The Decolonizing Conservation Reading List has moved to Notion! This version will be available for the foreseeable future, but I will no longer update it (as of January 23, 2023). For more info about the switch, please see this link.

Decolonizing Conservation Reading List

Compiled and managed by Sara Cannon, secannon@protonmail.com .

To read about the intended audience for this list and its purpose, please visit this blog post.

A Spanish version of the list is available here, thanks to Twitter user @agrohacker! *Léalo en español aquí.* French versions of the blog post and list are also available, thanks to Marine Gauthier. *Vous pouvez lire l'article de blog original ici et accéder à la liste en français (avec des ressources en français) ici.*

I would be grateful for any suggestions for resources to add to this list (please email them to me here), **especially if they were created by people who are Indigenous and/or who are from the 'Global South'**. Please also feel free to send me an email if you would like a copy of an article that is behind a paywall. I am happy to use my library privileges to share a PDF if I can. Many thanks to all of the people who have taken the time to review and provide feedback and suggestions! Note that some resources are listed in more than one section.

Last updated: 19 October, 2022

I believe it is important to pay people for their labor, although I don't feel that it's appropriate for me to accept payment for this work. Instead, I hope that you will instead consider making a contribution to the following Indigenous people and causes:

- The Wet'suwet'en people at the Unist'ot'en Camp in British Columbia are actively being displaced from their land (in violation of the UN Declaration of the Rights for Indigenous Peoples) so that LNG can construct a pipeline that will transport oil from Alberta's tar sands to the coast. Please consider making a contribution to support them here.
- Please consider contributing to the Lytton First Nation Emergency Relief Fund. Lytton, BC broke several temperature records in late June 2021, with temperatures reaching almost 50 degrees Celsius, immediately followed by a devastating forest fire.

- I am constantly learning from Dr. Katherine Crocker, who is always generous with her time and never hesitates to call people out using patience and compassion, despite the toll it takes on her personally. You can make a contribution to her PayPal, or support her by buying some of her lovely jewelry. Dr. Crocker uses the funds she receives to support Indigenous folks in need.

Suggested citation: Cannon, Sara E. (2019). Decolonizing Conservation: A Reading List. Zenodo. https://doi.org/10.5281/zenodo.4429220

Table of Contents

Introducing decolonization and what it means for conservation: 3

Critiquing conservation science and practices 3

Introductions, summaries, and overviews 3
Capitalism and neoliberalism in conservation 6
Displacement and land theft 9
Ethnographies of conservation projects 10
Green Militarization & Green Violence 11
Globalization of conservation 12
Imaginaries of indigeneity and conservation discourses 14
Indigenous knowledge systems, kinship and relationality 16
Perpetuation of colonialism and white supremacy 18
Terra Nullius 20

Examples of conservation work, resource management, and research that has been led by and/or done in partnership with Indigenous peoples: 21

Further readings and resources 23

ARCHIVED

Introducing decolonization and what it means for conservation:

- Domínguez & Luoma 2020, Decolonising Conservation Policy: How Colonial Land and Conservation Ideologies Persist and Perpetuate Indigenous Injustices at the Expense of the Environment. https://doi.org/10.3390/land9030065

- Mabele et al. 2021, What do we mean by decolonizing conservation? A response to Lanjouw 2021. https://conviva-research.com/what-do-we-mean-by-decolonizing-conservation-a-response-to-lanjouw-2021/

- Tuck and Yang 2012, Decolonization is not a metaphor https://www.latrobe.edu.au/staff-profiles/data/docs/fjcollins.pdf

- Angelo Villagomez, What I mean by “Decolonize Conservation” https://www.youtube.com/watch?v=5XfPaczZ5Ik

- West and Aini, 2018, Decolonising Conservation https://paige-west.com/2018/07/28/decolonizing-conservation/
  See Also: Decolonising Conservation, Q&A with PNG marine activist John Aini https://news.mongabay.com/2018/07/decolonizing-conservation-qa-with-png-marine-activist-john-aini/

- Whyte 2018, White Allies, Let’s Be Honest about Decolonization https://www.yesmagazine.org/issues/decolonize/white-allies-lets-be-honest-about-decolonization-20180403

ARCHIVED

Critiquing conservation science and practices

Introductions, summaries, and overviews

- Adams and Mulligan 2003, Decolonizing Nature: Strategies for Conservation in a Post-colonial Era
  https://adriancolston.files.wordpress.com/2016/10/decolonizing-nature-strategies-for-conservation-in-a-postcolonial-era1.pdf

- Artelle et al. 2019, Supporting resurgent Indigenous-led governance: A nascent mechanism for just and effective conservation
  https://www.sciencedirect.com/science/article/pii/S0006320719307803

- Baker, Eicchorn, and Griffiths 2019, Decolonising field ecology
  https://onlinelibrary.wiley.com/doi/10.1111/btp.12663

- Ban and Frid 2018, Indigenous peoples' rights and marine protected areas
  https://doi.org/10.1016/j.marpol.2017.10.020.

- Cronon 1996, The Trouble with Wilderness: Or, Getting Back to the Wrong Nature
  https://www.jstor.org/stable/3985059

- Green 2013, Contested Ecologies: Dialogues in the South on Nature and Knowledge
  https://www.hsrcpress.ac.za/books/contested-ecologies

- Garnett 2018, A spatial overview of the global importance of Indigenous lands for conservation
  https://www.nature.com/articles/s41893-018-0100-6

- Gautier and Pravettoni 2018, Reserved! An Atlas On Indigenous People Facing Nature Conservation (PDF)

- Guha 1997, The authoritarian biologist and the arrogance of anti-humanism: wildlife conservation in the Third World [link opens PDF]
  Guha-Authoritarian Biologist.pdf

- Hau'ofa 2003, Our Sea of Islands, from *A New Oceania: Rediscovering our Sea of Islands*
  https://savageminds.org/wp-content/image-upload/our-sea-of-islands-epeli-hauofa.pdf

- Hernandez 2022, Fresh Banana Leaves: Healing Indigenous Landscapes through Indigenous Science:
  https://www.penguinrandomhouse.com/books/675699/fresh-banana-leaves-by-jessica-h

ernandez/

- Jacobs et al, 2022, Unsettling marine conservation: Disrupting manifest destiny-based conservation practices through the operationalization of Indigenous value systems. https://escholarship.org/uc/item/3sm1f1vq

- Malavasi 2020, The map of biodiversity mapping https://www.sciencedirect.com/science/article/pii/S0006320720309010

- Mbaria and Ogada 2017, The Big Conservation Lie: https://shop.survivalinternational.org/collections/books/products/the-big-conservation-lie-book
  See also: video of a talk Mordecai Ogada gave at Colorado State University about this book:
  https://www.youtube.com/watch?v=3_YuC29wS0c&t=2633s

