



ST. ANSELM

—ANGLICAN CHURCH—

Together We're Building a Place of
Holiness ~ Stability ~ Nurture ~ Commitment

The 21st Sunday after Pentecost (Proper 24)

Holy Eucharist Renewed Ancient Text

Order of Service ~ October 18, 2026

Welcome to St. Anselm. You have entered into a holy place, a refuge and place of eternal stability; the house where the Lord meets us. We ask that you would please respect this by speaking softly, removing your hat if you're a man, and by not eating or drinking apart from water (children's snacks and drink excepted). If this is your first time worshiping with us, we encourage you to take your part in the liturgy; don't be frustrated or flustered. You're probably not going to "get it" right away. As Anglican Christians, our service is ancient: physically-active, participatory, sensory, and for all ages.

The word *Liturgy* is Greek for the "work of the people." Together we praise and adore, listen, ask for ourselves, intercede on behalf of others, confess, and are fed & blessed by God. How we worship contrasts with the world and takes practice to learn; it is supposed to be that way, as worship is not primarily about pleasing us, but rather about offering divine service to God. We entrust ourselves to the ancient Traditions of the Church, offering ourselves to a God who will shape the desires of our hearts and transform us.

During the service, we use prayer books and hymnals as aids but our aim ought to ultimately be to memorize the Liturgy, so we might meditate on God's presence through it. As author C.S. Lewis put it: worship is a dance. At first you must learn to dance and intentionally think through each step before you can enjoy it or dance with others. Learning the dance can be hard and requires practice, but once learned it is deeply rewarding. Like a dance, our worship takes some work and you will, undoubtedly, mis-step or get lost for a while. That is okay! Use this Order of Service as a guide and submit yourself to the beauty of holiness.



Fr. Sean Templeton, Rector

CHILDREN AT ST. ANSELM: Children are part of God's family and should be included in our worship and liturgy as much as possible! Let them look at the books, point things out to them during the service, and invite them to sing with you. We expect them to make a little noise during the service; don't let it worry you. "Service & Sermon" clipboards with activities for children (yellow for non-readers/early readers; orange for independent readers) are available, as are blue activity bags for those under 4 – please ask an usher if your child didn't receive one at the door. Any children not yet receiving communion are invited to the altar rail for a blessing. If you need a little space during the service, there is a nursery located in the back of the church for children under age 2; children over age 2 who are welcome to use the undercroft (basement) where a speaker transmitting the service will keep their accompanying adult involved.

Morning Prayer Sunday

The Office of Morning Prayer is one of the many services that are part of the ancient Christian tradition which comes from the Jewish tradition before it. If you've been hanging around Anglicans for a while or have done some research, you know that we, along with the rest of the Church catholic stretching back to the apostles, believe that how we worship, what we sing, and what we do all affect who we are in Jesus and help form us to understand our relationship with him with one another and with the world.

In our rich tradition there are various services with emphases on different things: there's Morning Prayer, Evening Prayer, Midday Prayer, Compline, the Great Litany, and special vigils - just to name a few! Each one of these services highlight something a little bit different; of course, the service of Holy Communion is the pinnacle of our worship and in it there are elements of all those different services. However, as we expand what our parish life looks like here at St. Anselm, we want to take advantage of all the things that are available to us from historic Christianity.

We will do that today by using Morning Prayer, which when sung is called Matins, as the Ante Communion (meaning 'before communion'); it replaces the Liturgy of the Word. Historically in the Anglican church, Sunday morning would begin with Matins or Morning Prayer, continue on with the Great Litany, and then culminate with the service of Holy Communion.

In order to bring some of that richness into one service, we are permitted to use Morning Prayer to replace the Liturgy of the Word in the communion service; our parish will be implementing 'Morning Prayer Sundays' on the third Sunday of every month in order to expand the richness of our worship together.

