after death ones who are dust and died they will truly arise - as for me - only a little has remained but for me to die."

28; After this they were hidden from before the king's face - from that day onward Tseerutsaydan who was immensely arrogant quit the worshipping of his idols,

29; as they had misled him many times - he would be Irie in his idols and his mistaken reasoning - and he misled many persons like unto him up until he quit following them and worshiped YAH Who Created him - yet it was not only him who erred,

30; and they would sacrifice their daughters and their sons to demons - yet they worked a bewitching and confusion that is their understanding agreement - that their father satan taught them that he might make a bewitching and confusion that YAH does not love.

31; They marry their mothers - and they abuse their aunts and their sisters - they abuse their bodies while they worked all that resembled this filthy Work - as satan has solidified the crooked person's reasoning - they said - "We will not return."

32; But that Tseerutsaydan - who did not know his creator - was completely arrogant - and he would boast in his idols.

33; If they say - "How will YAH give the Kingdom to the person who does not know Him in LAW and

in Worship?" - if they will utterly return toward Him in repentance - as He tests them thus - it is because of this.

34; But if they utterly return in repentance He will love them - and He will keep their Kingdom - but if they refuse a fire will punish them in the fire of Gehenna forever.

35; But it would be due a king to fear his Creator YAH like unto his lordship's acclaim - and it would be due a judge to be ruled to his Creator while he judged goodly judgment like unto his Rule's acclaim,

36; and it would be due elders and chiefs and envoys and governors to be commanded to their Creator like unto their lordship's abundant measure.

37; As His is the Heaven and Earth - the Lord Who Created all the Creation - because there is no other Creator in Heaven nor Earth who impoverishes and makes rich - He Who honours and debases.

Chapter 5: An extended attack on the faithlessness of Tseerutsaydan, using the examples of Hiram and Nebuchadnezzar; the glory of God and his angels, as was shown to Tobit and Moses; advice to Tseerutsaydan on repentance; the primacy of God over earthly kings.

1; "The one warrior from the sixty warriors was proud - YAH made his body beginning from his foot up until his head to swell with one spoon of sulphur - he died in one plague,

2; and again Hiram who built an iron bed was proud arising from his powerfulness in abundance - and YAH hid him in death,

3; and again Nebuchadnezzar was proud saying - 'There is no other king besides me - and I am the creator who makes the sun rise in this world' - and he said thus arising from his arrogance in abundance,

4; and YAH separated him from people and sent him toward the wilderness seven years - and he made his fortune with the birds of Heaven and beasts of the wilderness up until he knew that it was YAH Who created him,

5; and upon the time he knew Him in worship - He again returned him toward his kingdom - who it is who is not of Earth - being brazenly proud at YAH Who created him?

6; How about those who demolish HIS LAW and His Order and whom Earth did not swallow?

7; And thou Tseerutsaydan desire that thou might be puffed up at thy creator - and again thou have that He might destroy thee like unto them - and might lower thee toward a grave arising from thy arrogance,

8; and again after they entered toward Sheol where is weeping and gnashing of teeth - that is darkness in perfection - thou have that He might lower thee toward the deep pit Gehenna where are no exits forever.

9; As for thou - thou are a man who will die and be forgotten tomorrow like unto arrogant kings who were like unto thee - who quit the world of the living.

10; As for me - I say - 'Thou are a demolished ruin - but thou are not YAH - for YAH is He Who created Earth and Heaven and thee.'

11; He debases arrogant ones - He honours them who were debased - He gives solid purchase for persons who are wearied.

12; He kills thriving ones - He raises up the persons who are Earth - who are dead buried in the grave,

13; and He sends servants forth free in Life from the dominion of sin.

14; O king Tseerutsaydan - why do thou boast in thy defiled idols which have no benefit?

15; But YAH created the Earth and Heaven and the great seas - He created the moon and sun - and He prepared times.

16; Man forages from his field - and when it is time he ploughs up until dusk - and Heaven's stars live secure by His Word,

17; and He calls all in Heaven - there is nothing done without YAH knowing it.

18; He commanded the Angels of Heaven that they might serve Him and might praise His glorified Name - and Angels are sent to all persons who inherit Life.

19; Rafael was a servant who was sent toward Tobit - and he saved Tobias from death in Raguel's country,

20; holy Michael was sent toward Gideon that he might draw his attention by gold that he destroy Ishmaelite persons; and he was sent toward the prophet Moses upon the time he made Israel cross the Red Sea.

21; As only YAH has said - he led them - there were no strange idols with them,

22; and He sent them forth toward the abundance of the Earth,

23; and He fed them His plantation grain - as He has earnestly loved them - He cherished them feeding them honey that solidified like as unto a rock,

24; and that thou might completely keep His kindreds by what is due - and that thou might do YAH'S Accord Who Created thee - He crowned thee Tseerutsaydan giving you authority upon the four kingdoms,

25; for He has crowned thee making you loftier than all - and thy creator certainly crowned thee that thou might love YAH,

26; and it is correct that thou might love thy creator YAH like as unto He loved thee - like as unto He trusted thee with all the people - and thou - do YAH'S Accord that thy time might abound in this world and that He might live with thee in Support,

27; and do YAH'S Accord that He might stand for thee being a Guardian upon thy enemies - and that

He might seat thee upon thy throne - and that He might hide thee under His Wing of Support.

28; As for if thou do not know - YAH chose and crowned thee upon Israel like unto as He chose Saul from Israel's children when he kept his father's donkeys - and He crowned him upon his kindred of Israel - and he sat with Israel upon his throne,

29; and He gave him a lofty fortune separating him from his kindreds - YAH crowned thee upon His kindreds - and as from henceforth onward - hearken - keep His kindreds.

30; As YAH has appointed thee over them that thou might kill and might save - keep them in evil things - and them who work a goodly thing - and them who work an evil thing upon a goodly thing" he told him.

31; "And as YAH has appointed thee upon all that thou might do - do His Accord - be it while thou are whipped or while thou are saved - repay their evil work - they who work goodly work and they who work goodly work and evil work,

32; for thou are a servant of YAH Who rules all in Heaven - and thou - do YAH'S Accord that He might do thy accord for thee in all thy thoughts and in all thou begged while thou sweet-talked before Him.

33; There are none who rule Him - but He rules all.

34; There are none who appoint Him - but He appoints all.

35; There are none who dismiss Him - but He dismisses all.

36; There are none who reproach Him - but He reproaches all.

37; There are none who make Him diligent - but He makes all diligent - Heaven and Earth's rulership is for Him - there is none who escape from His authority; all are revealed alongside Him - yet there is none hidden from His Face.

38; He beholds all - but there are none who behold Him - He hears the person's prayer who prays toward Him saying 'Save Me' - for He has created man in His Image - and He accepts his plea.

39. As He is a King Who lives up until eternity - He feeds all from His unchanging Nature.

Chapter 6: The contrasting fates of kings in the afterlife: good kings who ruled in truth and righteousness shall enter the Hall of Heaven, a brilliant place of abundance and joy; evil kings who ruled unjustly go to Gehenna. This is followed by an extended commentary on King Saul, and his refusal to heed the warnings of the prophet Samuel.

1; As He truly crowns the kings who do His Accord - the kings authored forthright things because of Him.

2; As they have done YAH'S Accord - they shall radiate in Light that is not measured, Isaac and Abraham and Jacob - Solomon and David and Hezekiah lodging in the Garden where all splendid kings are whose lodging was Light.

3; Heaven's Hall is what perfectly shone - yet Earth's halls are not like unto Heaven's Hall - its floor - whose visage is silver and gold and jewel in aspect - is clean,

4; and its features that perfectly shine cannot be searched by a person's reasoning - Heaven's Hall is what shines like unto jewels.

5; Like as unto YAH knew - Who is a Knower of Natures - the Heaven's Hall that He created is what a person's reasoning does not comprehend and what shines in perfect Light - its floor - that is worked in silver and gold - in jewels - in white silk and in blue silk - is clean.

6; It is quite totally stunning like unto this.

7; Righteous ones who held fast in observance and virtue are those who shall inherit it in YAH'S Charity and His Pardon,

8; and there is healing Water that flows from it - and it outshines like as unto the sun - and there is a Light tabernacle within it - and it is encircled by grace's fragrance.

9; A Garden of fruit that is beautiful and loved - whose features and taste are different - is around the House - and there are oil and grape vineyards there - and it is wholly beautiful - and its fruit fragrance is sweet.

10; When a flesh and blood person enters toward it - his soul will have to separate from his flesh from the Irie lites abundance that is in it arising from its fragrant savour.

11; Resplendent kings who did YAH'S Accord shall be Irie there - their honour and their place is known in the Kingdom of Heaven and they live solidified forever - where well-being is found.

12; He showed that their lordship upon Earth was famed and honoured - and that their lordship in Heaven is famed and honoured; they shall be honoured and lofty in Heaven like as unto the honour that they yielded to Him in this world - if they work goodly work in this world they shall be Irie.

13; But kings who were evil in their Rule and their kingdoms that YAH gave them - they do not judge truthfully by what is due - as they have ignored the destitute and poor one's cries - they do not judge Truth and save the refugee and the wronged orphan child.

14; They do not save the destitute and poor ones from the wealthy hand that robs them - they do not divide and give from their food and satiate them who are an hungered - and they do not divide and give from their drink and give drink to the persons who thirsted - and they did not bend their ears toward the poor one's cry,

15; and He shall take them toward Gehenna which is a dark ending - upon the time that lofty Day shall arrive upon them when YAH shall come - and upon the time His wrath is done upon them like as unto David spoke in his Praises 'Lord - do not chastise me in Thy judgment and do not admonish me in Thy chastisement' - their problems and their debasement shall abound like unto their fame and abundant measure.

16; When there are nobles and kings who rule this world in this world - these are persons who do not

keep thy law.

17; But YAH Who rules all is there in Heaven - all person's souls and all person's welfare has been secured by His authority - He Who gives honour to persons who glorify Him - for He absolutely rules all - and He loves the persons who love Him.

18; Earth and Heaven are His - He examines and knows what the kidney conveyed and what the heart thought - and to a person who adjured toward Him with a pure reasoning - He shall give him his plea's wages.

19; He shall destroy arrogant powerful ones - who work evil works upon the orphan child - and upon widows.

20; It is not by thy Power that thou seized this kingdom - it is not by thy being able that thou sat upon this throne - He loved to test thee thus, that it be possible for thee to rule like unto Saul who ruled his kindreds in that season - and He seated thee upon the throne of the kingdom - yet it is not by thy Power that thou attained this kingdom - it is when He tests thee like unto Saul who ignored the prophet Samuel's word and YAH'S Word and did not serve his army by fasting nor kill the Amalekite king - yet it is not by thy being able that thou seized this kingdom,

21; and YAH told the prophet Samuel - 'Go - and as they have saddened Me by demolishing My LAW and worshipping idols and bowing to the idols and by their high places and by all their detested works without benefit - tell Saul - Go toward the Amalekite's country and destroy their hosts and all the kings possessions including persons and all livestock.'

22; They were those that grieved YAH - because of this thing He sent Saul that he might destroy them.

23; But he saved their king from death - and he saved many livestock and beauties and daughters and handsome youths from death - 'As he has scorned My desire and as he did not hear My Command - because of this thing' - YAH told the prophet Samuel - 'Go and divide his kingdom,

24; and in his stead - anoint David the Son of Jesse that he might reign over Israel.

25; But upon him stay a demon who will strangle and throw him.

26; As he has refused as I gave him a kingdom that he might do as I Accord - upon the time he refused Me to do My Accord I dismissed him from his kingdom that was due him' - but thou - go and tell him saying - 'Will thou thus ignore YAH Who crowned thee over His kindred Israel - Who seated thee upon His Lordship's Throne?'

27; But thou - tell him - 'Thou did not know YAH Who gave around this much honour and renown' he told him,

28; and the prophet Samuel went toward king Saul and entered toward him sitting at a dinner table - and the Amalekite king Agag was sat upon his left.

29; 'Why did thou utterly ignore YAH Who commanded to thee that thou might destroy the livestock and the persons?' he told him,

30; and at that time the king feared and arose from his throne and said to Samuel 'Implore for me' he seized his clothes - and Samuel refused to return - Samuel's clothes were torn,

31; and Samuel told Saul - 'YAH has divided thy kingdom.'

32; And again Saul told Samuel before the people - 'Honour me and atone my sin for me before YAH that He might forgive me' - and as he has feared JAH'S Word Who created him - but as he did not want to kill the king - Samuel refused to return in his word,

33; because of this thing Samuel pierced the Amalekite king Agag before he swallowed what he was chewing,

34; and a demon seized that same Saul who demolished the LAW of YAH - and because He is the King of Kings Who rules all - YAH struck upon his head the king who works sin - and it did not shame him,

35; for His is all the creation, a Lord Who dismisses all the noble's and king's authority who do not fear Him - and there is none who rules Him.

36; Like as unto He spoke saying - 'David's kindred shall prosper in renown and honour - but Saul's kindred shall shame in debasement' - He destroyed the kingdom from Saul and his children,

37; because it saddened Him - and because He destroyed the criminals who saddened Him by their evil work - YAH revenged and destroyed Saul's kindred - for a person who does not revenge YAH'S enemies - he is YAH's enemy.

38; When it is possible for him to revenge and destroy - and when he has authority - a person who does not revenge and destroy the sinner and does not revenge and destroy a person who does not keep YAH'S LAW - he is YAH's enemy - and He destroyed Saul's kindred and children.

Chapter 7: A king's power comes from God; the vanity of earthly power which passes away, whereas God remains forever; Gehenna awaits arrogant kings and others who neglect God.

1; And whether thou be a king or a ruler - of what importance are thou?

2; Is it not YAH Who Created thee bringing from not living toward living - that thou might do His Accord and might live hardened by His Command and might fear His judgment? Like as unto thou vexed upon thy servants and governed over them - likewise there is also YAH Who vexed upon thee and governed over thee.

3; Like as unto thou beat without mercy persons who worked sin - likewise there is also YAH Who will strike thee and lower thee toward Gehenna where are no exits up until eternity.

4; Like as unto thou smite him who was not obedient to thee and did not bring a tribute to thee - why is it that thou do not introduce a tribute to YAH?

5; As He it is Who Created thee in order that thou treasure that they might fear thee - and Who crowned thee upon all the Creation that thou might keep His kindreds for truth - why is it that thou do not fear thy Creator YAH?

6; Judge by what is due and true like as YAH appointed thee - yet do not be influenced and favour for small nor great - whom will thou fear other than Him? keep His Worship and the Ten Commands.

7; Like unto as Moses commanded Israel's children saying - 'I have set before thee Water and fire - reach thy hand toward what thou desire' - do not go toward the rightward nor the leftward.

8; Hear His Word that I tell thee - that thou might hear His Word and might do His Command - lest thou say - 'She is beyond the sea or beyond the deep or beyond the river - who will bring her to me that I might see and might hear His Word and might do His Command?'

9; Lest thou say - 'Who will proceed toward Heaven again and bring down YAH'S Word to me that I might hear and do her?' - YAH'S Word is near to you - hearken - for thou to teach her with thy mouth and give alms by her with thy hand,

10; and thou did not hear thy creator YAH unless thou heard His Book - and thou did not love Him nor keep His Command unless thou kept His LAW,

11; and thou have that thou might enter toward Gehenna forever - and unless thou loved His Command - and unless thou did YAH'S Accord - Who honoured and exalted thee, separating from all thy kindreds that thou might keep them for truth - thou have that thou might enter toward Gehenna forever.

12; He made thee above all - and He crowned thee upon all His kindreds that thou might rule His kindreds for truth by what is due, while thou thought of thy creator's Name Who created thee and gave thee a kingdom.

13; There are those persons whom thou punished who wronged thee - and there are those whom thou pardon while thou thought on YAH'S Work - and there are those for whom thou judge by what is due correcting up thy reasoning,

14; and do not favour with partiality a face when they argue before thee - as Earth's circle is thy possession - do not accept a bribe that thou might pardon the sinner and wrong the clean person.

15; If thou do His Accord - YAH shall multiply thy time in this world for thee - but if thou sadden Him - He will diminish thy time.

16; Think on that thou will rise after thou are dead - and that thou will be examined standing before Him over all the work thou worked, whether it be goodly or evil.

17; If thou work goodly work - thou will live in the Garden in the Kingdom of Heaven - in houses where righteous kings live and where is Light fulfilled, for YAH does not dishonor thy lordship authority - but if thou work evil work - thou will live in Sheol Gehenna where evil kings live.

18; But upon the time thou beheld thy being dreaded and renown - thy warrior's award - thy hanging shield and spear - and upon the time thou beheld thy horses and thy troops beneath thy authority and them who beat the drum and persons who play upon a harp before thee,

19; but upon the time thou beheld all this - thou made thy reasoning lofty - and thou stiffened thy neck - and thou did not think of YAH Who gave thee all this honour - however upon the time He told thee -

'Quit all this' - thou did not quit it,

20; for thou have totally neglected the appointment He appointed thee - and He shall give thy lordship to another.

21; As death shall suddenly come upon thee - and as judgment shall be done at the Resurrection time - and as all man's Work shall be examined - He shall thoroughly investigate and judge upon thee.

22; There are none who will honour this world's kings - because He was a True Judge - in judgment time the poor and wealthy will stand together. This world's noble crowns wherein they boast shall fall.

23; Judgment is prepared - and a soul shall quake - at that time the work of the sinner and the righteous shall be examined,

24; and there are none who shall be hidden, as upon the time a woman has arrived for birthing - and upon the time the life in her belly has arrived for being birthed - like as unto she can not prevent her womb - Earth also can not prevent her lodgers that are within her - they will return,

25; and like unto as clouds can not prevent rain lest they take and rain toward the place YAH commanded them - for YAH'S Word has created all bringing from not living toward living - and again YAH'S Word has acquainted all with the grave; and all likewise - after the Resurrection time has arrived - it is not possible that dead persons will not rise.

26; Like as unto Moses spoke saying - 'It is by Words that proceed from YAH'S Tongue - yet it is not only by grain that a person is saved'; and YAH'S Word again shall arouse all persons from the graves.

27; Hearken - it is known that dead persons shall arise by YAH's Word,

28; and again YAH said thus echoing in the Law because of persons who were nobles and kings who do not His Accord - 'As the day has arrived when they are counted for destruction - I shall revenge and destroy them upon the day when judgment is judged and at the time when their feet stumble.' He said,

29; and again YAH told persons who know His judgment - 'Know that I am your creator YAH - and that I kill and I save,

30; I chastise in the tribulation and I pardon - I lower toward Sheol and again I send forth toward the Garden - and there is none who shall escape from My authority.' He told them.

31; YAH said thus because nobles and kings who do not keep His LAW - 'As Earthly kingdoms are passing - and as they pass from morning up until evening - keep My Order and My LAW that you might enter toward the Kingdom of Heaven that lives forever.' He said.

32; For YAH's calling to Righteous ones is for glory - and for sinners tribulation - He will make the sinner wretched but will honour righteous ones.

33; He will dismiss the person who did not do His Accord - but He will appoint the person who did His Accord.

Chapter 8: *The fate of the soul after death, and the resurrection of the dead with earthly examples as comparison; the contrasting fates of sinners and the righteous.*

- 1; Hear me - let me tell thee the way whereby dead persons shall arise - they shall plant a plant and be fertile and grapes shall send forth vines - as YAH shall bring the fruit 'imhibe 'albo - they shall draw wine from it.
- 2; Grasp that the plant thou planted was small - but that she sent forth tips, fruit, and leaves at once.
- 3; YAH gives her roots to drink from Earth and Water - from both.
- 4; But He feeds her wood from fire and wind - the root gives leaves Water to drink - and Earth gives firmness to the wood.
- 5; But the soul that YAH created will bear fruit amidst them - and dead persons arising are likewise,
- 6; as upon the time the soul was separated from the flesh - as each of them themselves have gone - He said - 'Gather souls from the four natures - from Earth and Water - wind and fire'.
- 7; But the Earth nature lived rooted in her nature and became Earth - and the Water nature lived rooted in her nature and became Water,
- 8; and the wind nature lived rooted in her nature and became wind - and the fire nature lived rooted in her nature and became a hot fire.
- 9; But a soul that YAH separates from flesh returns toward her creator - up until He raises her up united with flesh at the time He desires - He places her in the Garden in the place He adores.
- 10; He places righteous souls in houses of Light in the Garden - but that He might send away sinner's souls - He also places them in the house of darkness in Sheol up until the time when He delights.
- 11; As YAH told the prophet Ezekiel - 'Call souls from the four corners - that they might be gathered and be one branch',
- 12; upon the time He spoke in one Word saying thus - the souls were gathered from the four corners,
- 13; and Water nature brought flourishing vegetation - and again fire nature brought fire,
- 14; and again Earth nature brought Earth - and wind nature brought wind,
- 15; and YAH brought a soul from the Garden where He placed it - they were gathered by one Word - and a Resurrection was made.
- 16; And again I shall show thee the example that is close to thee - the day turns to dusk - thou sleep - the night dawns - and thou rise from thy bedding - but as to the time thou slept, it is thy example of death,
- 17; and as to the time thou awoke it is thy example of the Resurrection - but the night when all persons sleep whose characters were dark - for darkness has covered them - is the example of this world.

18; But the morning light - when darkness is eliminated and when light is in all the world and when persons arise and forage toward the field - is the dead person's example,

19; and this Kingdom of Heaven where man is renewed is like unto this - a dead person's Resurrection is like unto this - as this world is passing - it is the example of night,

20; and like as unto David spoke saying - 'He placed His example in the sun' - as the sun shines at the time it rises - it is the example of the Kingdom of Heaven,

21; and like as unto the sun shines in this world today - upon the time Messiah comes He shall shine like as unto the sun anew in the Kingdom of Heaven - as He has said - 'I am a sun that does not set and a Torch that is not extinguished' - YAH He is her Light,

22; and He shall quickly arouse the dead persons again - I shall bring one example to thee again from thy food that thou sow and whereby thou are renewed - and whether it be a wheat kernel or a barley kernel or a lentil kernel or all man's seeds sown upon Earth - there is none that grows unless it is demolished and rotten,

23; and like as unto the person's flesh thou behold - upon the time it is demolished and rotten - Earth eats the body with the skin,

24; and upon the time the Earth ate it's body it grew being around a kernel shell - YAH provides a cloud that rains rain where He desires - and roots grow upon Earth and send forth leaves,

25; and if the seed was demolished and rotten she can grow - but after she grows she sends forth many buds,

26; and by YAH'S Accord fruit is given to those buds that budded - and He clothes its body in husk.

27; Behold like unto the measure that the single seed kernel thou sowed abounded - yet the stem and the leaf - the ear and the husk are not counted for thee.

28; Do not be a dull one who does not know - and behold thy seed that has abounded - and all likewise - know that dead persons shall receive the Resurrection and they will arise - and their hardship shall be like unto their work.

29; Hear me - that if thou sow wheat - it will not grow being barley - nor being wheat if thou sow barley - and make me tell thee again that it will not grow - if thou sow wheat will thou gather barley? If thou sow watercress will thou gather linseed?

30; How about from a plant's kinds - if thou plant figs will it ever grow for thee being nuts? How about if thou plant almonds - will it grow for thee being grapes?

31; If thou plant the sweet fruit will it grow for thee being bitter? How about if thou plant the bitter fruit - is it possible for it to be sweet?

32; How about all likewise - if a sinner died is it possible to arise being righteous in the Resurrection time? How about if a righteous person died - is it possible to arise being a sinner in the Resurrection

time? Every one shall receive his hardship like unto his work - yet he will receive his hardship like unto his sin and his handiwork - yet there is none who will be convicted by his companion's sin.

33; A highland tree is planted and it sends forth long branches - it will utterly dry up - unless Heaven rained rain, its leaves will not be lush,

34; and the cedar will be uprooted from its roots unless the summer rain lights upon it,

35; and all likewise - dead persons will not arise unless the dew of blessing lights upon them being commanded from YAH.

Chapter 9: Idol-worshipping nations (such as Deemas, Cyprus, Athens and Media) will be judged at the Final Judgement.

1; Unless a pardoning rain being commanded from YAH reaches the highland mountains and the regions of Gilboa rain - they will not grow grass for beasts and animals,

2; and the mountains of Elam and the mountains of Gilead will not give flourishing leaves for sheeps and goats - nor for oribi and animals in the wilderness - nor for ibexes and hartebeest,

3; and likewise - pardoning dew being commanded from YAH does not alight on doubters and criminals who made error and crime a reward beforehand - those dead persons will not arise - and Deemas and Cyprus who worship idols and dig roots and work and plot a thing,

4; and they who dig roots and practice sorcery and make persons battle,

5; and they who lust having departed from the LAW - and those of Media and Athens who believe in their idols - and they who play and sing for them while they beat violins and drums and strum on harps - they will not arise unless the pardoning dew alights on them being commanded from YAH.

6; These are they who will be convicted upon the day when dead persons arise and when Definite judgment is done - yet persons who save themselves and who lust in their own handiwork - they err by their idols.

7; Thou wasteful one and dull of heart - does it seem to thee that dead persons shall not arise?

8; Upon the time the trumpet is blown by the Angel's Chief Michael's tongue - the dead ones arise then - as thou will not remain in the grave without arising - do not think a thing that is thus.

9; Hills and mountains shall be level and shall be a cleared path,

10; and the Resurrection shall be accomplished for all fleshly ones.

Chapter 10: The certainty of physical resurrection - the Biblical patriarchs wished to be buried together so that they would arise together.

1; However if it were not thus - it is that former persons might be buried in their father's grave

beginning from Adam - beginning from Seth and Abel - Shem and Noah - Isaac and Abraham - Joseph and Jacob - and Aaron and Moses - yet why is it that they did not wish that they might be buried in another place?

2; Is not it for them to arise together with their kindred in the Resurrection time? How about is it not lest their bones be counted with evil one's and pagan's bones - they who worship idols? for why is it that they did not wish that they might be buried in another place?

3; But thou - do not mislead thy reasoning while thou say - 'How will dead persons arise after they are dead - all they who were buried in one grave being tens of thousands and whose bodies were demolished and rotten?'

4; And upon the time thou look toward a grave - thou speak this in thy reasoning dullness while thou say - 'A whole fistful of Earth will not be found - how will the dead persons arise?'

5; Will thou say the seed thou sowed will not grow? Even the seed thou sowed shall grow,

6; and all likewise - the souls YAH sowed shall quickly arise - as He has created man in His Truth bringing from not living toward living - He shall arouse them quickly by His Word that saves - He will not delay His arousing,

7; and as He has again returned them from living toward a grave in death - what about it is not possible for Him again to return from death toward Life?