- Merchant 1990, The Death of Nature: Women, Ecology, and the Scientific Revolution https://www.harpercollins.com/products/the-death-of-nature-carolyn-merchant?variant=32218020806690
  See also: Worthy, Allison and Bauman 2018, After the Death of Nature: Carolyn Merchant and the Future of Human-Nature Relations
  https://www.routledge.com/product/isbn/9781138297302

- Nazarea, Rhoades, and Andrews-Swann 2013, Seeds of Resistance, Seeds of Hope: Place and Agency in the Conservation of Biodiversity
  https://www.jstor.org/stable/j.ctt183pf5c

- Norman 2015, Standing Up for Inherent Rights: The Role of Indigenous-Led Activism in Protecting Sacred Waters and Ways of Life
  https://doi.org/10.1080/08941920.2016.1274459

- Plumwood 2002, Decolonising Relationships with Nature
  https://bridges.monash.edu/articles/journal_contribution/Decolonising_relationships_with_nature/3826707

- Powell 2017, Vanishing America: Species Extinction, Racial Peril, and the Origins of Conservation https://academic.oup.com/whq/article-abstract/48/3/329/3078068

- Rodrigues 2020, Neocolonial Narratives of Primate Conservation 25th May 2020
  https://human-primate-interactions.org/blog/

- Rubis and Theriault 2019, Concealing protocols: conservation, Indigenous survivance, and the dilemmas of visibility

ARCHIVED

https://www.tandfonline.com/doi/abs/10.1080/14649365.2019.1574882

- Schuster et al. 2019, Vertebrate biodiversity on indigenous-managed lands in Australia, Brazil, and Canada equals that in protected areas https://www.sciencedirect.com/science/article/pii/S1462901119301042?via%3Dihub

- Tran et al. 2020, A review of successes, challenges, and lessons from Indigenous protected and conserved areas https://www.sciencedirect.com/science/article/pii/S0006320719308456

- von der Porten et al. 2019, The Role of Indigenous Resurgence in Marine Conservation https://www.tandfonline.com/doi/full/10.1080/08920753.2019.1669099

- Witter & Satterfeld 2018, The Ebb and Flow of Indigenous Rights Recognitions in Conservation Policy https://onlinelibrary.wiley.com/doi/abs/10.1111/dech.12456

- Zaitchik 2018, How Conservation Became Colonialism https://foreignpolicy.com/2018/07/16/how-conservation-became-colonialism-environment-indigenous-people-ecuador-mining/

Capitalism and neoliberalism in conservation

- Adams 2017, Sleeping with the enemy? Biodiversity conservation, corporations, and the green economy https://journals.uair.arizona.edu/index.php/JPE/article/view/20804

- Akama et al. 2011, Wildlife Conservation, Safari Tourism and the Role of Tourism Certification in Kenya: A Postcolonial Critique https://ir-library.ku.ac.ke/bitstream/handle/123456789/11602/Wildlife%20Conservation%2C%20Safari%20Tourism%20.....pdf?sequence=1&isAllowed=y

- Apostolopoulou et al. 2021, Reviewing 15 years of research on neoliberal conservation: Towards a decolonial, interdisciplinary, intersectional, and community-engaged research agenda https://doi.org/10.1016/j.geoforum.2021.05.006

- Àvila-García and Luna Sánchez 2012, The Environmentalism of the Rich and the Privatization of Nature: High-End Tourism on the Mexican Coast https://journals.sagepub.com/doi/abs/10.1177/0094582X12459329

- Barbosa 1996, The People of the Forest against International Capitalism: Systemic and Anti-Systemic Forces in the Battle for the Preservation of the Brazilian Amazon Rainforest https://www.jstor.org/stable/1389315

- Benjaminsen and Bryceson 2012, Conservation, green/blue grabbing, and accumulation by dispossession in Tanzania https://www.tandfonline.com/doi/abs/10.1080/03066150.2012.667405

- Brockington and Duffy 2011, Capitalism and Conservation https://onlinelibrary.wiley.com/doi/book/10.1002/9781444391442

- Buscher, Brockingdon, Igoe, and Neves 2012, Towards a synthesized critique of neoliberal conservation. https://www.tandfonline.com/doi/abs/10.1080/10455752.2012.674149

- Brockington, Duffy, and Igoe 2008, Nature Unbound: Conservation, Capitalism and the Future of Protected Areas https://doi.org/10.4324/9781849772075

- Buscher, Dressler, and Fletcher 2014, Nature Inc: Environmental conservation in the neoliberal age https://uapress.arizona.edu/book/nature-inc

- Chapin 2004, A Challenge to Conservationists https://redd-monitor.org/wp-content/uploads/2019/03/WorldWatch-Chapin.pdf

- Chung 2017, The Grass Beneath: Conservation, Agro-Industrialization, and Land-Water Enclosures in Postcolonial Tanzania https://www.tandfonline.com/doi/abs/10.1080/24694452.2018.1484685

- Collard, Dempsey, and Sundberg 2014, A Manifesto for Abundant Futures https://www.tandfonline.com/doi/pdf/10.1080/00045608.2014.973007

- Collins 2019, Colonial residue: REDD+, territorialisation and the racialized subject of Guyana and Suriname https://www.sciencedirect.com/science/article/pii/S0016718519302283

- Dempsey and Bigger 2019, Intimate Mediations of For-Profit Conservation Finance: Waste, Improvement, and Accumulation https://doi.org/10.1111/anti.12503

- Dempsey and Suarez 2015, Arrested Development? The Promises and Paradoxes of “Selling Nature to Save It” https://doi.org/10.1080/24694452.2016.1140018

- Dempsey et al. 2022, Biodiversity targets will not be met without debt and tax justice https://doi.org/10.1038/s41559-021-01619-5

- Dressler and Roth 2011, The Good, the Bad, and the Contradictory: Neoliberal Conservation Governance in Southeast Asia

https://www.sciencedirect.com/science/article/abs/pii/S0305750X1000183X

- Gonzalez-Duarte 2021, Butterflies, organized crime, and “sad trees”: A critique of the Monarch Butterfly Biosphere Reserve Program in a context of rural violence https://www.sciencedirect.com/science/article/abs/pii/S0305750X21000322

- Harper 2005, ‘Wild Capitalism’ and ‘Ecocolonialism’: A Tale of Two Rivers https://anthrosource.onlinelibrary.wiley.com/doi/abs/10.1525/aa.2005.107.2.221

- Holmes 2012, Biodiversity for Billionaires: Capitalism, Conservation and the Role of Philanthropy in Saving/Selling Nature https://doi.org/10.1111/j.1467-7660.2011.01749.x