We hope that this will further form us in our worship and make us well-rounded Christians, that we might know Jesus more, love him better, and serve the world more effectively. We invite you to worship the Lord in the beauty of his holiness; O come let us adore him!

The Service of Holy Communion

Welcome! A 2019 Book of Common Prayer and a blue Christian Life Hymnal are necessary to participate in this service. If you did not receive a copy from an usher, they can be obtained from the cart at the bell tower entrance.

Please silence your cell phones.

*Congregational Responses are in **bold**; please stand at sections marked with a *.*

THE ORDER FOR MATINS

This service is a sung version of the Office of Morning Prayer and begins on page 11 in the ACNA Book of Common Prayer; please use the Prayer Book when referenced.

PRELUDE

OPENING SENTENCES * *Officiant*

CONFESSION OF SIN *Kneel, as able*

ACNA BCP p. 11

THE INVITATORY *



O Lord, ✠ open our **lips**;
People And our mouth shall proclaim your **praise**.
Officiant O God, make speed to **save us**;
People O Lord, make haste to **help us**.
Officiant Glory be to the Father, and to the Son, and to the
Holy **Spirit**;
People As it was in the beginning, is now, and ever shall be,
world without end. **Amen**.

THE ANTIPHON *



Officiant (The) earth is the Lord's, for he **made** it.
People O come, let us **à**-dore him.

VENITE * *Chanted in unison*



- 1 (O) come, let us sing unto the **LÓRD**; *
let us heartily rejoice in the strength of **oûr** salvation.
- 2 Let us come before his presence with thanks - **gív** - ing *
and show ourselves glad in **hìm** with psalms.
- 3 For the LORD is a great **GÓD** *
and a great King a - **bòve** all gods.
- 4 In his hand are all the depths of the **éarth**, *
and the heights of the hills are **hìs** also.
- 5 The sea is his, for he **máde** it, *
and his hands pre - **pàred** the dry land.
- 6 O come, let us worship and **fáll** down, *
and kneel before the **LÒRD** our Maker.
- 7 For he is our **GÓD**, *
and we are the people of his pasture, and the **shèep of his** hand.

THE ANTIPHON *

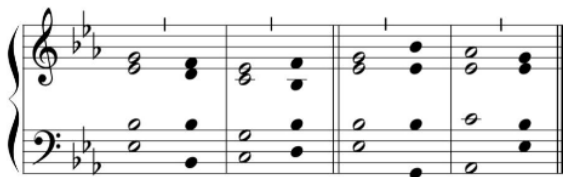
See previous

THE PSALM & LESSONS

We encourage you to bring your Bibles and follow along with the readings.

THE PSALM *

Psalm 96 *Please chant the Psalm in a natural reading rhythm*



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- 1 O sing unto the Lord a new ¹ song; |
sing unto the Lord, all the whole ¹ earth. ||

- 2 Sing unto the Lord and praise his ¹ Name; |
tell of his salvation from day to ¹ day. ||
- 3 Declare his honor to the ¹ nations, |
and his wonders to all ¹ peoples. ||
- 4 For the Lord is great, and highly to be ¹ praised; |
he is more to be feared than all ¹ gods. ||
- 5 As for all the gods of the nations, they are but ¹ idols; |
but it is the Lord who made the ¹ heavens. ||
- 6 Glory and majesty are be- ¹ fore him; |
power and honor are in his ¹ sanctuary. ||
- 7 Ascribe unto the Lord, O you families of the ¹ peoples, |
ascribe unto the Lord worship and ¹ power. ||
- 8 Ascribe unto the Lord the honor due unto his ¹ Name; |
bring offerings and come into his ¹ courts. ||
- 9 O worship the Lord in the beauty of ¹ holiness; |
let the whole earth stand in awe of ¹ him. ||
- 10 Tell it out among the nations, “The Lord is ¹ King; |
it is he who has made the world so firm that it cannot be moved; ’
he shall judge the peoples ¹ righteously.” ||
- 11 Let the heavens rejoice, and let the earth be ¹ glad; |
let the sea make a noise, and all that is there- ¹ in. ||
- 12 Let the field be joyful, and all that is ¹ in it; |
then shall all the trees of the wood rejoice before the ¹ Lord. ||
- (repeat second half of chant)*
- 13 For he comes; for he comes to judge the ¹ earth, |
and with righteousness to judge the world; ’
and the peoples with his ¹ truth. ||