8; Saving and lifting up are possible for YAH.

Chapter 11: As Zebulon, Edom, Arnon, and Tyre and Sidon will be judged for their idolatry and sin, so will Jerusalem.

1; Arnon perished and her fortress was demolished - as YAH has brought the hardship upon them like unto their evil and the work they worked by their hands - persons who worship the idols in Edom and Zebulon shall be debased at that time - as YAH has petitioned - Who shall convict them all who worked in their infancy and did not relent up until their old age - because of their idols and their evil - Sidon and Tyre shall weep,

2; because they worked sin and seducing fornication and worshipped idols - because of this thing YAH shall revenge and destroy them - for they did not live stout in their creator YAH'S Command - and Jerusalem's daughters shall be wretched.

3; She lived unshakable in killing prophets and in killing Irie Ites - yet as she did not live stout in the Ten Laws and the Worship - upon the time when dead ones arise - Jerusalem's sin shall be revealed.

4; At that time YAH shall examine her in the Nature of His Wisdom - He will revenge and destroy her with all her sin that she worked in her former times - she did not leave off working her sin beginning from her time of youth up until her old age.

5; She entered toward a grave and became dust like unto her former fathers who lived wrapped up in their sin - and in the Resurrection time He shall revenge and destroy persons who demolished YAH'S

LAW.

6; It shall be judged upon them - for Moses has spoken because of their sayings - 'Their LAW chambers - their reasonings - became Sodom's law chambers.'

7; And their kindred is Gomorrah - and their law is what destroys - and their work is evil,

8; and their law is snake's venom that destroys - and viper's venom that destroys from alongside that.

Chapter 12: Jerusalem likened to Sodom and Gomorrah, the pitfalls of sin and idolatry, Jerusalem judged along with the nations.

1; Children of Jerusalem - as this thy sin is like unto the sin of Gomorrah and the sin of Sodom - children of Jerusalem - this is thy tribulation that was spoken of by the prophets,

2; and thy tribulation is like unto the tribulation of Gomorrah and Sodom - with the abiding thoughts of the law fixed in adultery and arrogance.

3; Aside from the fall of adultery and arrogance - showers of forgiveness and humility did not fall from their thoughts - only bribes are the thoughts of their law in abundance - in addition to spilling man's blood and robbing and forgetting their creator YAH,

4; and they did not know their creator YAH - apart from their evil work and their idols - and they are pompous in their handiwork - and they lust upon males and upon livestock.

5; As their eyes of reason have been blinded lest they discover secrets - and as their ears have been deafened lest they hear and do YAH'S Accord that He loves - they did not know YAH in their work - and their reasoning is like unto the law of the house of Sodom and their kindred - the house of Gomorrah's grapes that bear sweet fruit,

6; and if they examine their work - it is poison that kills - for it has congealed in a curse beginning from the day when it was worked - and for it is a grounded foundation at the time of destruction.

7; And their house - their thoughts - have solidified in works of sin - as their bodies have become buildings in satan's burning work of sin - their house - their thoughts - never have goodly work,

8; and upon the time he was shamed and was purified (by one who is led) it was for chastisement and destruction - and he will establish the persons who drank of the cup and their thoughts - and he will make them those who destroy us - disgusting persons who are separated from YAH,

9; for they have lived established in their work that is evil - and he will make them a habitation of devils - and eating what was sacrificed to the idols has started in the House of Israel - and she proceeds toward the high places and the groves,

10; and she worships the idols that peoples in her region worship - and gives her daughters and her sons to demons who do not know goodly work apart from evil,

11; and they spill clean blood - they gush and spill grapes from Sodom to the idols continually,

12; and she glorify and worships the Dagon that the Philistines worship - and she sacrifices to him from her flocks and her fattened cows - that she might be seen by demons, content that they taught her to sacrifice to them - and in their gushing and spilling the grapes - and that she might do their accord.

13; She sacrifices to him that she might be seen by demons, content that they taught her, lest she know her creator YAH Who feeds her always and Who cherished and raised her beginning from her infancy up until her youth - and again up until her age - and again up until her old age when she died,

14; and again I shall revenge and convict the satan in the Resurrection time - and as she did not return toward My LAW - and as she did not live established in My Command - her time when she lives in Gehenna shall be up until eternity.

15; If they were truly gods - make her idols arise with her and descend toward Gehenna and save her upon the time I vex and destroy her - and upon the time I cut off all the priests of the idols who lust with her.

16; Like as unto she made sin and insult upon the holy Items and upon My habitation the Temple - I made Jerusalem wretched by all this.

17; When they told her - 'Hearken - you are YAH'S kindred - and this is Israel's creator YAH'S habitation - and the famous country of Jerusalem which is separate and them who are separate - she is where the Name of the Most High YAH rests' - I made her wretched like as unto she saddened My Name that was called in her.

18; She boasts in Me that she was My servant and that I was her Lord - she winks upon Me like unto a criminal - yet she is not one who fears Me or does My Accord as if I were her Lord.

19; They became an obstacle to her to mislead that they might distance her from Me - yet she is ruled by other idols who do not feed her nor clothe her.

20; She offers sacrifice to them - and she eats the sacrifice - and she spills blood to them - and she gushes and drinks from the grapes for them - she smokes up incense to them - and she makes the fragrance of incense smell for them - her idols command her - and she is commanded by them,

21; and again she sacrifices her daughters and her sons to them - and as she presents praises to them because of their desire - she is self-satisfied in the thing she spoke by her tongue and in her handiwork.

22; Woe to her upon the day when Definite judgment is done - and woe to her idols whom she loves and unites with; and she shall descend with them toward Gehenna beneath Sheol - where the worm does not slumber and the fire is not extinguished.

23; Woe to thee wretched children of Jerusalem - for thou have abandoned Me Who created thee and have worshipped different idols,

24; and I shall bring the hardship upon thee like as unto equal to thy work - as thou have saddened Me - and as thou have ignored My Word - and as thou did not work goodly work - I shall convict thee toward thy conceit,

25; for thou have saddened My Word - and for thou did not live according to My LAW whereby thou swore with Me - that thou might keep My LAW and that I might live with thee in Support and might save thee from all who come against thee - and also that thou might keep My Order that I commanded thee - and I shall ignore thee and will not quickly save thee from the tribulation.

26; Thou did not keep all this - and I ignored thee - as I have created thee - and as thou did not keep My Command nor My Word - I shall convict thee in judgment time - and I honoured thee that thou might be My kin,

27; and like unto Gomorrah and Sodom was separated from Me - thou was separated from Me,

28; and I judged and destroyed them - and like as unto Sodom and Gomorrah was separated from Me - thou are separated from Me - and now like as unto I vexed and destroyed them - I vex and destroy thee - as thou are from the kindred of Sodom and Gomorrah whom I destroyed - I destroy thee - as they whom I created have saddened Me by going toward another man's wife and by lusting without LAW - with animals and males like unto arriving with daughters - I destroy the speaking of their name from this world lest they live in their Irie Ites.

29; There is no fearing YAH in their faces beginning from an infant up until an elder - they help satan in all their evil work - yet He does not vex upon each one that they might repent from working her - as their work is evil - they are sated of sin and iniquity.

30; All evil work - robbery and arrogance and greed - are prepared in their mind,

31; and because of this thing YAH ignored them and destroyed their countries - and they are there that He might burn them up with fire until their deepest roots in the ground perish - they will totally perish until eternity - yet He did not make even one of them remain.

32; As they have become sin - they shall wait in destruction forever up until the Day of Advent when Definite judgment is done - for they have saddened Me with their evil work - and I will not pardon them nor forgive them,

33; and I ignored them - for thou will not find discernment as I vex and seize thee because all thy work is robbery and sin - adultery and greed and speaking lies - all error work and the obstacle that I do not love - and thou children of Jerusalem who are wretched - upon the day when judgment is done thou will be seized in judgment like unto them.

34; I had made thee for honour - but thou debased thyself - I had called thee My possession - but thou became for another.

35; I had betrothed thee for honour - but thou became for devils - and I shall revenge and destroy thee like unto thy evil work,

36; because thou did not hear all My Word - and because thou did not keep the Command I commanded thee upon the time I loved thee - I shall multiply and bring strong vengeance upon thee - for I am YAH Who created thee - and I shall judge upon all sinners like unto thee - and upon the day when judgment is done I shall bring the hardship upon them like as unto their evil work.

37; As thou did not keep My Word - and as thou have ignored My judgment - I shall convict thee with

them.

38; Woe for you - Gomorrah and Sodom - who have no fear of YAH in your thoughts.

39; All likewise - woe to the daughters of Jerusalem upon whom it shall be judged together with thee in the fire of Gehenna - for you will descend together toward Gehenna that was prepared for you - where are no exits forever - and woe to all sinners who worked thy sin.

40; As you did not keep My Command nor My Word - thou and she who did not keep My Command nor My Word shall descend toward Sheol together upon the day when judgment is judged.

41; But obedient persons who kept My Command and My Word shall eat the possessions that sinners accumulated - and like as unto YAH commanded - righteous persons shall share the loot that evil persons captured - and kind persons shall be totally Irie.

42; But wrongdoers and sinners shall weep - and they shall be sad because of all their sin that they wronged having departed from My Command.

43; Him who keeps My Word and lives firmed up in My Command - he is who finds My blessing and is honoured alongside Me.

44; All persons who keep My Word and live firmed up in My Command shall eat the fatness found from the Earth - and shall live having entered toward the Garden where enter righteous kings who have straight thoughts.

Chapter 13: The Devil, a fallen angel who arrogantly rejected God and now misleads many and his son the False Messiah; woe to those who follow them. The rebellion of Israel upon leaving Egypt.

1; As they shall be wretched and perish by My wrath upon the time I seize them - woe to the countries of Tyre and Sidon and all the region of Judah who make themselves arrogant today.

2; Triumphant YAH says thus - He has said - the devil's child who is totally arrogant shall be birthed from them - the False Messiah who for a Truth is her enemy - who stiffens his neck - who boasts and do not know his creator - and He said - Woe to them - and YAH Who rules all said - I made him an image for My anger that I might be revealed in his Power,

3; and this Capernaum and Samaria and Galilee and Damascus and Syria and Athens and Cyprus and all the region of Jordan, they are kindreds who stiffened their necks - who live comfortable in their sin - and to whom death's shadow and darkness have covered - for devils have clouded their minds in sin - and they are conducted to the arrogant devils - and they do not return toward fearing YAH.

4; At that time woe to persons who are conducted to demons and who offer sacrifice in their name to them - as they have denied YAH Who created them - they resemble animals without minds - for the False Messiah who forgot YAH'S LAW and is the devil's child shall set up his image in all the places (for he has said 'I am a god') - and he shall be smug in his reasoning - in his handiwork and in robbery and all the sins and perfidy and iniquity - in robbery and all the adulteries that a person works,

5; for because it was counted alongside YAH that he works this - the time is known that they work sin.

6; The sun shall darken and the moon shall be blood - and stars shall be shaken from Heaven - all the work shall pass by the miracles that YAH shall bring in the Time of fulfillment that He might make Earth pass - and that He might make all pass who live in sin and persons who live within her.

7; As YAH has been proud over the creation He created - and as He has quickly made all He loved in one time - the Lord's death shall destroy a small enemy of devils,

8; for YAH Who rules all has said - I shall judge and destroy - but after the Advent - devils have no authority,

9; and upon the day when he was accomplished by My anger - he shall descend toward Gehenna - for which he makes application and where firm tribulation is - as he will take all who are with him toward chastisement and destruction and perfidy - because I am Who sends forth to Gehenna and Who introduces toward Gehenna - he will descend toward Gehenna.

10; As He gives firmness and Power to weak persons - and again as He gives weakness to powerful and strong persons - He makes a powerful one not boast in his Power.

11; As He is a Ruler - and as He judges and saves the wronged persons from the person's hands who wrongs them - He will return the cause of the widows and orphans.

12; Woe to thee who boast and stiffen thy neck - to whom it seems that I will not rule thee nor judge and destroy thee - for in his boasting and his arrogance he has said - 'I will stretch my throne in the stars and Heaven - and I will be like unto YAH Who is lofty.'

13; And like as unto He spoke saying - How you devils fall from Heaven - him who shines like unto a morning star that was created preceding all - woe to thee,

14; and thou dared and spoke this in thy arrogance - and thou did not think of YAH Who wholly created thee by His authority - why did thou boast thyself that thou should descend toward Gehenna in the strength of thy mind?

15; Thou were debased separate from all the Angels like unto thee - for they praise their Creator with a humbled reasoning because they know that He is Who created them from fire and wind - and for they do not depart from His Command - and for they keep their reasonings from perfidy lest they ever depart from His Command.

16; But thou did a strong betrayal in the arrogance of thy mind - thou became a wretched one separate from thy companions - for thou have cherished all the sin and iniquity - robbery and corruption whereby persons who forget YAH'S LAW and sinners like unto thee live - them who are from thy kindred and commit crime like unto thee - and who live established by thy command and thy accord whereby thou teach sin.

17; Woe to thee - for the demons thou misled in thy malice and thou will descend toward Gehenna together.

18; O you YAH'S children who erred by that misleading criminal devil - woe to you - as you have erred like unto him by the gain that he taught you and that his hosts taught you - you will descend toward

Gehenna together - where are no exits forever,

19; and formerly when YAH'S servant Moses was there - you saddened YAH by the water where arguments were made and upon Horeb - and by the Amalekites and upon Mount Sinai,

20; and moreover upon the time you sent scouts toward Canaan - and upon the time they told you this saying 'The path is far - and the ramparts and the fortresses that reach up until Heaven are firm - and warriors live there' - you vexed that you might return toward the land of Egypt where you worked worrisome work - and you saddened YAH'S Word,

21; you did not think of YAH Who protected you from the tribulation - and Who did great miracles in Egypt - and Who led you by His Angel's authority. He would veil you in cloud by day lest the sun burn you and He would shine a column of fire for you by night lest your feet stumble in the darkness,

22; and upon the time the army and Pharaoh frightened you - you wholly cried toward Moses - and Moses wholly cried toward YAH - and He lodged in His Angel and kept you lest you meet with Pharaoh.

23; But He introduced them toward Jericho in tribulation - YAH led only Israel - for He has said - and there were no different idols with them - but He buried their enemies in the sea at one time - and He did not preserve any who fled from them,

24; and He made Israel cross amidst the sea by foot - there was no tribulation that found them arising from the Egyptians - He delivered them toward Mount Sinai - and there He fed them manna forty years.

25; And Israel's children saddened YAH continually - He did all these goodly things for them and they neglected to worship YAH.

26; They placed evil in their minds beginning from their childhood up until their old age - for YAH'S Mouth has spoken thus in Horeb where the father's genealogies were written - as He has spoken saying - Adam's children's thoughts are ash - and all their works are toward robbery and they run toward evil - there are none from them who love straight work - apart from gathering a person's possessions in violence and swearing in lies and wronging companions and robbing and stealing - they place evil in their hearts,

27; and all go toward evil work during the time they live in Life - Israel's children who demolish YAH'S LAW entirely sadden YAH beginning from Antiquity up until the end of the age.

Chapter 14: God's promise to Noah; the golden calf, failure to heed Moses on Mount Sinai; attacks on Israel by surrounding nations as a punishment from God.

1; And upon the time YAH destroyed the children of Cain - of ancient generations - in the destruction of Water because they sinned - He baptised Earth in the Water of the flood - and He cleansed her from all the sins of Cain's children.

2; As He has said - I was sad because I created man - He destroyed all wrongdoers - He did not preserve apart from eight persons - He destroyed all - after this He multiplied them and they filled

Earth - they shared in their father Adam's inheritance.

3; But Noah swore with YAH an oath - they swore an oath with YAH lest YAH again destroy the Earth in a destruction of Water - and lest Noah's children eat what is deceased nor what was located already dead - lest they worship different idols apart from YAH Who created them - and that He might be a Loving father for them - and lest He destroy them at one time in their vain sin - and lest He prevent from them the early and the spring rain - and that He might give to livestock and persons their food at the appointed time - that He might give them the grass and the grain, fruit, and plants - and that they might work goodly work in all that YAH loves,

4; and after He gave them this Order - Israel's children saddened YAH by their sin - they did not live under His LAW like unto their fathers Isaac and Abraham and Jacob who did not overthrow their creator YAH'S LAW,

5. and beginning from the small up until the great - those children of Israel did not keep YAH'S LAW and are crooked in their work,

6; and whether they be the priests or the chiefs or the scribes - everyone put away YAH'S LAW.

7; They do not live settled in YAH'S Order and His LAW that Moses commanded them in a Repeating Law saying - 'Love thy creator YAH in thy complete body and thy complete reasoning.'

8; They do not live by YAH'S Order and His LAW that Moses commanded them in the book where the LAW was written saying - 'Love thy companion like unto thy body - and do not worship idols that are different - and do not go toward another man's wife - do not kill a soul - do not steal,

9; and do not witness a lie - and be it his donkey or be it his ox - do not love thy companion's possessions nor all that thy brother possesses.'

10; However after he commanded them all this - Israel's children who were evil returned toward treachery and sin - robbery and iniquity - toward another man's wife and toward lies and stealing and worshipping idols.

11; Israel's children saddened YAH upon Horeb by working a calf that grazes the grass - they bowed saying - 'Hearken - these are our idols who sent us forth from Egypt.'

12; And they were proud of their handiwork - they ate and drank and were satiate - and they arose to sing.

13; As YAH has told him saying - Thy kindreds whom thou sent forth from the land of Egypt and the house of bondage - they have proceeded from the LAW and wronged - and they worked the image of a calf and bowed to the idol - because of this thing Moses was vexed and descended from Mount Sinai.

14; While Moses vexed upon his kindreds - he descended with his confidant Joshua - and upon the time Joshua heard - he said - 'Hearken - I hear warrior's voices in Israel's camp.'

15; And Moses told Joshua - 'It is when Israel plays having drunk the unboiled wine - yet as for a warrior's voice - it is not' - and he went and broke their image and completely crushed it up until it was like unto dust - he mixed it within the Water that Israel's children drank beside the mountain,

16; and after this he commanded the Levites that they might slay one another because of the sin they worked before YAH.

17; They knew that defying YAH surpassed killing their brethren and killing their fathers - and they did like unto as he commanded them,

18; and Moses told them - because you saddened YAH Who fed you and cherished you and Who sent you forth from the house of bondage and Who bequeathed for you the inheritance that He swore to your fathers that He might give to them and to their children after them - because of this thing you made YAH Irie.'

19; For they go toward sin and an evil thing - and they did not quit saddening YAH there.

20; They are not like unto their fathers Isaac and Abraham and Jacob who made YAH Irie with their goodly Work that He might give them what is upon Earth and what He prepared for persons who love Him in Heaven beginning from their infancy up until their youth and up until their old age - they are not like unto Abraham and Isaac and Jacob who made Him Irie with their work that He might give them an Earth of inheritance where Irie Ites are found in this world - and a Garden that makes Irie - prepared for righteous persons in the world hereafter - what He prepared for Abraham and Isaac and Jacob who made YAH Irie when they were in Life and who loved Him - Whom an eye did not see nor an ear hear and Who is not thought of in the heart,

21; and their children who denied YAH and were evil and who live satisfied in the sin of their heart - they did not hear YAH'S Command - He Who fed them and cherished them and kept them beginning from their infancy.

22; They did not think of YAH - Who sent them forth from the land of Egypt and saved them from brick work and a harsh bondage.

23; But they totally saddened Him - and He would arouse foreigners in their area to come upon them - and they would arise upon them in enmity and also quarrel for what they wanted in common.

Chapter 15: King Akrandis of Midian gathers an army and attacks Israel; Israel repents; Akrandis is defeated by the three brothers Judah, Simon, and Jonathan; Israel then returns to sin.

1; And at that time people from Midian arose upon them in enmity - and they aroused their armies upon Israel that they might fight them - and their king's name was called Akrandis - he quickly gathered many armies in CeloSyria and Syria and Damascus,

2; and camping beyond Jordan he sent messengers saying - 'and that I might capture your possessions - pay tax toward Israel to me' - he told them - 'But if you do not pay tribute - I will come that I might punish you and might capture your livestock and take your mares and capture your children.'

3; 'I will capture and take you toward a country you do not know - and there I will make you water pourers and wood pickers' he told them,

4; 'do not boast while you say - "I am YAH'S kindreds and there is nothing able for Me" - is it not YAH

Who sent me that I might destroy you and plunder your money? and is it not I whom YAH sent that I might gather all your kindreds?

5; Is there really any salvation that the different godss were able to save the other nations that I destroyed? I captured their mares and their horses and I killed them and captured their children,

6; and unless you introduce the tribute that I command you - I will destroy you like unto them' he said - and he crossed Jordan that he might plunder their livestock and their possessions and capture their wives,

7; and after this Israel's children wept a true mourning toward YAH - and from their heart they cried - however they lacked one to help them,

8; and because of this thing YAH gave power to the three brethren - and their names are like unto this - and they are Judas, Simon, and Jonathan - whose features were handsome and who were warriors in their Power,

9; and the children of Israel wept there - upon the time they heard - it saddened them in their heart - arising from the shout of all the children of Israel - the orphan - and the widow - and their officials and their priests - all Israel's kindred - both daughters and sons - and all children - would weep sprinkling ash upon their heads - and their nobles wore sackcloth.

10; But those brethren - who were attractive and comely - went and agreed that they might save them - they counseled saying - 'Let us go and give our bodies to death because of these persons.'

11; Telling one another - 'take heart - take heart' - they went girding their swords upon their waists and seizing their spears in their hands - and they went prepared that they might hold the warrior king to account,

12. and they arrived toward their camp - Simon attacked the warrior while he sat at a dinner table - he cut his neck in one blow while the food was in his mouth; and Jonathan and Judas struck his armies upon the king's left and right by the sword and killed them,

13; and upon the time their king was defeated - there entered upon them spears in their companion's hearts - and they all fled and their bows were broken and they were defeated.

14; But those brethren who are attractive and comely were saved from death - there is no evil thing that found them - but as YAH has returned chastisement toward the army - they sliced up one another and were depleted.

15; They were defeated and dead and they crossed the Jordan - and up until they crossed they cast away all their possessions - and all their money remained - and upon the time Israel's children saw that their enemies fled - they went toward the camp and took both what they plundered and their money for themselves.

16; YAH saved Israel doing thus by the brethren and the Maccabees' hand.

17; Israel existed a few days while they made YAH Irie.

18; But after that they again returned toward their sin - Israel's children neglected worshipping YAH by what is due,

19; and He shall again sadden them by nations who do not know them and who will gather their field crops and destroy their grape vineyards and plunder their flocks and slaughter and feed them their livestock before them,

20; and who will capture their wives and their daughters and sons - because it was that they sadden YAH continually - as they are kindreds who demolish the LAW - they will hammer their children before them upon each of their heads - they will not save them.

Chapter 16: *Overview of the nations that will punish Israel for their sin.*

1; They who do this are Tyre and Sidon and they who live beyond the Jordan river and upon the sea coast - Hebron and Gilead - the Jebusite and Canaanite - the Edomite and Girgashite and Amalekite.

2; All peoples do thus - who live strengthened in each of their tribes and countries and regions and in each of their works and tongues - and all live strong like as unto YAH made them,

3; and there are persons from them who know YAH - and whose work is beautiful,

4; and there are persons from them whose works are evil and who do not know YAH Who Created them - and like as unto they worked sin - He ruled them in Syria by king Shalmaneser's hand.

5; As he plundered and took Damascus' possessions - and as he shared Samaria's loot that is before Egypt's king - He ruled them in Shalmaneser's hand.

6; Gilboa's region and also persons in Persia and Median - Capadocia and Caesarea - who live in the West mountains - in the fortress of Gilead and Pathros that is part of Judah's land,

7; and these are who live in that region - and they are kindreds who do not know YAH nor keep His Command - and whose necks are stiff,

8; and He shall pay them their hardship like as unto their evil work and their handiwork,

9; for Gilead's kindreds and the region of Caesarea and the Amalekites have become one there - that they might destroy YAH'S country that was filled of a Truth - and within which Israel's Creator is praised - Him Who is Most Glorified and conquering - and Whom Angels who are many many in chariots drawn by Cherubim - they who stand before Him - serve with fearing and trembling - and He shall pay them their hardship like unto their evil work and their handiwork.

Chapter 17: *The devils have deceived the Amalekies and Edomites - two ungodly nations committed to sin and idolatry.*

1; Amalekites and Edomites do not worship YAH by Whose authority and rule Earth and Heaven were made - as they are law breakers who do not live in Truth's Work - they do not fear to debase His tabernacle - the Temple,

2; and there is no fear of YAH before them - apart from shedding blood and adultery and eating what was strangled and sacrificed to an idol and all that appear to be found dead - and these are scorned sinners.

3; They have no virtue nor religion - as they are who hated goodly Work - and as they do not know YAH - and as they do not know Love's Work - apart from robbing a person's money and from sin - and apart from disturbing a person and all hated Work - apart from games and song like unto their father devils taught them - they have no virtue nor religion.

4; As he has ruled them with his host of demons - he teaches them all evil Work that is to each of themselves - all robbery and sin - theft and falsehood - robbing money and eating what was beaten and what was found dead - and Work in adultery,

5; and he teaches them all that resemble this - and going toward another man's wife - and shedding blood - eating what was sacrificed to an idol and what dies of its own self - and killing a person's soul in violence - and envy and winking and greed and all evil Work that YAH does not love - devils who were their enemies teach them this teaching that he might separate them from YAH'S LAW Who rules all the world.

6; But YAH'S Works are innocence and humility - not annoying the brethren but loving a companion - harmonising and loving with all persons,

7; do not be hypocrites to give favour to a person's face - and do not be wrongdoers nor robbers nor persons who go toward another man's wife - nor persons who work iniquity and evil Work upon their companion - nor who cajole that they might wrong their companion in violence.

8; They sneer and shake their heads and provoke to evil - they discourage to mislead that they might lower them toward eternity's Definite judgment.

Chapter 18: The fallen angels lie with the daughters of Cain; Seth's children lying with Cain's children, the reason lifespans are diminished.

1; Think upon that thou will go in death toward YAH - in Whose Hand all are - and that thou will stand before Him that He might convict thee before Him upon all the sin thou have Worked.