- Holmes 2011, Conservation’s friends in high places: neoliberalism, networks, and the transnational conservation elite http://eprints.whiterose.ac.uk/76972/1/Holmes%2811%29GlobalElites.pdf

- Holmes 2018, Conservation Jujutsu, or How Conservation NGOs Use Market Forces to Save Nature from Markets in Southern Chile https://link.springer.com/chapter/10.1007/978-3-319-60579-1_7

- Holmes and Cavanagh 2016, A review of the social impacts of neoliberal conservation: Formations, inequalities, and contestations https://www.sciencedirect.com/science/article/pii/S0016718515302530

- Kimerling 2012, Huaorani Land Rights in Ecuador: Oil, Contact, and Conservation https://www.liebertpub.com/doi/abs/10.1089/env.2011.0034

- Lunstrum 2017, Capitalism, Wealth, and Conservation in the Age of Security: The Vitalization of the State https://doi.org/10.1080/24694452.2017.1407629

- Milne 2022, Corporate Nature https://uapress.arizona.edu/book/corporate-nature

- Moore 2016, The Rise of Cheap Nature https://orb.binghamton.edu/sociology_fac/2

- Moore and Velednitsky 2017, The Case for Ecological Reparations: A Conversation with Jason W. Moore https://edgeeffects.net/jason-w-moore/

- Ndebele 1999, Game Lodges and Leisure Colonialists https://www.njabulondebele.co.za/work/game-lodges-and-leisure-colonialists/

- Noe and Kangalawe 2015, Wildlife Protection, Community Participation in Conservation, and (Dis) Empowerment in Southern Tanzania

https://www.jstor.org/stable/26393203

- Ogada 2020, Why Black Lives Don't Matter in Kenya's Colonial 'Conservancies' https://www.theelephant.info/features/2020/06/12/why-black-lives-dont-matter-in-kenyas-colonial-conservancies/

- Pigott 2020, Capitalism is killing the world's wildlife populations, not humanity https://theconversation.com/capitalism-is-killing-the-worlds-wildlife-populations-not-humanity-106125

- Rogers 2021, The tragedy of conservation. https://www.facetsjournal.com/doi/10.1139/facets-2020-0072.

- Simpson 2017, Nishnaabeg Anticapitalism. In: As We Have Always Done https://www.jstor.org/stable/10.5749/j.ctt1pwt77c

- Sullivan 2017, What's ontology got to do with it? On nature and knowledge in a political ecology of the 'green economy' https://journals.librarypublishing.arizona.edu/jpe/article/id/1995/

- Youdelis et al. 2021, Decolonial conservation: establishing Indigenous Protected Areas for future generations in the face of extractive capitalism. https://journals.librarypublishing.arizona.edu/jpe/article/id/4716/

Displacement and land theft
(see also Terra Nullius)

- Agrawal and Redford 2009, Conservation and Displacement: An Overview http://www.conservationandsociety.org/text.asp?2009/7/1/1/54790

- Bocarejo & Ojeda 2016, Violence and conservation: Beyond unintended consequences and unfortunate coincidences http://dx.doi.org/10.1016/j.geoforum.2015.11.001

- Benjaminsen and Bryceson 2012, Conservation, green/blue grabbing, and accumulation by dispossession in Tanzania https://www.tandfonline.com/doi/abs/10.1080/03066150.2012.667405

LIVED

- Brockington and Igoe 2006, Eviction for conservation: A global overview http://www.conservationandsociety.org/article.asp?issn=0972-4923;year=2006;volume=4;issue=3;spage=424;epage=470;aulast=Brockington

- Davis 2016, The Arid Lands: History, Power, Knowledge https://www.jstor.org/stable/j.ctt1bkm534

- Dowie 2011, Conservation Refugees: The Hundred-Year Conflict between Global Conservation and Native Peoples https://mitpress.mit.edu/books/conservation-refugees

- Gilio-Whitaker 2019, The Story We've Been Told About National Parks Is Incomplete http://time.com/5562258/indigenous-environmental-justice/

- Jago 2019, Canada's National Parks are Colonial Crime Scenes https://thewalrus.ca/canadas-national-parks-are-colonial-crime-scenes/

- Longo 2018, The world's largest conservation group is complicit in human rights abuses and illegal land theft https://medium.com/@jf_86730/if-this-is-a-park-a082a468bb6a

- Mei-Singh 2016, Carceral Conservationism: Contested Landscapes and Technologies of Dispossession at Ka'ena Point, Hawai'i https://doi.org/10.1353/aq.2016.0059

- Mittal and Fraaser 2018, Losing the Serengeti: the Maasai land that was to run forever https://www.oaklandinstitute.org/sites/oaklandinstitute.org/files/losing-the-serengeti.pdf

- Mollett and Kepe 2018, Land Rights, Biodiversity Conservation and Justice: Rethinking Parks and People https://www.routledge.com/Land-Rights-Biodiversity-Conservation-and-Justice-Rethinking-Parks-and/Mollett-Kepe/p/book/9781138217720

- Neumann 1995, Dukes, earls, and eratz Edens: aristocratic nature preservationists in colonial Africa. https://journals.sagepub.com/doi/10.1068/d140079

- Poirer and Ostergren 2002, Evicting People from Nature: Indigenous Land Rights and National Parks in Australia, Russia, and the United States https://digitalrepository.unm.edu/cgi/viewcontent.cgi?referer=https://www.google.ca/&httpsredir=1&article=1536&context=nrj

- Spence 2000, Dispossessing the Wilderness: Indian Removal and the Making of National Parks http://doi.org/10.1093/acprof:oso/9780195142433.001.0001

ARCHIVE

- Stevens 2014, Indigenous Peoples, National Parks, and Protected Areas: A New Paradigm Linking Conservation, Culture, and Rights https://www.jstor.org/stable/j.ctt183pbn5

Ethnographies of conservation projects

- Blaser 2009, The Threat of the Yrmo: The Political Ontology of a Sustainable Hunting Program https://doi.org/10.1111/j.1548-1433.2009.01073.x

- Blaser 2016, Is Another Cosmopolitics Possible? https://doi.org/10.14506/ca31.4.05

- Ferdinand 2016, Ecology, Identity, and Colonialism in Martinique: The Discourse of an Environmental NGO (1980-2011) https://drive.google.com/file/d/1VnJ7JEThzkFpFfjgKNpmcecDYznDL_FA/view?usp=sharing

- Grandia 2012, Enclosed: Conservation, Cattle and Commerce among the Q'eqchi' Maya lowlanders. https://muse.jhu.edu/book/13656.