THE FIRST LESSON
Malachi 3:6-12

Scripture Insert

CANTICLE: Te Deum Laudamus (paraphrase) *



1 God, we praise you! God, we bless you! God, we name you sov-ereign Lord!
 2 True a - pos - tles, faith-ful proph-ets, saints who set the world a - blaze,
 3 Je - sus Christ, the King of glo - ry, ev - er - last - ing Son of God,
 4 Christ, at God's right hand vic - to - rious, you will judge the world you made;



Might-y King whom an - gels wor-ship, Fa - ther, by your church a - dored:
 mar - tyrs, once un-known, un - heed - ed, join one grow - ing song of praise,
 hum - ble was your vir - gin moth - er, hard the lone - ly path you trod.
 Lord, in mer - cy help your ser - vants for whose free - dom you have paid.



all cre - a - tion shows your glo - ry, heaven and earth draw near your throne
 while your church on earth con - fess - es one ma - jes - tic Trin - i - ty:
 By your cross is sin de - feat - ed, hell con - front - ed face to face,
 Raise us up from dust to glo - ry, guard us from all sin to - day;



sing - ing, "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone."
 Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
 heav - en o - pened to be - liev - ers, sin - ners jus - ti - fied by grace.
 King en - throned a - bove all prais - es, save your peo - ple, God, we pray.

WORDS: Christopher Idle (1938-); para. *Te Deum Laudamus*
 MUSIC: C. Hubert H. Parry (1848-1918)

RUSTINGTON
 8.7.8.7.D.

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THE SECOND LESSON
1 Thessalonians 1:1-10

Scripture Insert

CHILDREN'S RECITATION *All students in the K-4th class please come forward*

THE GOSPEL *
Matthew 22:15-22

Scripture Insert

THE SERMON

The Very Reverend Sean S. Templeton, MDiv
Rector, St. Anselm Anglican Church
After the introductory prayer the people may be seated.

THE APOSTLES' CREED *

ACNA BCP p. 20

THE PRAYERS

ACNA BCP p. 20

Kneel, as able, or sit reverently until the Offertory Sentences.

The Celebrant says to the People



The Lord be with you. **And with your Spirit** Let us pray.

THE COLLECT OF THE DAY *

Set us free, loving Father, from the bondage **of** our **sins**, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus **Christ**; who lives and reigns with you, in the unity of the Holy Spirit, one God, now **and** for **ever**.

Amen.

ADDITIONAL COLLECTS

Collect for Strength to Await Christ's Return (Sunday)

ACNA BCP p. 22

Collect for Preparation for Baptism

O Jesus Christ, true Light who enlightens the world: Shine, we pray, in the heart of *Audrey*, that she may clearly see the way that leads to life eternal, and may follow it without stumbling; for you O Christ, are the Way, and the Truth, and the Life; and you live and reign for ever and ever. **Amen.**

PRAYER FOR MISSION

ACNA BCP p. 24

The Peace of the Lord be al-ways with you.

And with your spi - rit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY SENTENCES * *Officiant*

THE OFFERTORY HYMN *

Praise to the Lord, the Almighty

Christian Life Hymnal 11

THE LITURGY OF THE SACRAMENT

THE SURSUM CORDA *

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And with your spi - rit.**

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God.