2; As they who are arrogant and evil - and powerful one's children who are not stronger than them - were likewise formerly - because they saw their stature and their Power and their firm authority - they did not care for YAH before them - and they did not know that He is their creator Who created them bringing from not living toward living,

3; and when their fathers being like as unto Angels praised upon the Mount with holy Angels - upon the time their covenant misled them - they descended toward this world where Definite judgment shall be done forever.

4; As YAH in the Antiquity has created human flesh for them - that it might mislead them because of their reasoning arrogance and might test them as it were that they kept His LAW and His Command - they married wives from Cain's children.

5; But they did not keep His LAW - He lowered them toward Gehenna's fire with their father devils; for YAH has vexed upon the offspring of Seth who were wronged by other persons - and persons time diminished because of their sin,

6; and they took Adam's children toward sin with them - He lowered them toward Sheol where they shall receive a verdict.

7; As persons time has been divided because Seth's children erred by Cain's children - when a persons years were nine hundred in the Antiquity - they returned toward living a hundred twenty years,

8; and as they are flesh and blood - YAH said - My Spirit of Support will not always strive upon them,

9; and because of this thing my years were divided - for because of my sin and my iniquity - my years have been divided from my fathers who preceded - and when they are in their infancy - they are dying.

10; But my father's years had abounded - because they kept His LAW and because they did not sadden YAH.

11; But my father's years had abounded - because they vexed upon their daughters that they might teach them - and because they vexed upon their sons lest they abolish YAH'S LAW,

12; because they did not demolish YAH'S LAW with their daughters and their sons - because of this thing their years had abounded for true.

Chapter 19: Cain killed Abel for his wife, their children were fair and corrupted the children of Seth; original sin; the importance of passing on God's law to the next generation.

1; Upon the time Cain's children abounded they worked drums and harps - santee and violins - and they made songs and all the games,

2; children who are attractive and comely were birthed for Cain from the wife of the righteous man Abel - whom he killed because of her - for she was attractive - and after he killed his brother he took her as his possession,

3; and separating from his father - he seized them and went toward the Qiefaz region that is toward the West - and that attractive one's children were attractive like unto their mother,

4; and because of this thing Seth's children descended toward Cain's children - and after they saw them they did not wait one year - and of the daughters they chose wives for themselves.

5; As they have taken us toward error together with them because of their error - because of this thing YAH vexed upon us and vexed upon them,

6; and devils have cajoled them saying - 'you will become gods like unto your creator YAH' - he took our mother Eve and our father Adam toward his error.

7; But it seemed Truth to them in their dullness - they broke YAH'S LAW - He Who created them

bringing from not living toward living that they might bow and praise His glorified Name.

8; But He - their creator - debased the godhood Adam and Eve made for themselves - and He debased him who is arrogant.

9; Like as unto David spoke saying - 'Adam perished by the sinner devil's arrogance' - He abused them - for our father Adam has been convicted upon the devil's arrogance by His true judgment,

10; and Seth's children who erred by Cain's children took us toward their sin thus - because of this thing our years that YAH gave us was less than our father's years.

11; But they had worked goodly Work - for they had strengthened their hearts in YAH - for they had taught their daughters and their sons lest they depart from YAH'S LAW which they taught them - and there was no evil enemy who approached them.

12; But if they worked goodly Work - there was nothing that would benefit them if they did not tell nor teach it to their children.

13; Like as unto David spoke saying - 'They did not hide from their children to another child - and teach YAH'S praise - the wondrous miracles He did - and His Power' - there is nothing that benefits them if they did not teach to their children that they might teach to their children to make hearts like unto as they knew - and that they might know and do His Accord - and that they might tell them to trust in YAH'S LAW - and that they might keep His LAW like unto their fathers who made YAH Irie with their beautiful Work,

14; and they who were told the Trust from their fathers in their infancy did not transgress His Command - like as unto their fathers learned YAH'S Worship and the Ten Laws from their fathers.

15; Their children learned from their fathers that they might work goodly Work and might present praise to their creator - for they have kept His LAW - and for they have loved Him,

16; and He shall hear them in their prayer - and He will not ignore their plea - but He is a Forgiver,

17; having multiplied His wrath - He shall return it to them - and He would not destroy all in His chastisement.

Chapter 20: *God will protect the righteous and ensure they prosper.*

1; My brethren - think - do not forget what they told you formerly - that YAH keeps the true Work of persons who work goodly Work,

2; and He multiplies their children in this world - and the speaking of their name shall live established as a goodly thing up until eternity - and their children will not be troubled for bread in this world.

3; As He shall contend for them because of them - and as He will not cast them in their enemy's hand - He shall save them from their enemy's hand who hates them,

4; and for persons who love His Name - He shall be their Helper in their tribulation time - He shall

guard them and pardon them all their sin.

Chapter 21: David and Hezekiah believed in God's law and prospered, Manasseh did not and was humbled; God will punish the wicked and hand over their plunder to the righteous as a reward.

1; David believed in YAH - for He has believed in him - and He saved him being a Refuge from the hand of king Saul,

2; and as David has believed in Him and kept His LAW from the time when his child Absalom arose - and from the time when the Philistines arose - and from the time when the Edomites and the Amalekites arose - from the time when the one from the four giant Rephaim arose - YAH saved David from all this tribulation that the enemies who disputed with him brought upon him.

3; As prevailing is by YAH'S Accord - they were defeated by their enemy's hand - but YAH did not save the evil kings who did not believe in Him.

4; And Hezekiah believed in YAH - He saved him from Sennacherib's hand who was arrogant.

5; But his child Manasseh was defeated by his enemy's hand - for he did not put his trust in YAH - as he did not put his trust in YAH and as he did not fear YAH Who fully honoured and famed him - they bound and took him toward their country - and yet those enemies who defeated Manasseh were not like unto him.

6; At that time He denied him the kingdom He gave him - for he did not work goodly Work before his creator YAH - that his years might abound and that He might dispute his enemy for him and that he might have Power and authority behind and in front,

7; for it is better to believe in YAH than in many armies - than believing in horses and bows and shields,

8; believing in YAH surpasses - a person who believes in Him shall be established and be honoured and altogether lofty,

9; for YAH does not have respect of persons - but persons who do not believe in YAH - who believe in their personal abundance - became of them who depart from the grace and honour that He gives them.

10; He shall guard the persons who believe in Him - but He shall make the person ignorant who calls Him ignorant - and as they did not discipline their heart to follow YAH nor keep His LAW - He will not quickly help them in their tribulation time nor in the time their enemies dispute with them.

11; But for a person who was disciplined in worshipping YAH and to keeping His LAW - He shall be a Refuge in the tribulation time.

12; By destroying his enemy - and by plundering his enemy's livestock - and by capturing his enemy's country - and by raining the yearly rain - and by growing sprouts - and by introducing the grain pile and in the plant fruit,

13; and by raining the early and the spring rains - and by making the grass lush - and by giving the rain

that rains when needed that thy kindreds beneath thy authority might be Irie - He shall make him Irie.

14; He shall make him Irie - that they might eat the enemy's possessions - that they might satiate having eaten the goods they plundered from their enemy - that they might plunder animals and sheeps and cows - and that they might eat at the other one's dinner table - and that they might take their enemy's children captive.

15; YAH shall do all this for the person whom He loves - but He will make the person who hates Him for his enemys to take away,

16; and He shall bind his feet and his hands and shall cast him in his enemy's hand - and He shall make him for his enemy's derision - and as he has become a blood shedder who demolished YAH'S LAW - He will not make him Irie in his generations,

17; and he will not stand in judgment time - and that He might bring the hardship to persons who work sin - He will also give persons who work evil Work hardship because of their sin.

18; But it was commanded from alongside YAH to give persons who work goodly Work their reward - that He might keep them in His authority,

19; for He is empowered upon all the creation He created that He might do goodly Work and might give them eternal welfare and that they might praise YAH Who created them - and He commanded that they might keep His LAW - apart from only man there are none from all the creations He created that departed from His Command.

20; Like as unto YAH commanded all who live strong in each of their Works - they all know and are kept in His LAW.

21; But man is emboldened upon YAH Who crowned all upon each of their inventions - upon animals and beasts and upon Heaven birds.

22; Be it what is in sea or all upon land - YAH gave all the creation He created to their father Adam - YAH gave them that he might do what he loved - and that they might eat them like unto grain that grew upon Earth - and that they might rule and toil with them - and that be they beasts or animals they might be commanded to man - and He appointed them upon all He created that persons who reigned might be commanded to YAH Who gave them honour and that they might favour Him.

23; But if they depart from His LAW He will separate them from the lordship He gave them - as He is Who rules Earth and Heaven - He will give it to him who does His Accord.

24; He appoints whom He desires to appoint - but He dismisses whom He desires to dismiss - He kills - He saves - He chastises in tribulation - He forgives.

25; There is no other creator like as unto Him - as He is Ruler to all the creation He created - as there is no other without Him - the Creator - in Heaven above Earth nor upon Earth beneath Heaven - there is none who shall examine Him.

26; He appoints - He dismisses - He kills - He saves - He chastises in tribulation - He forgives - He impoverishes - He honours.

27; He hears persons who beg Him in their plea - He accepts a person's plea who does His Accord with a pure heart; and He hears them in their prayer - and He does their petition for them in all that they beg Him,

28; and He makes the great and the small to be commanded to them - all this is their reward upon the hills and mountains and at tree roots and in caves and Earth wells and all their kindreds upon both dry land and sea,

29; and for persons who do their creator's Accord all this is their reward - and He will not trouble them from their plenty - and He shall give them their reward in praise,

30; and He shall give them the honour He prepared in Heaven for their fathers Isaac and Abraham and Jacob - He shall give them what He prepared for Hezekiah and David and Samuel who did not depart from His LAW and His Command.

31; That they might be Irie in His Lordship - He shall give them who served Him beginning from Antiquity the honour He prepared for their fathers Isaac and Abraham and Jacob - to whom He swore to give them an inheritance.

Chapter 22: God will blot out the name of the unrighteous while rewarding the just; the importance of assisting widows and orphans.

1; Please - think on a person's name who works goodly Work - and do not forget their Work.

2; Straighten up that thy name be called like unto their name - that thou might be Irie with them in the Kingdom of Heaven - where Light abides that He prepared for nobles and kings who did YAH'S Accord and were righteous,

3; and again - know and be convicted of the name of evil nobles and kings - that He shall convict them and revile them alongside man after they die,

4; for they did not line up their Work while they saw and heard - and know and be convicted that unless they do YAH'S Accord - He shall judge upon them in the Kingdom of Heaven more than offenders and persons who forgot YAH'S LAW.

5; Be kindly - innocent - honest - yet do not thou also walk upon the path with the person who forgot YAH'S LAW - upon whom YAH has vexed because of their evil Work.

6; Judge Truth and save the orphan - and the widow from the sinner's hand who robs them.

7; Be a guardian like unto his father for the orphan child - that thou might save him from the wealthy one's hand who robs him - and stand for him - and be alarmed upon the time the orphan tears flow before thee - lest thou be alarmed in the sea of fire where sinners who did not enter repentance are punished,

8; and straighten up thy feet toward Love and the path of unity - as YAH'S Eyes behold His friends - and as His Ears hear their plea - seek Love and follow her.

9; But YAH's Face and His Wrath is toward persons who work evil Work - that He might destroy the invocation of their name from this world - and He will not preserve a person who is near upon ramparts nor high places.

10; As I am YAH Who is jealous upon My Godhood - as I am a creator who revenges and destroys persons who hate Me and do not keep My Word - I will not extend My Face of Support until I destroy the person who does not keep My Word,

11; and I shall honour persons who honour Me and keep My Word.

Chapter 23: The example of Cain and Abel - those who follow the way of Cain will be sent to Gehenna for eternity.

1; Do not live preserved in Cain's order - who killed his brother who followed him in innocence - it seeming to him that his brother loved him,

2; and he killed his brother envying upon his sister - persons who practice envy and iniquity and betrayal upon their companion are like unto Cain.

3; But as Abel was innocent like unto a sheep - and as his blood is like unto the clean sheep's blood that they sacrifice to YAH by a pure heart - they went upon Cain's path that is not upon Abel's path,

4; for because all the persons who live in innocence are persons whom YAH loves - like as unto the righteous man Abel - they have been innocent ones like as unto Abel - those persons who live secure in Abel's Work love YAH.

5; But YAH neglects evil ones - and their Definite judgment makes claim to them upon their bodies - and it is written upon the record of their heart - and upon the time when judgment is judged - they shall read her before man and Angels and before all the creation.

6; At that time they shall be shamed - wrongdoers and refusers who did not do YAH'S Accord shall be shamed,

7; and an alarming Word shall be given to them that says - Place them in Gehenna where is no exit up until eternity.

Chapter 24: The destructive ways of evil persons - gluttony, drunkenness, robbery, hypocrisy, and idolatry.

1; But upon the time Gideon trusted YAH - he defeated the uncircumcised army who were many many in array and tens of thousands and without number like unto the locusts.

2; As there is no creator without Me - O nobles and kings - do not believe in strange idols.

3; As I am your creator YAH Who sent you forth from your mother's wombs and raised you and fed you and clothed you - why do you feint? How about why do you worship other gods besides Me?

4; I did all this for you - what did you give Me? It is that you might live established in My LAW and My Order and My Command and that I might give you your body's welfare - yet what will I want from you?

5; YAH Who rules all said thus - He said - Save yourselves from worshipping idols and practising sorcery and discoursing with unclean spirits.

6; As YAH'S chastisement shall come upon these who do this - and upon them who hear them and do their accord and are their friends and who live according to their command - save yourselves from worshipping idols.

7; As peoples - who do not know you and are not beneficial to you - shall arise upon you - unless you who fear do YAH'S Accord - they will eat the wages wherefore you wearied - like unto His servants the prophets spoke and like as unto Enoch spoke and like as unto Asaph spoke - unless you do YAH'S Accord - they will eat the wages wherefore you wearied.

8; Evil persons will come having changed their clothes He said - there is no other law alongside them apart from eating and drinking and adorning in silver and gold - and living conducting sin - all the Work YAH does not love.

9; But they are prepared to go toward drink and food - after they were aroused from their slumber beginning from morning up until evening they go toward evil Work; there is misery and tribulation in their path - yet their feet do not Love the right path,

10; and they do not know Love and the Work of unity - and there is no fear of YAH in their faces - they are crooked evil ones without religion nor virtue - they are greedy ones who eat and drink alone - they are drunkards - and their sin is without LAW and without measure - they are who go toward seducing - shedding blood - theft and treachery and violently robbing of money from the poor,

11; and they are who criticise without Love and without LAW - for they do not fear YAH Who created them - and there is no fear in their faces.

12; They do not have shame in the person's face that they behold - and they do not have shame of a grey-hair nor an elder's face - upon the time they hear them say - 'and there is money in this world' - they make it their own money before they see it with their eyes - for there is no fear of YAH in their faces - and upon the time they see it with their eyes it seems to them that they deserve it,

13; and the nobles trust in money - they are who eat - as they are hypocrites and as there is no straight thing in their tongues - they do not repeat in the evening what they spoke in the morning,

14; for they ignore suffering and the cries of the poor - and their kings hasten to evil - they who provoke a person - he having saved refugees from the hands of wealthy ones who rob them,

15; let him save him who was wronged and the refugee - yet make the kings not begrudge justice because of this thing.

16; But they are who exact tribute - they are who rob a person's money - and they are law breakers - and as their Works are evil - they are not just when they eat the newborn calf with her mother and a

bird with her eggs - they make all them behold and gather their own possessions.

17; They love that they might gather for themselves - yet they are not just to the sick and poor ones - and they violently rob the goods of a person who does not have it - and they gather all they found that they might be fattened and are Irie in it,

18; for they shall perish quickly like unto a scarab that proceeded from its pit and whose track is not found and that does not return toward its house - and because they did not work goodly Work when they are in their Life - woe to their bodies upon the time YAH vexes and seizes them,

19; upon the time YAH neglects them - they will perish at one time as they will be in one chastisement - for He endures there doings allowing them to return toward repentance - and yet He does not quickly destroy them - and they shall perish upon the time when they shall perish.

20; But if they do not return toward repentance - He will quickly destroy them like unto former persons who preceded them - who did not keep YAH'S LAW and give His due.

21; They are who eat a person's flesh and drink a person's blood - as they prepare and work violence to go toward sin - there is no fearing YAH in their faces ever - and after they arise from their bedding they do not rest to work sin,

22; and their Works are drink and food - going toward destruction and sin - that they might destroy many person's bodies in this world.

Chapter 25: *All that is on the earth and in heaven is God's and under His control.*

1; As their Works are crooked - and all them who live in satan's misleading Work - YAH Who rules all said - Woe to your body upon the time I vex and seize her.

2; But they that do not know YAH'S Work - for they have put it behind them - and they have neglected My LAW,

3; and later at the end of the age I shall bring the hardship upon them like as unto their evil measure deserves - like as unto their sin which is written alongside Me - I shall revenge and destroy them upon the day when judgment is judged.

4; As I YAH am full from horizon up until horizon - and as all the Creation has been placed under My authority - there are none who escape from My authority in Heaven nor Earth nor depth nor sea.

5; I command a snake that is beneath Earth - and I command a fish that is within the sea - and I command birds in Heaven - and I command the desert donkey in the wilderness - for it is all My possession beginning from horizon up until horizon.

6; As I am Who works wondrous Works and does miracles before Me - there are none who escape from My authority upon Earth nor in Heaven - there are none who tell Me - 'Where do Thou go? How about what do thou Work?'

7; And I command upon Angels and chiefs and hosts - all creation whose name is called are My

possession - and beasts in the wilderness and all birds in Heaven and livestock are Mine.

8; An east wind arises and makes drought in the west - later in the age the Red Sea shall perish being shaken - arising from YAH - Who shall come toward her - being feared and in eminence,

9; for He rules them who have died and persons who remain - and she shall perish being shaken with Sheba and Noba and India and Ethiopia and all limits and all those regions,

10; and He watches all in lofty authority and incorruptibility - for His authority surpasses all the authority - and He keeps congregations in His authority,

11; and to Him authority belongs more than all other authority - and to Him the Kingdom surpasses all the other kingdoms - and His authority is what rules all the world - for He is able - and there is nothing that fails Him.

12; He rules all clouds in Heaven - He grows grass for livestock upon Earth - and He gives fruit upon the buds.

13; He feeds to all in each of the kinds like as unto He desires - He feeds all that He created by each of the fruits and each of the foods - and He feeds ants and locusts beneath Earth and livestock upon Earth and beasts - and for a person who prayed He gives him his prayer - and He does not ignore the plea of the orphan - nor widows.

14; As evil person's rebellion is like unto a swirling wind and wrongdoer's council like unto misty fog - He shall rather accept the plea of them who beg toward Him always and clean ones,

15; and as their body is like unto a flying bird - and as their comeliness is like silver and gold which are perishable in this world - examination will come to persons who forgot YAH'S LAW yet not their gold - and moths shall eat their clothes,

16; and weevils shall destroy the wheat and the abundant barley - and all shall pass like unto the day that passed yesterday - and like unto a word that proceeded from a mouth does not return - the belongings of sinners also are like unto it - and their 'beautiful lifestyle' is like unto a passing shadow - a sinner's money before YAH is like unto a bloody rag.

17; But if kind persons are honoured YAH will not ignore them - for they have been honoured while they were kind to poor ones - and they hear justice of sufferers and orphans - YAH will not ignore them - for without neglecting their own children - they honour Him while they clothe the naked from the clothes YAH gave them that they might give to the suffering refugee.

18; They do not favour a loyal person's judgment - and they do not keep a hireling's salary - as YAH'S things are Truth and honour like unto a two-edged sword - they will not do iniquity in all their seasons and in their scales and balances.

Chapter 26: The rich and poor are equal before God, all must have belief and repentance.

1; But poor ones will reconsider upon their bedding - but if wealthy ones do not accept them - they will be like unto dry wood that has no moisture - and a root will not be fertile unless there is water - and the

leaf will not be fertile if there is no root.

2; As a leaf serves a flower to be an ornament to fruit - unless the leaf were fertile it will not bear fruit - as man's fulfillment is belief - a person without belief has no virtue.

3; If he was strong in belief he worked virtue - and YAH is Irie by a person who works Truth and straight Work,

4; and for the person who implores Him - He shall give him his plea and the reward of his tongue - and He will not wrong the true person because of his true Work that he worked.

5; As YAH is true - and as He has loved a True thing - He will not justify the sinners without repentance because of the evil Works he worked - and as every person's souls has been captured in His authority because He it is Who rules Earth and Heaven - as He will not favour to the wealthy more than the poor in the time of judgment - He will not justify any without repentance.

Chapter 27: Recounting of the seven days of creation and the fall of man; expulsion from the Garden.

1; He created having brought all the world from not living toward living - and He only prepared hills and mountains - and He made Earth upon the Water - and lest the sea be shaken He delineated her by sand - for in His first Word YAH has said let Light be created.

2; Light was created when this world had been covered in darkness - YAH created all the Creation - and He prepared this world - and He stabilized this world as a true possession that is owned - He said - let evening be dark,

3; and again YAH said let Light be created - it dawned and there was Light - and He elevated the upper Water toward Heaven,

4; and He stretched it forth like unto a tent - and He solidified it by a wind - and He placed the lower Water within the pit,

5; and He shut the sea locked in sand - and He balanced them in His authority lest they drown in Water - and He placed animals and beasts within her - and He placed within her Leviathan and Behemoth who were great beasts - and He placed within her beasts without number - seen and unseen,

6; upon the third day YAH created upon Earth plants - all the roots and woods and fruits that bear forth in each of their kinds - and the good Garden for them to behold,

7; and He created the good Garden that was both beautiful for them to behold and sweet for them to eat - and He created grass - and all plants whose seeds are found from within them - to be food for birds and livestock and beasts.

8; It dusked - it dawned - and upon the fourth day He said - let Light be created in Heaven called cosmos - YAH having created moon and sun and stars - He placed them in Heaven called cosmos that they might shine in this world and that they might provide them daylight and night,

9; and after this the moon and sun and stars alternated in night and daylight,

10; and upon the fifth day YAH created all animals and beasts that live within Water and all birds that fly upon Heaven - all that are seen and unseen - all this,

11; and upon the sixth day He created livestock and beasts and others - and having created and prepared all - He created Adam in His Example and His Image.

12; He gave him all the animals and beasts He created that he might reign over them - and again - all animals and beasts and all fishes - and Leviathan and Behemoth that are in the sea,

13; and He gave him all cows that live in this world and sheeps - the animals unseen and them that are seen,

14; and He placed in the Garden Adam whom He created in His Example and His Image - that he might eat and might cultivate the plants and might praise YAH there,

15; and lest he demolish His Command - He has said - upon the time when you eat from this Herb of Fig you will die the death,

16; and He commanded him lest he eat from the Herb of Fig that brings death - that draws attention to evil and good - that brings death,

17; my mother Eve was cajoled by a misleading snake and she ate from that Herb of Fig and gave it to my father Adam,

18; and Adam having eaten from that Herb of Fig brought death upon his children and upon himself.

19; As he has demolished His Command - and as he has eaten from that Herb of Fig that YAH commanded saying - do not eat from her - YAH vexed upon my father Adam and expelled and sent him away from the Garden - and He gave him that Earth that grows thistle and thorn - that He cursed because of him upon the time he demolished His Command - that he might eat the reward of his weariness having toiled and laboured that he might till her,

20; and upon the time YAH sent him forth toward this land - Adam returned toward complete sadness - and having toiled and laboured that he might till the Earth - he began to eat in weariness and also in struggles.

Chapter 28: Cain and Abel, Seth, Noah, Abraham, Isaac and Jacob; the Devil misled many into worshipping idols; the repeated cycle of Israel's fall into sin, punishment by God and subsequent repentance, as illustrated by David, Jephthah, Gideon, Samson, Barak, Deborah, Judith, Abimelech, Mattathias; this seemingly endless cycle tested God's patience, resulting in the Babylonian captivity; the story of Esther.

1; And after his children lived having abounded - there were from them ones who praised and honoured YAH and did not demolish His Command.

2; There were prophets who spoke what was done and what will be done henceforth - and from his children there were sinners who speak lies and who wrong persons - Adam's firstborn child Cain

became evil and killed his brother Abel.

3; YAH judged judgment upon Cain because he killed his brother Abel - and YAH vexed the Earth because she drank his blood,

4; and YAH told Cain - Where is thy brother Abel? - and Cain in his heart's arrogance said - 'Am I my brother Abel's keeper?'

5; Abel became a clean man - but Cain became a sinning man by killing the kind man - his brother Abel.

6; Again a kind child Seth was birthed - Adam birthed sixty children - there are kind persons and evil persons from them,

7; and there are kind persons from them - and there are persons who were prophets and them who were traitors and sinners.

8; There are blessed persons who were righteous - who fulfilled their father Adam's accord and all he taught to his child Seth - beginning from Adam up until Noah who is righteous and who kept YAH'S LAW,

9; and he sanctioned YAH'S LAW to his children - he told them - 'Guard' - lest they demolish YAH'S LAW - and that they might teach to their children like as unto their father Noah taught them - and that they might keep YAH'S LAW,

10; and they lived while they taught their children - future generations after them.

11; But satan lived when he spoke to their fathers - having lodged in idols that reached to the grave and that have oaths upon them - and having defeated the persons who consented - and when they did all that satan - who is the teacher of sin - commanded them,

12; and they lived when they worshipped the idols like unto their order - up until a righteous man Abraham who fulfilled YAH'S Accord,

13; for he had lived established in the LAW beforehand separated from his brethren - and YAH swore an oath with him - having lodged in wind and fire.

14; YAH swore to him that He might give him a land of inheritance and that He might give to him children up until eternity,

15; and He swore to Isaac like unto him that He might give him his father Abraham's inheritance - and He swore to Jacob that He might give him his father Isaac's inheritance - He swore to him like unto Isaac,

16; and He separated their children - who were birthed after them from Jacob - from the twelve tribes of Israel - and made them priests and kings - He blessed them saying - Be blessed and be like the sand of the sea,

17; and He gave them their father's inheritance - however while He fed them and loved them - they did

not quit disappointing YAH in all things,

18; and upon the time when He destroyed them - at that time they would seek Him in worship - and they would return from sin and go toward YAH - for He loves them - and YAH did pardon them,

19; for being good to all He created - He did pardon them - and it is because of their father's Work that He loves them - and it is not because of their own Work,

20; and He stretches forth His Right Hand in plenty that He might satiate a hungry body - and He reveals His Eye for pardoning that He might multiply grain for food.