- Parreñas 2018, Decolonizing Extinction: The Work of Care in Orangutan Rehabilitation https://www.dukeupress.edu/decolonizing-extinction

- Newmann 2002, Imposing Wilderness. Struggles over livelihood and nature preservation in Africa. https://b-ok.cc/book/905875/2718be

- West 2006, Conservation Is Our Government Now https://www.dukeupress.edu/conservation-is-our-government-now

- Ybarra 2017, Green Wars: Conservation and Decolonization in the Maya Forest https://www.ucpress.edu/book/9780520295186/green-wars

Green Militarization & Green Violence

- Asiyanbi 2016, A political ecology of REDD+: Property rights, militarised protectionism, and carbonised exclusion in Cross River. https://www.sciencedirect.com/science/article/abs/pii/S0016718516302391

- Bocarejo & Ojeda 2016, Violence and conservation: Beyond unintended consequences and unfortunate coincidences http://dx.doi.org/10.1016/j.geoforum.2015.11.001

- Buscher & Ramutsindela 2016, Green violence: rhino poaching and the war to save Southern Africa's peace parks https://academic.oup.com/afraf/article/115/458/1/2195193

- Davis 2015, Chapter 5: Colonialism, Militarization, Tourism and Environment as Nexus. In: The Empires' Edge: Militarization, Resistance, and Transcending Hegemony in the Pacific. https://www.jstor.org/stable/j.ctt175738q

- Dickman, Amy, et al. 2020. Wars over Wildlife: Green Militarisation and Just War Theory. https://www.jstor.org/stable/26937769

- Duffy et al. 2019, Why we must question the militarisation of conservation https://doi.org/10.1016/j.biocon.2019.01.013

- Duffy 2022, Security and Conservation: The politics of the illegal wildlife trade. https://yalebooks.yale.edu/book/9780300230185/security-and-conservation/

- Gonzalez-Duarte 2021, Butterflies, organized crime, and "sad trees": A critique of the Monarch Butterfly Biosphere Reserve Program in a context of rural violence https://www.sciencedirect.com/science/article/abs/pii/S0305750X21000322

- Lunstrum 2014, Green Militarization: Anti-Poaching Efforts and the Spatial Contours of Kruger National Park http://dx.doi.org/10.1080/00045608.2014.912545

- Lunstrum 2017, Capitalism, Wealth, and Conservation in the Age of Security: The Vitalization of the State https://doi.org/10.1080/24694452.2017.1407629

- Lunstrum 2017, Feed them to the lions: Conservation violence goes online https://www.sciencedirect.com/science/article/abs/pii/S0016718516301415

- Lunstrum and Ybarra 2018, Deploying Difference: Security Threat Narratives and State Displacement from Protected Areas http://doi.org/10.4103/cs.cs_16_119

- Marijnen and Verweijen 2016, Selling green militarization: the discursive (re)production of militarized conservation in the Virunga National Park, Democratic Republic of the Congo http://dx.doi.org/10.1016/j.geoforum.2016.08.003

- Mushonga 2021, The Militarisation of Conservation and Occupational Violence in Sikumi Forest Reserve, Zimbabwe https://www.researchgate.net/profile/Tafadzwa_Mushonga/publication/345313135_The_militarisation_of_conservation_and_occupational_violence_in_Sikumi_Forest_Reserve/links/5fa2fc4f299bf10f73233af4/The-militarisation-of-conservation-and-occupational-violence-in-Sikumi-Forest-Reserve.pdf

ARCHIVE

- Norton 2015, The militarisation of marine resource conservation and law enforcement in the Western Cape, South Africa
  https://www.sciencedirect.com/science/article/abs/pii/S0308597X14002401

- Peluso 1993, Global Environmental Change, Coercing Conservation? The Politics of State Control
  https://www.sciencedirect.com/science/article/abs/pii/0959378093900067

- Ramutsindela, Matose and Tafadzwa Mushonga (eds) 2022, The Violence of Conservation in Africa: State, Militarization and Alternatives
  https://doi.org/10.4337/9781800885615

- Simlai 2015, Conservation 'Wars': Global Rise of Green Militarisation
  https://www.epw.in/journal/2015/50/perspectives/conservation-wars.html-0

Globalization of conservation

- Aguilar-Støen 2015, Global forest conservation initiatives as spaces for participation in Colombia and Costa Rica
  https://www.sciencedirect.com/science/article/pii/S0016718515000482

- Asiyanbi 2016, A political ecology of REDD+: Property rights, militarised protectionism, and carbonised exclusion in Cross River.
  https://www.sciencedirect.com/science/article/abs/pii/S0016718516302391

- Bluwstein and Lund 2018, Territoriality by conservation in the Selous - Niassa corridor in Tanzania
  https://www.sciencedirect.com/science/article/abs/pii/S0305750X16305101

- Bulkan 2016, Hegemony in Guayana: REDD-plus and the State Control over Indigenous Peoples and Resources
  https://drive.google.com/file/d/1iJb5Ib1STOtxAJ3G502l7Ist9wM9VLKQ/view?usp=sharing

- Chung 2017, The Grass Beneath: Conservation, Agro-Industrialization, and Land-Water Enclosures in Postcolonial Tanzania
  https://www.tandfonline.com/doi/abs/10.1080/24694452.2018.1484685

- Collins 2019, Colonial residue: REDD+, territorialisation and the racialized subject of Guyana and Suriname
  https://www.sciencedirect.com/science/article/pii/S0016718519302283

- Cox and Elmqvist 1997, Ecocolonialism and Indigenous-Controlled Rainforest Preserves in Samoa http://www.botany.hawaii.edu/basch/uhnpscesu/pdfs/sam/Cox1997AS.pdf (link opens PDF)

- Gauthier 2018, Mai-Ndombe: Will the REDD+ Laboratory Benefit Indigenous Peoples and Local Communities? https://rightsandresources.org/publication/mai-ndombe-will-redd-laboratory-benefit-indigenous-peoples-local-communities/

- Guha 1997, The authoritarian biologist and the arrogance of anti-humanism: wildlife conservation in the Third World [link opens PDF] Guha-Authoritarian Biologist.pdf

- Harry 2014, Biocolonialism and Indigenous Knowledge in United Nations Discourse https://www.tandfonline.com/doi/abs/10.1080/10383441.2011.10854717

- Igoe 2004, Conservation and globalization: a study of the national parks and indigenous communities from East Africa to South Dakota https://www.worldcat.org/title/conservation-and-globalization-a-study-of-the-national-parks-and-indigenous-communities-from-east-africa-to-south-dakota/oclc/929456565