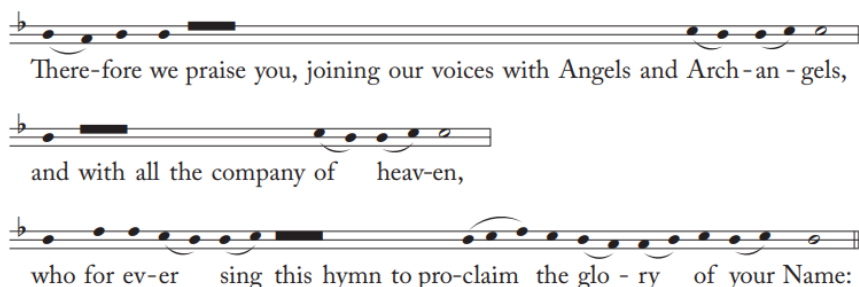
It is right to give him thanks and praise.

PROPER PREFACE *

Scripture Insert

The Celebrant chants the Preface found on your Scripture Insert and then continues on p. 115 in the 2019 BCP.

CONCLUSION:



There-fore we praise you, joining our voices with Angels and Arch-an - gels,
and with all the company of heav-en,
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

THE SANCTUS * *Celebrant and People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

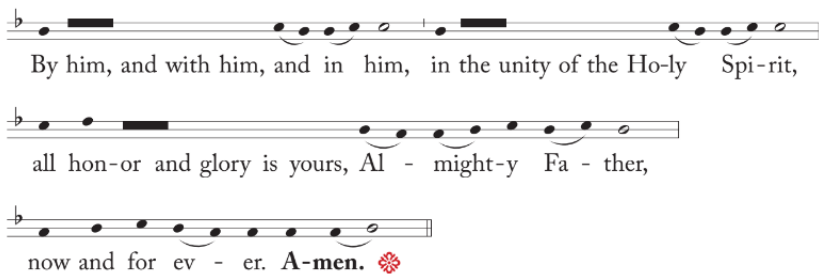
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THE PRAYER OF CONSECRATION

ACNA BCP p. 116

The People kneel as able, or sit reverently until the time to receive Communion.

The Celebrant concludes by chanting,

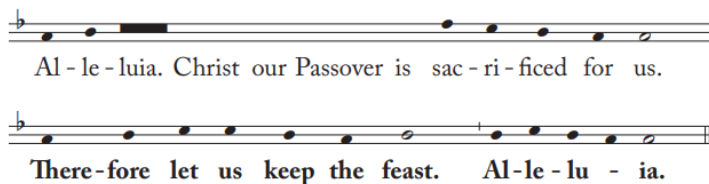


By him, and with him, and in him, in the unity of the Ho-ly Spi-rit,
all hon-or and glory is yours, Al - might-y Fa - ther,
now and for ev - er. **A-men.** ❀

THE LORD'S PRAYER

ACNA BCP p. 118

THE FRACTION

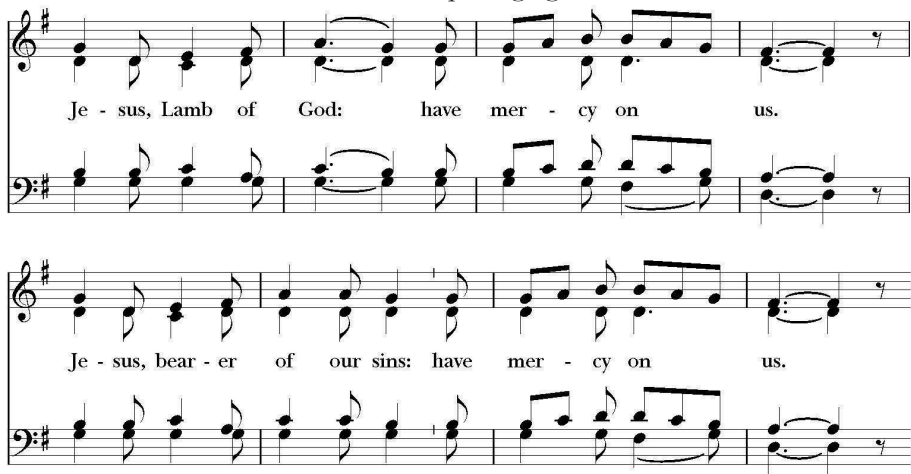


Al - le - luia. Christ our Passover is sac - ri - ficed for us.
There-fore let us keep the feast. Al-le - lu - ia.