21; He gives food for crow's chicks and for beasts that beg Him - upon the time they cry toward Him - He will save Israel's children from the hand of their enemys who waited for the time,

22; and they will return toward sin again that they might sadden Him - and He will arouse their enemys in their regions upon them - they will destroy them and kill them and capture them,

23; and again they will shout toward YAH in mourning and sadness - and there is the time when He sends help and saves them by the hands of the prophets,

24; and there is the time when He saves them by prince's hands - and upon the time they saddened YAH their enemies taxed them and captured them,

25; and David arose and saved them from the hands of the Philistines; and again they saddened YAH - and YAH aroused upon them peoples to worry them,

26; and there is the time when He saved them by Jephthah's hand - and again they forgot YAH Who saved them in the time of their tribulation. As YAH has brought the hardship upon them - He will arouse upon them enemies who are evil who will bring tribulation upon them and utterly capture them,

27; and upon the time they were worried by tribulation they were captured and again cried toward Him - and He saved them by Gideon's hand - and again they saddened YAH by their handiwork,

28; and again He aroused upon them peoples who brought tribulation upon them - and they returned and wept and cried toward YAH,

29; and again He saved them from peoples by Samson's hand - and they rested a little from the tribulation and they arose that they might sadden YAH by their former sin,

30; and again He aroused upon them other peoples to worry them - and again they cried and wept toward YAH that He might send help to them - and He saved them from peoples by Barak's and Deborah's hands.

31; Again their lived a little season while they worshipped YAH - and again they forgot YAH in their former sin and saddened Him,

32; and He aroused upon them other peoples to worry them - and again He saved them by Judith's hand; and having sat again a little season they arose that they might sadden YAH by their sin like as unto formerly,

33; and He aroused upon them peoples to rule them - and they cried and wept toward YAH; for He has struck upon his head Abimelech who was a warrior who came that he might fight in Judah's country,

34; and He saved them by the children in the area and by Matthias' hand - and upon the time that warrior died his army fled and were scattered - and Israel's children followed and fought them up until Jabbok - and they did not preserve even one person from among them.

35; After this they waited a little and arose that they might sadden YAH - and He aroused upon them peoples who ruled them - and again they totally cried toward YAH; and YAH ignored their crying and their mourning - for they had saddened YAH everytime - and for they had demolished His LAW,

36; and they captured and took them with their priests toward the country of Babylon,

37; and then Israel's children who were traitors did not quit saddening YAH while they worked sin and worshipped idols.

38; YAH vexed that He might destroy them one time in their sin - Haman having introduced ten thousand of gold in the king's box - upon the day when it was known - he sowed anger in the king Ahasuerus' reasoning - lest he preserve their children in the Persian country beginning from India and up until Ethiopia upon the time he told him that he might destroy them.

39; He did thus - and he wrote a letter where a message was written by the king's authority - and he gave him a seal in his hand that he might deliver toward the Persian country.

40; He gave him a seal that he might destroy them all one day when he desired to destroy them like as unto the king commanded - but he commanded that he might reward them with money - the gold and the silver - toward the king's box,

41; and upon the time Israel's children heard this thing they wholeheartedly cried and wept toward YAH - and they told it to Mordecai - and Mordecai told it to Esther,

42; and Esther said - 'Fast - beg - and all you children of Israel - cry toward YAH in the place where you are.'

43; And Mordecai wore sackcloth and sprinkled dust upon himself - and Israel's children fasted - begged - and entered into repentance in the country where they were,

44; and Esther was perfectly sad - and being a queen she wore sackcloth - she sprinkled dust and shaved her head - and she did not anoint perfume like as unto Persian queens anoint perfume - and in her deepest heart she cried and wept toward her father's creator YAH,

45; and because of this thing He gave her favour alongside the Persian king Ahasuerus - and she made a feast for her father's creator,

46; and Haman and the king entered toward the banquet that Esther prepared - and like as unto he desired that he might do unto Mordecai - YAH paid the hardship upon that Haman - and they hanged him upon a tall gallows.

47; The king's letter was commanded that they might not harm Israel like as unto they were commanded at the first - and lest they tax them nor rob them nor wrong them nor take their possessions from them.

48; And YAH shall pardon Israel doing thus upon the time they enter repentance - it is so that they might love them and honour them in the Persian country where they lived - yet a king's letter was commanded lest they destroy their country nor plunder their livestock,

49; and upon the time they sadden Him - He will arouse upon them peoples to worry them - at that time they will weep and cry that He might send help for them and that He might save them from the hands of those who bring tribulation upon them.

Chapter 29: *The Exodus from Egypt; the noble examples of David and Samuel.*

1; And upon the time the Egyptians also made the children of Israel work by making them work bricks in bondage - and upon the time they added to their Work by removing mud and straw and heating bricks,

2; and upon the time they made them work having appointed chiefs upon them who hurried the workers - they cried toward YAH that He might save them from working all of Egypt's bricks.

3; At that time He sent for them Aaron and Moses who helped them - for YAH had sent them that they might send forth His kindreds from the rulership of Pharaoh's house - and He saved them from brick Work - because in his arrogance he refused to let Israel go lest they be ruled and offer sacrifice to YAH in the wilderness - YAH has sent them that they might send forth His kindreds Israel from Egypt's king Pharaoh's rulership - and they saved them,

4; for YAH neglects arrogant ones - and He drowned Pharaoh in the Red Sea with his army because of his arrogance,

5; and like unto him - He shall destroy them who do not work goodly Work in all the kingdoms where He appointed and crowned them - that they who ignore YAH'S Word when they are nobles and kings might fulfill His Accord for Him - and that they might give persons who serve in goodly things their wages - and that they might honour His exalted Name.

6; YAH Who rules all said - But if they will straighten up My Kingdom - I will straighten up their kingdom for them.

7; Work goodly Work for Me - and I shall work goodly Work for you - keep My LAW - and I shall keep you your bodies - live steady in My LAW - and I shall live in you with truth in your heart.

8; Love Me - and I shall love your well-being - be near to Me - and I shall heal you.

9; YAH Who rules all said - Believe in Me - and I shall save you from the tribulation,

10; do not live divided - as YAH Who rules all loves honest Work - He said - you - approach toward Me - and I shall approach toward you - you persons who are sinners and traitors - cleanse your hands from sin - and distance your heart from evil,

11; and I shall distance My anger from you - and I shall return to you in Charity and Forgiveness.

12; I shall distance law breakers and enemies who would work iniquity on you - like as unto I saved My servant David from his enemies who met him - from their much malice - and from Goliath's hand who was a warrior - and also from Saul's hand who sought that he might kill him - and from his child Absalom's hand who desired that he might take his kingdom.

13; I shall save persons who keep My LAW and fulfill My Accord like unto David - I shall bequeath them honour - and they shall be Irie in the present world and yonder in the world that shall come - I shall crown them upon all that they might be Irie.

14; They shall be one with kings who served YAH and were honoured in their beautiful way of Life - like as unto the prophet Samuel served Him in his beautiful way of Life beginning from his infancy - whom YAH - Him being LAW - chose.

15; He told him that he might tell Eli who was a servant elder - and when he served in YAH'S tabernacle, the Temple - Samuel's Work also was merciful and loved,

16; and upon the time he grew when he served in YAH'S tabernacle, the Temple - He made him to be appointed and anointed - that he might appoint him people and that kings might be anointed by YAH'S Accord. As YAH has loved him that the kindred he chose from Israel's children might be appointed - upon the time he fulfilled YAH'S Accord Who created him - He gave him the anointing of the Kingdom in his hand,

17; and when Saul was in his kingdom YAH told His prophet Samuel - Go - and as I have loved Jesse's child David who was birthed from Judah's kin - anoint him.

Chapter 30: God's message to Samuel - Saul to be stripped of the crown; God honours those who honour him.

1; I have hated Saul's kin - for he has saddened Me because he violated My Word,

2; and I neglected him - for he did not keep My LAW - and I will not crown from his kin again,

3; and persons who do not keep My LAW and My Word and My Order like unto him - I shall destroy My Kingdom and My gift from their children up until eternity,

4; and as they did not make Me honoured upon the time I made them honoured - I shall destroy them - yet I will not again return to lift them up - though I honour them - as they did not honour Me - I will not make them famous,

5; for they did not do a goodly thing to Me upon the time I did a goodly thing to them - and for they did not forgive Me upon the time I forgave them,

6; and as they did not make Me a Ruler upon the time I made them rulers upon all - as they did not honour Me upon the time I honoured them more than all - I will not make them exalted again nor honour them - and for they did not keep My LAW,

7; and I withheld the gift I gave them - and I will not return the blessing I withheld from them like unto the measure I vexed and swore - YAH Who rules all said thus - He said - I shall honour them who honour Me - and love them who love Me.

8; I shall separate them who do not honour Me nor keep My LAW from the blessing I will give them.

9; YAH Who rules all said; I love them who love Me - and exalt him who exalts Me - He said.

10; As I YAH am Who rules all - there are none who escape My authority in Earth nor in Heaven - for I am YAH Who kills and Who saves and Who saddens and Who forgives.

11; As fame and honour are My reward - I honour him whom I love - for I am Who judges and Who revenges and destroys - and I make wretched him whom I hate,

12; for I am Who forgives them who love Me and call My Name continually - for I am Who feeds food to the wealthy and to the poor,

13; and I feed birds and animals - fishes in the sea and beasts and flowers - I am not Who feeds only man.

14; I feed crocodiles and whales - gophers and hippos - and badgers,

15; and all that live within Water - all that fly upon wind - I am not Who feeds only man - all this is Mine.

16; I am Who feeds all that seek Me by all that is due and proper.

Chapter 31: *Kings reign by God's will; God honours righteous kings such as David.*

1; And the kings do not reign without My Accord - and the lowly are by My Command - yet they are not poor without My Command - and powerful ones are by My Accord - yet they are not strong without My Accord.

2; I gave My Love to David and Wisdom to Solomon - and I added years to Hezekiah.

3; I diminished Goliath's time - and I gave Power to Samson - and again I weakened his Power,

4; and I saved My servant David from Goliath's hand who was a warrior,

5; and again I saved him from king Saul's hand and from the second warrior who quarreled with him - and for he has kept My Command - and I saved him from the person's hand who contends and fights him,

6; and I loved him - and I love all the nobles and the kings who keep My LAW - as they have made Me Irie - I shall give them dominance and Power upon their enemies,

7; and again that they might inherit their father's land - I shall give them the cleansed and shining land

of inheritance that I swore to their fathers.

Chapter 32: *Do not worship strange idols.*

1; YAH Who rules all said - and you the nobles and also the kings - hear Me in My Word - and keep My Command - lest you sadden Me and worship like as the children of Israel saddened Me and worshipped strange idols - they whom I kept and saved when I YAH am their creator - YAH Who rules all said - Hear Me in My Word; and all whom I raised and loved and fed beginning from their infancy,

2; and whom I sent forth toward Earth's bounty - and whom I fed the fatness found from the Earth giving them plenty - and whom I gave the grape vine and the oil-tree fruit that they did not plant and the clear Water well that they did not dig.

3; Hear Me in My Word lest you sadden Me like as unto the children of Israel saddened Me worshipping other gods when I YAH am their creator - He told them - Who fed them the sheep's milk and the honeycomb with the hulled wheat - and Who clothed their clothes with ornamentals - and Who gave them all His love,

4; and without receiving it from them - I deprived them all they begged Me.

Chapter 33: *God cared for Israel but they worshipped idols and broke the law so were afflicted, man is a vapor who should not boast and sinners will not enter the Kingdom.*

1; Like as unto David spoke saying - 'The children of Israel were fed manna that the Angels dropped' - and again hear Me in My Word lest you sadden Me like unto the children of Israel saddened Me worshipping the idols when I am their creator YAH Who fed them sweet manna in the wilderness - He said - I did all this for them that they might worship Me by what is proper and in truth.

2; YAH Who rules all said - But they did not worship Me - so I neglected them - they saddened Me and lived in the law of gods that was not My LAW,

3; and I shall bring the hardship due upon them like as unto their sin - as they have neglected My Worship and as they did not stand in My counsel and My Order - I neglected them in the sin without measure that they worked by their hands - and I shall lower them toward Gehenna in Definite judgment which is done in Heaven,

4; for they did not keep My LAW - and so I will afflict them - and I shall diminish their time in this world.

5; If thou be a king - are not thou a man who shall die and be destroyed and tomorrow who shall be worms and dust?

6; But today thou boast and are proud like unto a man who will live forever.

7; YAH Who rules all said - But thou who seem being well today is the man who will die tomorrow.

8; But if you keep My Command and My Word - I shall bequeath thee an honoured country with

honoured kings who did My Accord - whose lodgings are Light and whose crowns are beautiful - and whose thrones are silver and gold and whom persons who sit upon them are adorned - He said,

9; and they shall be Irie within His country which is a place that is near to persons who worked goodly Work.

10; But for persons who work sin - as they did not keep My LAW - said YAH Who rules all,

11; it is not merited that they might enter toward that country where honoured kings shall enter.

Chapter 34: *The coming day of judgment.*

1; Median's kingdom shall perish - but Rome's kingdom shall prevail over Macedonia's kingdom - and Nineveh's kingdom shall prevail over Persia's kingdom,

2; and Ethiopia's kingdom shall prevail over 'Iskindriya's kingdom - as peoples shall arise - Moab's kingdom shall prevail over the Amalekites' kingdom,

3; and brother shall arise upon his brother - and YAH shall revenge and destroy like as unto He spoke that it might perish.

4; Kingdom shall arise upon kingdom - and people upon people and country upon country - He said,

5; and divisions shall be made and there shall be destruction - famine - plague - earthquake - drought - as Love has perished from this world - YAH'S chastisement descended upon her,

6; for the day has arrived suddenly when YAH shall come - Who frightens like unto lightning that is beheld from the East up until the West,

7; upon the day when HIM YAH judges judgment - at that time everyone shall receive his hardship like as unto the weakness of his hand and the strength of his sin - for He has said I shall revenge them upon the day when HIM YAH judges judgment and upon the day when there is no escape - for the day when they are accounted to destruction has arrived.

8; At that time YAH shall destroy in Gehenna forever persons who will not live in His LAW - who work sin,

9; and them who live in the Islands of the West and Noba and India - Sheba and Ethiopia and Egypt - all persons who live in them,

10; at that time they shall know Me that I am YAH Who rules Earth and Heaven - and Who gives to souls My love and honour - and Who saves and Who kills.

11; I am Who sends forth the sun - Who sends it toward its setting - Who brings the evil and the good.

12; I am Who bring peoples whom you do not know - who slaughter and consume the possessions whereby you are wearied - your flocks of sheep and your cows,

13; and they shall capture your children while they smite them before you - and you cannot save them because YAH'S Spirit of Support does not lodge in you - as you did not fear YAH'S Command that you heard - He shall destroy your lavishments and your allotment.

14; But a person in whom YAH'S Spirit of Support lodges will know all - like as unto Nebuchadnezzar told Daniel saying - 'I am seen by YAH'S Spirit of Support that lodges in me.'

15; And a person in whom YAH'S Spirit of Support lodges will know all - and what is hidden will be revealed to him - and he will know all that was revealed and that was hidden - yet there is nothing hidden from a person in whom YAH'S Spirit of Support dwells.

16; But as I am a person who will die tomorrow - my sins that I hid and worked shall be revealed,

17; and like as they test silver and gold in the fire - like as there are sinners - later upon the Day of Advent they shall be examined - for they did not keep YAH'S Command.

18; At that time all peoples and all Work from the children of Israel shall be examined.

Chapter 35: *Israel destroyed at the day of judgment.*

1; As YAH afflicts you because you did not judge a True judgment for the orphan child - woe to you Israel's nobles.

2; Woe to you persons who go toward a drinking house morning and evening and get drunk - who are partial in judgment - and who do not hear the widow's justice nor the orphan's - who live in sin and seducing.

3; YAH told Israel's nobles saying thus - Unless you live in My Command and keep My LAW and love what I love - woe to you - He told them,

4; and I shall bring destruction and chastisement and tribulation upon you - and you will perish like unto what beetles and moths eat - and your tracks and your place will not be found - He told them,

5; and your country will be a wilderness - and all persons who beheld her formerly shall clap their hands - they shall marvel upon her while they say - 'Was not this country filled of her plenty and all desired of it?; YAH made her thus by the sins of persons who live in her.'

6; They shall say - 'As she has made her heart proud - and as she has elevated herself - and as she has stiffened her neck YAH has made her wretched upon Earth - and as she shall be a desert by the arrogance of the persons who live in her - and as thorns have grown upon her with thistles - woe to her.'

7; And she grows weeds and nettles - and she became a wilderness and a desert - and beasts shall live within her,

8; for YAH'S judgment has settled upon her - and for she shall receive YAH'S judgment Chalice because of her heart's arrogance by sinful persons who live in her - and she became a terror for persons who go toward her.

Chapter 36: *God will also judge Israel's neighbours; the children of Ishmael; idolatry and the cycle of punishment, repentance and subsequent backsliding; the noble example of Abraham.*

1; Persons of Midian - do not boast - as YAH is there Who shall destroy you - Amalekites - do not stiffen your neck,

2; for you will be lofty up until Heaven and you will descend up until Gehenna,

3; upon the time Israel formerly entered toward the land of Egypt and Moab and Midian's kingdom He said - do not boast - for it is not due to profess upon YAH that you might be deceitful toward Him.

4; Thou Ishmael's kindred - servant child - why do thou set thy heart upon what is not thy inheritance? How about do not thou think that YAH shall judge thee upon the time He arises that the Earth might be judged - upon the day when it is judged upon thee?

5; YAH Who rules all said - At that time thou will receive thy hardship like unto thy handiwork - how about why do thou proclaim thy innocence? How about why do thou stiffen thy neck?

6; And I shall act upon thee like as unto thou acted upon persons who were not thy kindreds - for thou do what thou love that thou might work sin - and I shall neglect thee in the place where they sent thee.

7; YAH Who rules all said - and I shall do thus upon thee - He said - But if thou work goodly Work and if thou love what I love - I also shall hear thee in all that thou entreat,

8; and if thou fulfill My Accord for Me - I shall fulfill thy accord for thee - and I shall disturb thy enemies for thee - and I shall bless thy children and thy seed for thee,

9; and I shall multiply thy flocks of sheep and thy cows for thee - and if thou live thoroughly in My Command and also if thou do what I love - YAH Who rules all said - I shall bless thee with all thou have in thy hand.

10; But if thou do not do My Accord - if thou do not live firmed up in My LAW and My Command - all this tribulation that was told formerly shall find thee - for thou did not endure tribulation resolutely in My Command - and for thou did not live thoroughly in My LAW - and thou cannot escape from My anger that will come upon thee continually,

11; and as thou did not love what I loved - when I am Who created thee bringing from not living toward living,

12; all this was thine - that thou might kill and heal to do all that thou loved - that thou might build and destroy - that thou might honour and abase - that thou might elevate and debase - and as thou have neglected My Worship and My praise when I am Who gave thee lordship and also honour alongside persons who are beneath thy authority - thou cannot escape from My anger that will come upon thee,

13; and if thou do YAH'S Accord and if thou live in His Commands - He will love thee that thou might be Irie with Him in His Lordship - and that thou might be a partaker with persons who inherit the honoured country,

14; for He has said - If they abide in Me - I will bequeath them blessing and honour - for I shall make them Irie in the Temple where prayer is prayed - for YAH Who rules all has said - and they shall be loved and chosen like unto a sacrifice,

15; do not neglect to do Work whereby benefit is done and a goodly thing that you might cross from death toward Life.

16; But persons who work goodly Work - YAH shall keep them in all His goodly Work - that they might be His servants like unto Job whom YAH kept from the tribulation.

17; YAH shall keep them in all goodly Work - that they might be His servants to Him like as Abraham whom He saved upon the time he killed the kings - and like unto Moses whom He saved from Canaanite hands and Pharaoh's hand - with whom Abraham lived - and who was also irritating his body evening and morning night and day that they might make Abraham worship idols.

18; But when they took him toward the idols that were their dominion - he would endure the tribulation while he refused,

19; for Abraham who believed Him beginning from his childhood was for YAH His trusted friend - and while he refused he would worship YAH Who created him.

20; As he fully loves YAH - he did not quit worshipping YAH up until he died - and he did not depart from His LAW up until when he died - and he taught his children that they might keep YAH'S LAW,

21; and like their father Abraham kept His LAW - they did not depart from YAH'S LAW - like He told to His Angels saying - I have a friend in this world called Abraham - Abraham's children Jacob and Isaac - who are His servants of whom YAH spoke - did not depart from YAH'S LAW.

22; YAH Who was praised alongside them and Who rules all said - Abraham is My friend - Isaac is My confidant - and Jacob is My friend whom My heart loves.

23; But when He loved the children of Israel - they lived and they continually saddened Him - and He lived and He endured them and He fed them manna in the wilderness.

24; Their clothes did not age - for they had been fed manna that is knowledge 'injera - and their feet did not swell.

25; But their hearts would distance them from YAH all the time - as they were those who work sin beginning from Antiquity - they had no hope to be saved.

26; They became like unto a crooked bow - they did not become like unto their fathers Isaac and Abraham and Jacob who served YAH in their beautiful way of Life - they would constantly sadden Him by their idols upon the high places - they would eat upon the high places and at the caves and the groves.

27; They would slaughter a steer - they would offer a sacrifice - and they would be Irie in their handiwork - they would eat the rest of the sacrifice - they would drink the blood of their sacrifice - and they would play with demons while they sang,

28; and demons would admire all their games and their songs to them - and they would work their drunkenness and adultery without measure - and they would do the robbery and greed that YAH does not love,

29; for Canaan's idols - and for Midian's idols and for Baal - and for Asherah and Dagon and Seraphyon and Artimedes who are Greek idols,

30; and for all people's idols in their area - they would offer sacrifice; and all Israel would worship idols like as unto people worship idols with treasure that they see and hear - they would make the games and songs and bluster that people make.

31; All Israel's kindreds do likewise - who say 'we will worship YAH' - without keeping His Command and His LAW that Moses told them in Horeb that they might keep YAH'S LAW and might distance themselves from worshipping idols.

32; Lest they worship strange gods - apart from their father's creator Who fed them the honey found from manna - who fed them the plantation grain and sent them forth toward the Earth's bounty - and Who fed them the manna.

33; Moses commanded them saying 'do not worship' - for He is the creator - and He feeds them who loved Him - and He will not deprive them who loved Him and desired Him.

34; But they did not quit saddening YAH - and they would sadden YAH upon the time He made them Irie,

35; and upon the time He saddened them - they would cry toward Him - and He would save them from the tribulation that found them - and they would again be totally Irie and would live many years,

36; and at that time they would totally return their heart toward sin that they might sadden YAH like unto formerly - and He would arouse upon them peoples in their area that they might destroy them - and they would worry and tax them,

37; and again they would truly return and cry toward their creator YAH,

38; and He would forgive them - it is because of their fathers - Noah - Isaac and Abraham and Jacob - who served YAH in their beautiful way of Life beginning from Antiquity - to whom He gave up His Oath - yet it is not because of their own Work that He forgave them,

39; and He loved persons who kept His LAW loving that they might multiply their children like as unto the stars of Heaven and the sand of the sea.

40; But upon the time the dead will arise that are like unto the sand of the sea - they are sinner's souls that will separate from Israel's children and enter toward Gehenna.

41; As YAH has told Abraham - Behold toward Heaven at night and count the stars of Heaven if thou could count - likewise as He has told him - Thy children and righteous ones shall shine in Heaven like unto the stars of Heaven - they are like unto stars that shine in Heaven - what they have are righteous person's souls birthed from Israel,

42; and again as He has told him - Overstand toward the river's edge and the sea - and behold what is amidst the sand - count it if thou could count - and thy sinner children are likewise - who will descend toward Gehenna upon the time dead ones arise - they are sinner's souls,

43; and Abraham believed in YAH - because of this thing it was counted to him being Truth - he found his assurance in this world - and after his wife Sarah aged she birthed a child called Isaac,

44; for he has believed that persons who work goodly Work shall arise and go toward the Kingdom of Heaven and live forever - and again he shall find the Kingdom in Heaven.

45; But to him he believed that persons who work sin shall go toward Gehenna that live forever upon the time dead ones arise - but that righteous ones who work goodly Work shall reign with Him forever.

46; But to him he has believed that it shall be judged forever in truth without falsehood upon persons who work sin - for he shall find Life's Kingdom in Heaven."

Give Glory and praise due to YAH the True without falsehood - and the first book that speaks the words of Meqabyan is filled and fulfilled.

The Book of Second Meqabyan has 21 chapters. It says that a king of Moab named Meqabis made war against Israel as a punishment on them. Later he repented of his sins and taught the Israelites God's law. After his death, Tseerutsaydan introduced idolatry and burnt the sons of Meqabis.

Chapter 1: Meqabis, a man of Ramoth in Moab, unites with the Amalekites and Edomites and Ishmaelites and Philistines and attacks Israel because of their disobedience to God, committing atrocities in Jerusalem; each nation then returning to their homelands in triumph.

Chapter 2: The prophet Re'ay tells Meqabis the attack was God's judgement, and he must repent of his wrongdoings. Meqabis, frightened of God's judgement for his sinful conduct, repents in dust and sackcloth.

Chapter 3: Re'ay informs Meqabis that the success of the attack was in fact due to God, and that God accepts his repentance. Meqabis asks Re'ay to provide him knowledge of God's law; as a result Meqabis returns home, destroys all the idols and shrines, and casts out the magicians. Some of the children who had been captured in the attack on Israel help teach the law to Meqabis and God explains the cycle of Israel degenerating into idolatry, being punished via attacks from neighbouring peoples, followed by Israel's repentance.

Chapter 4: Meqabis follows the law and institutes it in Moab; as a result the kingdom prospers, its people are glad, and its enemies are overcome.

Chapter 5: After Meqabis dies, his children continue to live righteously, but after five years King Tseerutsaydan of Chaldea comes and attacks their kingdom. Despite the manifold sins of these people, the children of Meqabis continue to live in righteousness.

Chapter 6: Tseerutsaydan is devoted to his idols, and demands that his subjects also worship them, however the children of Meqabis refuse to do so. As a result he throws them into a fire, where they die. However he is later visited by them in a night vision, and they rebuke him for his idolatry, stating that he will descend into Gehenna after death along with all those like him who practice iniquity.

Chapter 7: They continue to rebuke him and his satan-inspired idolatry; the animals are better off than sinners; the vision ends and Tseerutsaydan stays up all night in fright.

Chapter 8: Despite the visitation Tseerutsaydan continues in his idolatry, growing arrogant in his conquests, and oppressing his subjects; God will punish evildoers as Joshua punished the kings of Canaan.