- Lee 2015, Protected Areas, Country and Value: The Nature-Culture Tyranny of the IUCN's Protected Area Guidelines for Indigenous People https://onlinelibrary.wiley.com/doi/abs/10.1111/anti.12180

- Luke 2009, The World Wildlife Fund: Ecocolonialism as Funding the Worldwide 'Wise Use' of Nature https://www.tandfonline.com/doi/abs/10.1080/10455759709358734

- Lunstrum 2017, Feed them to the lions: Conservation violence goes online https://www.sciencedirect.com/science/article/abs/pii/S0016718516301415

- Mwampamba et al. 2016, The implications of globalization for conservation in Africa https://doi.org/10.1111/aje.12322

- Rodriguez 2007, Globalization of conservation: a view from the south https://science.sciencemag.org/content/317/5839/755

- Rubis and Theriault 2020, Concealing protocols: conservation, Indigenous survivance, and the dilemmas of visibility https://doi.org/10.1080/14649365.2019.1574882

- Sachedina, H. T. 2008, Wildlife is our oil: Conservation, livelihoods and NGOs in the Tarangire ecosystem, Tanzania. PhD thesis, Univ. of Oxford, 559 p.

http://i2.cdn.turner.com/cnn/2015/images/05/19/oxfordstudy.pdf

- Shiva 2000, North-South Conflicts in Intellectual Property Rights https://www.tandfonline.com/doi/abs/10.1080/10402650020014573?journalCode=cper20

- Simmerer 2006, Cultural ecology: at the interface with political ecology -- the new geographies of environmental conservation and globalization https://doi.org/10.1191%2F0309132506ph591pr

- Sundberg 2006, Conservation encounters: transculturation in the 'contact zones' of empire https://doi.org/10.1191%2F1474474005eu337oa

- Tauli-Corpuz et al 2020, Cornered by PAs: Adopting rights-based approaches to enable cost-effective conservation and climate action https://doi.org/10.1016/j.worlddev.2020.104923

Imaginaries of indigeneity and conservation discourses
(see also Terra Nullius)

- Adams and O'Shane 1997, The Myth of Wild Africa: Conservation Without Illusion https://www.ucpress.edu/book/9780520206717/the-myth-of-wild-africa

- Campbell 2016, Mining and Mastery: Ethnography and the World-Ecology in the Work of Charles Barrington Brown (PDF) https://drive.google.com/file/d/1DRMXg67g4H4kQbm9Crl4ZGD3hG1ME2NT/view?usp=sharing

- Cronon 1996, The Trouble with Wilderness: Or, Getting Back to the Wrong Nature: https://www.jstor.org/stable/3985059

- Davidov 2012, From Colonial Primitivism to Ecoprimitivism: Constructing the Indigenous "Savage" in South America https://www.degruyter.com/view/j/arca.2012.46.issue-2/arcadia-2011-0030/arcadia-2011-0030.xml

- Dey 2014, De-colonizing Nature: Eco-criticism and Traditionalism in Jim Corbett's My India and Jungle Lore: http://www.tjells.com/article/503_Sayan%20Dei.pdf

- Ducarme et al. 2021, How the diversity of human concepts of nature affects conservation of biodiversity: https://doi.org/10.1111/cobi.13639

- Hau'ofa 2003, Our Sea of Islands, from *A New Oceania: Rediscovering our Sea of Islands*

https://savageminds.org/wp-content/image-upload/our-sea-of-islands-epeli-hauofa.pdf

- Johnson and Murton 2007, Re/placing Native Science: Indigenous Voices in Contemporary Constructions of Nature https://doi.org/10.1111/j.1745-5871.2007.00442.x

- Kabutaulaka 2015, Re-Presenting Melanesia: Ignoble Savages and Melanesian Alter-Natives https://www.jstor.org/stable/24809815

- Kay and Simmons 2002, Wilderness and political ecology: aboriginal influences and the original state of nature https://www.nhbs.com/wilderness-and-political-ecology-book

- Kircsch 1997, Lost Tribes: Indigenous People and the Social Imaginary https://www.jstor.org/stable/3317506

- Kohler and Brondizio 2017, Considering the needs of indigenous and local populations in conservation programs https://doi.org/10.1111/cobi.12843

- Leach and Fairhead 2000. Fashioned Forest Pasts, Occluded Histories? International Environmental Analysis in West African Locales. Development and Change, 31, 35-59 https://onlinelibrary.wiley.com/doi/abs/10.1111/1467-7660.00146

- Maraud and Guyot 2016, Mobilization of imaginaries to build Nordic Indigenous natures https://doi.org/10.1080/1088937X.2016.1184721

- Neumann 1995, Dukes, earls, and eratz Edens: aristocratic nature preservationists in colonial Africa. https://journals.sagepub.com/doi/10.1068/d140079

- Powell 2015, “Pestered with Inhabitants”: Aldo Leopold, William Vogt, and More Trouble with Wilderness https://www.jstor.org/stable/10.1525/phr.2015.84.2.195

- Ravindran 2019, Geographies of Indigenous Identity: Spatial Imaginaries and Racialised Power Struggles in Bolivia https://onlinelibrary.wiley.com/doi/abs/10.1111/anti.12517

- Smithers 2015, Beyond the ‘Ecological Indian’: Environmental Politics and Traditional Ecological Knowledge in Modern North America https://academic.oup.com/envhis/article-abstract/20/1/83/449705

- Stella 2007, Imagining the Other: The Representation of the Papua New Guinean Subject https://www.jstor.org/stable/j.ctt6wr4w9

- Sutchet 2010, 'Totally Wild'? Colonising discourses, indigenous knowledges and managing wildlife https://www.tandfonline.com/doi/abs/10.1080/00049180220150972

- Sundberg 2006, Identities in the making: conservation, gender and race in the Maya Biosphere Reserve, Guatemala https://doi.org/10.1080/0966369042000188549

- Todd 2016, An Indigenous Feminist's Take On The Ontological Turn: 'Ontology' Is Just Another Word For Colonialism https://onlinelibrary.wiley.com/doi/abs/10.1111/johs.12124

Indigenous knowledge systems, kinship and relationality

- Bhattacharyya and Slocombe 2017, Animal agency: wildlife management from a kincentric perspective https://doi.org/10.1002/ecs2.1978

- Burkhart 2019, Indigenizing Philosophy through the Land: A Trickster Methodology for Decolonizing Environmental Ethics and Indigenous Futures https://drive.google.com/file/d/10H1dbnQxMF5IspVHk43pwuDtrf9mo9Hg/view?usp=sharing [link opens PDF]

- Byers, Cunliffe, and Hudak 2001: Linking the Conservation of Culture and Nature: A Case Study of the Sacred Forests in Zimbabwe https://www.fs.fed.us/rm/pubs_other/rmrs_2001_hudak_a002.pdf [link opens PDF]

