



ALABAMA STATE CONFERENCE OF THE NAACP
P.O. Box 866, Athens, AL 35612

12 Jun 2025

Alabama NAACP Hall of Honor Committee

The following persons comprise the current Committee:

1. Ali, Ronald
2. Hendrix, Kecia
3. Mays, Bobby; currently serving as Chair
4. McCrary, Stanley Rev
5. Moorer, Tyrin (Primary); Holloman, Robert (Alternate)
6. Morris, Hugh Rev
7. Evans, Patrica Mokolo

ALABAMA NAACP HALL OF HONOR

Purpose

To identify, and then recognize NAACP members in good standing within the State of Alabama who have demonstrated sustained contributions to the betterment of their community, their County, their State, and their Branch of the NAACP, if appropriate.

Further, the selection of the Man/Woman for this honor of the Alabama Hall of Honor Award is intended to recognize the leadership and service of a member who is active and in good standing in one of the local Branches within the state of Alabama.

Criteria of Consideration for Nominees

The Alabama NAACP Hall of Honor Award is intended to recognize the leadership and service of a member who is active within his/her community in the areas of, but not limited to:

- Civic engagement
- Governmental affairs
- Assistance to others, especially those who are least able to assist themselves
- Charitable contributions, whether to church, community assistance agencies, local and or state or county or state agencies that support persons in need
- Etc.

The recipient will have advanced the mission, goals and purposes of the National Association for the Advancement of Colored People (NAACP), and will have positively impacted the lives of people of the local community and or members of the general public alike. The Reviewing Committee's aim is to discern God's leading with special consideration given to the following leadership criteria:

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| ■ Understanding of and commitment to NAACP goals, vision and overall work of the NAACP. | 35 PTS |
| ■ Support of community, and or charitable organizations. | 20 PTS |
| ■ Regular attendance at local branch meetings (if applicable), leadership within church ministries, and or other similar organizations. | 20 PTS |
| ■ What is the nominee's work in the community, civic involvement, and how does that work positively impact the work of the NAACP or lives of the people in the community? | 15 PTS |
| ■ Takes initiative to improve functions, and overall effectiveness of the organization(s) with which he/she is associated | 10 PTS |

If you are interested in nominating someone for the Alabama NAACP Hall of Honor, please give prayerful and thoughtful consideration to the above criteria before submitting a nomination form. Forms are available from ASC, or from any member of the Review/Selection Committee.

Timeframe for Selection

The award is to be given at the ASC Annual Conference, which is generally held in October. All submissions must be submitted to the ASC between June 15th and July 31st of this year; prior years' submissions will not be considered. Nominations can be submitted to HallofHonor@alnaacp.org

Method for Selection

Any member in good standing, in any Branch within the State of Alabama, may complete a nomination form and return it to the Review/Selection Committee on, or **not later than July 31 of each year**. Nominating forms are available from any member of the Review/Selection Committee.

Date/Place Occasion for Announcing and Presenting Recipient/s

The Alabama State Conference of the NAACP Hall of Honor Award will be presented to the honoree(s) at the ASC Annual Conference, which is generally held in October.

Type of Award Presentation

TBD

Final Selection

For consistency and compliance with established criteria, all candidates nominated for this award (their paperwork) will be evaluated by the Review/Selection Committee; one or more finalists will be recommended to the ASC President. Although heavy consideration may be given to the recommendation of the ASC President, the Review/Selection Committee's decision is final.

Once a Nominee's packet has been received by the Review/Selection Committee, that packet becomes the property of the Committee. If a packet is received and, in the purview of the Committee, certain information is missing or, if in order to clarify any information that has been received, the Committee, at its sole discretion, may request clarifying, or additional information from the Nominator, or from any other source (other than the Nominee) in order to complete the review process.

NAACP Hall of Honor Nomination Form

This form is a referral for consideration. An official slate of nominees will be presented to the Selection or Reviewing Committee for consideration and final approval. Please return this form to any member of the Review Committee on, or **not later than July 31st of this year.**

PLEASE TYPE OR PRINT CLEARLY

Nominator's Information

Name: Benard Simelton

Phone: 2564266406

Email: bsimelton@aol.com

Branch Name and Number _____

Nominee's Information

Name Wilbert Woodruff

Phone: 256-227-8489

Email: luk730@netzero.com

Branch Name and Number: Limestone County Branch

Area(s) of Performance (list)

1. How has the nominee advanced the mission, goals and vision of the NAACP? (Please provide documentation)

2. Does the nominee's work consistently support the work of the NAACP, and is there evidence of his/her giving of his/her time, and or finances? (Please provide documentation)

3. What is the nominee's **current or previous** work in the community, and how does that work positively impact the lives of the people in the local community, county, and or State? (Please provide documentation)

4. List **current or previous** NAACP leadership roles, or non-NAACP leadership roles, or activities/involvement either at the local, State, or national level. (Please provide documentation)

Wilbert Woodfruff has been a strong leader within the Albama for over 20 years. He was one of the key leaders in reactivating the Limestone County Branch in 2002 and immediate move up to be the served as Freedom Fund chair for the Limestone

5. List the **single most trait** that separates this nominee from any other members of the local community. (Please provide documentation)