Chapter 9: The evil and unjust will be punished by God and end up in Gehenna; the importance of following the law; do not be deceived by satan.

Chapter 10: Exhortation to abide by God's word; the example of Balaam and Balak; God punishes those who break his law, even Israel itself, whom he allowed to be captured and exiled and Jerusalem destroyed, for their many sins.

Chapter 11: The example of Moses who stayed loyal to God even as his siblings opposed him, and also during the rebellion of Korah; the importance of the Tabernacle to God and Israel.

Chapter 12: God will punish religious hypocrites and those who disobey his law, whilst rewarding the righteous. Meanwhile Tseerutsaydan, at the height of his arrogance, proclaims himself immortal, claiming that the powers of God are his. At that precise moment the angel of death (Thilimyakos) kills him, and his enemies who had been preparing to fight him, came and plunder his kingdom.

Chapter 13: The example of the five children of Maccabeus who, by refusing to eat of the sacrifices to the king's idols, rightly feared punishment in the hereafter more than punishment on earth, and who are therefore assured of eternal bliss after the resurrection.

Chapter 14: The teachings of Jewish sects, such as the Samaritans, Pharisees and Sadducees, that physical resurrection will not occur is condemned.

Chapter 15: All will be judged according to their works on the Day of Judgement; those who denied physical resurrection will be condemned; a look at the punishment within Gehenna.

Chapter 16: The dead will rise body and soul to contrasting fates, being righteous believers in the Garden or iniquitous unbelievers in Gehenna.

Chapter 17: Allegory of plants, one seed producing much - God provides water, wind, and sun to grow and flourish; likewise with the human soul with his Word.

Chapter 18: Those who deny physical resurrection are destined for Gehenna; the world is given to death because of Adam's sin.

Chapter 19: Woe coming from the Earth as all will return to it from whence they came; woe coming from Death as it does not discriminate and will come for all of Adam's children.

Chapter 20: Good works and bad will be revealed at the final judgement; the good shall be led to heaven by angels, the bad to Gehenna by demons.

Chapter 21: Thieves and murderers will be punished; the noble example of Moses, who showed Israel the law; the righteous will reside with God forever.

Book of Meqabyan II

Chapter 1: Meqabis, a man of Ramoth in Moab, unites with the Amalekites and Edomites and Ishmaelites and Philistines and attacks Israel because of their disobedience to God, committing atrocities in Jerusalem; each nation then returning to their homelands in triumph.

1; This is a book that describes how Meqabis met with Israel from Mesopotamia Syria and killed them in their region beginning from Jabbok up until Jerusalem - and that he destroyed the country,

2; because the persons of Syria and Edom and the Amalekites were one with the Moabite man Meqabis who destroyed the country of Jerusalem - as they camped beginning from Samaria up until Jerusalem and within all her regions - they killed in war only preserving a very few persons who fled,

3; and upon the time Israel's children wronged YAH - He aroused the Moabite man Meqabis upon them - and he killed them by a sword,

4; and because of this thing YAH'S enemies boasted upon His honoured country - and they blasphemed in their crime,

5; and the Ishmaelites and Idumeans camped - as He has sent them because Israel mocked YAH'S Word - they began to revenge and destroy YAH'S country,

6; and that Meqabis' country is Ramoth which is part of Moab - and he arose from his country in Power and they pledged also other persons with him,

7; and they camped in the Gilboa region that is in Mesopotamia's lot up until Syria that they might destroy YAH'S country - and there he besought the Amalekites and Philistines - he gave them much silver and gold and chariots and horses that they might be one with him in this trespass.

8; They came together and crushed the fortress - persons who lived in her shed their blood like unto Water,

9; and they made Jerusalem like unto a grain store - and he made a voice heard within her - he worked all the sin Work that YAH does not love - and they also defiled YAH'S country that was filled of praise and honour.

10; They gave the flesh of thy neighbour and the body of thy servant as food for the beasts of the wilderness and the birds of Heaven,

11; and they robbed the orphans and widows - for without fearing YAH they have done like as unto satan taught them - and as YAH afflicted them Who examines the kidneys and hearts - they even took the fetus out of the pregnant daughter's belly.

12; They returned toward their country while they were Irie because they worked evil Work upon YAH's kindreds - and they took the plunder that they captured from the honoured country,

13; upon the time they returned and entered toward their houses they made Ites and song and clapping.

Chapter 2: The prophet Re'ay tells Meqabis the attack was God's judgement, and he must repent of his wrongdoings. Meqabis, frightened of God's judgement for his sinful conduct, repents in dust and sackcloth.

1; The prophet whom they call Re'ay told him thus: - "Today be Irie a little upon the time when Irie Ites were made - YAH Whom Israel glorified has said that He might revenge and destroy thee in the chastisement - thou who does not doubt.

2; Will thou say - 'My horses are swift - because of this I will escape by fleeing'?

3; As for me - I tell thee - Those who will follow thee are swifter than eagles - thou will not escape from YAH'S judgment and the destruction that shall come upon thee.

4; Will thou say - 'I wear iron clothes - and spear flinging and bow stinging will protect me?'; YAH Who honours Israel said - It is not by spear flinging that I will revenge and destroy thee" He told him -

"I shall bring upon thee sickness of heart and sores and rheumatism - sickness that is worse and rougher than spear flinging and bow stinging - yet it is not by this that I shall revenge and destroy thee.

5; Thou have aroused My anger - I shall bring sickness of heart upon thee - and thou will lack one who helps thee - and thou will not escape from My authority until I destroy the speaking of thy name from this world.

6; As thou have stiffened thy neck - and as thou have elevated thyself upon My country - upon the time I quickly did this thing like unto the wink of an eye - thou will know that I was thy creator - as thou are before Me like unto grass before the wind that the fire devours - and as thou are like unto the dust that the wind scatters and empties upon the Earth - thou are like unto them alongside Me,

7; for thou have aroused My anger - and as thou did not know thy creator - I shall neglect all thy kindred - and neither will I preserve him who advanced upon thy fortress,

8; and now return from all thy sin that thou worked - if thou return from thy sin and appease in mourning and sadness before YAH - and if thou beg toward Me with a clean heart - YAH will forgive thee all thy sin that thou worked before Me" - he told him.

9; At that time Meqabis wore dust and mourned before YAH because of his sin - for YAH had distressed him,

10; as His eyes are revealed - as He does not withhold - and as His ears are opened - as He does not neglect - and as He does not make the word He speaks false - and as He quickly accomplishes her at one time - and YAH knew lest He delay the chastisement He spoke by the prophet's Word.

11; Meqabis cast his clothes and wore sackcloth and sprinkled dust upon his head and cried and wept before his Creator YAH because of his sin that he worked.

Chapter 3: Re'ay informs Meqabis that the success of the attack was in fact due to God, and that God accepts his repentance. Meqabis asks Re'ay to provide him knowledge of God's law; as a result Meqabis returns home, destroys all the idols and shrines, and casts out the magicians. Some of the children who had been captured in the attack on Israel help teach the law to Meqabis and God explains the cycle of Israel degenerating into idolatry, being punished via attacks from neighbouring peoples, followed by Israel's repentance.

1; And the prophet came to Ramoth and told him - for Ramoth is part of Moab near to Syria.

2; He dug a pit and entered up until his neck and wept strong tears - and he entered repentance because of his sin that he worked before YAH,

3; and YAH told the prophet thus: - Meqabis return from the land of Judah toward Ramoth in Moab - He told him. Tell him - "YAH told thee thus" - Tell him - "He told thee - I YAH Who am thy creator sent thee by My Accord that thou might destroy My country - lest thou say - 'I destroyed the honoured country Jerusalem by the firmness of my Power and the abundance of my army' - yet it is not thou who did this thing,

4; for she has saddened Me by all her greed and her treachery and her lustfulness,

5; and I neglected and spoiled her by thy hand - and now YAH forgave thee thy sin because of thy children whom thou birthed - it is not because thou who stiffened thy neck said 'I encircled the land of Jerusalem by the strength of my authority.'

6; As persons who doubt are not given to enter repentance - do not be a doubter - and now enter into repentance being disciplined in thy whole heart."

7; Persons are admired who enter repentance with their whole hearts and who do not again return toward eagerness to sin - that have come to repentance because of their sin.

8; Persons are beloved who return toward their creator YAH being disciplined in mourning and sadness - in bowing and many prayers. Persons are beloved who are disciplined and enter repentance - for He has told them - you are My possession who enter repentance - you previously misguided persons who entered repentance.

9; He told arrogant Meqabis upon the time he returned toward Him in repentance after he turned - I forgive thee thy sin because of thy fright and thy alarm; for I am YAH thy creator Who brings hardship upon the children for a father's sin up until seven generations if the child work the sin that the father worked - and Who does Charity up until ten thousand generations to persons who Love Me and keep My LAW,

10; and now I will establish My Oath with thee because of these thy children whom thou birthed - and YAH Who rules all and Who honours Israel said - I will accept the repentance thou made for thy sin that thou worked.

11; At that time he proceeded from the pit and bowed to the prophet - he swore saying - "As I have saddened YAH - make me what thou love - yet make YAH do me thus lest I separate from thee - as we have no Law - we did not live established in His Command like as unto our fathers - thou know what our fathers taught us and that we worship idols,

12; for I am a sinner who lived rooted in my sin - who had a stiff neck and an arrogant heart whereby I saddened YAH'S Command - but up until now I had not heard YAH's servant the prophet's Word - and I did not live rooted in His LAW and His Command that He commanded me."

13; He told him saying - "As there are none from your kindred before you who trusted in his sin - I know that YAH accepted thy repentance today."

14; "But now quit thy worshipping idols and return toward knowing YAH that thou might have true repentance" he told him - he fell and bowed at the prophet's feet - and the prophet lifted him up and commanded him all the goodly Work that is due Him,

15; and he returned toward his house doing also like as unto YAH commanded him,

16; and that Meqabis returned his body to worshipping YAH - and he destroyed from his house the idols and also the sorcery - persons who worship idols and soothsayers and magicians,

17; and those who conducted the morning and evening sacrifice to idols - he would examine the children he captured and brought from Jerusalem in all YAH'S Commands and His Order and His

LAW,

18; and from the children he captured - he appointed teachers upon his house,

19; and again to the babes he appointed wise children to keep the children who were smaller - who before going to sleep might teach them YAH'S LAW that Israel's children should do - Meqabis would hear from the captured children of Israel the Order and the LAW and the Ten Laws - and that the order of the persons of Moab and their shrines that they made were in vain.

20; He destroyed their shrines - their idols and their sorcery - and the sacrifice and the grapes sacrificed to the idols morning and evening from the goat kids and fattened sheep flocks,

21; and he destroyed his idols whom he worshiped and prayed to and believed in all his own Work while he offered sacrifice afternoon and at noon - for all the priests told him - that it was his idols to whom he did their accord.

22; As it would seem to him that they saved him in all that they told him - he would not scorn all the things they told him.

23; But then Meqabis quit their Work.

24; After he heard the saying of Ra'ay - whom they call a prophet - he accomplished his Work in repentance - as Israel's children would begin to sadden Him - and upon the time He chastised them in their tribulation - as they realised and also cried toward YAH - all Meqabis' kindreds worked goodly Work more than Israel's children in that season,

25; but upon the time YAH heard that they were seized and abused by people's hand who brought tribulation upon them and that they cried toward Him - He thought of their father's oath and at that time He would forgive them because of their fathers Isaac - Abraham - and Jacob,

26; and upon the time He saved them - they would forget YAH Who saved them from tribulation - and they would return toward worshipping idols,

27; and at that time He would arouse upon them peoples who brought tribulation upon them - and upon the time they brought tribulation upon them and saddened them - they would cry toward YAH - as He loved them because they were His Creation - at that time He would be merciful and forgive them,

28; and upon the time He kept them - they again returned toward sin that they might sadden Him by their handiwork that was wicked and by worshipping idols in their councils.

29; But He would arouse upon them Moabites and Philistines - Syrians - Midians and Egyptians; and upon the time their enemies defeated them - they would cry and weep - upon the time they prevailed upon them and taxed them and ruled them - YAH would arouse princes for them that He might save them at the time He desired.

Chapter 4: Meqabis follows the law and institutes it in Moab; as a result the kingdom prospers, its people are glad, and its enemies are overcome.

1; And in Joshua's time was a day when He saved them.

2; and in Gideon's time was a day when He saved them,

3; and in Samson's time and in Deborah's and Barak's and Judith's time was a day when He saved them - and giving His spirit whether upon his son or upon his daughter - He would arouse for them that they might save them from their enemy's hands who brought tribulation upon them,

4; and like as unto YAH desired - He would save them from persons who brought tribulation upon them,

5; and they would be Irie in all the Work that He accomplished for them - they would be Irie in the seed of their land and in the multiplying of their flocks in the wilderness and their livestock,

6; and He would bless their plants and their livestock for them - for He sees them with the Eye of Mercy - and He would not diminish their livestock upon them - for they are righteous person's children and He would wholly love them.

7; But upon the time they were evil in their Work - He would cast them in their enemy's hands,

8; and upon the time He destroyed them - they would seek Him in worship - and they would return from sin and march toward YAH in repentance,

9; and upon the time they returned in their whole heart - He would atone their sin for them - He would not remember their former sin upon them - for He knows that they are flesh and blood - for they have this world's misleading thoughts upon them - and for they have demons with them.

10; But upon the time that Meqabis heard this Order that YAH worked in His worshipping place the Temple - he was absolute in repentance.

11; After he saw and heard this - he did not scorn working goodly Work; he did not scorn working all the goodly Work that Israel's children worked upon the time YAH forgave them - and after they trespassed from His LAW - they would weep and would cry at the time YAH chastised them - and again He would forgive them - and they would keep His LAW,

12; and Meqabis likewise would straighten up his Work - and he would keep His LAW - and he would live founded in Israel's Creator YAH'S Command.

13; At that time after he heard all the Work whereby Israel's children were proud - He was proud like unto them in keeping YAH'S LAW.

14; He would urge his kindred and children that they might live rooted in YAH'S Command and all His LAW,

15; and he would forbid the order that Israel forbids - and he would hear and keep the Law that Israel keeps - and with other Moabite persons - he would forbid the food that Israel forbids,

16; and he would send forth tithes - he would give all that were first birthed and that he owned from his cows and his sheeps and his donkeys - and turning his face toward Jerusalem he would offer the

sacrifice that Israel sacrifices.

17; He would sacrifice sin and vow sacrifices - a sacrifice whereby benefit is done and an accord sacrifice - and the continual sacrifice,

18; and he would give his first crops - and he would gush and pour the grapes that Israel poured - and he would give this to his priests whom he appointed - and likewise he would do all that Israel does - and he would sweeten his incense.

19; He built a candlestick and a bowl and a seat and a tent and the four links of rings - and diluted oil for the lamp in the holy of Holies - and the curtain like Israel made in the holy of Holies upon the time they served YAH,

20; and like as unto they worked goodly Work upon the time they lived solid in His Order and His LAW and upon the time YAH did not neglect and cast them in their enemy's hands - Meqabis also would work goodly Work like unto them.

21; He would pray toward Israel's creator YAH always that He might be his Teacher and lest He separate him from Israel's children whom He chose and who did His Accord,

22; and again he would pray to Him that He might give him children in Zion and a house in Jerusalem - that He might give the Heavenly Seed of Virtue in Zion and a Heavenly House of Soul in Jerusalem - and that He might save him from the destruction spoken by the prophet's tongue - that He might accept his repentance in all the mourning he wept before YAH being sad and entering repentance,

23; and lest He destroy his children in this world upon him - and that He might keep him in his comings and goings.

24; The people and kindreds from Moab beneath Meqabis' authority were Irie that they might believe - for their chief lived completely in straight Work - and they would behold his judgment and fulfill his accord - and they would scorn their country's language and their country's justice - they would overstand that Meqabis' Work surpassed and was straight,

25; and they would come and hear of Meqabis' charity and True judgments.

26; He had much money - he had daughter servants and man servants and camels and donkeys - and he had five hundred horses that wore breastplates - he would utterly defeat the Amalekites and Philistines and Syrians - but formerly when he worshipped idols they defeated him.

27; He prevailed - from his worshipping YAH onward - when he went toward battle there was none who defeated him.

28; But they would come in their idol's Power that they might fight him - and they would call their idol's names and curse him - however there were none who defeated him - for he has placed his faith upon his creator YAH,

29; and when he did thus and when he defeated his enemies - he lived and he ruled his people in his authority.

30; He would revenge and destroy the wronged person's enemy for them - he would judge Truth to an orphan,

31; and he would receive widows in their troubled times - and he would give from his food and satiate them who hungered - and he would clothe the naked from his clothes,

32; and he would be Irie in his handiwork - and he would give from the money he had without begrudging - and he would give tithes for the Temple - Meqabis died having lived in Irie Ites when he did this.

Chapter 5: After Meqabis dies, his children continue to live righteously, but after five years King Tseerutsaydan of Chaldea comes and attacks their kingdom. Despite the manifold sins of these people, the children of Meqabis continue to live in righteousness.

1; And he died leaving small children - and they grew up like as unto their father taught them - they kept their house in Order - and they would keep all their kindred - and they would not make poor ones cry - nor widows nor orphans.

2; They would fear YAH - and they would give their alms to poor ones - and they would keep all the trust their father told them - and they would calm the orphans and widows in their troubled times - and they would be as their mother and father - they would free them from the person's hand who wronged them - and calmed them from all the disturbance and sadness that found them.

3; They lived only five years while they did thus.

4; After this the Selucian king Tseerutsaydan came - he destroyed all their country - and he captured Meqabis' children and destroyed all their villages,

5; and he plundered all their possessions - the Selucians lived transgressing in evil Work and sin - in adultery - insult and greed and not thinking of their creator - yet persons who did not live abiding in YAH'S LAW and His Command and who worship idols seized them and took them toward their country.

6; They ate what a beast has eaten and the blood and the carcass - and what a scavenger eats and casts - all that YAH does not love - yet they keep no order from all the true Commands written in Horeb.

7; They do not know YAH their creator - Who sent them forth from their mother's wombs and fed them by what is due - Who was their Medicine.

8; They marry from their aunts and their father's wife - their step mothers - and they go toward robbery and evil things and sin and adultery - yet they have no order in judgment time - and they work all evil Work and they marry their aunts and their sisters and they have no LAW,

9; and all their roads are dark and slippery - and their Work is sin and adultery.

10; But those Meqabis' children would keep in all their Order - they would not eat what a scavenger eats nor what died of its own - they would not work all the Works that the Selucian children work - for their many Works are evil that were not written in this book - that sinners work - and doubters and

criminals - betrayers totally filled of robbery and sin and pagan children.

11; All the Work their creator YAH loves is not there alongside them,

12; and again they would worship an idol called Belial Fiegor - they would trust it like unto their creator YAH when it was deaf and dumb for it is the idol that a person's hand worked - for it is the person's handiwork that a smith worked who worked silver and gold - that has no breath nor knowledge - and it has nothing that it sees nor hears.

13; It does not eat nor drink.

14; It does not kill nor save.

15; It does not plant nor uproot.

16; It does not harm its enemy nor benefit its friend.

17; It does not impoverish nor honour.

18; It will be a hindrance to mislead the careless Selucians - yet it does not chastise nor forgive.

Chapter 6: Tseerutsaydan is devoted to his idols, and demands that his subjects also worship them, however the children of Meqabis refuse to do so. As a result he throws them into a fire, where they die. However he is later visited by them in a night vision, and they rebuke him for his idolatry, stating that he will descend into Gehenna after death along with all those like him who practice iniquity.

1; YAH's enemy Tseerutsaydan who was arrogant appointed priests who concealed and deceived for his idols.

2; He would offer sacrifice to them and pour the grapes to them,

3; and it would seem to him that they ate and drank,

4; and while it dawned he would give them cows and donkeys and heifers - and he would offer sacrifice morning and evening - and he would eat from that defiled sacrifice,

5; and again he would prod and demand other persons that they might sacrifice to his idols - yet it was not that only they do it,

6; upon the time they saw Meqabis' children that they were handsome and that they worship their creator YAH - the idol's priests desired that they might mislead them to offer sacrifice and to eat from that hated sacrifice - but these honoured Meqabis' children refused them.

7; As they kept their father's command - and as they have stood on working goodly Work - and as they totally fear YAH - it failed them to agree,

8; at that time they bound them and insulted them and robbed them.

9; They informed the king Tseerutsaydan that they refused to sacrifice and bow to his idols,

10; and because of this thing the king fretted - he was upset and commanded that they might bring them - and they brought and stood them before him - and the king told them by his gods - "Sacrifice a sacrifice to my idols."

11; And they spoke and told him - "And I will not answer thee in this thing - and I will not offer sacrifice to thy defiled idols."

12; He dismayed them by many evil Works - yet he could prevail - for they had disciplined their hearts believing in YAH.

13; He flamed a fire and cast them in the fire - and they gave their bodies to YAH.

14; After they died they arose and appeared to him at night drawing their swords when he had reclined upon his lordship throne - and he was terrified.

15; "My sirs - tell me alright - what should I do for you? do not take my body in death - that I might do all thou commanded me."

16; They told him all that is due to him while they said - "Think that YAH is thy creator - and YAH is there Who shall dismiss you from this thy kingdom where thou are arrogant - and Who shall lower thee toward the Gehenna of fire with thy father devils - when we worshipped our creator YAH without iniquity in life that we have wronged thee - and when we bowed to Him in fearing His YAH-ness - like as unto thou burned us in the fire - thou will finish all thy hardship in the same manner,

17; for He is Who created all - Earth and Heaven and sea and all that is within her,

18; and He is Who created the moon and sun and stars - and He is Who created all the creation - that is YAH,

19; for there is no other creator without Him in Earth nor Heaven - for He is Who provides for all - and for there is nothing that fails Him. As He is Who kills and Who saves - Who chastises in tribulation and Who forgives - when we bowed to Him in fearing YAH - like as unto thou burned us in the fire - thou will finish thy hardship in the same manner" they told him.

20; "As He is Who rules Earth and Heaven - there is none who escapes from His authority.

21; There is none from the creation He created who departs from His Command - apart from thou who are a criminal - and criminals like unto thee whose reasonings thy father satan veiled - and thou and those thy priests and thy idols will descend together toward Gehenna where are no exits up until eternity.

22; Thy teacher is satan who taught thee this evil Work that thou might do an evil thing upon us - yet as it is not only thou who does this - you will descend toward Gehenna together,

23; for thou make thyself like unto thy creator YAH - yet thou did not know YAH Who created thee,

24; and thou are arrogant in thy idols and thy handiwork up until YAH makes thee wretched - He shall

convict thee upon all thy sin and iniquity that thou worked in this world.

Chapter 7: They continue to rebuke him and his satan-inspired idolatry; the animals are better off than sinners; the vision ends and Tseerutsaydan stays up all night in fright.

1; Woe to you who do not know YAH Who created you - to thy idols who are like unto thee - and to thee - and you have that you might lament and regret that which did not profit at the time you were ruined being seized in Sheol - and woe to thee - to you who do not keep His Word and His LAW,

2; you will have no exit from her up until eternity - thy priests and thou who sacrifice to them like as unto your creator YAH - to thy idols who have no breath nor soul - who will not revenge and destroy him who did an evil thing upon them - nor do a goodly thing for him who did a goodly thing to them.

3; Woe to you who sacrifice to them - for they are a person's handiwork where satan lives - lodging there to mislead careless one's reasoning like unto thee - that he might lower you all toward the Gehenna of fire - and the priests who serve demons overseeing you and your idols.

4; As you do not know that there is nothing there that will profit you - you are misguided and err.

5; As for the beasts that YAH created to be food for you - they are better than you - for besides one death there is no more condemnation upon them.

6; But as you will die and receive hardship in the Gehenna of fire where are no exits up until eternity - animals are better."

7; Having spoken this - they went and were hidden from him.

8; But that Tseerutsaydan was frozen while he trembled - seized by a firm fright - and terror did not quit him up until it dawned.

Chapter 8: Despite the visitation Tseerutsaydan continues in his idolatry, growing arrogant in his conquests, and oppressing his subjects; God will punish evildoers as Joshua punished the kings of Canaan.

1; Yet he lived falling back into his heart's malice and arrogance,

2; and as iron has been called strong - like as unto Daniel saw it upon his kingdom - he entered into people's countries in his area.

3; He lived established in evil and all his falsehood and in distressing persons,

4; and he completely destroyed what was spoken to him formerly - and he devoured a person's wealth,

5; for he is diligent to evil like unto his father devils who stiffened his neck - and he destroyed what remained with his army.

6; He says - "My time will become like unto the years of the Sun" - yet he does not know YAH that He

was his creator,

7; and in his reasoning he thinks that the Sun is sustained from him.

8; He arises in Power - his camp in the Tribe of Zebulun's lot and begins a formation in Macedonia - and he receives his food from Samaria - and they give him presents from Samaria.

9; He camps in the nomad's region - and he reaches up until Sidon - and he casts a tax upon Acacia - and he elevates his heart up until the flowing sea - and he returns and sends messengers up until India's sea,

10; and likewise he elevates his heart up to Heaven.

11; He lives wholly in being arrogant and in evil - yet he does not have the ability to humble himself,

12; and his paths are toward darkness and slipperiness - and toward crime and being arrogant - and toward shedding blood and tribulation,

13; and all his Work is what YAH hates - he does unto robbery and evil and sin which his teacher devils taught him - he makes an orphan child cry - and he is not kind to the poor,

14; and he defeated and destroyed the nation's kings by his authority,

15; and he ruled the enemy's chiefs - and he ruled many peoples - and he taxed them like as unto he desired.

16; Even after he destroyed - he did not stop - there were no persons whom he did not snatch beginning from the Tarsus sea up until the Aegean sea.

17; He would bow to idols - he would eat what died of itself - the blood - what a sword bloated and cut - and what was sacrificed to idols - all his Work is without justice - yet he has no justice - as he it was who alarmed peoples beneath his authority - he would tax them with tax like as unto he desired.

18; As he does all that he wanted before him - there was no fearing YAH before him - and he lived in malice before YAH Who created him.

19; He did not do it like unto his creator - and like as unto he would do an evil thing unto his companion upon the time he vexed and seized him - YAH shall also pay him the same hardship.

20; As YAH has said - I shall revenge and destroy sinners who do not live by My Command - that I might destroy their name from this world - like as unto He destroyed peoples who were preceding him - He shall revenge and destroy him upon the time when He destroys,

21; and like unto evil persons did evil things - they shall receive their hardship.