- Goldman 2020, Narrating Nature: Wildlife Conservation and Maasai Ways of Knowing https://uapress.arizona.edu/book/narrating-nature

- Hau'ofa 2003, Our Sea of Islands, from *A New Oceania: Rediscovering our Sea of Islands* https://savageminds.org/wp-content/image-upload/our-sea-of-islands-epeli-hauofa.pdf

- Held 2019, Decolonizing Research Paradigms in the Context of Settler Colonialism: An Unsettling, Mutual, and Collaborative Effort https://cdn.dal.ca/content/dam/dalhousie/pdf/sites/fishwiks/Held%202019_Decolonizing%20research%20paradigms.pdf

- Jacobs et al, 2022, Unsettling marine conservation: Disrupting manifest destiny-based conservation practices through the operationalization of Indigenous value systems. https://escholarship.org/uc/item/3sm1f1vq

ARCHIVE

- Jolly et al 2022, Indigenous insights on human-wildlife coexistence in southern India. https://conbio.onlinelibrary.wiley.com/doi/10.1111/cobi.13981

- Kawharu 2000, Kaitiakitanga: A Maori Anthropological Perspective of the Maori Socio-Environmental Ethic of Resource management https://www.jstor.org/stable/20706951?seq=1#page_scan_tab_contents

- Kovach 2009, Indigenous Methodologies: Characteristics, Conservations, and Context. https://utorontopress.com/ca/indigenous-methodologies-4

- Latulippe 2015, Bridging Parallel Rows: Epistemic Difference and Relational Accountability in Cross-Cultural Research http://fishwiks.ca/wp-content/uploads/2015/06/Bridging-Parallel-Rows-1.pdf

- Murray and King 2012, First Nations Values in Protected Area Governance: Tla-o-qui-aht Tribal Parks and Pacific Rim National Park Reserve https://rdcu.be/bU1Lt

- NZ Department of Conservation 1994, Maori Conservation Ethic: A Ngati Kahungunu Perspective https://www.doc.govt.nz/Documents/science-and-technical/casn93.pdf

- Reid et al 2020, “Two-Eyed Seeing”: An Indigenous framework to transform fisheries research and management https://onlinelibrary.wiley.com/doi/pdfdirect/10.1111/faf.12516

- Reo 2019, *Inawendiwin* and Relational Accountability in Anishnaabeg Studies: The Crux of the Biscuit https://bioone.org/journals/Journal-of-Ethnobiology/volume-39/issue-1/0278-0771-39.1.65/iInawendiwin-i-and-Relational-Accountability-in-Anishnaabeg-Studies/10.2993/0278-0771-39.1.65.short

- Restoule et al 2018, Indigenous research: theories, practices, and relationships https://www.worldcat.org/title/indigenous-research-theories-practices-and-relationships/oclc/1050770238

- Salmón 2000, Kincentric Ecology: Indigenous Perceptions of the Human-Nature Relationship https://www.fws.gov/nativeamerican/pdf/tek-salmon-2000.pdf

- Sefa Dei 2002, Rethinking the Role of Indigenous Knowledges in the Academy http://nall.oise.utoronto.ca/res/58GeorgeDei.pdf

- Simpson 2014, Land as Pedagogy: Nishnaabeg intelligence and rebellious transformation https://jps.library.utoronto.ca/index.php/des/article/view/22170

ARCHIVED

- Simpson 2017, Nishnaabeg Anticapitalism. In: As We Have Always Done. https://www-jstor-org.ezproxy.library.ubc.ca/stable/10.5749/j.ctt1pwt77c.8

- Todd 2018, View of Refracting the State Through Human-Fish Relations: Fishing, Indigenous Legal Orders and Colonialism in North/Western Canada https://jps.library.utoronto.ca/index.php/des/article/view/30393/23034

- Umeek 2012, Principles of Tsawalk: An Indigenous Approach to Global Crisis https://www.ubcpress.ca/principles-of-tsawalk

- Wall Kimmerer 2013, Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teaching of Plants https://milkweed.org/book/braiding-sweetgrass

- Watts 2013, Indigenous place-thought & agency amongst humans and non-humans (First Woman and Sky Woman go on a European world tour!) https://jps.library.utoronto.ca/index.php/des/article/view/19145

- Whyte 2013, On the role of traditional ecological knowledge as a collaborative concept: a philosophical study https://ecologicalprocesses.springeropen.com/articles/10.1186/2192-1709-2-7

- Whyte 2016, Our Ancestors' Dystopia Now: Indigenous conservation and the Anthropocene (PDF) https://kylewhyte.cal.msu.edu/wp-content/uploads/sites/12/2019/02/2017-Whyte-Ancestors-Dystopia-Now.pdf

- Whyte 2018, Settler Colonialism, Ecology, and Environmental Injustice (PDF) https://kylewhyte.cal.msu.edu/wp-content/uploads/sites/12/2019/02/2018-Whyte-Settler-Col-Ecology-EJ.pdf

- Williams (Ngāi Tahu) 2009, "Oh ye of little faith": traditional knowledge and Western science. https://doi.org/10.1080/03014220909510572

- Williams-Davidson, T. (2012). Weaving together our future: the interaction of Haida Laws to achieve respectful co-existence. I*ndigenous Legal Orders and the Common Law,* Continuing Legal Educations Society of British Columbia. https://www.whiteravenlaw.ca/publications

- Wilson 2008, Research is Ceremony https://fernwoodpublishing.ca/book/research-is-ceremony-shawn-wilson

ARCHIVED

Perpetuation of colonialism and white supremacy

- Borona 2016, The aristocracy of mercy and the conservation industry in Africa: the similarities https://gloriakendiborona.wordpress.com/2018/07/12/the-aristocracy-of-mercy-and-the-conservation-industry-in-africa-the-similarities/

- Cannon 2021, History doesn't have to repeat itself: Looking back at the origins of biodiversity conservation shows that decolonization is necessary for just and effective steps forward https://www.youtube.com/watch?v=2B0S8ZEMJX8

- Eichler and Baumeister 2018, Hunting for Justice: An Indigenous Critique of the North American Model of Wildlife Conservation https://doi.org/10.3167/ares.2018.090106

- Garland 2008, The Elephant in the Room: Confronting the Colonial Character of Wildlife Conservation in Africa https://www.jstor.org/stable/27667379?seq=1#page_scan_tab_contents

- Jacobs et al, 2022, Unsettling marine conservation: Disrupting manifest destiny-based conservation practices through the operationalization of Indigenous value systems. https://escholarship.org/uc/item/3sm1f1vq