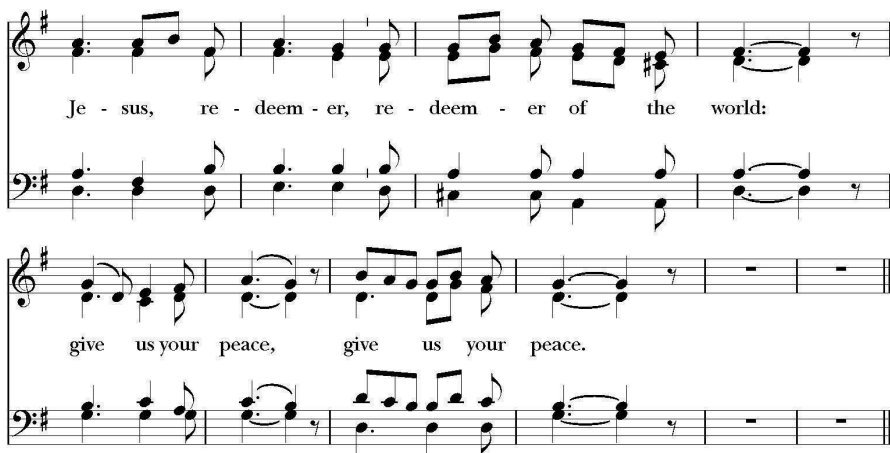
THE PRAYER OF HUMBLE ACCESS

ACNA BCP p. 119

THE AGNUS DEI *Celebrant and People sing together*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.



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THE MINISTRATION OF COMMUNION

ACNA BCP p. 120

REGARDING RECEIVING HOLY COMMUNION

All who have been baptized and truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the Commandment of God and walking in his holy ways are welcome to receive Communion. Communion is served at the altar rail. As your pew is released by an usher, please approach the altar rail using the center aisle and return to your pew through the side door and side aisle. Take your place at any open spot at the altar.

There are 3 types of Reception of the Sacrament:

1. *Bread only – Receive the bread in your hand and consume it immediately.*
2. *Bread and Common cup – Receive the bread in your hand and consume it and drink from the cup.*
3. *Clergy Intinction – Leave the bread in the palm of your hand and the chalice bearer will dip it and place it in your mouth.*

The St. Anselm Prayer Team is available at this time for private prayer near the pulpit at the front of the Nave; you may come forward at any time during Communion for prayer.

CONGREGATIONAL COMMUNION HYMN I

As the Deer

Christian Life Hymnal 52

CONGREGATIONAL COMMUNION HYMN II*

He Will Hold Me Fast

A A/C# D D E A

1. When I fear my faith will fail, Christ will hold me fast;
 2. Those he saves are his de - light; Christ will hold me fast;
 3. For my life he bled and died— Christ will hold me fast;

A A/C# D D E A

when the tempt-er would pre - vail, he will hold me fast.
 pre - cious in his ho - ly sight, he will hold me fast.
 jus - tice has been sat - is - fied; he will hold me fast.

F#m E/G# A/C# D D C# F#m

I could nev-er keep my hold through life's fear-ful path;
 He'll not let my soul be lost; his prom - is - es shall last;
 Raised with him to end - less life— he will hold me fast,

F#m E/G# A/C# D D E A

for my love is of - ten cold: he must hold me fast.
 bought by him at such a cost, he will hold me fast.
 till our faith is turned to sight when he comes at last!