22; But being commanded from YAH - goodly Work shall follow persons who work goodly Work,

23; for like as unto Joshua destroyed the five Canaanite kings in the cave in one day - and like unto he made the Sun stand in Gideon by his prayer that he might destroy their armies - the Sun had stood amidst Heaven up until he destroyed Hebron and Canaan - the Lachish and Eglon and Jerusalem armies - and like unto he killed around twenty thousand persons at one time - and like unto he killed them - and like unto he bound them placing his foot to their neck - and like unto he killed them in the cave by the spear - and like unto he fitted a stone upon them.

24; Tribulation like unto this shall find all persons who sadden YAH in their evil Work.

Chapter 9: The evil and unjust will be punished by God and end up in Gehenna; the importance of following the law; do not be deceived by satan.

1; "O thou weak man who is not YAH - why are thou proud? thou who are seen today being a man and are Earth's ashes tomorrow - and thou will feed worms in the grave,

2; for thy teachers are devils who return all person's sin toward themselves because he misled our father Adam - and Sheol will find thee again - and she will find persons who work their sin,

3; for in stiffening his neck and making himself proud - like as unto he refused to bow to Adam whom the creator created,

4; thou also have refused to bow to thy creator YAH like as unto thy teacher devils did.

5; Like unto thy preceding fathers - who do not know their creator YAH in worship - will go toward Gehenna - thou also will go toward Gehenna.

6; Like as unto He revenged and destroyed them because of their evil Work that they worked in this world - and like as unto they descend toward Gehenna,

7; thou also will descend toward Gehenna like unto them.

8; As thou have aroused His anger - and as thou have neglected to worship YAH Who gave thee authority upon the five kingdoms - does it seem to thee that thou will escape from YAH'S authority?

9; Thou do not do thus that thou do His Accord - thus He examined thee - but if thou work goodly Work in this world - YAH will accomplish all thy Work for thee - and He will accomplish and bless all the Work thou seized in thy hand for thee - and He will subject thy ancient enemies and the enemies of today for thee.

10; Thou will be Irie in thy enterings and thy proceedings and in thy child birthed from thy nature - and in thy flocks and thy fatnesses - and in all Work where thou placed thy hand - and in all that thou thought in thy heart - as authority has been given thee from alongside YAH that thou might do thus and might work and plant and demolish - all will be commanded for thee.

11; However if thou will not hear YAH'S Word nor live strong in His LAW - like unto law breakers who were preceding thee - and who do not worship YAH by what is due - and who did not believe in HIS straight LAW - there is nothing whereby thou will escape from YAH'S authority - for YAH'S judgments are Truth.

12; All is entirely revealed before Him - yet there is nothing hidden from before Him.

13; He is Who granted the king's authority and Who overturned powerful one's thrones.

14; He is Who elevates them who were debased and Who lifts up them who fell.

15; He is Who looses them who were bound and Who arouses them who died - as grace dew is found from alongside Him - upon the time He desires He shall arouse persons whose flesh was demolished and rotten and was like unto dust,

16; and having aroused and judged persons who worked evil Work - He will take them toward Gehenna - for they have saddened Him,

17; for they are who demolished YAH'S Order and His LAW - and He will destroy their seed from this world.

18; As a righteous person's Work is more difficult than sinner's Work - sinners do not desire that they might live in the counsel of the righteous.

19; Like as unto Heaven was distanced from Earth - likewise a righteous person's Work was distanced from evil person's Work.

20; But a sinner's Work is robbery and sin - adultery and iniquity - greed and treachery Work - it is being drunk in iniquity and robbing a person's money.

21; It is quickly going toward shedding a person's blood - and it is going toward destruction that does not benefit - and it is making an orphan child weep - it is eating blood and what is dead of itself - and it is eating camel and boar flesh - and it is going toward a daughter in her blood before she is cleansed - and toward a daughter pregnant with child.

22; All this is sinner person's Work - she is satan's trap that was a wide and prepared path - and that takes toward Gehenna that lives closed up forever - and toward Sheol.

23; But the righteous one's path that is very narrow is what takes toward mercy - and innocence and humbleness - and unity and Love - and prayer and fasting - and purity of flesh - toward keeping from what does not benefit - from not eating what a sword bloated and cut and what died of itself - and from going toward another man's wife and from adultery.

24; They keep from what was not commanded by LAW - from eating disgusting food and from all hated Work - and from all the Work that YAH does not love - for sinner persons do all this.

25; As for righteous persons - they distance from all the Work that YAH does not love.

26; He loves them and shall keep them from all their tribulation like unto a sure possession,

27; for they keep His Order and His LAW and all that He loves - but satan rules sinners.

Chapter 10: Exhortation to abide by God's word; the example of Balaam and Balak; God punishes those who break his law, even Israel itself, whom he allowed to be captured and exiled and Jerusalem destroyed, for their many sins.

1; Fear YAH Who created you and kept you up until today - yet you the nobles and kings - do not go upon satan's path.

2; Live in the LAW and Command of YAH Who rules all - yet do not go upon satan's path.

3; As upon the time Israel's children came toward the Amalekites that they might inherit the lands of Eglon and Canaan and Lachish - Beor's child Balak said to Balaam,

4; whom thou curse is cursed - and whom thou bless is blessed - do not go upon satan's road - for he has said - "and I will give thee much silver and gold to honour thee - that thou might curse for me - and having cursed - that thou might destroy for me."

5; And Balaam has come making his sorcery reward a resolve - for Beor's child Balak has shown him the place where Israel's children camped,

6; for he has done his soothsaying - and for he has offered his sacrifice - and for he has slaughtered from his fattened cows and sheeps - and for he has desired that he might curse and destroy Israel's children.

7; He returned a curse toward a blessing - yet YAH did not desire that he might curse them by His Word - do not go upon satan's road.

8; "As thou are the kindred that YAH chose - as thou are YAH'S tabernacle that shall come from Heaven - let persons be cursed who curse thee - and let persons who bless thee be blessed" he said,

9; upon the time he blessed them before him - after this Beor's child Balak was sad - and he raged and commanded that Balaam might curse them,

10; for the kindred that YAH blessed have come toward this country - and Balaam told him - "I will not curse Israel whom YAH blessed."

11; And Beor's child Balak told Balaam - "As for me - I had wished that thou might curse for me - thou blessed them before me - yet but thou did not curse them - if thou had cursed for me and said 'Reward me' - as for me - I would have given thee a house full of silver and gold - but thou instead blessed them - thou did not do a goodly thing for me - and I will not do a goodly thing for thee."

12; Balaam said - "What YAH told me Speak with my tongue - I will speak it - yet as for me - I can not dare to ignore YAH'S Word.

13; Lest I curse a blessed kindred - as YAH shall afflict upon me if I love money - as for me - I do not love money more than my soul.

14; As YAH has told their father Jacob - let persons who bless thee be blessed and let persons who curse thee be cursed - lest I curse the blessed Jacob - as for me - I do not love money more than my soul" he said - and as YAH has told him - He who blesses thee are blessed,

15; and a person who curses thee unjustly is cursed - accomplish thy path and thy Work that YAH might love thee,

16; and do not be like unto former generations who saddened YAH in their sin and whom He neglected - and there are them whom He destroyed in the flood of Water,

17; and there are them whom He destroyed by their enemy's hands - bringing enemies who were evil and persons who brought tribulation upon them - and they captured their lords with their priests and their prophets,

18; and they delivered them toward a foreign country they did not know - they captured them - and they plundered their livestock upon them and destroyed their country,

19; for they have demolished the honoured country Jerusalem's fences and ramparts - and they made Jerusalem like unto a plowed field,

20; and the priests were captured - and the LAW was demolished - and warriors fought in war and fell,

21; and widows were captured - as they were captured - they wept for themselves - yet they did not weep for their husbands who died,

22; and the children wept - and the elders were shamed - and they did not show respect to neither a grey haired person nor an elder.

23; They destroyed all they found in the country - yet they were not kind to beauties nor to them in LAW - as YAH has vexed upon His kindreds upon the time He desired that He might beforehand destroy His house the Temple - they captured and took them toward the country they did not know and toward the nations.

24; As they saddened their creator always - because of this thing when YAH neglected Israel's children - YAH made Jerusalem to be ploughed like unto a field,

25; for He remembers them because of their fathers - He did not destroy them at once - as He loved their fathers Isaac and Abraham and Jacob who reigned in truth and lived firmed up in the straight LAW before their creator - it is because of their father's righteousness - yet it is not because of their own righteousness that he forgives them,

26; and He appointed them honours that were twofold - and they found two Kingdoms - upon Earth and

in Heaven,

27; and you the kings and the nobles who live in this passing world - like as unto your fathers who lived rooted in Work that is due and who were preceding you likewise inherited the Kingdom of Heaven - and like as unto their names were beautiful for generations - think of them,

28; and thou - straighten up thy Work - that He might straighten up thy Kingdom for thee - and that thy name might be called in goodly invocation like unto the righteous kings who preceded thee who served YAH in their beautiful lifestyle.

Chapter 11: The example of Moses who stayed loyal to God even as his siblings opposed him, and also during the rebellion of Korah; the importance of the Tabernacle to God and Israel.

1; Think of YAH's servant Moses who was not upset when he thought over his kindred in his humbleness and his prayer and whom not even one person overcame - and he pleaded toward YAH in his innocence for his sister and brother who backbit him and YAH desired that might destroy them while he said - "As they have wronged Thee - Lord - pardon and do not neglect thy kindreds" - and he atoned their sin for them - yet YAH thought of HIS servant Moses who was not troubled.

2; "For I have wronged Thee - and forgive me Thy servant who am a sinner - for Thou are Merciful - and for Thou are a Pardoner - and forgive them their sin."

3; And Moses atoned the sin of his sister and brother who backbit him,

4; and because of this thing he was called innocent,

5; and YAH entirely loved him more than all the priest's children who were his brethren - for He appoints the priests - and YAH made him like unto himself alongside them.

6; But He also buried beneath the Earth Korah's children who contended - He lowered them toward Sheol with their livestock and their tents when they said "we are there - we are there in flesh and soul" - as his creator YAH has loved him - and as he did not depart from His Command - all the words he spoke would be done to him like unto YAH'S Word,

7; and if thou walk in YAH'S Command likewise - YAH will do thy accord for thee and will grant thy petition for thee - and He will keep thy Kingdom for thee,

8; and Abiram and Korah's children who departed from Moses' command grumbled over him because he told them - "Straighten up your hearts to be ruled by YAH."

9; They grumbled saying - "How about are not we Levi's children who work in the priesthood Work in the set-apart Tent?"

10; They went and smoked up incense seizing their censers that they might smoke them - but YAH did not accept their plea - and they were burnt by the fire in their censers - and they melted like as unto the wax that melts in the fire - and not even one person remained from them - as He has said - Their censers were hallowed by their bodies being burnt - dedicate their censers into the Tabernacle of YAH'S lodging by YAH'S Command - neither their clothes nor their bones remained,

11; because of this thing YAH told Aaron and Moses - Gather their censers toward the Tent - make it be an instrument for My lodging wherefore I prepared all things beginning from outside up until within.

12; And he prepared the hallowed Tent instruments - he prepared the rings and the joiners - the Cherubim mercy seat.

13; He worked the cups - the curtains - the Tent area grounds for the mobilisation - the altar and the jugs whereby they sacrifice in the set-apart Tent.

14; They offered the sacrifice that they sacrificed by their own accord - the sacrifice whereby welfare is made - the sacrifice whereby He atones sin - and the vow sacrifice and the morning and the evening sacrifice.

15; All that He commanded to Moses - he commanded them in the set-apart Tent - that they might work Work in her.

16; They did not scorn being ruled by their creator YAH - that His Name might be praised by them in the Lawful tabernacle of their creator YAH - Who gave them a promise that He might give to them their father's inheritance - a land that produces honey and milk which He swore to Abraham.

17; They did not scorn being ruled by their creator YAH - Who swore to Isaac and settled His Worship by Jacob,

18; and Who established by Aaron and Moses the Tent where His Worship is kept,

19; and Who settled His Worship for both Eli and Samuel in the Temple and Tent that Solomon worked up until it became YAH'S house in Jerusalem - and up until YAH'S Name became YAH'S house that honoured Israel,

20; for she is a supplication - and for she is a sin atonement where sin is negated for them who live in innocence and to the priests,

21; and for she is a place for persons who do His Accord where He will hear their prayers,

22; and the construction of YAH'S LAW that honoured Israel,

23; for she is where sacrifice is offered and where incense is smoked up that YAH Who honoured Israel would be in goodly Fragrance,

24; and He would speak being upon the seat where He forgives in the set-apart place - YAH'S Light would be revealed to Jacob's children whom He chose and for friends who live solid in His LAW and His Command.

25; But persons who ignore YAH'S LAW will be like unto Korah's children whom the Earth swallowed - and likewise sinners have that they might enter toward Gehenna that has no exits up until eternity.

Chapter 12: *God will punish religious hypocrites and those who disobey his law, whilst rewarding the*

righteous. Meanwhile Tseerutsaydan, at the height of his arrogance, proclaims himself immortal, claiming that the powers of God are his. At that precise moment the angel of death (Thilimyakos) kills him, and his enemies who had been preparing to fight him, came and plunder his kingdom.

1; You who do not keep the LAW He commanded you in the Tent - woe to you Israel's nobles who also do not do His Accord - yet you do your own accord - and this is being arrogant and prideful - greedy and committing adultery - and drink and being drunk - and swearing in a lie,

2; and because of this thing My anger - like as unto chaff is burnt before a fire - and like as unto fire melts the mountains - and like as unto a whirlwind spills the crushed chaff from Earth and scatters it toward Heaven - lest its trace be found in its place - My anger will destroy you like that.

3; YAH Who honours Israel said - I shall likewise destroy all persons who work sin - and think of YAH Who rules all and for Whom nothing fails.

4; He loves persons who love Him - and for persons who live uprightly in His Command - He will atone their iniquity and their sin for them - do not be dull and stingy of heart by not believing,

5; and make your thoughts straight to be ruled by YAH - and believe in Him that you might strengthen your bodies - and I shall save you from your enemy's hand in your time of tribulation,

6; and in your time of prayer I tell you - Hearken - I am there with you in Support - I shall save you from your enemy's hand - as you have believed in Me - and as you have done My Command - and as you did not depart from My LAW - and as you have loved what I love - YAH Who rules all said - I will not neglect you upon your tribulation day.

7; He loves them who love Him - for He is a Pardoner - and for He is merciful - and He keeps persons who keep His LAW - like unto a trusted possession.

8; He turns His anger from them many times - because He is who knows that they are flesh and blood - as He is a Pardoner - He did not destroy all in His chastisement - and upon the time their souls were separated from their flesh - they will return toward their Earthliness.

9; As He has created them bringing from not living toward living - they will not know the place where they abide until YAH'S desire that He might bring them from not living toward living - again He separated their souls from their flesh - and the Earth nature returned toward its Earthliness,

10; and again His Accord shall bring them from not living toward living."

11; But Tseerutsaydan who denied YAH increased being arrogant before YAH - he made himself lofty from the day that he desired unto the time he quit YAH.

12; "and my time became like unto the age of Heaven - and I am who sends forth the sun - and I will not die up until eternity" he said,

13; and before he finished speaking this thing the Angel of Death whose name is called Thilimyakos arose and struck his heart - he died at that time - as he did not praise his creator - he was separated from his beautiful lifestyle and he perished arising from his abundant arrogance and his evil Work.

14; But when the Selucian king's army had camped in the city and the country squares desiring to fight him - at the time he died - they proceeded and destroyed his country - they plundered all his livestock - and they did not preserve an elder who was near and beheld the ramparts.

15; They plundered all his money - and they took even his small possessions - and they burned his country in fire and returned toward their own country.

Chapter 13: *The example of the five children of Maccabeus who, by refusing to eat of the sacrifices to the king's idols, rightly feared punishment in the hereafter more than punishment on earth, and who are therefore assured of eternal bliss after the resurrection.*

1; But these five children of Maccabeus who believed gave their bodies to death refusing to eat the sacrifice offered to idols,

2; for they have known that pretending with YAH is worse than pretending with persons - and YAH'S anger worse than the king's anger,

3; having known that this world will utterly pass and that the Irie Ites will not live bound forever - they gave their bodies to the fire that they might be saved from the fire in Heaven,

4; and as they have known that being made Irie in the Garden one day is better than living many years in this world - and that finding Thy Pardon one day Lord - is better than many years - they gave their bodies to the fire.

5; What is my time? Like unto a shadow - like as unto passing wax melts and perishes upon a hot blade - is not it like unto that?

6; But Thou Lord live forever - and Thy Ages are not fulfilled - and the speaking of Thy Name is for generations,

7; and the children of Maccabeus thought that it seemed right - refusing to eat a disgusting sacrifice they chose believing in YAH,

8; knowing that they will arise with persons who have died - and meaning because of YAH - knowing that judgment shall be judged after the Resurrection - because of this thing they gave their bodies to martyrdom.

9; You persons who do not know nor believe that the dead will rise - knowing that the Life they find later will surpass from this their passing Earthly Life - arising from these five children of Maccabeus who gave their bodies together to death and whose appearance was handsome - after this they knew there would be a Resurrection,

10; because they believed in Him knowing that all shall pass - and because they did not bow to idols - because they did not eat a disgusting sacrifice that does not give Support - they gave their bodies to death that they might find thanks from YAH,

11; for because of this thing knowing that He will make them Irie in flesh and soul in a later age - they did not want this world's flavour or consider death in tribulation a serious thing for them - and knowing

that the Resurrection will be made in flesh and soul upon the Day of Advent - they gave their bodies to death,

12; and knowing that persons who kept YAH'S LAW - with the nobles and the kings who believed YAH'S Word and were righteous,

13; shall live reigning for generations and many eras in the Kingdom of Heaven where is no sadness and tribulation nor death - and knowing in their hearts what will be done later - like as unto wax melts amidst a fire - because of this thing they gave their bodies to death,

14; believing that their faces will shine seven times more than the sun - and that they will be Irie in His Love upon the time all arise in flesh and soul - they gave their bodies to death.

Chapter 14: The teachings of Jewish sects, such as the Samaritans, Pharisees and Sadducees, that physical resurrection will not occur is condemned.

1; But the Samaritans and Jews - the Sadducees who do not believe persons who have died will rise - and the Pharisees quite truly sadden me - and it grabs me to my heart - "we will die tomorrow" the Jews say - "let us eat and drink - we will die tomorrow - there are no Irie Ites which we will behold in the grave."

2; But the Samaritans say - "As our flesh will be dust - it will not arise,

3; because the soul is invisible like unto wind and like unto another one's voice - behold - she is here - and because she is what they do not call for and is invisible - souls will not arise if the flesh has died - only when the Resurrection has happened will we believe our souls arise.

4; But as beasts will eat the body and as worms will eat her in the grave - our flesh is seen alongside all - she will become dust and ashes,

5; and those beasts who ate her will become dust - for they have been like unto grass - and for they have become dust like as unto they were not created - and for them a trace will not be found - and our flesh will not arise."

6; And the Pharisees say - "we believe that persons who have died will arise - however He will bring and unite souls with a different flesh that is in Heaven - that is not upon Earth - where will decayed and rotten flesh be found?"

7; But the Sadducees say - "After our soul proceeds from our flesh - we will not arise with persons who have died - and flesh and soul have no arising after they die - and after we die we will not arise."

8; And because of this thing they totally err - and as they speak insult upon YAH'S Lordship - the thing saddens me.

9; As they did not believe YAH Who honours them - they have no hope to be saved - however they have no hope to die and arise and be saved.

10; O Jews who are blind of reasoning - when thou are whom He created bringing from not living

toward living - and scorned like unto spit - will thou make YAH ignorant - Who made thee a person? Will it fail YAH Who created thee in His Example and His Appearance to join uniting thy flesh and thy soul?

11; As thou will not escape from YAH'S authority - do not think a thing that is thus - thou will arise without thou desiring - for there is the hardship thou will receive in Sheol where thou were taken at the time thou died - and it shall be judged upon thee without thou desiring,

12; for the sin initiated from demons that demons place in thy heart has worked alongside thee from when thou was birthed from thy mother's womb - and to her you worked abundantly during the time thou grew up.

13; They placed her in thy body at the time thou died - and she will bring hardship upon them at the time they worked her.

14; Like as unto there is sin in the bands of their heart - as there are persons who work sin being captured by her - her kindreds will proffer demons.

15; All sinner's souls shall come from Heaven's edge where they are - and thy sin likewise shall admit thee toward Gehenna pulling and bringing thy soul from where thou are,

16; and after thy flesh lived separate from thy soul - YAH'S Benevolent dew shall arouse thee being sevenfold like unto our father Adam's flesh.

17; Thou who live in the graves - thou also err in thy error - yet make it not seem to thee that thou only mislead the others - thou say - "The Resurrection that dead persons arise is not true" - that they might depart from YAH'S Command and err.

18; He shall arouse thee that He might give thee thy hardship like unto thy Work that thou worked - yet who shall quit thee that thou might remain being dust?

19; But at that time - whether wind in wind be thy nature - or if Water in Water be thy nature - or if Earth in Earth be thy nature - or if fire in fire be thy nature - it shall come,

20; and if the soul that lodged in thee be what has lived in Sheol - she shall come,

21; and righteous one's souls that live in the Garden in Ites shall come.

22; But thou Jew - Samaritan - Pharisee - Sadducee - will live in Sheol up until it is judged upon thee.

23; At that time thou will behold that YAH shall pay thee the hardship like unto thy sin because thou misled persons.

24; "Persons who died will not arise - as we will die - let us eat and drink" - and because thou sat in Moses' chair and misled by thy words while thou said - "Persons who die will not arise" - thou will behold that He shall pay thee thy hardship,

25; and without thy knowing Horeb's Book - and when thou teach the Book's words - because of this thing thou erred - it would be better had thou remained without learning than thy misleading a person.

26; It would have been better if thou did not know the Book's words - when thou promulgate YAH'S kindreds in thy evil teaching and thy worthless words,

27; for YAH does not favour any face - and He shall give the grace and glory He prepared for His friends - persons who teach goodly Work - but thou have that thou might receive thy reward like unto thy Work and the things that thou spoke.

28; But there is nothing whereby thou will escape from YAH'S authority Who shall judge upon thee - and He has that He might pay thee like unto thy Work - for they whom thou taught and thou together will receive a sentence.

29; Know that persons who died shall arise - and if they are persons who kept His LAW they shall arise - and like as unto Earth sends forth grass at the time rain rained - as His Command shall send them forth from the grave - it is not possible for it to remain decayed and rotten.

30; Like unto green wood drinks dew and sends forth leaves at the time He sends the rain to Earth - like as wheat bears forth fruit - and like as grain produces buds - it is not possible for her to withhold that she might prevent her fruit if YAH desired,

31; and as it is not possible for a daughter who conceived to close and prevent her womb at the time labour has seized her - as it is not possible for her to escape without birthing,

32; as dew has descended toward her being commanded from YAH - at that time she shall produce them at one time - yet after she heard YAH'S Word - the grave also likewise cannot prevent the persons gathered alongside her from arising,

33; and fleshs shall be gathered in the place where their corpses fell - and the places where souls live shall be opened - and souls shall return toward the flesh where they were formerly separated,

34; and at the time a drum is beaten - persons who died shall quickly arise like unto the wink of an eye - and having arisen they shall stand before YAH - and He shall give them their reward like as unto their handiwork.

35; At that time thou will behold that thou arise with the dead ones - and thou will marvel at all the Work thou worked in this world - and upon the time thou behold all thy sins written before thee - at that time thou will regret a useless regret.

36; Thou know that thou will arise with dead ones and that thou will receive thy hardship like as unto the Work that thou worked.

Chapter 15: All will be judged according to their works on the Day of Judgement; those who denied physical resurrection will be condemned; a look at the punishment within Gehenna.

1; But persons who found their reward by their goodly Work shall be Irie at that time - persons who disregarded while they said - "Persons who died will not arise" shall be disappointed at that time at the time they behold dead persons arise with their evil Work that does not benefit.

2; That - their Work that they worked shall convict them - and themselves shall know that it convicts them without one living who will doubt them,

3; upon the day when judgment and mourning is done - upon the day when YAH shall come - upon the day when Definite judgment is judged - persons who forgot YAH'S LAW shall stand in the place where they stand,

4; upon the day when there shall be total darkness - and upon the day when mist is brought - upon the day when flashes are seen and when lightning is heard,

5; and upon the day when quakes and fright and heat and sleet frost are formed,

6; upon the day when an evil person who worked evil Work receives hardship - and upon the day when a clean person receives his reward like as unto he worked clean Work - and upon the day when persons who forgot YAH'S LAW receive the hardship like as unto a sinner who worked sin - they shall stand in the place where they stand,

7; for upon the day when a master is not more honoured than his servant - and upon the time when a mistress is not more honoured than her maid,

8; and upon the time when the king is not more honoured than a subject - and upon the time when an elder is not more honoured than an infant - and upon the time when a father is not more honoured than his son - and upon the time when a mother is not more honoured than her daughter,

9; and upon the time when a wealthy one is not more honoured than a poor one - and upon the time when an arrogant one is not more honoured than a debased one - and upon the time when the great are not more honoured than the small - she is the day when judgment is judged - for she is the day when they receive sentence and hardship - and for she is the day when all will receive hardship like as unto the sin they worked,

10; and for she is the day when persons who worked goodly Work receive their reward - and for she is the day when persons who worked sin receive hardship,

11; and as she is the day when persons who found their reward are made Irie - persons who forgot YAH'S LAW shall stand in the place where they stand. Persons who were liars - who devour the Word while they said - "Persons who died will not arise" - they shall behold the Resurrection.

12; At that time this world's sinners - who did not work goodly Work in this world - shall weep over their sin that they worked - because sadness found them in agitation,

13; and all likewise - kind persons who worked goodly Work - these Irie Ites will not be perfected until eternity - for they have worked goodly Work when they were in this world,

14; for they have known that they will arise after they die - and they did not depart from their creator's LAW,

15; because they did not depart from His LAW - they shall inherit two welfares - He multiplied their seed in this world - He honoured their children.

16; He bequeathed them the Kingdom of Heaven where shall be found the welfare He swore to their fathers at the time when persons who died will arise - and upon the time when rich ones become poor.

17; Persons shall weep who worked sin - who do not believe that dead persons will arise - who do not keep YAH'S LAW - and who do not think of the Resurrection Day.