- Lee 2015, Protected Areas, Country and Value: The Nature-Culture Tyranny of the IUCN's Protected Area Guidelines for Indigenous People https://onlinelibrary.wiley.com/doi/abs/10.1111/anti.12180

- Luke 2009, The World Wildlife Fund: Ecocolonialism as Funding the Worldwide 'Wise Use' of Nature https://www.tandfonline.com/doi/abs/10.1080/10455759709358734

- Merchant 2003, Shades of Darkness: Race and Environmental History http://www.jstor.org/3986200

- Nelson 2003, Environmental Colonialism: "Saving" Africa from Africans https://www.jstor.org/stable/24562597

- Nkomo 2020, The Achilles Heel of Conservation http://ilizwi.co.za/the-achilles-heel-of-conservation/

- Ogada 2020, Why Black Lives Don't Matter in Kenya's Colonial 'Conservancies' https://www.theelephant.info/features/2020/06/12/why-black-lives-dont-matter-in-kenyas-colonial-conservancies/

- Ogada 2019, Averting the White Gaze: How a Black Panther in Laikipia Came to Symbolize the Absurdity in the Conservation World https://www.theelephant.info/culture/2019/03/21/averting-the-white-gaze-how-a-black-panther-in-laikipia-came-to-symbolise-the-absurdity-in-the-conservation-world/

- Ogada 2018, A Dark Truth: The racist dynamic at the heart of Kenya's conservation practices and policies https://www.theelephant.info/features/2018/09/13/a-dark-truth-the-racist-dynamic-at-the-heart-of-kenyas-conservation-practices-and-policies/

- Simpson 2000, First Nations and Last Species: The federal government's Species at Risk Act continues to ignore Natives and their ecological knowledge https://search.proquest.com/docview/218736550?accountid=14656

- Spiro 2008, Defending the Master Race: Conservation, Eugenics, and the Legacy of Madison Grant https://press.uchicago.edu/ucp/books/book/distributed/D/bo44309831.html

- Sutchet 2010, 'Totally Wild'? Colonising discourses, indigenous knowledges and managing wildlife https://www.tandfonline.com/doi/abs/10.1080/00049180220150972

- Whyte 2018, Settler Colonialism, Ecology, and Environmental Injustice (PDF) https://kylewhyte.cal.msu.edu/wp-content/uploads/sites/12/2019/02/2018-Whyte-Settler-Col-Ecology-EJ.pdf

Terra Nullius

(see also Displacement and land theft and Imaginaries of indigeneity and conservation discourses)

- Borrows 2015, The Durability of Terra Nullius: Tsilhquot'in Nation v British Columbia https://heinonline.org/HOL/LandingPage?handle=hein.journals/ubclr48&div=25&id=&page

- Geisler 2012, New *Terra Nullius* Narratives and the Gentrification of Africa's "Empty Lands" http://jwsr.pitt.edu/ojs/index.php/jwsr/article/view/484

- Hendlin 2014, From *Terra Nullius* to *Terra Communis*: Reconsidering Wild Land in an Era of Conservation and Indigenous Rights https://www.jstor.org/stable/26169802

- Irving 2015, Natural Science and the Origins of the British Empire https://www.taylorfrancis.com/books/9781315653150

- Makki 2013, Development by Dispossession: *Terra Nullius* and the Social-Ecology of New Enclosures in Ethiopia https://doi.org/10.1111/ruso.12033

- Mulrennan and Scott 2002, *Mare Nullius*: Indigenous Rights in Saltwater Environments https://doi.org/10.1111/1467-7660.00172

- Pannell 1996, *Homo Nullius* or 'Where Have All the People Gone'? Refiguring Marine Management and Conservation Approaches https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1835-9310.1996.tb00335.x

- Samson 2008, The rule of *Terra Nullius* and the Impotence of International Human Rights for Indigenous Peoples http://repository.essex.ac.uk/1796/1/terra_nullius_ehhr_2008.pdf

- Smith and Gazin-Schwartz 2008, Landscapes of Clearance: Archaeological and Anthropological Perspectives https://www.routledge.com/Landscapes-of-Clearance-Archaeological-and-Anthropological-Perspectives/Smith-Gazin-Schwartz/p/book/9781598742671

Examples of conservation work, resource management, and research that has been led by and/or done in partnership with Indigenous peoples:

- Adams et al. 2021. Local values and data empower culturally-guided ecosystem-based fisheries management of the Wuikinuxv bear-salmon-human system. Open Access Link.

- Artelle et al., 2021 Decolonial Model of Environmental Management and Conservation: Insights from Indigenous-led Grizzly Bear Stewardship in the Great Bear Rainforest https://www.tandfonline.com/doi/epub/10.1080/21550085.2021.2002624?needAccess=true

- Atlas et al. 2017, Ancient fish weir technology for modern stewardship: lessons from community-based salmon monitoring. https://www.tandfonline.com/doi/full/10.1080/20964129.2017.1341284

- Ban et al 2019, Strong historical and ongoing indigenous marine governance in the northeast Pacific Ocean: a case study of the Kitasoo/Xai'xais First Nation https://doi.org/10.5751/ES-11091-240410

- Becker & Ghimire 2003, Synergy Between Traditional Ecological Knowledge and Conservation Science Supports Forest Preservation in Ecuador https://www.researchgate.net/publication/42763348_Synergy_Between_Traditional_Ecological_Knowledge_and_Conservation_Science_Supports_Forest_Preservation_in_Ecuador

- Collier-Robinson et al. 2019, Embedding indigenous principles in genomic research of culturally significant species: a conservation genomics case study https://newzealandecology.org/nzje/3389

- Diggon et al 2019, The Marine Plan Partnership: Indigenous community-based marine spatial planning. https://www.sciencedirect.com/science/article/pii/S0308597X18305268

- Housty et al. 2014, Grizzly Bear Monitoring by the Heiltsuk People as a Crucible for First Nation Conservation Practice https://animalstudiesrepository.org/cgi/viewcontent.cgi?article=1009&context=wilpman

- Harward-Nalder and Grenfell 2011, Learning from the Quandamooka https://www.researchgate.net/publication/324278854_Learning_from_the_Quandamooka

- Inspiring Communities, Working with tangata whenua: Community-led Development (CLD) in Aotearoa http://inspiringcommunities.org.nz/wp-content/uploads/2018/01/Working-with-Tangata-Whenua_IC_2018.pdf

- Jones et al 2010, Haida marine planning: First Nations as a partner in marine conservation. https://www.ecologyandsociety.org/vol15/iss1/art12/

- Kamelamela et al. 2022, *Kōkua aku, Kōkua mai:* An Indigenous Consensus-driven and Place-based Approach to Community Led Dryland Restoration and Stewardship. https://doi.org/10.1016/j.foreco.2021.119949

