



LT. PETER M. HANSEN ELEMENTARY SCHOOL

25 PECUNIT STREET | CANTON, MA 02021 | (781) 821 - 5085

CAPT Agenda 9/10/2024 - Hansen Library and [On Zoom](#)

“The Purpose of CAPT is to promote the well-being and the enrichment of the children of the Hansen community and to encourage close relationships between home and the Lt. Peter M. Hansen Elementary School.”

CAPT Event Dates 2024 -2025	CAPT Board / Committees / School Event Leads
<p>Family Movie Night: 9/20/24 Fall Festival: 10/26/24 Fall Book Fair: Parent/Teacher Conferences 11/19 - 11/20/24 Holiday Shop: 12/06/24 Family Movie Night: 12/20/24 Special Someone Dance: 2/07/24 Boosterthon: 3/03/25 - 3/12/25 Spring Book Fair: Dates TBD Glow Dance: 4/11/24 Teacher Appreciation Week: May TBD End of Year Picnic: 6/05/25</p>	<p>President: Meredith Flynn Vice President(s): Jackie Cassis-Mayer, Casey Morle Treasurer: Sonja Grauds Secretary: Allie Lund Programming: Lian Lam, Renda Ferrari Event Committee Leads: Ally Feeney, Melissa Novaco Newsletter Committee: Kiley Nichols Room Parent Coordinators: Jackie Cassis-Mayer, Courtney Wason Spiritwear: Ally Feeney Sunshine: Ela Miller Website: Jess Bacon Boosterthon: Kate Lindberg Holiday Shop: Erin Bosco Scholastic Book Fair: Shaun Appleby</p>

- I. Welcome From President
 - A. CAPT Board and Leaders Introductions
 - B. Meetings, Housekeeping Updates
- II. Update from the Principal (Mr. McKnight)
- III. Teacher Liaison (Ms. Willett)
- IV. 5th Grade Play (Ms. Willis)
- V. Committee Updates
 - A. Programming (Lian/Renda)
 - B. Membership (Casey)
 - C. Room Parents (Jackie/Courtney/Meredith)
 1. CORI: ALL IN-SCHOOL VOLUNTEERS
 - D. Events
 1. Movie Night(s), Fall Festival, Special Someone Dance
 - E. Fundraisers
 1. “Boo-Bags” (Renda)
 - F. Book Fair (Shaun)
 - G. 5th Grade (Meredith)
- VI. Appreciation Days (Allie/Ela)
- VII. Discussion Items
 - A. Outdoor Equipment (Meredith/Jackie)
 - B. CAPT Closet- Organization and Use (Meredith)
 - C. “Walk and Roll” to School (Ela/Casey)
 - D. Boosterthon / Fun Run Future (Meredith)
- VIII. Financials (Sonja)
- IX. Approval of Prior Minutes
- X. Questions/Comments/Other Business from Members
- XI. Adjournment - Next Meeting: October 8