18; At that time they will behold the tribulation that shall find them and shall have no ending - and where is no calming nor welfare - and it is sadness that has no rest nor calming of their hearts,

19; and a fire that does not perish and worms that do not sleep shall find them,

20; and in the place where is their flesh is fire - sulphur - whirlwind - frost - hail - sleet - all this shall rain over them,

21; for persons who do not believe that persons who died shall arise - there is the fire of Gehenna upon them.

Chapter 16: The dead will rise body and soul to contrasting fates, being righteous believers in the Garden or iniquitous unbelievers in Gehenna.

1; Thou - please think of what is upon thy flesh - and the nails of thy feet and thy hands - and the hair of thy head - for they return quickly after the time thou cut them - know the Resurrection by this - that thou have a heart - and that thou have belief and knowledge.

2; The nails of thy feet and thy hands and the hair of thy head - thou say - "Where do these come from?" - is not it YAH Who prepared it that they might grow - that thou know the arising that shall be done over thy flesh that is not over a different flesh - that thou might know that thou will arise after thou have died?

3; Because thou misled persons while thou said - "There is no Resurrection of the dead ones" - upon the time when dead ones arise thou will receive thy hardship like as unto thou worked sin and iniquity,

4; and as even what thou planted now will not remain refusing that it might grow - whether it be wheat or barley - thou will see her at the time the day arrives when thou will receive thy hardship,

5; and again - the plant thou planted will not say - "I will not grow" - and be it a fig wood or a grape vine - its fruit and its leaf will not be changed.

6; If thou plant grapes - it will not be changed that it might be a fig - and if thou plant figs - it will not be changed that it might be grapes - and if thou sow wheat - it will not be changed that it might be barley.

7; All - in each of the seeds - in each of its kinds - each of the fruits - each of the woods - each of the leaves - each of the roots - sends forth fruit having received the Pardoning Dew - a blessing by what is found from YAH - yet if thou sow barley also it will not be changed that it might be wheat,

8; and all likewise - that a grave might produce flesh and soul - she shall produce persons like as unto YAH sowed within her - the flesh and soul that YAH sowed shall arise being united - yet persons who

worked goodly Work will not be changed into persons who worked evil Work - and persons who worked evil Work also will not be changed into persons who worked goodly Work,

9; and at the time the moment arrives when a drum is beaten - persons who died shall arise by the Pardoning Dew found from YAH - persons who worked goodly Work shall arise in the Resurrection of Life - and their reward is the Garden where are Irie Ites that YAH prepared for the righteous persons - where is no tribulation nor disease - and that is the house of clean ones where they will not again die after this.

10; But persons who worked evil Work shall arise with a Definite judgment arising - and with the devils who misled them,

11; and with his armies - demons who do not desire that even one person might be saved from all of Adam's children,

12; they shall descend toward Gehenna that is the edge of darkness - where is weeping and gnashing of teeth - where is no charity nor pardon - and where are no exits up until eternity - that is beneath Sheol forever, for they did not work goodly Work in their Life in this world when they were in their flesh,

13; because of this thing it shall be judged upon them at the time when flesh and soul arise being united.

14; Woe to persons who do not believe the flesh and soul arise whereby YAH shows His miracles and abundance together,

15; and all and each one shall receive his reward like as unto his Work and his handiwork.

Chapter 17: Allegory of plants, one seed producing much - God provides water, wind, and sun to grow and flourish; likewise with the human soul with his Word.

1; A wheat kernel will not grow nor bear fruit unless she is broken. But if a wheat kernel is broken she will send roots toward Earth - she will send forth leaves - there will be buds - she will bear fruit,

2; you know that the one wheat kernel will become many seeds,

3; and all likewise - this kernel grows rising up from Water and wind and the dew of Earth - for wheat cannot bear fruit without the sun - but the sun is in place of fire,

4; and wind is in place of a soul - and wheat cannot bear fruit without wind - and the Water gives Earth to drink and satiates her,

5; and after Earth that was ashes drinks Water - she produces roots - and her tips are lofty upward - she bears fruit according to as YAH blessed her.

6; But a wheat kernel is Adam's example - in whom lodged a resonating soul that YAH created - and likewise as grape wood drinks Water and sends forth roots - and the thin roots drink Water,

7; for Pardoning Dew found from YAH gives drink to long vine tips - and it sends the Water upward

toward the leaf tips - it buds up from the sun's heat - and by YAH'S Accord it bears fruit.

8; It shall be a goodly fragrance that makes a heart Irie - and at the time they eat it - it shall satiate like as Water that does not make thirsty and as grain that does not make hungry - and upon the time they immerse it - it will be the cluster's blood,

9; and like as unto it was told in Psalms saying - "Grapes make a person's heart Irie" - upon the time they drink it - it makes a person's heart Irie - and upon the time a person who came loose opened his mouth and drank it - he is drunk - he drinks and fills in his lungs - and the blood flows toward his heart.

10; As a grape's drunkenness totally misleads - and as it deprives him his mind - it makes the pit and the cliff like unto a wide meadow - and he does not note obstacles and thorns upon his feet and hands.

11; YAH did thus upon her fruit and grape wood that His Name might be praised by persons who believe dead persons arise and who do His Accord,

12; in the Kingdom of Heaven He shall make persons Irie who believe persons who died will arise.

Chapter 18: Those who deny physical resurrection are destined for Gehenna; the world is given to death because of Adam's sin.

1; You who do not believe persons who died will arise - every where what mistakes you make! and at the time they take you toward the place you do not know - you will regret a useless regret - and because you did not believe the Resurrection - that persons who died shall arise united in soul and flesh - and at the time you will be cast toward Gehenna,

2; if you work whether the good or the evil - you will receive your reward like unto your Work - for you have misled the brethren's hearts while you said - "we know that persons who died - who are dust and ashes - will not arise."

3; As their death has no exit - and as they have no Power over their chastisement that shall come upon them - and as they were not resolute in their tribulation - because of this thing they mislead their companions - for they have that they might stand in YAH'S Court,

4; upon the time He vexes upon them in His wrath they will utterly fear - because they did not know that they were created brought from not living toward living - and they speak YAH'S LAW without knowing - it shall be judged upon them because of all the evil they worked.

5; They do not know Gehenna where they will go - for because they were prideful and because they were crooked in their Work - they teach to their brethren like unto their thirsty heart's desire - and they are evil ones who teach a crooked thing while they say - "There is no Resurrection of the dead."

6; At that time they shall know that persons who died shall arise - and they shall know that it shall be judged upon them because they did not believe that persons who died arise - that is for all Adam's children,

7; for all are Adam's children - and for I have died because of Adam - and for the judgment of death has found me from alongside YAH because of my father Adam's error.

8; I will again arise there with my father Adam that I might receive my hardship by my Work that I worked - for the world has been marked to death by my father Adam's ignorance.

9; By Adam infringing YAH'S Command - because of this thing I received hardship - my flesh in the grave melted like unto wax - and my body perished,

10; and Earth drank my marrow - I perished and my comeliness perished in the grave - and my flesh was buried in the grave - and my beautiful words were buried in Earth,

11; and worms proceeded from my shining eyes - and my features perished in the grave and became dust.

12; Where is the comeliness of youth - who was attractive - whose stance was handsome and whose words succeeded? How about where is the warrior's strength?

13; Where are the king's armies - or how about the noble's lordship? Where is adorning in horses and adorning in silver and gold and adorning in shining weapons? did not it perish?

14; Where are the sweet grape drinks - and how about food's flavour?

Chapter 19: Woe coming from the Earth as all will return to it from whence they came; woe coming from Death as it does not discriminate and will come for all of Adam's children.

1; O Earth who gathered the nobles and the kings and rich ones and elders and sons and daughters who were beautiful and attractive - woe arising from thee.

2; O Earth who gathered persons who were warriors - they who have comeliness - and they who were fine of leg - and they who have hearts and knowledge - and they who spoke words that were beautiful like unto a humming harp and like unto a lyre and a violin beat,

3; and they who have a tune that makes Irie like as unto grape drink makes Irie - and they whose eyes shine like unto a morning star,

4; and they whose right hands sketch in strength the likeness of a thing like unto they were - and they whose feet were beautiful to behold - and they who run like unto rushing wheels - woe arising from thee.

5; O death who separated attractive person's souls from their flesh - woe arising from thee - for thou have been sent by YAH'S Accord.

6; As thou have gathered many persons whom YAH produced from thee and returned toward thee - thou Earth - woe arising from thee - I was found from thee - I returned toward thee by the Accord of YAH - I was Irie over thee by YAH'S Accord.

7; Thou became a carpet for my corpse - I recurred over thee - and I was buried within thee - I ate thy fruit - and thou ate my flesh,

8; and I drank the Water found from thy springs - and thou drank my blood springs - I ate the fruit found from thy Earthliness - and thou ate my body's flesh.

9; Like unto YAH commanded thee to be my food - I ate grain from thy Earthliness and comely dew - and thou received the comeliness of my flesh and made it dust for thy food like as unto YAH commanded thee.

10; O death who gathered the nobles and the kings who were powerful - woe arising from thee - thou did not fear collecting their famousness and their dread - as YAH Who created them commanded thee - O death - woe arising from thee - and thou did not scorn the sufferer,

11; and thou were not nice to persons whose features are beautiful - and thou did not quit powerful ones and warriors - thou did not quit poor nor rich ones - neither kind nor evil ones - neither children nor elders - neither daughters nor sons.

12; Thou did not quit persons who think a goodly thing and who did not depart from the LAW - and thou did not quit them who were like unto animals in their Work - who think an evil thing - who were totally beautiful in their feature's comeliness - in their sweet speech and in their words - O death - woe arising from thee.

13; Thou did not quit persons whose words were angry and whose mouths were full of curses - thou gathered persons who live in darkness and in light and all their souls in thy places - O death - woe arising from thee,

14; and Earth gathered the person's flesh who lives whether in cave or on Earth - up until a drum is beaten and persons who died will arise.

15; As persons who died shall arise quickly like unto the wink of an eye by YAH'S Command and upon a drum being beaten - persons who worked evil Work shall receive their hardship in the abundance of their sin by the measure that they worked it - and persons who worked goodly Work shall be Irie.

Chapter 20: Good works and bad will be revealed at the final judgement; the good shall be led to heaven by angels, the bad to Gehenna by demons.

1; And believe me that all my Work that I worked in this world will not remain nor be hidden at the time I stand before Him in fear and trembling,

2; and at that time I did not gather provisions for my path - and at that time I will not have clothes for my body,

3; at that time I will not have a staff for my hands nor shoes for my feet,

4; and at that time I will not know the paths where demons take me - whether it be slippery or smooth - or be it dark - and whether it be thorns or nettles - or whether it be a depth of Water or a depth of a pit -

believe me that my Work that I worked in this world will not remain nor be hidden.

5; I will not know the demons who take me - and I will not hear their voice.

6; As they are black ones - and as they lead me toward darkness - I do not behold their faces,

7; and like as unto the prophet spoke saying - "upon the time my soul was separated from my flesh - Lord my Lord - Thou know my path - and they hid a trap upon that path where I went - and I looked returning toward the right - I lacked one who knows me - and I have nothing there whereby I will escape" - as they take me toward darkness - I will not behold their faces.

8; As he knows that demons ridicule over him - and as they will lead him toward the path he does not know - his speaking this is because of this - and if he returns leftward and rightward - there is no person who knows him.

9; He is alone amidst demons - and yet there is none who know him.

10; Angels of Light who are subtle are who are sent toward righteous persons that they might receive their souls - and might take them toward a Light place - toward the Garden - where welfare is found.

11; Demons and Angels of darkness are who are sent that they might receive the wicked and might take them toward Gehenna that was prepared for them - that they might receive their hardship by their sin that they worked.

12; Woe to sinner's souls who are taken toward destruction - who have no welfare nor rest - nor escaping from the tribulation that found them - nor proceeding from Gehenna up until eternity.

13; As they have lived firmed up in Cain's Work - and as they have perished by Balaam's iniquity - and as they have lacked what they will do - woe to sinners - for their pretext to receive interest and presents - that in transgression they might take a foreigner's money that was not their money.

14; They shall receive their hardship in Gehenna by their sin that they worked.

Chapter 21: Thieves and murderers will be punished; the noble example of Moses, who showed Israel the law; the righteous will reside with God forever.

1; Where are persons who gather a foreigner's money that was not their handiwork nor their money by right?

2; For they take a person's money by shrewdness - and they shall be gathered without knowing when the day they shall die will arrive upon them - however they acquire money wrongly from a foreigner,

3; for like unto their fathers - they are sinner's kindreds who worry and hold sinners like unto them whether it be by theft or by robbery - and their children will not be Irie by their father's money.

4; As they have gathered to them in transgression - and as it is like unto the morning mist and like unto the smoke that the wind scatters and like unto wilting grass - and like unto wax that melts from before a fire - a sinner's glory shall perish like unto that - there are none whom their father's money will benefit -

like as unto David spoke saying - "I behold a sinner,

5; being honoured and famed like unto an cedar and like unto a cypress - but upon the time I returned I looked for him - I searched and did not find his place" - there is none whom their father's money will profit nor benefit,

6; because they gathered a person's money in transgression - it seeming to them that they will not die - like as unto persons who wrong their companions boast - a sinner's destruction is likewise at one time,

7; you lazy ones - think that you will perish and that your money will perish with you - and if your silver and your gold abound it shall be rusted,

8; and if you birth many children they shall be for many graves - and if you build many houses they shall be demolished,

9; for you did not fulfill your creator YAH'S Accord - and if you multiply livestock they shall be for your enemy's capture - and all the money you seized in your hands will not be found - for it has been what was cursed.

10; Whether it be in house or in forest - and be it in wilderness or a pasture land - and be it in grape threshingfloor or in grain threshingfloor - it will not be found,

11; because you did not keep YAH'S Command - as YAH will not save you with all your household from the tribulation - there shall be sadness upon you arising from all your enemies - yet you will not be Irie in your children birthed from your loins.

12; But from His plenty - He will not trouble persons who kept His Order and His LAW - He gives all who desire Him - yet He blesses their children birthed from their loins and also the fruit of their land for them,

13; and He makes them rulers over all peoples in their area that they might rule - lest they be who are ruled - and He gives them all His plenty in their pasture land.

14; He blesses to them all they hold in their hand - all their fruit fields - and all their livestock - and He makes them Irie in their children birthed from their loins,

15; and He does not diminish their abundance upon them - He saves them from all their tribulation and from weariness and illness and destruction - and from their enemies they do not know and from those they know,

16; and He will dispute for them in judgment time - and He shall save them from an evil thing and from tribulation and from all who dispute them. In the first time if a priest lived who worked the Tent Work - who kept the LAW and kept the Tent Order and lived firmed up in YAH'S Accord - by the first Order and all the LAW they would give him the tithe and what was firstborn beginning from man and livestock - He would save them from all the tribulation.

17; Like as unto Moses commanded Joshua son of Nun - make sanctuary cities in all the land - for those not knowing and for those knowing - up until they are judged in judgment - for whom are convicted and for whom are acquitted,

18; if a person lived who killed a soul - he would be measured in the balances there that he might be saved.

19; He told them - "Examine in your hearts if he had a quarrel with him formerly - and be it by axe or be it by a stone or be it by wood - as it has fallen from his hand by not knowing - if he says "That person upon whom the object fell died upon me" - examine and save him - if he did it in not knowing let him be saved.

20; But if he did it knowing - he will receive his hardship like as unto his sin - and there are none who will pardon him; but if he killed him in not knowing - as he has done it in not knowing - examine and save him lest he die.

21; He worked for them that they might distance from all the sin - Moses would work like unto this for Israel's children lest they depart from YAH'S LAW.

22; He commanded them that Adam's children - who live established in YAH'S Command from worshipping idols and eating what died of itself and what a sword bloated and cut - and who distances from all evil work - that they might do the LAW and might distance from all that is not right.

23; He commanded them lest they depart from the Command He wrote for them in the Tent patterned from Heaven - that they might save their bodies and might find their abode with their fathers.

24; As they have been birthed from Seth and Adam who did YAH'S Accord - persons who believed in YAH'S Word and lived established in His Command will be called the children of righteousness.

25; As we are Adam's children - as He has created me in His Example and His Appearance that I might work all goodly Work that makes YAH Irie - He will not scorn me.

26; As He will not separate His friends - if I work goodly Work - I shall inherit the Kingdom of Heaven where is reward for persons who work goodly Work.

27; He loves persons who ask him cleanly - and He hears them in their prayer - and He accepts the repentance of persons who are disciplined and enter repentance - He gives firmness and Power for persons who keep His Order and His LAW and His Command.

28; Persons who did His Accord shall be Irie with Him in His Kingdom forever - and whether they be persons who preceded or who arose later - they will present praise to Him beginning from today up until eternity.

Give the Glory due to YAH forever - and the second book of Meqabyan arrived and was fulfilled.

Book of Meqabyan III

The Book of Third Meqabyan has 10 chapters. It is a diffuse account of salvation and punishment, illustrated from the lives of Adam, Job, David, and others.

Chapter 1: A long speech by the Devil, where he boasts in how he turns men away from God's law, leading them to Gehenna; the Devil fell for refusing to bow to Adam; an oath between God and the Devil; those who refuse God will suffer the same fate as the Devil.

Chapter 2: The Devil states how he misleads men with the temptations of the world; the creation of Adam was partly a response to the Devil's arrogance; how the Devil corrupted Adam and Eve in the Garden of Eden.

Chapter 3: Despite the fall of man, God continued to care for Adam and Eve.

Chapter 4: The arrogance of the Devil condemned; Adam was created to praise God; the contrition of Adam contrasted with the unrepentant arrogance of the Devil.

Chapter 5: Man is but Earth and will return to it; do not deceive your neighbor; do not covet his possessions.

Chapter 6: When dead, demons will take the souls of sinners, the righteous are taken by angels; importance of living in moderation.

Chapter 7: Those who believe in God will not fear, using the example of David.

Chapter 8: The importance of enduring tribulation, using the example of Job and others.

Chapter 9: All things on earth are God's, the testimony of the Creation; all Kingdoms belong to God; idolaters will end up in Gehenna.

Chapter 10: Reinforcing a physical resurrection; the need to do good works and repent in this life, as it will be too late on the Day of Judgement.

Chapter 1: A long speech by the Devil, where he boasts in how he turns men away from God's law, leading them to Gehenna; the Devil fell for refusing to bow to Adam; an oath between God and the Devil; those who refuse God will suffer the same fate as the Devil.

1; Messiah shall delight the people of Egypt - because He shall come toward them in the later era and He will revenge and destroy devils - who wronged them who were kindly and innocent - and who misled persons - and who hates his Creator's Work.

2; He shall revenge and destroy him - He shall return his lordship toward wretchedness and being debased - for he has been arrogant in his reasoning.

3; He shall return his lordship toward being debased - for he has said - "As I will enter into the midst of the sea - and as I will proceed toward Heaven - and as I will behold the depths - and as I will grasp and seize Adam's children like as unto bird's chicks - who is it who is loftier than me?"

4; Because I entered into their hearts that I might distance them from the straight LAW of YAH - as I will strengthen persons who live in this world who did not do YAH'S Accord - there are none who will depose me from my authority" he said,

5; "for I will be the reason to guide them toward a path that is smooth to go toward Gehenna with me.

6; Persons who loved Him and kept His LAW hate me because of this thing - but persons who departed from their Lord's LAW and who erred will come toward me and love me and keep my oath - as I will make their hearts evil and change their thoughts lest they return toward their creator YAH - they will do my command like as unto I commanded them,

7; and at the time I show them this world's riches - I will mislead their reasoning from straight LAW - and upon the time I show them beautiful and attractive daughters - I will distance them by these from straight LAW,

8; and upon the time I show them shining jewels from India and silver and gold - I will distance them by this also from straight LAW that they might return toward my Work,

9; and upon the time I show them thin clothes and red silk and coloured silk - and linens and white silk - I will distance them by this also from straight LAW - and I will return them toward my thoughts - upon the time I multiply money and livestock like unto sand and show them - by this also I will return them toward my Work,

10; and upon the time I show them jealousy done in arrogance because of daughters and because of anger and quarrels - by all this I will return them toward my Work,

11; and upon the time I show them signs - I will lodge in their brethren's hearts - and I will place a sign specific to them within their hearts - and I show them word signs and mislead them,

12; and for persons in whom I lodged myself - I will show them signs - and be it in a star's gait - or be it in clouds proceeding or in fire flickering - or be it in the cries of beasts and birds - as they are my house - I will place signs in their hearts upon them by all this.

13; They will speak and give signs to their companions - and like unto what the soothsayers told them - I will precede and be a sign for them.

14; I will preform their word signs for them - that persons who examined them might be misled - and that they might give a wage for magicians - and that they might tell to their companions saying - 'There are no seers like unto so-and-so and so-and-so for whom it is done like as they spoke - and who knows prophecy - and who separates good and evil - and for whom all is like as they spoke - and for whom it is done like unto their word.'

15; I will be Irie upon the time they speak this - that persons who perish and err by me might abundantly abound and that Adam's children might perish - for YAH has debased me from my rank because of their father Adam - upon me saying 'I will not bow to Adam who is lower than me.'

16; And I will take toward destruction all his children who live in my command - I have an Oath from YAH Who created me - that all persons whom I mislead might descend toward Gehenna with me,

17; and upon the time He multiplied His anger upon me - and upon the time He commanded that they might bind and cast me toward Gehenna - upon the time my creator commanded saying thus - I interceded with my Lord - I interceded before Him while I said - 'As Thou have vexed upon me - and as Thou have admonished me by Thy chastisement - and as Thou have chastised me by Thy wrath - Lord my Lord - adjourn me that I might speak one thing before Thee.'

18; And my Lord answered to me saying - Speak - I will hear thee - at that time I began my plea toward Him saying - 'After I was debased from my rank - make the persons whom I mislead be like unto me in Gehenna where I will receive tribulation,

19; and make them be for Thy Lordship who refused me - who did not err by me - who did not keep my command - that they might do Thy Command and might fulfill Thy Accord and might keep Thy Word - upon the time they did not err by me like unto I misled them having refused like as unto I taught them - and upon the time Thou desire - make them take the crown Thou gave to me.

20; Give them the crown of the authorities called satans who were sent with me - seat them upon my throne upon Thy Right that was a wilderness from me and my hosts,

21; and make them praise Thee like as unto Thou love - and make them be like unto my hosts and like unto me - because Thou hated me and loved them who were created from ashes and Earth - as my authority has perished - and as their authority has been lofty - make them praise Thee like as unto Thou love.'

22; My Lord answered to me saying - As thou have misled them while they see and while they hear - if thou mislead them without them loving My Order - make them be to thee like unto thy accord and like unto thy word.

23; If they quit the Book's Word and My Command and come toward thee - and if thou mislead them while their destruction also saddened Me - make them receive tribulation in Gehenna like unto thee - He told me,

24; you will receive tribulation in Gehenna up until eternity - yet you will have no exits from Gehenna up until eternity - to them whom thou misled nor for thee.

Chapter 2: The Devil states how he misleads men with the temptations of the world; the creation of Adam was partly a response to the Devil's arrogance; how the Devil corrupted Adam and Eve in the Garden of Eden.

1; But I shall bequeath thy throne in lordship to them whom it failed thee to mislead - like unto My servant Job - YAH Who rules all said - I will give the Kingdom of Heaven to persons whom it failed thee to mislead.

2; "But I instigate Adam's children in all things - if it is possible for me to mislead them - I will not quit them lest they enter into goodly Work - for I provoke all Adam's children - and I sweeten this world Irie Ites to seduce them.

3; Be it by loving drink and food and clothes - or by loving material things - or by withholding and giving,

4; or be it by loving to see and - or be it by loving of physical caress - or be it by multiplying arrogance and possessions - or be it by loving dreams and slumber,

5; or be it by multiplying drunkenness and drink - or be it by multiplying insults and anger - be it by

speaking debates and useless disputes,

6; or be it by quarrels and by backbiting their companion - or be it by coveting this world's daughters who are attractive - or be it by smelling perfume fragrance that intoxicates them.

7; I hate them by all this lest they are able to be saved - I distance them from YAH'S Law that they might enter with me toward the destruction whereby I was debased from my rank."

8; And the prophet told him - "Thou who destroy persons - perish - upon the time thou departed from YAH'S Law and committed crime in thy heart's conceit and thy arrogance - and by saddening thy creator and not worshipping thy creator in the strength of thy heart - will thou thus be arrogant upon YAH'S Creation?

9; At the time thy creator distressed thee - He debased thee from thy rank because of thy evil Work - why do thou take Adam toward sin - him whom his creator created from the Earth - whom He made like as unto He cherished - and whom He placed for His praise?" he told him.

10; "At that time thou - who are subtle and was created from wind and fire - was arrogant in saying 'I am the creator'.

11; At the time thou boasted - as YAH has beheld thy evil Work and thou have denied YAH with all thy hosts - He created Adam who will praise Him in thy stead - that he might praise His Name without diminishing.

12; As thou have made thyself prouder than all the Angel's hosts who are like unto thee - because of thy arrogance YAH created Adam with his children that they might praise YAH'S Name because of the lack of praise which thou were to praise with thy hosts whom He scorned,

13; and because of this thing YAH destroyed thee separating from all other chief Angels like unto thee - and thy hosts created in one charge with thee - and thou - you proceeded and erred from YAH'S praise because of your useless heart's arrogance and because of the stiffness of your neck - and you were arrogant unto your creator - and not upon another,

14; because of this thing He created Adam from Earth that He might be praised by corrupted persons - and He gave him a Command and Law saying do not eat from the fig fruit lest you die,

15; and He appointed him over all the creation He created - He notified him saying - do not eat from one fig fruit that brings death - lest thou bring death upon thyself - yet eat fruit from all the woods amidst the Garden,

16; and upon the time thou heard this Word - thou lodged treacherously in him arising from the lie thou spoke in thy tongue to Eve who was brough from Adam's side bone.

17; Thou misled Adam who was clean - in base treachery that thou might make him a Law breaker like unto thee,

18; at the time thou misled Eve - who was created being like unto an innocent dove and who did not know thy malice - thou made her betray by thy plot and thy crooked word - and after thou misled Eve who was created from Adam beforehand - she also went and misled YAH's creation Adam who was

created from Earth beforehand,

19; and thou made him betray in confusion but not by arrogance - and thou made him to deny - that he might deny his creator's Word - and thou destroyed Adam in thy arrogance,

20; and in thy malice thou distanced him from his creator's Love - and by thy reason thou sent him away from the Garden where Irie Ites are - and by thy hindrance thou made him quit the Garden food,

21; for beginning from Antiquity thou have quarreled with the innocent creation Adam that thou might lower him toward Sheol where thou will receive hardship - and that thou might send him away from the Love that brought him and created him from not living toward true living - and by thy falsehood thou made him covet a taste from the Garden,

22; But while he is Earthly - He will make him a complex Angel who heaps praises on his creator in his flesh and his soul and his reasoning,

23; and He created many thoughts for him - like as unto harp's praise in each of their styles.