- Keyser 2018, Collaborative Conservation: Reconnecting People, Land, and Bison through the Iinnii Initiative http://atrium.lib.uoguelph.ca/xmlui/handle/10214/14098

- Moola and Roth 2018, Moving beyond colonial conservation models: Indigenous Protected and Conserved Areas offer hope for biodiversity and advancing reconciliation in the Canadian boreal forest. http://www.nrcresearchpress.com/doi/10.1139/er-2018-0091#.XEO6h6NKjOQ

- Pedersen et al. 2020, SciQ: an invitation and recommendations to combine science and Inuit Qaujimajatuqangit for meaningful engagement of Inuit communities for research

ARCHIVED

http://dx.doi.org/10.1139/as-2020-0015

- Polfus et al. 2016, Łeghágots'enetę (learning together): the importance of indigenous perspectives in the identification of biological variation http://www.ecologyandsociety.org/vol21/iss2/art18/

- Service et al. 2014, Indigenous Knowledge and Science Unite to Reveal Spatial and Temporal Dimensions of Distributional Shift in Wildlife of Conservation Concern https://journals.plos.org/plosone/article?id=10.1371/journal.pone.0101595

- Shackeroff 2011, Ecology and Society, Social-ecological guilds: putting people into marine historical ecology https://www.ecologyandsociety.org/vol16/iss1/art52/

- Thompson 2019, Thaidene Nëné heralds a new era of parks https://thenarwhal.ca/thaidene-nene-heralds-new-era-parks/

- Tran et al. 2020, “Borders don’t protect areas, people do”: insights from the development of an Indigenous Protected and Conserved Area in Kitasoo/Xai’xais Nation Territory https://www.facetsjournal.com/doi/10.1139/facets-2020-0041

- Vigilante et al 2017, Collaborative Research on the Ecology and Management of the ‘Wulo’ Monsoon Rainforest in Wunambal Gaambera County, North Kimberly, Australia https://doi.org/10.3390/land6040068

- Wangpakapattanawong et al. 2010, Fallow to forest: Applying indigenous and scientific knowledge of swidden cultivation to tropical forest restoration https://doi.org/10.1016/j.foreco.2010.07.042

Further readings and resources

- A Decolonizing Environmental Justice Reading List https://sites.uea.ac.uk/global-environmental-justice/training/decolonial-ej-reading-list

- Applying a decolonial framework to teaching and research in ecology and evolution https://drive.google.com/file/d/1_BSWn3R4QgAOGqH7tXC1ed_cqoGHVB9c/view

- Archibald, Lee Morgan and De Santolo 2019, Decolonizing Research: Indigenous Storywork as Methodology

ARCHIVED

https://www.zedbooks.net/shop/book/decolonizing-research

- Canadian Society for Environmental Ethics, Sources for Indigenous Perspectives on and Contributions to Canadian Environmental Issues & Research
  https://csepscpe.wixsite.com/csep-scpe/indigenous-perspectives

- Center for Integrative Conservation Research
  http://cicr.uga.edu/

- Cornered by Protected Areas
  https://www.corneredbypas.com/

- Decolonization: Indigeneity, Education and Society Reading List
  https://decolonization.wordpress.com/decolonization-readings/

- Decolonising Curriculum Zotero Library
  https://www.zotero.org/groups/2282515/decolonisingcurriculum/library

- DIA 2020, Decolonizing the Academy Reading List
  http://democracyinafrica.org/decolonizing_the_academy/

- López 2020, Decolonizing Knowledge and the Question of the Archives reading list
  http://www.analulopez.com/decolonial-reading-list/

- Gilio-Whitaker 2019, As Long as Grass Grows: The Indigenous Fight for Environmental Justice, from Colonization to Standing Rock
  http://www.beacon.org/As-Long-as-Grass-Grows-P1445.aspx

- Glabau, Science and Feminism Syllabus
  https://danyaglabau.com/2019/05/26/science-feminism-syllabus/

- Green 2020, Rock | Water | Life: Ecology and Humanities for a Decolonial South Africa
  https://www.dukeupress.edu/rock-water-life

- Geology & Colonialism Reading List
  http://mineralogy.digital.brynmawr.edu/blog/geology-colonialism-reading-list/

- Indigenous Foundations UBC
  https://indigenousfoundations.arts.ubc.ca/home/

- Indigenous Research Support Initiative, UBC https://irsi.ubc.ca/

ARCHIVED

- Kara 2017, Reading list: eight books on Indigenous research methods, recommended by Helen Kara https://blogs.lse.ac.uk/impactofsocialsciences/2017/08/06/reading-list-eight-books-on-indigenous-research-methods-recommended-by-helen-kara/

- LandBack: A Yellowhead Institute Red Paper. The project of land back is about reclaiming Indigenous jurisdiction: breathing life into rights and responsibilities. This Red Paper is about how Canada dispossesses Indigenous peoples from the land, and in turn, what communities are doing to get it back. https://redpaper.yellowheadinstitute.org/

- LandMark: Global Platform of Indigenous And Community Lands http://www.landmarkmap.org/

- LandNeedsGuardians: How to be an Ally of Indigenous-Led Conservation https://landneedsguardians.ca/how-to-be-an-ally

- MacMillan et al., Resources for Participatory and Collaborative Research [in Northern Canada] https://docs.google.com/document/d/1SrqkAZpMGEC2uP_6Y-Fi8kNar9YYS8c8tg-V6VD0RLE/edit?usp=sharing

- Memorial University, For researchers: Doing Indigenous research in a good way https://www.mun.ca/research/Indigenous/faq.php

- Powys White, Indigenous Climate Change and Climate Justice Teaching Materials & Advanced Bibliography https://kylewhyte.seas.umich.edu/climate-justice/

- Prescod-Weinstein, Decolonizing Science reading list, https://medium.com/@chanda/decolonising-science-reading-list-339fb773d51f

- Tuhiwai Smith 1999, Decolonizing Methodologies. https://www.zedbooks.net/shop/book/decolonizing-methodologies/

- Weiss 2019, Who Gets to Have Ecoanxiety? https://edgeeffects.net/who-gets-to-have-ecoanxiety

- Werner 2020, ETHN 113A: Decolonizing Geology syllabus https://courses.complex-systems-laboratory.org/ethn113a

- Wong et al. 2020, Towards reconciliation: 10 Calls to Action to natural scientists working in Canada https://www.facetsjournal.com/doi/10.1139/facets-2020-0005

ARCHIVED

- Zimmerman 2015, Colonization Reading List
  https://networks.h-net.org/node/11634/blog/reading-lists/69274/colonization-reading-list

ARCHIVED