He will hold me fast; he will hold me fast;

for my Sav - ior loves me so— he will hold me fast.

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THE POST COMMUNION PRAYER *Kneel, as able* ACNA BCP p. 121

THE BLESSING *Celebrant; kneel or stand* ACNA BCP p. 121

ANNOUNCEMENTS

SYNOD 2026 UPDATE *Delegates please come forward to share*

THE DISMISSAL *



1. Let us go forth in the name of Christ.



Thanks be to God.

CLOSING HYMN *

Make Me a Captive, Lord

Christian Life Hymnal # 488

WELCOME TO ST. ANSELM ANGLICAN!

If you are visiting us today, welcome! We are glad you're here. If you would like to communicate a prayer request or be added to our email updates, please see an usher or clergyman for a Visitor's Card, or fill out our online contact form using the QR code.



After our service, we have a short time of fellowship and snacks in the wing off of the nave; if you are able, we'd like to invite you to stay for conversation and coffee, and to introduce yourself to our clergy, who would be happy to greet you.

PARISH CELEBRATIONS: October

Baptism Days:

Brian Bennetch – 10/1 Bridget Templeton – 10/6
Andrea Axsom - 10-25

Birthdays:

Nienna Piscura – 10/19 Jonah Shaheen – 10/ 28
Nicole Shedden – 10/29 Andrew Slabaugh 10/17
Maryann Ellen – 10/28

Wedding Anniversaries:

Margaret & Nicholas Hamm – 10/16

LOOKING FORWARD

Fellowship Groups meet Thursdays at 6pm

1st Thursday of the Month: All-Parish Fellowship - Fr. Sean's Home - 7pm
25684 Hidden Acres Dr. Westlake, OH 44145

- Near Westside Fellowship – Shaheen's Home, 7pm (717-304-0864)
- Westside Fellowship – Sasser's Home, 6:30pm (336-613-7335)

Nov. 1	All Saints' Day w. Baptism
Nov. 2	All Souls' Day service, 5:30pm
Nov. 3	Missions and Outreach Meeting, 7pm <i>Open to all</i>
(Nov. 5	<u>CANCELED:</u> All Parish Fellowship at Fr. Sean's home)
Nov. 7	Digital Discipleship: Children & Screens lecture, w/Julie Fenten; <u>Registration requested</u> 9am
Nov. 17	Vestry Meeting, 7pm <i>Open to all</i>
Nov. 22	Christ the King Sunday
Nov. 26	Thanksgiving Service of Thanks, 9am
Nov. 29	Advent I (No Sunday Classes ~ Thanksgiving Break)
Dec. 1	Missions and Outreach Meeting, 7pm <i>Open to all</i>
Dec. 6	St. Nicholas Day; Parish Reception following the service

ANNOUNCEMENTS

Please see Realm for more announcements and events!

Stewardship Campaign 2027

In-Gathering Sunday was last week! If you still need to submit your pledge, please see an usher for a card. Thank you for pledging your time, talents, and treasure for another year! Any questions regarding the campaign may be addressed to Mr. Brian Bennetch, Jr. Warden.

Save the Date and Invite a Friend!

St. Anselm is hosting **Cleveland Clinic Speech Pathologist Julie Fenton** on **Saturday, November 7** for a presentation from **9-11:30**. Fenton will be presenting data and observations as we grapple with how to incorporate technology and screens in our kids' lives. Screens are a part of our world, so how do we engage them in God-honoring ways for our little ones, elementary students, and adolescents? What does it look like to use them as a tool and not a crutch?

Screens are a major component of today's parenting decisions - here's an easy way to invite a friend to engage in the intersection of faith and culture. Childcare will be provided for children 3-12 years old and include engaging activities led by our Sunday School teachers. Sign up required, spots are limited; use the QR code below to sign up!





ST. ANSELM ANGLICAN CHURCH
A PARISH CHURCH

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