Chapter 3: *Despite the fall of man, God continued to care for Adam and Eve.*

1; But He created one thought for thee - that thou might revere while thou were sent toward Gehenna where thy creator sent thee.

2; But Adam was given five thoughts that were evil and five thoughts that were goodly - ten thoughts,

3; and again he has many thoughts like unto the waves of the sea - and like unto a whirlwind that scatters dust lifting up from Earth - and like unto the sea waves that shake - and arising from him unnumbered thoughts in abundance in his heart like unto unnumbered rain drops - Adam's thoughts are like unto that.

4; But thy thoughts are one - as thou are not fleshly - thou have no other thought.

5; But thou lodged in the heart of the snake - in evil deception thou destroyed Adam who was one branch - and Eve heard the snake's words - and having heard - she did like as unto she commanded her.

6; After she ate a fig fruit - she came and misled YAH'S first creation Adam - and she brought death upon him and upon her children because she infringed her creator's Command.

7; They proceeded from the Garden by YAH - by His true judgment - He comforted them in the land where they were sent by their children birthed from their loins and by their crops brought from the Earth - yet He did not distance them from the Garden altercation,

8; and upon the time thou expelled them straight from the Garden - that they might plant plants and have children to be comforted and to renew their hearts in the Earth's fruit that the Earth prepared from her Earthliness - and that they might be reassured by the Earth's fruit and the Garden's fruit that YAH gave to them.

9; YAH gave them woods more lush than the Garden woods - and Eve and Adam - whom thou sent

away from the Garden upon them eating - were totally calmed from sadness.

10; As YAH knows how to calm His creation - their hearts are comforted because of their children and because of the crops brought from the Earth.

11; As they have been sent toward this world that grows nettles and thorns - they settle their thoughts on Water and grain.

Chapter 4: The arrogance of the Devil condemned; Adam was created to praise God; the contrition of Adam contrasted with the unrepentant arrogance of the Devil.

1; The Lord has that He might redeem Adam - and He shall shame thee - He will save the sheep from thy wolf's mouth.

2; However thou will go toward Gehenna dragging with thee the persons whom thou ruled.

3; Persons who kept their creator YAH'S Law shall be Irie with their creator YAH Who hid them from evil Work that He might make them His reward - and that they might praise Him with honoured Angels who did not infringe their creator YAH'S Law like unto thee.

4; But YAH - Who chose and gave thee more than all Angels like unto thee that thou might praise Him with His servant Angels - withheld from thee a lofty throne in thy arrogance.

5; But thou became famous and were called one who coveted godhood - and thy hosts were called demons.

6; But persons who love YAH shall be His kindred like unto honoured Angels - and the Serafim and Cherubim who praise Him stretch forth their wings and praise without slackness.

7; But in thy arrogance and thy dullness thou destroyed thy acclaim that thou might not praise Him continually with thy host and thy kindreds created in thy likeness.

8; Lest the praise of YAH - Who created thee making a tenth tribe - be diminished at the time thou neglected the praise of YAH Who created thee - it having seemed to thee that it was not possible for Him to create a creation like unto thee - and lest the praise of YAH Who created thee be diminished at the time thou were separated from thy brethren in unity - He created Adam in thy stead.

9; But in thy heart's arrogance thou neglected the praise of YAH Who created thee - and He vexed upon thee - He ridiculed thee - and He bound and banished thee in Gehenna with thy hosts also.

10; He brought Soil from Earth with His glorified Hands - and adding fire and Water and wind - He created Adam in His Image and His Likeness.

11; He appointed him over all the creation He created in His authority - that His praise might be filled by the praise which thou would not praise Him - Adam's praise became one with Angel's praise - and their praise was equal.

12; But in thy stiffness of neck and thy arrogance thou were debased from thy rank - and having

departed from YAH'S Lordship Who created thee - thou destroyed thyself.

13; Know that His praise was not diminished - for YAH has created Adam to praise Him in his wise counsel lest His YAH-ness praise be diminished,

14; for He knows all before it is done - and He knew thee before He created thee that thou would transgress His Command - and there is an advocate hidden alongside Him before He created the world - at the time thou denied Him - He created His servant Adam in His Image and His Likeness.

15; Like as unto Solomon spoke saying - 'Before the hills were created and before the world completed being created - and before the spirit of the foundations of the Earth were created,

16; and before He established the foundations of the hills and mountains - and before this world's Work firmed up - and before moon and sun light shone - before times and stars were known,

17; and before daylight and night alternated - and before the sea was delineated by sand - before all the created creation was made,

18; and before all beheld now was seen - before all the names called now were called - He created me' - Angels like unto you and thou and His servant Adam were in YAH'S reasoning.

19; He created Adam that His glorified Name might be praised upon the time thou mutinied - and that He might be praised by His corrupted servant Adam who was created from Earth at the time thou were arrogant,

20; for being in Heaven YAH hears poor one's pleas - and He loves corrupted person's praise.

21; He loves to save having lodged in persons who fear Him - yet as He does not regard the horse's Power - and as He does not desire moving to the lap of a concubine - YAH shall ignore arrogant one's works,

22; and they shall moan while they cry because of their sin that they worked.

23; It failed thee to plead in repentance.

24; But Adam who was created from Earth returned in repentance while he wept before YAH because of his sin.

25; But in thy stiffness of neck and thy heart's arrogance thou did not know Love's Work and thou did not know repentance - it failed thee to plead before thy creator YAH in repentance and mourning and sadness.

26; But that Adam who is ashes and Earth returned toward repentance in mourning and sadness - and he returned toward humbleness and Love's Work.

27; But thou did not humble thy heart and thyself for YAH Who created thee.

28; As for Adam - he debased himself and pleaded upon the iniquity which he wronged Me - he was not proud.

29; As thou have produced crime - it was found from thee - yet it is not Adam who produced that error - in thy arrogance thou took him with thee toward thy destruction.

30; Before He created you both - as He has known you that you were sinners - and as He has known your Works - He knows that this that was done was in thy heart's arrogance.

31; But He returned that Adam - who was without arrogance or malice - in repentance - mourning and sadness,

32; for a person who wrongs and does not plead in repentance has multiplied his iniquity more than the first - but in thy heart's arrogance it failed thee to plead in repentance - but a person who pleads and weeps entering repentance before His creator YAH,

33; he enters repentance in truth - and he discovers Work whereby he will be saved that he might fear his Lord's Heart - and he pleads before his creator - for he has pleaded before Him in bowing and much repentance - and arising from the earlier tribulation the Lord shall lighten his sin for him lest He distress His servant - and He will forgive him his former sin.

34; If he does not return toward his former sin and if he does this - this is perfect repentance - Adam did not neglect to think of his Creator nor to implore his Creator YAH in repentance.

35; And thou - plea in repentance toward thy creator YAH - and do not wrong others because they are flesh and blood - for YAH Who created them knows their weakness - and do not wrong the persons He created by His authority,

36; and after their soul is separated from their flesh - their flesh shall be dust up until the day that YAH desires.

Chapter 5: Man is but Earth and will return to it; do not deceive your neighbor; do not covet his possessions.

1; Know YAH Who created thee - as YAH has created thee in His Image and His Likeness when thou are but Earth - do not forget YAH Who brought thee up and saved thee and Whom Israel glorified - He placed thee in the Garden that thou might be Irie and might reap the Earth,

2; at the time thou transgressed His Command - He sent thee away from the Garden toward this world that also He cursed because of thee - that it may grow nettles and thorns,

3; for thou are Earth - and for she is Earth - for thou are dust - and for she is dust - for thou are Soil - and for she is Soil - for thou are fed the grain from her - and for thou will return to her - for thou will be Soil up until His desire that He might raise thee - and for He shall examine thee in the sin that thou worked and in all the iniquity.

4; Know what thou will answer Him at that time? - think of the good and evil thou worked in this world - examine whether the evil would abound or whether the good would abound - try.

5; If thou work a goodly thing - it is a goodly thing for thee that thou might be Irie upon the day when

persons who died will arise.

6; But if thou work evil Work - woe to thee - for thou will receive thy hardship like as unto thy handiwork and like as unto thy heart's evil - for if thou work an evil thing upon thy brethren and if thou do not fear YAH - thou will receive thy hardship,

7; and if thou betray thy brethren and if thou call YAH'S Name and swear in lies - thou will receive thy hardship like as unto thy Work - woe to thee,

8; and thou tell thy false thing to thy companion simulating Truth - but thou know that thou spoke a lie,

9; and thou persuade the persons with thee thy false thing simulating Truth - and thou multiply false things that are not True - and thou will receive thy hardship like as unto thy sin - thou deny thy companion while thou tell thy companion 'I will give thee' what thou will not give him,

10; and at the time thou said 'I will give' in thy pure heart - demons make claim to thee like as unto dogs - and they make thee forget all - and if thou withhold or if thou want that thou might give - they do not know the person for whom they gather - yet as He has said - They shall fatten - this world's money appetizes thee that thou might fatten thy wealth which will not benefit thee and that thou will not eat,

11; and again - as He has said - Adam's liar children make a balance false - as for them - they go from robbery toward robbery - this world's money appetizes thee.

12; O persons - do not place hope in distorting scales and balances - and in stealing a person's money - and in acquiring a person's money in transgression - and in infringing your companion's money - and in stealing his field - in all the lies you do for your own profit that is not for your brethren.

13; If you do this you will receive your hardship like as unto your Work.

14; O persons - be fed by your handiwork that is straight - yet do not desire robbery - do not long that you might rob and consume a person's possessions without justice - by what is not yours,

15; and if you eat it - it will not satiate you - upon the time you die you will leave it for another - yet even if you fatten - it will not benefit you,

16; and if your money abounds - do not distort your heart - as sinner's money is like unto the smoke that proceeds from a griddle and the wind takes it - better than much sinner's money is a little money accumulated in Truth.

Chapter 6: When dead, demons will take the souls of sinners, the righteous are taken by angels; importance of living in moderation.

1; Think of the day when you will die - upon the time your souls are separated from your flesh - and

upon the time you leave your possessions to another - and upon the time you go upon the path you do not know - think of the tribulation that shall come upon you,

2; and the demons that will receive you are evil - and their features are ugly - and they are frightening in their splendour - and they will not hear your words - and you will not hear their words,

3; and because you did not do your Creator YAH'S Accord - they will not hear you in your plea at the time you beg them - because of this thing they will utterly frighten you.

4; But persons who fulfilled YAH'S Accord have no fear - for demons fear them. But demons shall ridicule sinner's souls over them.

5; But righteous person's souls shall be Irie over Angels in Irie Ites - for they shall totally make them Irie because they scorned this world - but angels who are evil shall receive sinner's souls.

6; Accepting Angels shall receive kind persons and righteous one's souls - for they are sent from YAH that they might soothe righteous one's souls - as Angels that are evil are sent from devils that they might ridicule over sinner's souls - demons shall receive sinner's souls.

7; Sinners - woe to you - weep for yourselves before the day when you die will arrive upon you - upon the time you reach toward YAH,

8; enter repentance in the day that is before your time passes - that you might live in Irieness and Ites without tribulation nor disease - yet as after you die your time will not return that has passed - weep.

9; Lest sin be upon you as a vain accord that distances from YAH - in your assessment let a want to be lavished and rich food and Irie Ites be found not in you - as a body that is satiated without measure will not think of YAH'S Name - a devil's richness shall lodge over that - yet as the holy Spirit will not lodge in it - make loving the Irie Ites not be found in you.

10; Like as unto Moses spoke - Moses having said - "Jacob ate and was sated and fattened and tall and wide - and YAH Who created him was separated from him,

11; and his lifestyle distanced from YAH" - as a body that is sated without measure nor moderation will not think of YAH'S Name - make loving Irie Ites not be found alongside you - as belly satiety without measure is being like unto a boar and like unto a wandering horse - make drinking and eating without measure and lust not be found in you.

12; But a person who eats in measure shall live founded in YAH'S Support - and he shall live straight like unto the horizon and like unto a tower that has a stone fence; a person who forgot YAH'S Law shall flee without any one chasing him.

13; A righteous person shall live being respected like as unto a lion.

14; But persons who do not love YAH will not keep His LAW - and their hearts are not straight,

15; and YAH shall bring sadness and alarm upon them when they are in this world - and being seized in trembling and fright - and being seized in tribulations without number by their possessions being snatched - being bound by their hands in chains by their master's hands,

16; lest them be who rested from the tribulation - and lest their lifestyle be in Irie Ites - lest they rest when they are in alarming tribulations that are upon each of themselves - He shall bring sadness and alarm upon them.

Chapter 7: Those who believe in God will not fear, using the example of David.

1; But like unto David who spoke saying - "I believe in YAH - I will not fear having said - 'What could a person do to me?'" - there is no fright and alarm upon persons who believe in YAH,

2; and again like as unto he spoke saying - "If warriors surround me - I believe in Him - I ask YAH one thing - I seek it" - persons who believe in Him have no fright upon them - a person who believes in Him shall live in Life forever - and he will not fear the appearing of an evil thing.

3; Who is the person who is ashamed believing in YAH? how about who ignored Him for a reward?

4; As He has said - I love him who loves Me - I shall honour him who glorifies Me - I shall keep him who returns toward Me in repentance - who is the person who is ashamed believing in Him?

5; Judge Truth and respect the widow's plea - save them that YAH might save you from all that oppose you in an evil thing - keep them - as a righteous person's children are honoured - they are given to make things profitable - and yet He shall save your children after you - for they will not be troubled for bread.

Chapter 8: The importance of enduring tribulation, using the example of Job and others.

1; Job believed in YAH - as he did not neglect to praise his creator YAH - YAH saved him from all the tribulation that the devils - Adam's children's enemies brought upon him - he said - "YAH gave - YAH withheld - all has happened like as unto YAH decreed upon me - and make YAH'S Name to be praised by all upon Earth and in Heaven" - yet as he did not sadden his heart - YAH saved him,

2; and at the time YAH beheld Job that his heart was cleansed from sin - He received him in much honour,

3; and He gave him possessions that abounded more than his possessions that preceded - for he had faithfully endured his tribulation - and He cured him from his wounds because he endured all the tribulation that arrived upon him,

4; and if you - like as unto him - endure the tribulation arising from demons sent toward you - you will be admired,

5; endure the tribulation - that YAH might be for you a fortress of Refuge from persons who hate you - and that He might be a fortress of Refuge for your children's children and for generations after you - do not sadden your heart arising from the tribulation that comes upon you - believe in Him - and He shall be a fortress of Refuge for you.

6; Ask Him - He will hear you - make hope - and He will forgive you - ask Him - and He will be a

father for you.

7; Think of Mordecai and Esther - Judith and Gideon and Deborah and Barak and Jephthah and Samson,

8; and other persons like unto them who were disciplined for belief in YAH and whose enemies did not defeat them,

9; for YAH is True - and for He does not have respect of persons - but persons receive hardship who crave that they might work sin upon themselves - all persons who fear Him and keep His LAW shall keep themselves - and He shall give them respect and honour.

10; He shall make them Irie in their proceeding and their entering - in their Life and their death - and in their arising and sitting - for He saves - and He covers,

11; for He saddens - and He pardons,

12; for He makes poor - and He honours - He makes wretched - and as He honours - He makes them Irie.

Chapter 9: All things on earth are God's, the testimony of the Creation; all Kingdoms belong to God; idolaters will end up in Gehenna.

1; And whether it be what is in Heaven - or whether it be what is upon Earth - and be it either subtle or stout - everything in all His dominion lives in His Order.

2; There is nothing that departs from YAH'S Law and His Order - Who created all the world - be it an eagle's track that flies in Heaven - He commands it toward its destination where He wishes,

3; and He commands a snake's path that lives in a cave toward where He wishes - and a log's path that goes upon the sea - apart from only YAH there is none who knows its path,

4; and apart from only YAH - there is none who knows the path where a soul goes at the time it is separated from its flesh - be it a righteous' or a sinner's soul.

5; Who knows where it will turn - that it would turn in the wilderness or upon a mountain? or that it would fly like unto a bird - that it would be like unto Heaven's dew that alights upon a mountain,

6; or that it would be like unto deep wind - or that it would be like unto lightning that carves out it's path,

7; or that it would be like unto stars that shine amidst the deep - or that it would be like unto sand upon a seashore that is piled amidst the deep,

8; or that it would be like unto the strong foundations of the deep - or like unto a wood that gives her beautiful fruit that grew by a Water spring,

9; or that it would be likened unto the reed that the heat of the sun burns - and that wind lifts and takes toward another place where it did not grow - and whose trace is not found,

10; or that it would be like unto the morning cloud whose trace is not found - who knows YAH'S Work? who are His counsellors? how about with whom did He counsel?

11; As YAH'S Thoughts are hidden from persons - who will examine and know His Work?

12; As He has created Earth upon Water - and as He has supported her fast - there is none who examines and knows YAH'S Counsel or His Wisdom - and He created Heaven in His perfect Wisdom and supported it in winds - and He stretched forth the lofty firmament like unto a tent.

13; He commanded clouds that they might bring rain upon Earth - and He grows grass - and He grows fruits without number to be food for persons - that I might believe in YAH and be Irie in unity.

14; YAH is Who gives Adam's children the Irie Ites all the fatness and all the satiety - YAH is Who gives that they might satiate and praise YAH Who gave them fruit from Earth,

15; and Who dressed them in beautiful robes - Who gave them all the desired plenty - the Irieness and the Ites that are given for persons who fulfill YAH'S Accord.

16; He gives being respected and honoured in the house He has prepared and in the Kingdom of Heaven for their fathers who keep YAH'S Law.

17; He gives being respected and honoured in the place He has prepared and in the Kingdom of Heaven for their fathers who lived stable in His Worship and His LAW - and who did not depart from His LAW - whom He famed and raised that they might keep His Order and His LAW - and I behold what YAH does for His friends in this world by weakening their enemies and by keeping their bodies.

18; I behold that He gives them all they ask of Him and that He fulfills their accord for them - do not depart from YAH - and fulfill YAH'S Accord,

19; do not depart from His Command and His LAW - lest He vex upon you and lest He destroy you at once - and lest He vex and smite you in the tribulation from where you lived formerly - lest you depart from your father's Order where you were formerly - and lest your lodging be in Gehenna where are no exits up until eternity.

20; Keep your Creator YAH'S Law - when your soul is separated from your flesh He might do goodly Work for you at the time you stand before Him,

21; for the Kingdom of Earth and the Kingdom of Heaven are His - and the Kingdom and the means are for Him - and being merciful and pardoning are only for Him.

22; As He makes rich and He makes poor - as He makes wretched and He honours - keep YAH'S Law,

23; and David spoke because of Him while he said - "Man seems vain - and his years pass like unto a shadow."

24; He spoke because of Him saying - "But Lord - Thou live forever - and the speaking of Thy Name is for generations."

25; And again he said - "Thy Kingdom is all this world's Kingdom - and Thy Rulership is for generations." - Thou returned a kingdom to David taking from Saul.

26; But there is none who will appoint thee - there is none who can dismiss - Thou behold all - yet there is none who can behold thee,

27; and Thy kingdom will not perish forever for generations - there is none who will rule Him - but He rules all - He beholds all - but there is none who behold Him.

28; As He has created man in His Image and in His Likeness that they might praise Him and might know His Worship in pure heart without doubt - He examines and knows what the kidneys kindle and what the heart sparked.

29; Yet they bow to stone - to wood - and to silver and gold that a person's hand worked,

30; and they offer sacrifice to them up until their sacrifice smoke ascends toward Heaven - that their sin might come before YAH - but yet they refuse to worship YAH Who created them - He shall accuse them because of all their sin that they worked in worshipping their idols.

31; They learned bowing to idols and all stained Work that is not right - soothsaying by stars - sorcery - worshipping idols - evil accord - and all the Work that YAH does not love - yet they do not keep YAH'S Command that they learned.

32; As they did not wish to worship YAH that they might save their bodies from sin and iniquity by His servants the Angels and by the bounty that they praise before YAH - they work all this in lacking goodly Work,

33; and at the time they all arise together from the graves where they are buried and where their bodies perished - their souls shall stand empty before YAH - and other souls will stand in the Kingdom of Heaven prepared for righteous persons.

34; But sinner's souls shall stand in Gehenna - and at the time the graves are opened - persons who died shall arise - and souls shall return toward the flesh that they were separated formerly.

35; Like as unto they were birthed in their nakedness from their mother's belly - they shall stand in their nakedness before YAH - and their sins that they worked beginning from their youth up until that time shall be revealed.

36; They shall receive their sin hardship upon their bodies - and whether there is little or much sin - they shall receive their hardship like as unto their sin.

Chapter 10: Reinforcing a physical resurrection; the need to do good works and repent in this life, as it will be too late on the Day of Judgement.

1; For the blood of the soul given from YAH shall lodge in them like as unto it lodged in them formerly - and if you do not believe that persons who died shall arise - hear that His creations shall arise at the time the rain descends without being birthed from their mother nor father,

- 2; and He commanded them formerly by His Word that they die,
- 3; and their flesh being decayed and rotten and again renewed - they shall arise like as unto He desires,
- 4; and again at the time the rain descends and at the time it sated the Earth - they shall live having arisen like as unto they were created formerly.
- 5; As they who are everliving in bloody soul and who live in this world and they whom Water produces have been created - Him having said - Make them be created - and as YAH'S authority lodges upon the Water - she gives them a bloody soul by His authority and by His Word.
- 6; As they are created by His authority and by His Word without a father nor mother - thou blind of reasoning who says "Persons who died will not arise" - if thou have knowledge or Wisdom - how will thou say persons who died will not arise by their creator YAH'S Word?
- 7; As persons who died - who were ashes and dust in graves - shall arise by YAH'S Word - as for thou - enter repentance and return toward thy faith.
- 8; Like unto His Word spoken formerly - they shall arise by the Pardoning Dew brought from YAH - and that Word shall change all the world and arouse the persons who died like as unto He desired,
- 9; and know that thou will arise and stand before Him - and make it not seem to thee in thy dullness of heart that thou will remain in the grave.
- 10; It is not thus - thou will arise and receive thy hardship like as unto the correct measure that thou worked - whether it be goodly or evil - yet make it not seem to thee that thou will remain - for this Day is the day when they will receive hardship,
- 11; and in the Resurrection time thou will receive thy hardship by all thy sin that thou worked - thou will accomplish thy sin hardship that was written beginning from thy youth up until that time - and thou have no reason that thou will pretext upon thy sin like unto this world's Work that thou might deny thy sin.
- 12; Like as unto thou made thy false word truth before thee - and like as unto thou made the lies that thou spoke truth - thou have no reason that thou will pretext like as unto this world's Work,
- 13; because it was that she knows upon thee all thy evil Work thou worked - and because it was that she will reveal upon thee before her creator YAH - as YAH'S Word shall lodge upon thee and speak upon thee - thou have no reason upon what thou pretext.
- 14; Thou will be shamed there because of the sin that thou worked - it is that thou might be thanked with persons who are thanked over their beautiful Work - yet lest thou be shamed before man and Angel upon the day when judgment is judged - quickly enter repentance in this world before thou arrive toward there.
- 15; Persons who praise YAH with Angels shall receive their reward from their creator without shame - and they shall be Irie in the Kingdom of Heaven - however unless thou work goodly Work when thou are in thy flesh in Life - thou have no fortune with righteous ones.

16; As thou were not prepared when thou had knowledge and when thou had this world where thou could enter repentance - there shall be a useless regret upon thee - for thou did not give a morsel to the hungry when thou had money,

17; and for thou did not clothe the naked when thou had clothes - and for thou did not save the wronged when thou had authority,

18; for thou did not instruct the sinner when thou had knowledge - that he might return and enter repentance - and that YAH might forgive him his sin that he formerly worked in ignorance - and for thou did not fight with demons who quarreled with thee when thou had Power that thou were able to prevail,

19; and for thou did not fast nor pray when thou had strength that thou might weaken the Power of weakness that was upon thy flesh - and that thou might subject thyself to Rightness and not favoring the flesh,

20; that is not favoring Irie Ites when it is in this world in beautiful drink and sweet food - and that is not adorning in thin clothes and silver and gold,

21; and as thou did not fast nor pray when thou had strength that thou might subject thyself to Rightness that is not adorning in honoured jewels of India called emerald and phazyon - there shall be a useless regret upon thee - this is not a person's ornament that is right.

22; As for a person's ornament - it is purity - Wisdom - knowledge - loving one another by what is right without envying nor jealousy nor doubting nor quarrels - while thou loved thy companion like unto thyself,

23; and without thy doing an evil thing upon a person who did an evil thing upon thee - it is loving one another by what is appropriate - that thou might enter toward the Kingdom of Heaven that is given to persons who endure the tribulation - that He might give thee the honoured Kingdom of Heaven and thy reward upon making hope in the Kingdom of Heaven in the Resurrection time with honoured persons in knowledge and Wisdom,

24; and do not say "After we die we will not arise" - for devils cut off hope of persons who speak and think this - lest they be saved in the Resurrection time - they will know that they have hardship upon them at the time the Advent arrives upon them - in the Resurrection time persons will be totally sad who worked sin in not knowing that He might atone their sin over them - for they did not believe in Him that they will arise upon that Day,

25; because of this thing they shall be reproached like unto the measure of their evil Work that they worked in this world - and they shall see the Resurrection that they denied whereby they will arise together in flesh.

26; They shall weep at that time because they did not work goodly Work - it would have been better for them if they wept in this world - lest they be who weep in Gehenna.

27; If I do not weep in this world by my accord - demons will make me weep without my accord in Gehenna - if I do not enter repentance in this world - I prepare worthless and useless cries and mourning in Gehenna.

28; Prepare goodly Work - that you might cross from death toward Life - and that you might go from this passing world toward the Kingdom of Heaven - and that you might behold the Kingdom of Heaven's Light that surpasses any light in this world.

29; Refuse Irie Ites that are in this world - that thou might be Irie without measure in the Kingdom of Heaven in Irie Ites that are not perfected beginning from today up until eternity with persons who believe persons who died will arise.

Give Glory and praise due to YAH forever - and the third book that speaks the words of Meqabyan are fulfilled.